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DEC 22 2009

DEPARTMENT OF
WATER RESOURCES

Form 42-248/42-1409(5) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
36-2461A					
36-2554A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) C Jeffrey Bragg and Sandra K. Bragg
550 N. 800 East
Jerome, ID 83338
4. New Owner/Claimant(s) Texas Municipal Plan Consortium, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 138 Regis Street Ste A
- City, State and ZIP Code Turlock, CA 95382
- New Telephone Number (209) 669-0742 Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

Joseph P. Silveira

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by _____ Date _____
 Received by SR7 Date 12-22-2009
 Processed by _____ AJ Date _____

Receipt Amt. \$50 - of \$150
 Receipt No. 0089758
 WR _____ Date _____

RECORDING REQUESTED BY, AND
WHEN RECORDED MAIL TO:

STEVEN D. CRABTREE
HERUM CRABTREE
A CALIFORNIA PROFESSIONAL
CORPORATION
2291 WEST MARCH LANE, STE B100
STOCKTON, CALIFORNIA 95207
J-38781

Instrument # 2096111

JEROME COUNTY, JEROME, IDAHO
12-15-2009 03:45:45 No. of Pages: 5
Recorded for : LAND TITLE AND ESCROW
MICHELLE EMERSON Fee: 15.00
Ex-Officio Recorder Deputy J. Wilson

CORRECTIVE DEED

WHEREAS, LAST RANCH, LLC, an Idaho Limited Liability Company executed a Warranty Deed to FARMLAND MANAGEMENT SERVICES, a California corporation ("Farmland") on November 19, 2009, which was recorded as Instrument No. 2095669 on November 19, 2009.

WHEREAS, Farmland was acting on behalf of and as the nominee of TEXAS MUNICIPAL PLAN CONSORTIUM, LLC, a Delaware limited liability company ("Texas"), but failed to assign its contractual rights to Texas as was intent of Farmland and Texas prior to the closing.

WHEREAS, Farmland desires to correct that oversight and to transfer all of its right, title and interest in the property described below to Texas.

NOW, THEREFORE, the intent of this Corrective Deed is to correct the previously recorded Warranty Deed in order to reflect correctly the ownership interest of Texas in the record of title, and as a consequence, thereof,

FARMLAND MANAGEMENT SERVICES, a California corporation, hereby transfers, conveys and quitclaims their entire interest to

TEXAS MUNICIPAL PLAN CONSORTIUM, LLC, a Delaware limited liability company

in the real property in the County of Jerome, State of Idaho, described as follows:

See Exhibit "A" attached hereto and made a part hereof.

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SUBJECT TO:

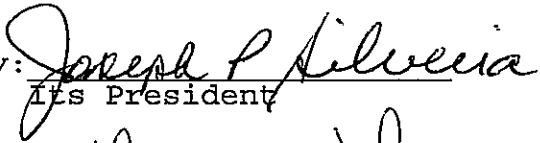
All reservations in patents or deeds in the chain of title

TOGETHER WITH all water and water rights, ditches and ditch rights used thereon or appurtenant thereto including but not limited to Water Right numbers, 36-2461A, 36-2554A, 36-16138, 36-16140, 36-16149; 36-16155

Dated: December 11, 2009

FARMLAND MANAGEMENT SERVICES,
a California corporation

By:


Its President

By:


Its Secretary

EXHIBIT "A"

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN,
JEROME COUNTY, IDAHO

Section 17: SE $\frac{1}{4}$ SW $\frac{1}{4}$ and the SW $\frac{1}{4}$ SE $\frac{1}{4}$, more particularly
described as follows:

Commencing at the South $\frac{1}{4}$ corner of said Section 17, from which
the Southwest corner of said Section 17 lies North $89^{\circ}39'53''$
West-2610.06 feet; Said South $\frac{1}{4}$ corner of said Section 17 being
THE TRUE POINT OF BEGINNING;

Thence North $89^{\circ}39'53''$ West along the South boundary of the SE $\frac{1}{4}$
SW $\frac{1}{4}$ for a distance of 1305.03 feet to the Southwest corner of
the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence North $00^{\circ}11'15''$ East along the West
boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1323.57 feet to the
Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence South $89^{\circ}44'51''$ East
along the North boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of
1307.58 feet to the Northeast corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence
South $89^{\circ}54'16''$ East along the North boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$
for a distance of 1331.47 feet to the Northeast corner of the SW
 $\frac{1}{4}$ SE $\frac{1}{4}$; Thence South $00^{\circ}08'23''$ West along the East boundary of
the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1323.90 feet to the Southeast
corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North $89^{\circ}58'15''$ West along the
South boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1335.14 feet to
THE TRUE POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 20: N $\frac{1}{2}$ NE $\frac{1}{4}$, more particularly described as follows:

Commencing at the Northeast corner of said Section 20, from which
the East $\frac{1}{4}$ corner of said Section 20 lies South $00^{\circ}00'39''$ East -
2642.95 feet; Said Northeast corner of said Section 20 being THE
TRUE POINT OF BEGINNING; Thence South $00^{\circ}00'39''$ East along the
East boundary of the NE $\frac{1}{4}$ for a distance of 1321.48 feet to the
Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$; Thence North $89^{\circ}54'05''$ West
along the South boundary of the N $\frac{1}{2}$ NE $\frac{1}{4}$ for a distance of
2662.67 feet to the Southwest corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence
North $00^{\circ}23'01''$ West along the West boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ for
a distance of 1318.52 feet to the North $\frac{1}{4}$ corner of Section 20;
Thence South $89^{\circ}58'15''$ East along the North boundary of the NW $\frac{1}{4}$
NE $\frac{1}{4}$ for a distance of 1335.14 feet to the Northeast corner of
the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South $89^{\circ}57'38''$ East along the North
boundary of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1336.10 feet the TRUE
POINT OF BEGINNING.

TOWNSHIP 7 SOUTH, RANGE 18 EAST OF THE BOISE MERIDIAN, JEROME
COUNTY, IDAHO

Section 21: A parcel of land more particular described as
follows:

Commencing at the Northwest corner of said Section 21, from which
the West $\frac{1}{4}$ corner of said Section 21 lies South $00^{\circ}00'39''$ East-
2642.95 feet; Said Northwest corner of said Section 22 being THE

TRUE POINT OF BEGINNING;

Thence South $89^{\circ}52'58''$ East along the North boundary of the NW $\frac{1}{4}$ for a distance of 2641.71 feet to the North $\frac{1}{4}$ corner of Section 21; Thence South $89^{\circ}54'08''$ East along the North boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1323.83 feet to the Northeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South $00^{\circ}02'22''$ East along the East boundary of the NW $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1321.58 feet to the Southeast corner of the NW $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South $89^{\circ}53'39''$ East along the North boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1323.08 feet to the Northeast corner of the SE $\frac{1}{4}$ NE $\frac{1}{4}$; Thence South $00^{\circ}00'25''$ East along the East boundary of the SE $\frac{1}{4}$ NE $\frac{1}{4}$ for a distance of 1321.76 to the East $\frac{1}{4}$ corner of Section 21; Thence South $00^{\circ}00'02''$ East along the East boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1321.99 feet to the Southeast corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North $89^{\circ}54'21''$ West along the South boundary of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1321.52 feet to the Southwest corner of the NE $\frac{1}{4}$ SE $\frac{1}{4}$; Thence South $00^{\circ}02'10''$ East along the East boundary of the SW $\frac{1}{4}$ SE $\frac{1}{4}$ for a distance of 1322.45 feet to the Southeast corner of the SW $\frac{1}{4}$ SE $\frac{1}{4}$; Thence North $89^{\circ}55'33''$ West along the South boundary of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1320.69 feet to the South $\frac{1}{4}$ corner of Section 21; Thence North $89^{\circ}53'56''$ West along the South boundary of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ for a distance of 1323.80 feet to the Southwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence North $00^{\circ}02'18''$ West along the West boundary of the E $\frac{1}{2}$ SW $\frac{1}{4}$ for a distance of 2646.09 feet to the Northwest corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$; Thence North $89^{\circ}53'10''$ West along the South boundary of the NW $\frac{1}{4}$ for a distance of 742.19 feet; Thence North $31^{\circ}03'54''$ West for a distance of 293.39 feet; Thence North $16^{\circ}41'54''$ West for a distance of 272.32 feet; Thence North $67^{\circ}27'13''$ West for a distance of 379.56 feet to the West boundary of the NW $\frac{1}{4}$ of Section 21; Thence North $00^{\circ}00'39''$ West along the West boundary of the NW $\frac{1}{4}$ of Section 21 for a distance of 1986.42 feet to THE TRUE POINT OF BEGINNING.

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of California

County of Stanislaus

On Dec. 11, 2009

Date

before me, FRANCES HUMPHREY, Notary Public

Here Insert Name and Title of the Officer

personally appeared Joseph P. Silveira and Dorothy Ruiz

Name(s) of Signer(s)

who proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

I certify under PENALTY OF PERJURY under the laws of the State of California that the foregoing paragraph is true and correct.

WITNESS my hand and official seal.

Signature Frances Humphrey

Signature of Notary Public



Place Notary Seal Above

OPTIONAL

Though the information below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent removal and reattachment of this form to another document.

Description of Attached Document

Title or Type of Document: Corrective Deed

Document Date: Dec. 11, 2009

Number of Pages: 4

Signer(s) Other Than Named Above: None

Capacity(ies) Claimed by Signer(s)

Signer's Name: Dorothy Ruiz

☐ Individual

☒ Corporate Officer — Title(s): SEC.

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



Signer's Name: Joseph P. Silveira

☐ Individual

☒ Corporate Officer — Title(s): PRES

☐ Partner — ☐ Limited ☐ General

☐ Attorney in Fact

☐ Trustee

☐ Guardian or Conservator

☐ Other: _____

RIGHT THUMBPRINT
OF SIGNER
Top of thumb here



Signer Is Representing: Farmland Management Services

Signer Is Representing: Farmland Management Services