

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 76014

This is to certify that: WESTERN MORTGAGE & REALTY CO
 PO BOX 3110
 PASCO WA 99302-3110
 (509) 545-4545

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
36-16816	WR/License	02/20/1990	0.16 cfs	46 af	11.5	1,813.0	GROUND WATER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
36-16816	NO	YES	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
36-16816	36-16816	0.16 cfs	46 af	11.5	5,063.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.16 cfs	46 af	11.5	5063.0		N/A	N/A	N/A	N/A

Conditions on associated rights 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-10863A, 36-10863B, 36-15264A, 36-15264B, 36-16041, 36-16042, 36-16309 and 36-16473 are also modified by this transfer to conform to conditions 6 and 7 listed below to reflect changes in combined limits resulting from the approved changes to transferred right 36-16816.

Detailed Water Right Description(s) of the transferred right attached

Dated this 6th day of April, 20 10



 Southern Region Manager

WATER RIGHT NO. 36-16816
As Modified by Transfer No. 76014

In accordance with the approval of Transfer No. 76014, Water Right No. 36-16816 is now described as follows.

Right Holder: WESTERN MORTGAGE & REALTY CO
PO BOX 3110
PASCO WA 99302-3110

Priority Date: February 20, 1990

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	03/15	to 11/15	0.16 CFS	46.0 AF
			0.16 CFS	46.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	SWSENE	Sec. 21 Twp 07S	Rge 26E	BLAINE County
GROUND WATER	NWNWSE	Sec. 21 Twp 07S	Rge 26E	BLAINE County
GROUND WATER	SWNWSE	Sec. 28 Twp 07S	Rge 26E	BLAINE County
GROUND WATER	SWNWSE	Sec. 29 Twp 07S	Rge 26E	BLAINE County
GROUND WATER	SENESE	Sec. 32 Twp 07S	Rge 26E	BLAINE County
GROUND WATER	NENENW	Sec. 7 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NESESW	Sec. 7 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NESWNW	Sec. 8 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NESWSE	Sec. 8 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NENENW	Sec. 9 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NENWNE	Sec. 11 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NWNESW	Sec. 11 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NESWNW	Sec. 12 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NENESE	Sec. 12 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NENENE	Sec. 13 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	NWNWNE	Sec. 14 Twp 08S	Rge 26E	BLAINE County
GROUND WATER	L1 (SENWNW)	Sec. 7 Twp 08S	Rge 27E	BLAINE County

WATER RIGHT NO. 36-16816
As Modified by Transfer No. 76014

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
07S 26E 21					29.0	29.0	29.0	29.0	33.0	33.0	33.0	33.0	34.0	34.0	34.0	34.0	384.0
07S 26E 22	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0									272.0
07S 26E 28	34.0	34.0	34.0	34.0			34.0	34.0	34.0	34.0			34.0	34.0	34.0	34.0	408.0
07S 26E 29							33.0	33.0	33.0	33.0	34.0	34.0					200.0
07S 26E 32	34.0	34.0	34.0	34.0	34.0	34.0							33.0	33.0	33.0	33.0	336.0
07S 26E 33	34.0	34.0	34.0	34.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0	33.0					400.0
08S 26E 1											39.0						39.0
08S 26E 2												35.0			35.0	35.0	105.0
08S 26E 4					34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0					272.0
08S 26E 6					L 3	L 4					7.0	12.0					19.0
08S 26E 7	27.0	29.0	28.0	33.0	40.0	38.0	30.0	37.0	31.0	31.0	31.0	31.0	36.0	36.0	36.0	36.0	530.0
08S 26E 8			11.0	12.0	3.0	L 1 4.0	L 2 37.0	37.0	38.0	36.0	L 3 33.0	L 4 38.0	39.0	38.0	29.0	29.0	384.0
08S 26E 9		36.0			36.0	36.0				35.0	35.0						178.0
08S 26E 11	34.0	34.0	34.0	34.0	34.0		34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	38.0	36.0	516.0
08S 26E 12	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	34.0	33.0	33.0	33.0	33.0	540.0
08S 26E 13	34.0	35.0	21.0	34.0	32.0	30.0	4.0	15.0									205.0
08S 26E 14	30.0	11.0															41.0
08S 27E 7					34.0	L 1 17.0	L 2 25.0	34.0		31.0	L 3 31.0	L 4					172.0
08S 27E 18						31.0	31.0										62.0
						L 1	L 2										
Total Acres: 5063																	

CONDITIONS OF APPROVAL

1. This right is limited to the irrigation of 11.5 acres within the authorized place of use in a single irrigation season.
2. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 130.
3. A lockable device subject to the approval of the Department shall be maintained on the diverting works in a manner that will provide the watermaster suitable control of the diversion.

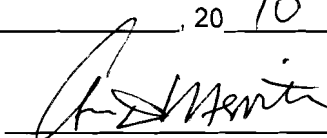
As Modified by Transfer No. 76014

CONDITIONS OF APPROVAL

4. Prior to the diversion and use of water under Transfer approval 76014 the right holder shall install and maintain acceptable measuring device(s) at the authorized point(s) of diversion in accordance with Department specifications, or shall obtain an approved variance from the Department to determine the amount of water diverted from power records or to maintain an existing measuring device.
5. Upon specific notification of the Department, the right holder shall install and maintain data loggers to record water usage information at the authorized point(s) of diversion in accordance with Department specifications.
6. Rights 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-10863A, 36-10863B, 36-15264A, 36-15264B, 36-16041, 36-16042, 36-16309, 36-16473, and 36-16816 when combined shall not exceed a total diversion rate of 63.05 cfs, a total annual maximum diversion volume of 19,838 af at the field headgate, and the irrigation of 4959.5 acres.
7. Rights 36-2090B, 36-2092, 36-2097, 36-2259, 36-2433, 36-2434, 36-2435, 36-2582A, 36-2582B, 36-2618, 36-7209, 36-7246A, 36-7246B, 36-7627, 36-8227, 36-10515, 36-10850A, 36-10863A, 36-10863B, 36-15264A, 36-15264B, 36-16042, 36-16309, 36-16473, and 36-16816 when combined shall not exceed a total diversion rate of 62.97 cfs, a total annual maximum diversion volume of 19,814 af at the field headgate, and the irrigation of 4953.5 acres within the 5063 acre permissible place of use described above.
8. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.
9. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
10. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
11. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 6th day of April, 20 10


Southern Region Manager