

FORM 202 10/08

FORM SHOULD BE PRINTED AS A 2 PAGE, SINGLE-SIDED, DOCUMENT.

Ident. No. 95-12295

76405
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAR 30 2010

IDWR / NORTH

1. Name of Applicant RON PRATTE Phone 211-7774
Mailing address 4400 W. EARTHART WAY Email _____
2. Source of water supply COEUR D'ALENE LAKE which is a tributary of SPOKANE RIVER
3. Location of point of diversion is Township 48 N Range 04 W Sec. 20 in the NW $\frac{1}{4}$,
SW $\frac{1}{4}$, _____ $\frac{1}{4}$, Govt. Lot 2, B.M., KOOTENAI County;
additional points of diversion if any: NONE
4. Water will be used for the following purposes:
Amount 0.15 cfs for IRRIGATION purposes from 3/01 to 11/15 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) 0.15 cfs and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
a. Describe type and size of devices used to divert water from the source EXISTING PUMP
& LINE.
b. Height of storage dam n/a feet; active reservoir capacity _____ acre-feet;
total reservoir capacity n/a acre-feet
c. Proposed well diameter is n/a inches; proposed depth of well is _____ feet
d. Is ground water with a temperature of greater than 85°F being sought? n/a
e. If well is already drilled, when? n/a; Drilling firm _____;
Well was drilled for (well owner) n/a; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. _____
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. n/a
e. Other; describe fully. _____

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9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
48	04W	20									5								

Total number of acres to be irrigated: 5

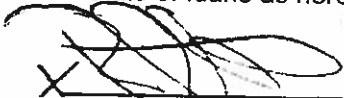
10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? 95-10889

11. a. Who owns the property at the point of diversion? APPLICANT
- b. Who owns the land to be irrigated or place of use? APPLICANT
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. IRRIGATION OF 5 ACRES, THIS IS IN ADDITION TO THE PREVIOUSLY ISSUED PERMIT (95-10889) AS ADDITIONAL LAWN HAS BEEN ADDED AND REQUIRES ADDITIONAL IRRIGATION.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Signature of Applicant

RON PRATTE

Print Name (and title, if applicable)

For Department Use:

Received by db Date 3/30/10 Time _____ Preliminary check by _____
 Fee \$ 100.00 Receipted by db Receipt No. N023941 Date 3/30/10

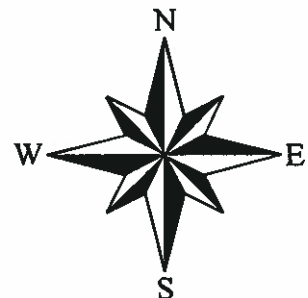
95-12295



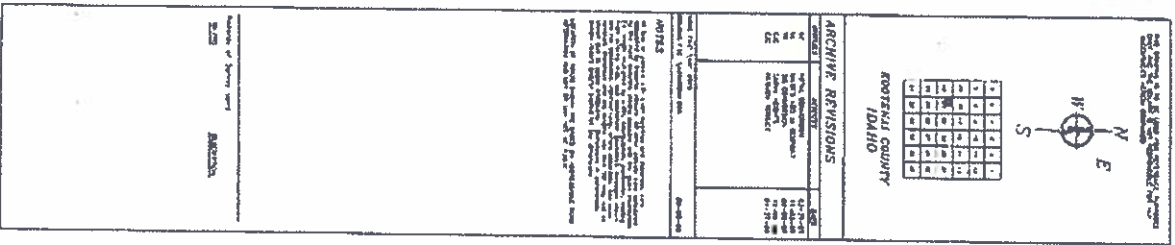
0 140 280 560 840 1,120 Feet

Legend

-  workingpod
-  workingpou
-  Taxlots

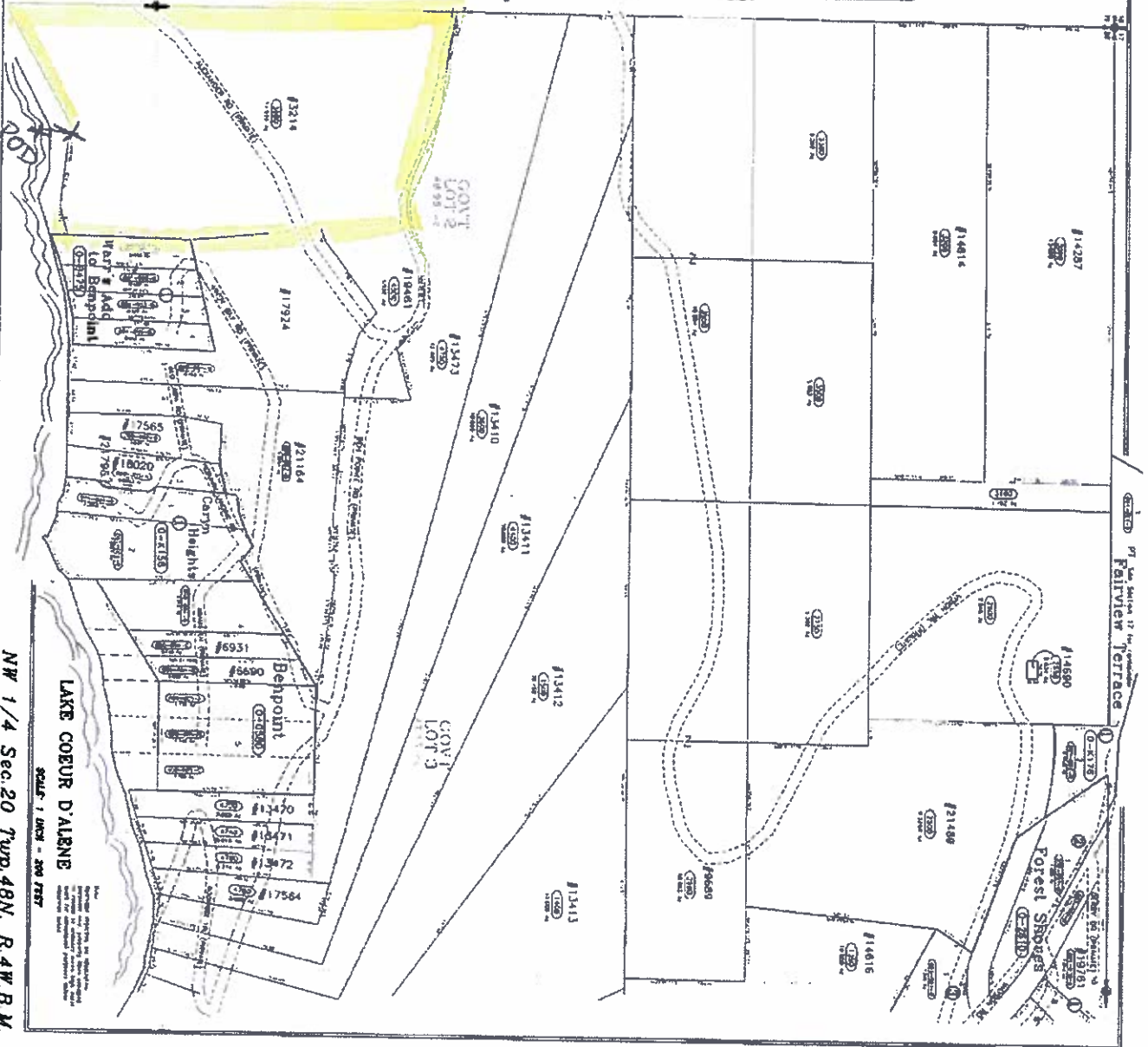


The revision of the order reported by the above dates for the printing of the Syrian passport.

[illegible]

NW1/4 Sec.20 Twp. 48 N. R. 4 W.B.M.

48N04W-20



NW 1/4 Sec. 20 Twp. 48N. R. 4W. B.M.

LAKE COEUR D'ALENE

SCALE 1 UNCH = 200 FEET

the 1980s, the 1990s, and the 2000s, the 2010s, and the 2020s, the 2030s, the 2040s, the 2050s, the 2060s, the 2070s, the 2080s, the 2090s, and the 2100s.

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