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DEPARTMENT OF
WATER RESOURCES

10980 South Jordan Gateway
P.O. Box 95850
South Jordan, UT 84095
(801) 571-9200
1-800-824-9198
Administrative Fax (801) 571-9481
Accounting Fax (801) 571-1641

May 6, 2010

STATE OF IDAHO
Department of Water Resources
PO Box 83720
Boise, Idaho 83720

RE: NOTICE OF RELEASE for Connor Cattle Company

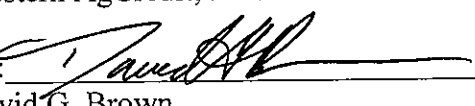
Dear State Engineer:

Please be advised that Western AgCredit, FLCA **no longer has a security interest in the water rights** described on the attached Notice of Pledge.

Please file this notice with your records as evidence of such. Your assistance in this matter is appreciated.

Sincerely,

Western AgCredit, FLCA

By: 

David G. Brown

Vice President - Credit Services

records updated

SLU
5/13/10

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DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Notice of Security Interest in a Water Right

**And Request for Notification of a Change in Ownership or Any Proposed
Or Final Action to Amend, Transfer, or Otherwise Modify a Water Right**

Please print or type. Attach pages with additional information. Instructions are on the back of this page
Incomplete forms will be returned

1. Water Right No(s): ²⁷⁻¹¹²⁹⁴
~~27-141294~~; 27-11293; 27-11292; 27-11291; 27-11289 and 27-11288
_{error}

Adjudication Claim No(s): _____

2. The following **REQUIRED** information must be submitted with this form:

A) Evidence of the security interest. This may be a copy of a **DEED of TRUST, MORTGAGE, CONTRACT OF SALE** or other legal document indicating your interest in the property and water rights or claims in question, **WITH ATTACHED LEGAL DESCRIPTION.**

B) A FEE of \$25.00 per water right or adjudication claim.

3. Name and Mailing Address of Person or Company holding Security Interest:

Western AgCredit, FLCA
P.O. Box 95850
South Jordan, Utah 84095

4. Name of Water Right Owner/Claimant(s):

CLAIR L. HOLMGREN LIMITED LIABILITY COMPANY

CLAIR L. HOLMGREN and LINDA HOLMGREN

5. Expiration Date of Notification Period: January 1, 2036

6. Is this a Renewal of Request for Notification ☐ YES ☒ NO

Western AgCredit, FLCA

7. Signature(s) (and title if applicable): By: David G. Brown
David G. Brown
Vice President – Credit Services

*mailed
5.4.06*

For Office Use Only

Received by _____	Date _____	Fee _____
Received by _____	Date _____	Receipt No. _____
Processed by _____ AJ	Date _____	WR _____ Date _____