

RECEIVED

MAY 13 2010

DEPARTMENT OF
WATER RESOURCES

**WITHDRAWAL
OF
APPLICATION FOR TRANSFER OF WATER RIGHT(S)**

I/We, Hopkins Meadowcreek and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

_____ and _____,
(Applicant's Printed Name) (Applicant's Printed Name)

hereby withdraw our Application for Transfer No. 73826 of Water Right

No(s). 78-142D, 78-142E, 78-143C, 78-143D,
78-12157, 78-12168, 78-2019

Signed this 11th day of May, 20 10.

Ante Cardo, Member Manager
(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

(Signature/Title of Applicant)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF APPLICATION FOR TRANSFER

RECEIVED

MAY 04 2010

DEPARTMENT OF
WATER RESOURCES

Name of New Applicant(s) Hopkins Meadow Creek LLC Phone 208-467-5467

Mailing address: 910 E. Carol Street

City Meridian State ID Zip 83716 Email bethe@hopkinsfinancial.com

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant.
Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner.
Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner.
Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

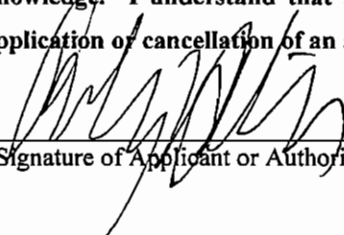
☐ No Representative

Name of Representative Ed Squires Hydrologic Inc Phone (208)342-8369

Mailing address 1402 W. Franklin St. Boise ID 83702 Email ed@hydrologicinc.net

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR ☒ Send original correspondence to the applicant and copies to the representative.
- ☒ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.


Signature of Applicant or Authorized Representative

Randy Hopkins
Print Name and Title if applicable

3/4/2010
Date

Signature of Applicant or Authorized Representative

Print Name and Title if applicable

Date

NOTE: Include the appropriate attachments identified above with this assignment form.

RECEIVED
MAY 04 2010
DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
ASSIGNMENT OF APPLICATION FOR TRANSFER
To change the ownership of an application for transfer

Page 1 of 2 is to be completed by the current transfer applicant. Notarization required.
Page 2 of 2 is to be completed by the new transfer applicant. Notarization not required.

I, McNeal Family Limited Partnership, hereby assign to
Current Applicant(s)
Hopkins Northwest Fund, LLC
New Applicant(s)
of, 910 E. Carol Street
Mailing address

<u>Meridian</u>	<u>ID</u>	<u>83646</u>	<u>208-467-5467</u>
City	State	ZIP	Telephone No.

All my right, title, and interest in and to Application for Transfer No. 73826

Made this 9th day of February, 2010

Carey McNeal
Signature of Current Applicant or Authorized Representative

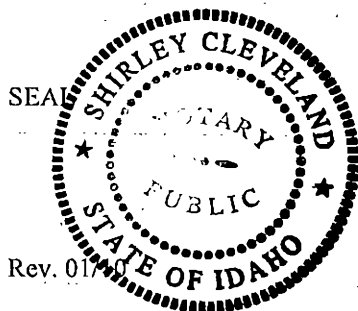
Carey McNeal, VP McNeal Corp its GP
Print Name and Title (if applicable)

Signature of Current Applicant or Authorized Representative

Print Name and Title (if applicable)

State of Idaho Idaho)
County of Ada)ss

On this 9th day of February, 2010, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he/she/they executed the same.



Shirley Cleveland
Notary Public
My commission expires: 2-22-2012

APR 23 2008

Transfer No.

73826

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
SOUTHERN REGIONAMENDED APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant McNeal Family Limited Partnership Phone (307) 883-2272Post Office address P.O. Box 2016, Boise, Idaho, 83701

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion Add diversion point(s) ☒ Change place of use
Change nature of use Change period of use Other _____
2. Describe reason for the proposed changes: 1) To change the place of use of water rights nos. 78-00142D, 78-00143C and 78-12158, and portions of water right nos. 78-142E, 78-143D, 78-2019 and 78-12157. 2) To change the point of diversion for water right nos. 78-00142D, 78-00143C and 78-12158, and portions of water right nos. 78-142E, 78-143D, 78-12157 and 78-2019.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
78-00142D	06-15-1906	0.35 cfs	Irrigation	04-01	07-01
78-00143C	06-15-1906	0.215 cfs	Irrigation	07-02	10-31
78-12158	04-01-1931	0.26 cfs	Irrigation	04-01	10-31
78-00142E	06-15-1906	0.5175 cfs	Irrigation	04-01	07-01
78-00143D	06-15-1906	0.3225 cfs	Irrigation	07-02	10-31
78-12157	04-01-1931	0.60 cfs	Irrigation	04-01	10-31
78-02019	04-16-1919	0.171 cfs	Irrigation	04-01	10-31

2. Total amount of water being transferred 1.00 cubic feet per second and /or _____ acre-feet per annum.
3. Source of water Little Salmon River tributary to Salmon River
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	1	19 N	1 E	Adams	River Pump Station
								Original Diversion Point

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	1 E	11	7	4	2	15									6	7		4	45
19 N	1 E	2															5		5

AMENDED

Total Acres 50

Part 1**6. General information:**

- a. **Description of diversion system** A pumping station is located on the Little Salmon River which diverts water to a large storage pond adjacent to the River. A second pumping station pumps the water from this pond to the highest elevation of the golf course where it enters and flows through a series of small ponds which feed the pressurized sprinkler system pumps. In addition, the existing west side ditch will continue to divert and deliver these rights to the extent necessary.
- b. **Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust mortgages or contracts?** X Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. **Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:**
The lands will no longer be irrigated pursuant to the rights sought to be transferred.

- d. **Remarks**
The Applicant has conveyed the lands to which these water rights are appurtenant but has retained ownership of portions of the water rights to be transferred. See Attachment B: Transfer of Water Right Agreement and Quitclaim Deed.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20_____.

_____ / _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Please see attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 78-142D Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- a. License No. _____ issued by the Idaho Department of Water Resources.
- b. Claim No. _____ on file with the Idaho Department of Water Resources.
- c. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice

☒ Warranty Deed

Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ For _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ For _____ purposes from _____ to _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 78-143C, 78-12158

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No ____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ To _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ To _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ To _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Please see attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - b. Decree No. 78-143C Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
 - d. License No. _____ issued by the Idaho Department of Water Resources.
 - e. Claim No. _____ on file with the Idaho Department of Water Resources.
 - f. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice ☒ Warranty Deed Other _____
3. Source of water _____ tributary to _____
4. Date or priority _____
5. Water is used for the following purpose:

amount	_____	for	_____	purposes from	_____	to	_____
(cfs/ac-ft)							
amount	_____	for	_____	purposes from	_____	to	_____
(cfs/ac-ft)							
amount	_____	for	_____	purposes from	_____	to	_____
(cfs/ac-ft)							
6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.
7. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____ 78-142D, 78-12158

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No ____ If yes, describe ____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ To _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ To _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ To _____
 (cfs/ac-ft) _____
 amount _____ for _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached.**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. 78-12158 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____

b. License No. _____ issued by the Idaho Department of Water Resources.

c. Claim No. _____ on file with the Idaho Department of Water Resources.

d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice

☒ Warranty Deed

Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

78-142D, 78-143C

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached.**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 78-142E Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice

☒ Warranty Deed

Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

78-143D, 78-12157

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.5175 cfs for Irrigation purposes from 04-01 to 07-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	01 E	12										30							30

Total acres 30

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .1725 cfs for Irrigation purposes from 04-01 to 07-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____
 for _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	01E	12										10							10

Total acres 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Please see attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 78-143D Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.
- e. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice

☒ Warranty Deed

Other _____

2. Source of water _____ tributary to _____

3. Date or priority _____

4. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

5. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

6. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

8. Describe any other water rights used for the same purpose as described above

78-142E, 78-12157

PART 2

7. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.3225 cfs for Irrigation purposes from 07-02 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	01 E	12										30							30

Total acres 30

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .1075 cfs For Irrigation purposes from 07-02 to 10-31
 (cfs/ac-ft) _____
 amount _____ For _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ For _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____
 For _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	01E	12										10							10

Total acres 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Please see attached.

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 78-12157 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- e. Claim No. _____ on file with the Idaho Department of Water Resources.
- f. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice

☒ Warranty Deed

Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

9. Describe any other water rights used for the same purpose as described above

78-142E, 78-143D

- f. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?

No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.60 cfs for Irrigation purposes from 04-01 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	01 E	12										30							30

Total acres 30

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount .20 cfs for Irrigation purposes from 04-01 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____
 for _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	01E	12										10							10

Total acres 10

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached.**

A. DESCRIPTION OF RIGHT AS RECORDED

11. Right evidenced by:

- a. Decree No. 78-2019 Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- g. Claim No. _____ on file with the Idaho Department of Water Resources.
- h. Transfer No. _____ which produced this right.

12. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

Tax Notice

☒ Warranty Deed

Other _____

13. Source of water _____ tributary to _____

14. Date or priority _____

15. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) amount _____ for _____ purposes from _____ to _____

16. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

17. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

18. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres ____

19. Describe any other water rights used for the same purpose as described above 78-4282

PART 2

20. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.171 cfs for Irrigation purposes from 04-01 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	01 E	12							7										7

Total acres 7

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 1.93 cfs for Irrigation purposes from 04-01 to 10-31
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____
 for _____

2. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	01E	12					16	30	21	12									79

Total acres 79

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

Please refer to attached maps.

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and /or the new places of use for rights described in part 1. Clearly depict the land by section, township and range number.**

Scale: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE * **No changes in nature of use are sought.**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____ _____ to _____

2. Quantity and quality of return flows of discharge:

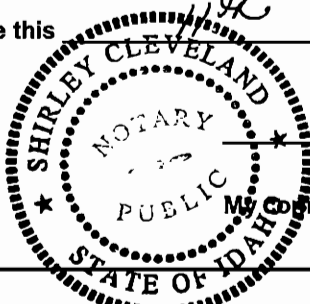
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in voiding its approval.

[Signature]

(Signature of Applicant)

Subscribed and sworn to before me this 11th day of April, 2008.



[Signature]

(Notary Public)

My commission expires 2/22/2012

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by DB Date 4-23-08 Protest filed by _____

Prelim. Check by _____ Fee * _____

Received by _____ Date _____

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for approval _____ denial _____

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

* SEE ORIGINAL APPL. \$250 paid W034576
1st Amendment

See original APPL. \$250 paid W028202

SRBA DIRECTORS REPORT 78-00142D

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-00142D

* THIS DIRECTORS REPORT HAS BEEN AMENDED SINCE *
* IT WAS 1ST FILED. *
* *****

Name and Address: MC NEAL FAMILY PARTNERSHIP
PO BOX 2016
BOISE, ID 83701

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: .35 CFS

Priority Date: 05-15-1906

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 07-01	.35 CFS

Place of Use: Irrigation Within Adams County
T19N R01E S12 NESW 13
13 Acres Total

The rights listed below are limited to the irrigation of a
combined total of 13 acres in a single irrigation season.
Combined Right Nos.: 78-142D, 78-143C and 78-12158

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

This right is renumbered from former right 78-142A.
Water is delivered through the West Side Ditch.

[Return to SRBA Home Page](#)

SRBA

DIRECTORS REPORT 78-00143C

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-00143C

*
* THIS DIRECTORS REPORT HAS BEEN AMENDED SINCE *
* IT WAS 1ST FILED. *
*

Name and Address: MC NEAL FAMILY PARTNERSHIP
PO BOX 2016
BOISE, ID 93701

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: .215 CFS

Priority Date: 05-15-1906

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	07-02 TO 10-31	.215 CFS

Place of Use: Irrigation Within Adams County
T19N R01E S12 NESW 13
13 Acres Total

Right Nos. 78-142D, 78-143C and 78-12158 are limited to the
irrigation of a combined total of 13 acres in a single
irrigation season.

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

This right is renumbered from former right 78-143A.
Water is delivered through the West Side Ditch.

[Return to SRBA Home Page](#)

SRBA

DIRECTORS REPORT 78-12158

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-12158

*
* THIS DIRECTORS REPORT HAS BEEN AMENDED SINCE *
* IT WAS 1ST FILED. *
*

Name and Address: MC NEAL FAMILY PARTNERSHIP
PO BOX 2016
BOISE, ID 83701

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: .26 CFS

Priority Date: 04-01-1931

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and			
Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 10-31	.26 CFS

Place of Use: Irrigation Within Adams County
T19N R01E S12 NESW 13
13 Acres Total

The rights listed below are limited to the irrigation of a
combined total of 13 acres in a single irrigation season.
Combined Right Nos.: 78-142D, 78-143C and 78-12158

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Beneficial Use

Water is delivered through the West Side Ditch.

[Return to SRBA Home Page](#)

SRBA

DIRECTORS REPORT 78-00142E

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-00142E

Name and Address: MEADOWCREEK PROPERTY OWNERS AS
PO BOX 415
NEW MEADOWS, ID 83654

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: .69 CFS

Priority Date: 05-15-1906

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 07-01	.69 CFS

Place of Use:	Irrigation	Within Adams County
	T19N R01E S12	NWSW 40
	40 Acres Total	

Right Nos. 78-142D, 78-143E and 78-12157 are limited to the
irrigation of a combined total of 40 acres in a single
irrigation season.

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

Water is delivered through the West Side Ditch.
This right is renumbered from former right 78-142A.

[Return to SRBA Home Page](#)

SRBA

DIRECTORS REPORT 78-00143D

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-00143D

Name and Address: MEADOWCREEK PROPERTY OWNERS AS
PO BOX 415
NEW MEADOWS, ID 83654

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: .43 CFS

Priority Date: 05-15-1906

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	07-02 TO 10-31	.43 CFS

Place of Use:	Irrigation	Within Adams County
	T19N R01E S12	NWSW 40
	40 Acres Total	

Right Nos. 78-142D, 78-143E and 78-12157 are limited to the irrigation of a combined total of 40 acres in a single irrigation season.

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Decreed

Water is delivered through the West Side Ditch.
This right is renumbered from former right 78-143A, which was claimed as part of 78-142A.

[Return to SRBA Home Page](#)

SRBA

DIRECTORS REPORT 78-12157

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-12157

Name and Address: MEADOWCREEK PROPERTY OWNERS AS
PO BOX 415
NEW MEADOWS, ID 83654

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: .80 CFS

Priority Date: 04-01-1931

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 10-31	.80 CFS

Place of Use:	Irrigation	Within Adams County
	T19N R01E S12	NWSW 40
	40 Acres Total	

Right Nos. 78-142D, 78-143E and 78-12157 are limited to the
irrigation of a combined total of 40 acres in a single
irrigation season.

Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - Beneficial Use

Water is delivered through the West Side Ditch.

[Return to SRBA Home Page](#)

SRBA

DIRECTORS REPORT 78-02019

[Return to SRBA Home Page](#)

IWT072

IDAHO DEPARTMENT OF WATER RESOURCES
RECOMMENDED WATER RIGHTS ACQUIRED UNDER STATE LAW

Right Number: 78-02019

Name and Address: M RESORTS LTD
1101 WARREN WAGON RD
PO BOX 1006
MC CALL, ID 83638

Source: LITTLE SALMON RIVER Tributary: SALMON RIVER

Quantity: 2.10 CFS

Right Nos. 78-2019 and 78-4282 are limited to a total combined diversion rate of 2.1 cfs.

Priority Date: 04-16-1919

Diversion Point: T19N R01E S23 NWNE Within Adams County

Purpose and Period of Use:	Purpose of Use	Period of Use	Quantity
	Irrigation	04-01 TO 10-31	2.10 CFS

Place of Use:	Irrigation	Within Adams County
	T19N R01E S12	NENW 16 NWNW 30 SWNW 28 SENW 12
	86	Acres Total

Right Nos. 78-2019 and 78-4282 are limited to the irrigation of a combined total of 91 acres in a single irrigation season.

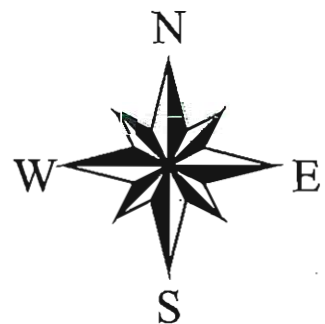
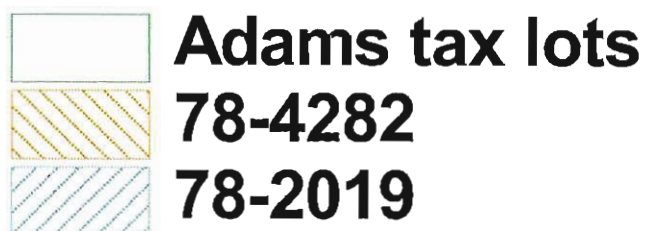
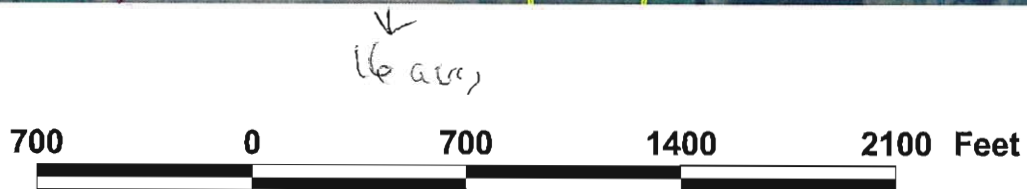
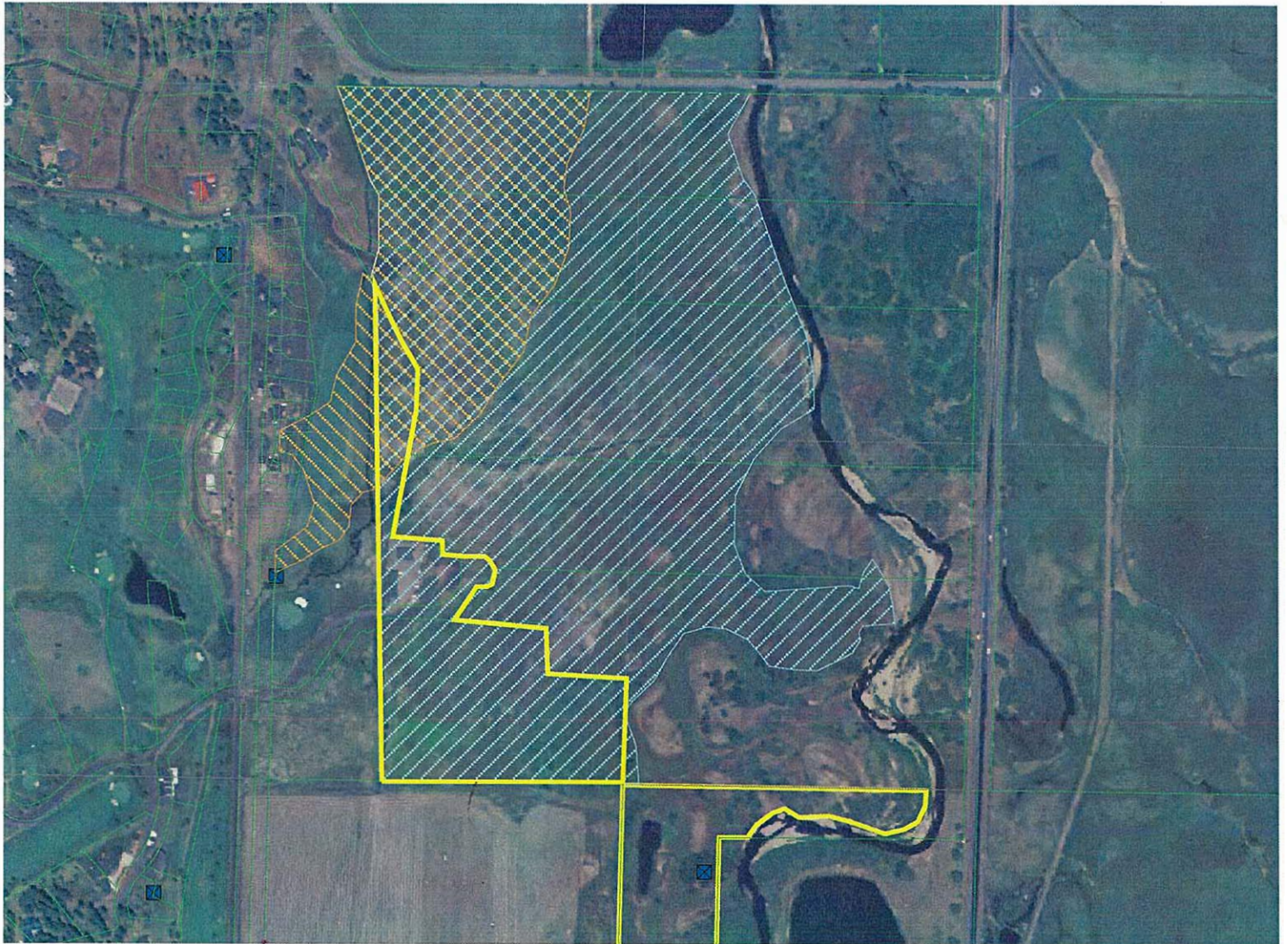
Other Provisions Necessary for Definition / Administration of this Water Right:

Explanatory Material: Basis of Claim - License

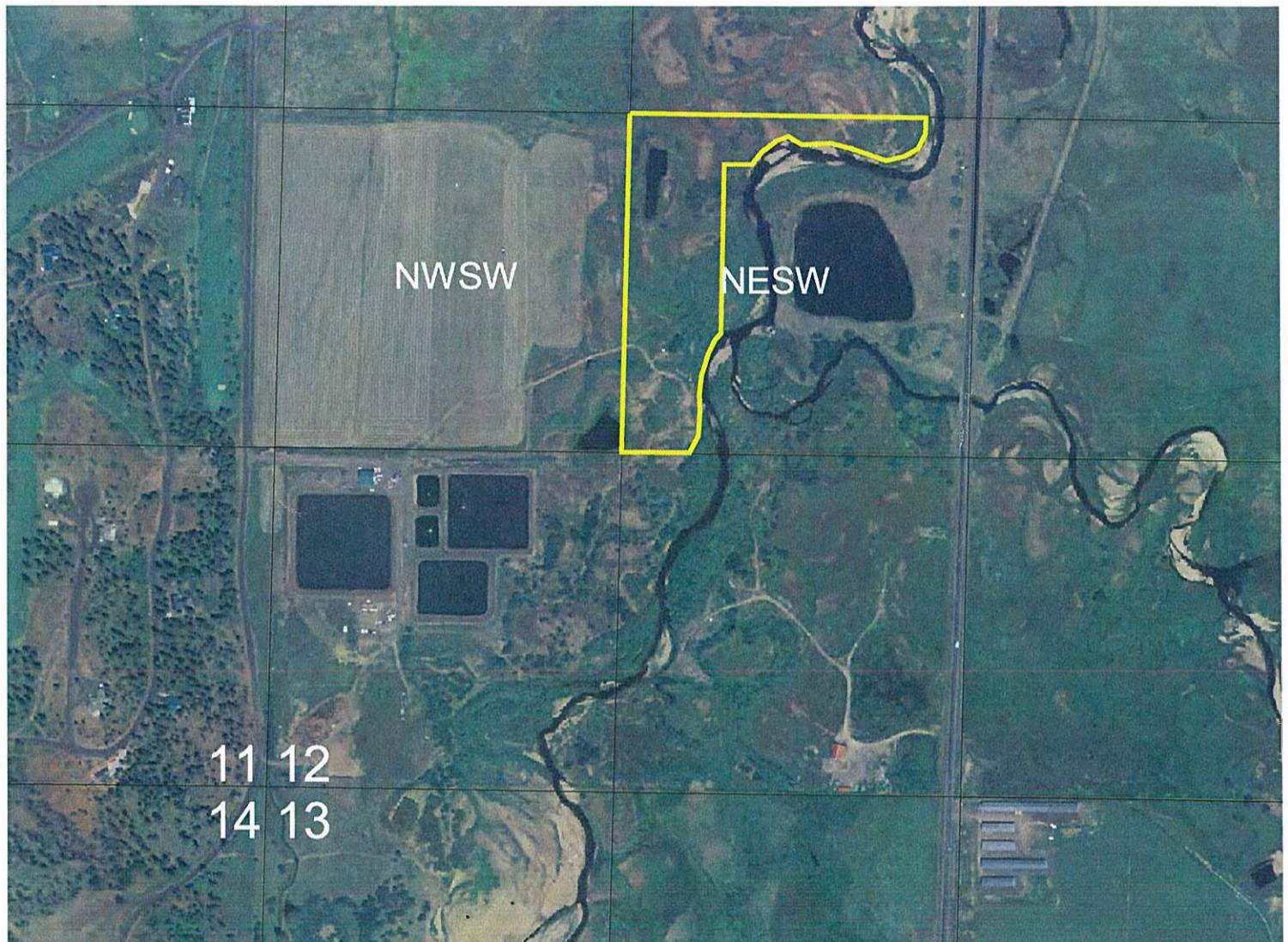
Water is delivered through the West Side Ditch.

[Return to SRBA Home Page](#)

78-2019 & 78-4282 POU



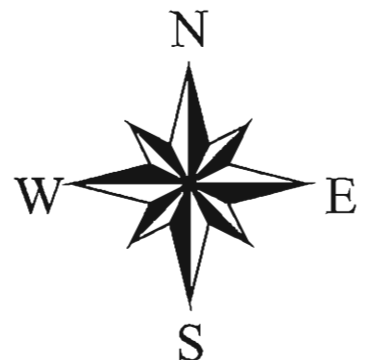
78-142D 78-143C & 78-12158



1000 0 1000 2000 Feet

T19N R01E S12

Map prepared by: Carter Fritschle
Date prepared: 11/13/06
2004 NAIP Photography
Idaho Department of Water Resources



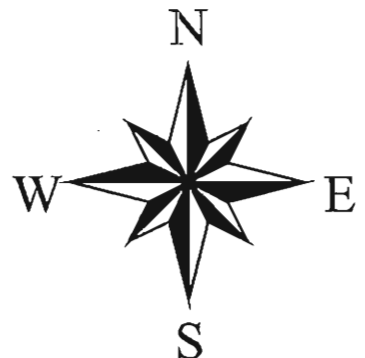
78-142E 78-143D & 78-12157



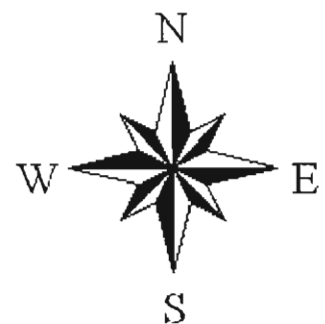
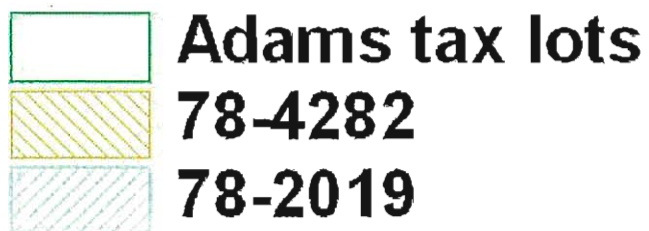
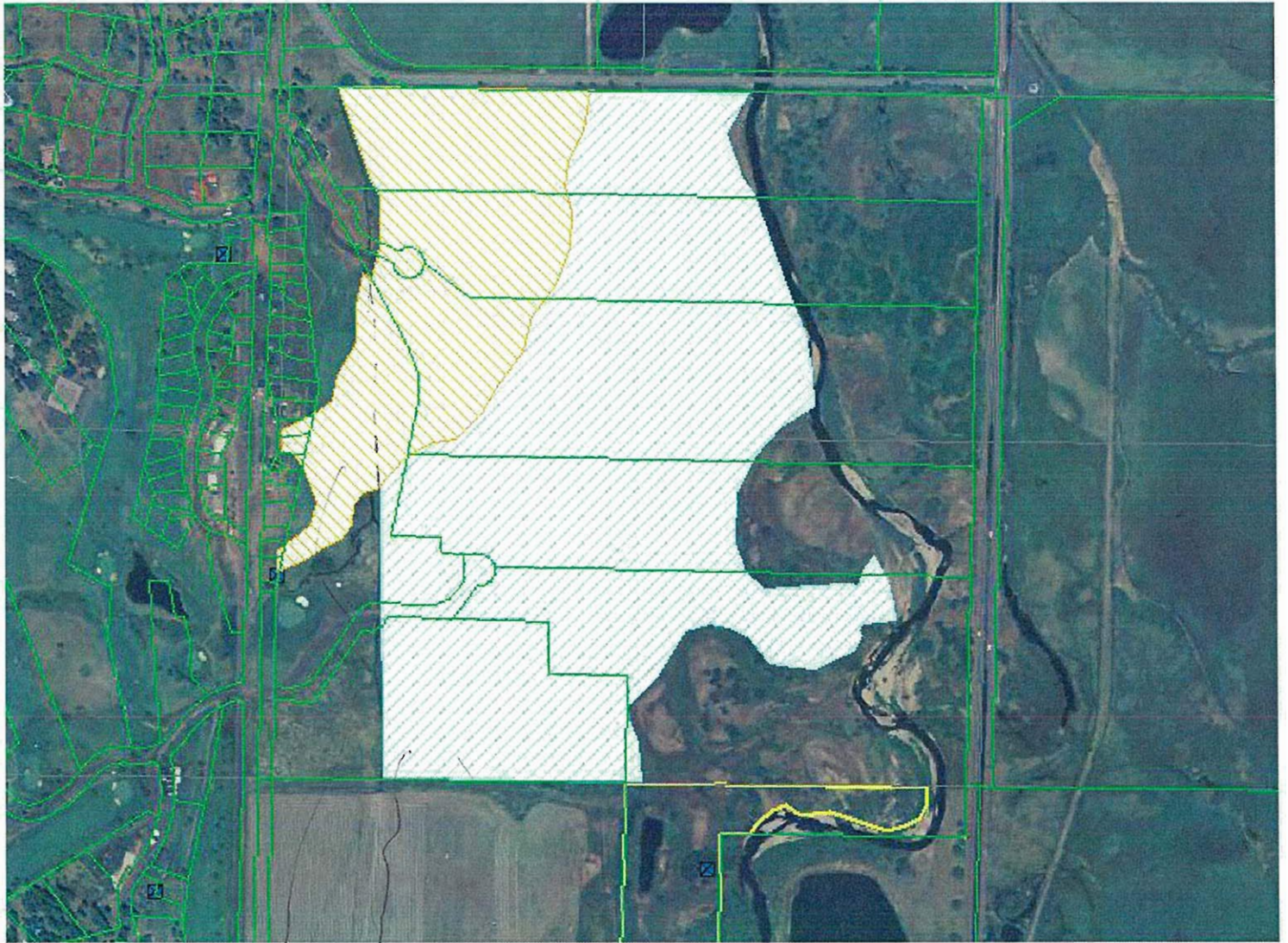
1000 0 1000 2000 Feet

T19N R01E S12

Map prepared by: Carter Fritschle
Date prepared: 11/13/06
2004 NAIP Photography
Idaho Department of Water Resources



78-2019 & 78-4282 POU

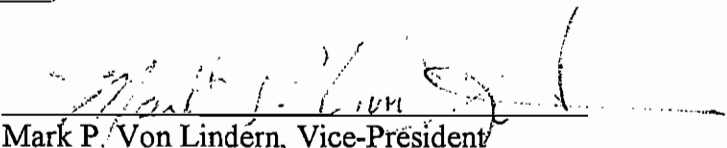


QUITCLAIM DEED

GRANTOR, MEADOW CREEK PROPERTY OWNERS ASSOCIATION, INC., an Idaho Corporation, for a good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE and forever QUITCLAIM, unto MCNEAL FAMILY LIMITED PARTNERSHIP, an Idaho Limited Partnership, as GRANTEE, and to Grantee's successors, heirs and assigns, forever, all of its interest in portions of water rights situated in the County of Adams, State of Idaho, and described as follows:

1. That portion of Idaho Water Right No. 78-00142E appurtenant to Township 19 North, Range 1 East, Section 12 N $\frac{1}{2}$ SW $\frac{1}{4}$ exempting therefrom that portion of Idaho Water Right No. 78-12157 appurtenant to Township 19 North, Range 1 East, Section 12 S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
2. That portion of Idaho Water Right No. 78-00143D appurtenant to Township 19 North, Range 1 East, Section 12 N $\frac{1}{2}$ SW $\frac{1}{4}$ exempting therefrom that portion of Idaho Water Right No. 78-12157 appurtenant to Township 19 North, Range 1 East, Section 12 S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.
3. That portion of Idaho Water Right No. 78-12157 appurtenant to Township 19 North, Range 1 East, Section 12 N $\frac{1}{2}$ SW $\frac{1}{4}$ exempting therefrom that portion of Idaho Water Right No. 78-12157 appurtenant to Township 19 North, Range 1 East, Section 12 S $\frac{1}{2}$ S $\frac{1}{2}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$.

IN WITNESS WHEREOF, the GRANTOR has hereunto set its hand this 18 day of April, 2008.

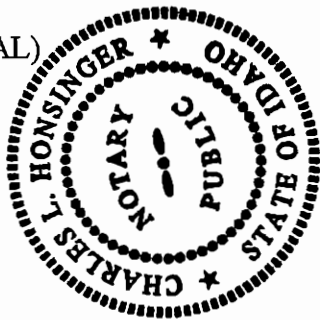

Mark P. Von Lindern, Vice-President
Meadow Creek Property Owners Association

STATE OF IDAHO)
County of Ada) ss.

On this 18th day of April, 2008, before me, the undersigned, a Notary Public in and for said State, personally appeared Mark P. Von Lindern known or proven to me to be the vice-president of Meadow Creek Property Owners Association, Inc., and whose name is subscribed to the foregoing instrument, and acknowledged to me that Meadow Creek Property Owners Association, Inc. executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)



Charles L. Honsinger
Notary Public for Idaho
Residence: Boise, Idaho
My commission expires: 7/30/2010

(Internet)

RECEIVED

AUG 16 2006

Transfer No. 73826

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
WATER RESOURCES
SOUTHERN REGION

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

** Please direct all inquiries concerning transfer to E. Squires at 342-8369*

Name of applicant McNeal Family Limited Partnership Phone (307) 883-2272

Post Office address P.O. Box 3010, Alpine, Wyoming, 83128

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe reason for the proposed changes: 1) To change the place of use of portions of water rights #78-00142A,
#78-00143A, and #78-02018A. 2) To change the point of diversion for water rights # 78-00142A, #78-00143A, and #78-
02018A. 3) To document accomplished transfers pursuant to I.C. § 42-1425.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
<u>78-00142A</u>	<u>06-15-1906</u>	<u>1.00 cfs</u>	<u>Irrigation</u>	<u>04-01</u>	<u>to 07-01</u>
<u>78-00143A</u>	<u>06-15-1906</u>	<u>0.625 cfs</u>	<u>Irrigation</u>	<u>07-02</u>	<u>to 10-31</u>
<u>78-02018A</u>	<u>10-27-1919</u>	<u>0.375 cfs *</u>	<u>Irrigation</u>	<u>07-02</u>	<u>to 10-31</u>
				<u>To</u>	

* refer to attached cover letter describing accomplished transfer

2. Total amount of water being transferred 1.00 cubic feet per second and /or _____ acre-feet per annum.

3. Source of water Little Salmon River tributary to Salmon River

4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	1	19 N	1 E	Adams	River Pump Station

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	1 E	11	7	4	2	15									6	7		4	45
19 N	1 E	2															5		5

Total Acres 50

ORIGINAL

- Superseded -

Part 1**6. General information:**

- a. **Description of diversion system** _____ A pumping station is located on the Little Salmon River which diverts water to a large storage pond adjacent to the River. A second pumping station pumps the water from this pond to the highest elevation of the golf course where it enters and flows through a series of small ponds which feed the pressurized sprinkler system pumps.
- b. **Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust mortgages or contracts?** _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. **Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:**
The lands will no longer be irrigated pursuant to the rights sought to be transferred.

- d. **Remarks**
The Applicant has sold the lands to which these water rights are appurtenant but has retained ownership of the water rights to be transferred. See Attachment B: Transfer of Water Right Agreement.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached profile reports and attached letter.**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 78-142A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- a. License No. _____ issued by the Idaho Department of Water Resources.
- b. Claim No. _____ on file with the Idaho Department of Water Resources.
- c. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

78-143A, 78-2018A

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount (cfs/ac-ft) 1.00 cfs for Irrigation purposes from 04-01 to 07-01
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									15	35							50

Total acres 50**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)**

1. amount (cfs/ac-ft) 0.04 cfs for Irrigation purposes from 03-01 to 07-01
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____

2. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									25	5							30

Total acres 2

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

02/27/2001

WATER RIGHT NO. 78-142A

Owner Type Name and Address
Current Owner GUSTAV MEYER

Priority Date: 05/15/1906
Basis: Decreed
Status: Active

Source Tributary to
LITTLE SALMON RIVER SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	/	/	1.04 CFS		

Total Diversion	1.04 CFS
-----------------	----------

Location of Point(s) of Diversion:

Place(s) of use:

Place of Use Legal Description: IRRIGATION

ADAMS County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres
19N	01E	12		NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	

Dates:

Licensed Date:
Decreed Date: 01/09/1931
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Water Right 78-142A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

***** Please see attached profile reports and attached letter.

D. DESCRIPTION OF RIGHT AS RECORDED

11. Right evidenced by:

- b. Decree No. 78-143A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- d. License No. _____ issued by the Idaho Department of Water Resources.
- e. Claim No. _____ on file with the Idaho Department of Water Resources.
- f. Transfer No. _____ which produced this right.

12. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

13. Source of water _____ tributary to _____

14. Date or priority _____

15. Water is used for the following purpose:

amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____

16. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

17. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

18. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

19. Describe any other water rights used for the same purpose as described above _____

78-142A, 78-2018A

PART 2

20. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount (cfs/ac-ft) 0.625 cfs for Irrigation purposes from 07-02 to 10-31
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

4. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									15	35							50

Total acres 50

F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount (cfs/ac-ft) 0.025 cfs for Irrigation purposes from 07-02 to 12-01
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____

4. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									25	5							30

Total acres 2

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

(02/27/2001)

WATER RIGHT NO. 78-143A

Owner Type Name and Address
Current Owner GUSTAV MBYER

Priority Date: 05/15/1906
Basis: Decreed
Status: Active

Source Tributary to
LITTLE SALMON RIVER SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subunit Code</u>
IRRIGATION	/	/	0.645 CFS		
Total Diversion			0.645 CFS		

Location of Point(s) of Diversion:

Place(s) of use:

Place of Use Legal Description: IRRIGATION

ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01E	12		NENW NESW			NWNW NWSW			SWNW SWSW			SENW SESW	

Dates:

Licensed Date:
Decreed Date: 01/09/1931
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Water Right 78-143A

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached profile reports and attached letter.**

G. DESCRIPTION OF RIGHT AS RECORDED

21. Right evidenced by:

- c. Decree No. 78-2018A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- g. License No. _____ issued by the Idaho Department of Water Resources.
- h. Claim No. _____ on file with the Idaho Department of Water Resources.
- i. Transfer No. _____ which produced this right.

22. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

☐ Tax Notice ☒ Warranty Deed ☐ Other _____

23. Source of water _____ tributary to _____

24. Date or priority _____

25. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

26. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

27. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

28. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

29. Describe any other water rights used for the same purpose as described above

78-142A, 78-143A

PART 2

30. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

H. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount (cfs/ac-ft) 0.375 cfs For Irrigation purposes from 07-02 to 12-01
 amount (cfs/ac-ft) _____ For _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____

6. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	01 E	12									15	35							50

Total acres 50

I. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) Balance of Right Unchanged

1. amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
 amount (cfs/ac-ft) _____ for _____

6. Point(s) of diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

02/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 78-2018

Owner Type Name and Address
Current Owner GUSTAV E MEYER
 NEW MEADOWS, ID

Priority Date: 10/27/1919
Basis: License
Status: Active

Source Tributary to
LITTLE SALMON RIVER SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	/	/	2 CFS		
DOMESTIC	/	/			

Total Diversion 2 CFS

Location of Point(s) of Diversion:

LITTLE SALMON RIVER NENE Sec. 23 Township 19N Range 01E ADAMS County

IRRIGATION Use:
Acre Limit: 100

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01E	12		NESW	20		NWSW	40		SWSW	40			

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 100

Dates:

Licensed Date: 10/10/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approval Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Water Right 78-2018

APPLICATION FOR TRANSFER OF WATER RIGHT PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and /or the new places of use for rights described in part 1. Clearly depict the land by section, township and range number.

[illegible]

Scale: 2 inches equal 1 mile. Draw plan in ink.

PART 3

B. CHANGES IN NATURE OF USE

* **No changes in nature of use are sought.**

1. New Nature of Use Amount Hours/days/year Period of Use
 (cfs/ac-ft) to _____
 to _____
2. Quantity and quality of return flows of discharge:

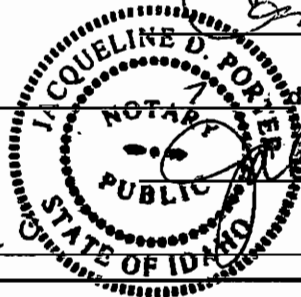
3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____ day of _____, 20 06

My commission expires 5/7/10



(Signature of Applicant)

(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by NK Date 8-16-06 Protest filed by _____

Prelim. Check by _____ Fee \$250

Received by nl # W034576 Date 8-16-06

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Hydro Logic, Inc.

1002 W. Franklin Street, Boise, ID 83702 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

August 16, 2006

ATTACHMENT A

Mr. Steve Lester *SL*
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

RECEIVED

AUG 16 2006

WATER RESOURCES
WESTERN REGION

Re: Meadow Creek Golf Course Water Rights Transfer, Adams County, Idaho - Basin # 78.

Dear Mr. Lester:

Under cover of this letter, please find an application for transfer of water rights that we file on behalf of the McNeal Family Partnership (MFP). This letter explains the proposed transfer in detail and includes a summary of Hydro Logic, Inc.'s analysis of the water rights that will be subject to the transfer. All of the rights involved are surface water rights diverted from the Little Salmon River and used for irrigation purposes. This letter is Attachment A to the transfer application. This transfer application incorporates your suggestions from previous conversations.

MFP obtained ownership of water rights appurtenant to property that was subject to a real estate sale in October of 1999 pursuant to a Transfer of Water Rights Agreement dated October 15, 1999. (Attachment B). It is these water rights to which this transfer application is directed.

Summary

The purposes of this transfer are as follows:

- 1) Change the place of use of 1.00 cfs of water to MFP's Meadow Creek Golf Course.
- 2) Change the points of diversion for all water rights subject to the transfer.
- 3) To document accomplished transfers of water rights pursuant to I.C. § 42-1425.

The Transfer Application consists of the following documents:

- 1) A signed, completed Application for Transfer of Water Rights.
- 2) IDWR profile reports for water rights 78-00142A, 78-00143A and 78-02018A.
- 3) A copy of a Transfer of Water Rights Agreement dated 10-15-99 (Attachment B).
- 4) A map detailing the place of use changes proposed by the transfer (Plate 1).
- 5) A map showing locations of points of diversion covered by the transfer (Figure 1).
- 6) A 1987 NAPP color aerial photograph of the subject properties (Figure 2).
- 7) A 1992 USDA black & white aerial photograph of the subject properties (Figure 3).
- 8) A 1998 USDA black & white aerial photograph of the subject properties (Figure 4).
- 9) Warranty Deed establishing ownership of the proposed place of use (Attachment C).
- 10) Copies of water right licenses 78-2018, 78-2019, and 78-2029 (Attachment D).
- 11) A copy of the 1931 Meyer-Berry-Campbell water rights decree (Attachment E).
- 12) IDWR's 1987 beneficial use field examination of Permit 78-07238 (Attachment F).
- 13) A check in the amount of \$250.00 to cover the transfer processing fee.
- 14) Powers of Attorney establishing Carey McNeal's ability to file this transfer application on behalf of the McNeal Family Limited Partnership.
- 15) This cover letter (Attachment A).

*RE-ARRANGE items 2-15
to be ATTACHMENTS A-J
to conform with dept. protocol*

Water Rights History and Analysis

1. Early Permit Applications and Licenses

In 1919 and 1920, Gustav Meyer, Hugh McElroy (J.G. Berry's predecessor in interest), and Charles Campbell all filed permit applications requesting irrigation water rights from the Little Salmon River to cover properties that are in the area of what is now Meadow Creek Golf Course. Meyer was granted license 78-02018 with a priority of October 27, 1919 for 2.0 cfs covering 100 acres in the SW ¼ of Section 12, T19N, R1E. Berry was granted license 78-02019 with a priority of April 16, 1919 for 2.1 cfs covering 105 acres in the NW ¼ of Section 12, T19N, R1E. Campbell was granted license 78-02029 with a priority of June 15, 1920 for 6.0 cfs covering 300 acres in Sections 1 & 2, T19N, R1E and Section 35, T20N, R1E. Campbell's property was generally to the north of property owned by Meyer and Berry. (Please see copies of the water right licenses – Attachment D).

The elements of the water rights as licensed are summarized below:

<u>Water Right Number</u>	<u>Owner</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
2018	Meyer	2.0	10/27/1919	100	Sec. 12, SW ¼
2019	Berry	2.1	04/16/1919	105	Sec. 12, NW ¼
2029	Campbell	6.0	06/15/1920	300	Generally N. of Meyer/Berry

2. Meyer v. Berry Decree

In 1931, the Adams County District Court issued a decree adjudicating the water rights owned by Gustav Meyer, and Circle C Ranch (the successor in interest to the Campbell property) that were diverted from the Little Salmon River, and adjudicated the water rights owned by Berry and diverted from the Little Salmon River vis-à-vis the other decreed rights. Meyer was decreed water right numbers 78-00142 and 78-00143 with a priority of June 15, 1906, Circle C was decreed water right number 78-00144 with a priority of June 15, 1920. (Please see copy of decree – Attachment E.)

The rights decreed to Meyer covered the same lands as his licensed water right (No. 78-02018), with the exception that the decree references entire ¼ ¼ sections rather than the 20 acres in the NE¼ SW¼ covered by the license. These decreed rights were split over the irrigation season with two different diversion rates. Water right 78-00142 granted the right to divert 1.555 cfs during the first half of the season and 78-00143 granted the right to divert 0.975 cfs during the second half. (Note that the decreed diversion rates are less than IDWR's "standard" 0.02 cfs/acre).

Although Meyer's decreed rights (78-00142 and 78-00143) superseded license number 78-02018 to some extent, we believe that as a result of the differences in the diversion rate and place of use between the licensed and decreed rights, a portion of license number 78-02018 remained a valid water right; at least to the extent that it made up the 0.02 cfs/acre standard diversion rate.

A summary of the elements of the relevant water rights after the decree is as follows:

<u>Water Right Number</u>	<u>Holder</u>	<u>Rate cfs.</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
142/143	Meyer	1.555/0.975	06/15/1906	120	Sec. 12, SW ¼
00144	Campbell	6.0	06/15/1920	300	N. of Meyer/Berry
02018	Meyer	0.7/1.2	10/27/1919	100	Sec. 12, SW ¼

The quantity of water right number 78-2018 (above) is 0.7 cfs until July 1 of each year and 1.2 cfs after July 1 of each year. These diversion rates are based upon the fact that the diversion rate decreed pursuant to water right numbers 78-00142 and 78-000143 are respectively 0.013 cfs/acre (1.555 cfs/120 acres), and 0.008 cfs/acre (.975 cfs/120 acres). Because water right number 78-02018 was licensed at a diversion rate of 0.2 cfs/acre, it is assumed that, for the 100 acres licensed under that water right, the license holder was entitled to divert the amount of water necessary to bring the per acre rate of flow up to 0.02 cfs/acre.

3. Golf Course Development - Transfers and New Permit Application

During 1982 and 1983, Simpco Lands, the owner at that time of what is now Meadow Creek Golf Course, transferred water rights and filed a new permit application to cover water diverted for golf course irrigation purposes.

Transfer #2767

Under Transfer # 2767, Simpco transferred 0.52 cfs of water right numbers 78-00142 and 78-00143 to cover 40 acres in T19N, R1E, Section 2 SWSE for golf course irrigation. This transfer split both water rights into A and B portions (the B portions were transferred to the golf course). We should continue to address and be concerned with both portions of both water rights, as MFP now owns not only the golf course property, but also water right numbers 78-00142A and 78-00143A. These water rights were assigned to MFP from lands sold to the Meadow Creek Property Owner's Association (Attachment B).

Transfer # 2841

Pursuant to its second Transfer, # 2841, Simpcos transferred 0.64 cfs of water right number 78-00144 to cover 32 acres in T19N, R1E, Sec. 11, NWNE for golf course irrigation purposes. The 32 acres were purchased from the Campbell Dorsey Ranch for the express purpose of obtaining the water rights for the golf course (recall that 78-00144 was decreed to Circle C Ranch in the 1931 adjudication). The purchase and subsequent transfer split water right 78-00144 into A and B portions. The portion of the water right addressed by the rest of this memorandum, and with which we should be concerned is 78-00144B, as Campbell still owns the A portion of this right.

Transfer # 3183

Transfer #3183, approved in 1985, merely added the present "River Pump" as a point of diversion for water right numbers 78-00142B, 78-00143B, and 78-00144B. It had no effect upon the place of use of any of those water rights.

Permit Application and License #78-07238

In 1983, Simpcos also filed permit application number 78-07238 for 0.80 cfs of additional water from other surface water sources to cover 40 acres of golf course lands. Water right number 78-07238 was eventually licensed to BA Properties (Simpco's successor in interest) with a March 3, 1983 priority, and covered 40 acres of irrigated golf course lands with 0.80 cfs.

IDWR's August 1987 beneficial use exam, conducted pursuant to the permit and license, found that approximately 16 acres of the irrigated golf course lands were not covered by water rights. The beneficial use exam also found that, of the 72 acres identified in Transfers numbers 2767 and 2841, only 19 irrigated acres were located on lands identified by the transfer documents. Apparently, these transfers were incorrectly filed in that they did not reference the golf course lands that were actually irrigated by the decreed rights. We believe that pursuant to I.C. § 42-1425, the "accomplished transfer" statute, the 72 acres of decreed water rights transferred by Transfers #2767 and #2841 cover 72 of the 79 irrigated acres found during IDWR's 1987 beneficial use field examination. Five acres (of the 79 acres) were covered by ground water right no. 78-07177. Therefore, only two of the irrigated acres found during the 1987 beneficial use field exam, are covered exclusively by licensed right 78-07238. The remaining 38 acres licensed under water right 78-07238 continued to be appurtenant to the licensed lands, but may have been "stacked" on top of the decreed rights referenced above.

Effect of Transfers and Licensing on Water Right Number 78-02018

Recall our conclusion that water right number 78-02018 exists to the extent necessary to have brought the diversion rate on the 100 acres covered by that water right to a total of 0.02 cfs/acre when combined with water right numbers 78-00142 and 78-00143. In other words, once the decreed water rights became appurtenant to the same lands covered by water right number 78-02018, the rights were "stacked." It is our understanding that IDWR's policy is that water rights, once stacked, cannot be unstacked.

Transfer number 2767 (which moved the "B" portions of water right numbers 78-00142 and 78-00143 to the golf course) was not directed at water right number 78-02018. However, we believe that a portion of water right number 78-02018 was transferred to the golf course pursuant to I.C. § 42-1425, the "accomplished transfer" statute. Although the diversion rates for water right numbers 78-00142B and 78-00143B are less than 0.02 cfs/acre, the standard per acre diversion rate on the lands to which those water rights were transferred is 0.02 cfs/acre. Therefore, we believe that water right number 78-02018 was transferred pursuant to I.C. § 42-1425 with water right numbers 78-00142B and 78-00143B, and has made up the shortfall in the 0.02 cfs/acre standard occasioned by the deficient diversion rates of the decreed water rights. Similarly, because Transfer number 3183 added a point of diversion for water rights numbers 78-142B and 78-143B, water right number 78-2018 has the same point of diversion pursuant to I.C. § 42-1425. (For consistency we refer to the transferred portion of water right number 78-02018 as the "B" portion, and the part that remains with water right numbers 78-00142A and 78-00143B as the "A" portion).

4. Water Rights in W ½ of Section 12

Water right numbers 78-00142A and 78-00143A

Water right numbers 78-00142A and 78-00143A are owned by the MFP pursuant to an agreement with the adjoining Meadow Creek Property Owner's Association (Attachment B). These water rights are currently appurtenant to cropped lands in Section 12, N½ of SW¼, which MFP has recently sold to the homeowners association (Figures 3 & 4). MFP has retained the water rights from the property sale for transfer to its own lands. This Transfer Application seeks to move those water rights to the west side of Hot Springs Road (Sections 2 & 11) for irrigation use on lands contiguous to the golf course grounds that were irrigated at the time of the 1987 beneficial use exam (Plate 1). Additionally, MFP seeks to change the point of diversion for these water rights to be diverted through the existing "River Pump" to those lands (Figure 1).

Proposed Transfer

At the time of IDWR's August 1987 beneficial use exam for Permit number 78-07238, only 79 acres of the originally proposed 115-acre golf course were under irrigation. The MFP desires to move 50 additional acres of water rights, retained from a property sale on the east side of Hot Springs Road (Section 12), to lands on, and adjacent to the Meadow Creek Resort grounds. This transfer of water rights would cover the widening of the narrow fairways, irrigation of a driving range, and the development of additional acreage not previously irrigated. A total of 124 acres will be irrigated after approval of the transfer. Additionally, the MFP would like to reconcile the place of use discrepancies exposed by IDWR's 1987 beneficial use exam for Permit number 78-07238 by invoking the accomplished transfer statute (I.C. § 42-1425). With this transfer, MFP complies with IDWR's recommended course of action on the beneficial use exam. Please refer to the 1987 beneficial use field examination for Permit number 78-07238 (Attachment F).

The current configuration of the water rights, which will be addressed by IDWR in its analysis of this proposed transfer, is as follows:

Golf Course Water Rights (Current)

<u>Water Right</u>	<u>Rate(cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
07238	0.80	03/25/1983	40	See attached map
142B/143B	0.52/0.33	06/15/1906	40	See attached map
02018B	0.28/0.47	10/27/1919	40	Same as 142B /143B
00144B	0.64/0.40	06/15/1920	32	See attached map

Configuration of Existing Water Rights on East Side of Hot Springs Road Prior to this Transfer

<u>Water Right</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
142A/143A	1.04/0.65	06/15/1906	52	S. 12, N½SW¼
02018A	0.42/0.72	10/27/1919	60	S. 12, NWSW, W½NESW

The quantity diverted under water right number 78-02018A is that required to bring the per acre diversion rate for the 60 acres that are covered by water right numbers 78-02018A, and 78-00142A and 78-00143A to 0.02 cfs. If the proposed transfer is approved, the configuration of the involved water rights will be as follows:

Golf Course Water Rights (Proposed)

<u>Water Right</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
07238	0.80	03/25/1983	40	See Appendix F
142A/143A	1.00/0.625	06/15/1906	50	See attached map
02018A	0.375*	10/27/1919	50	See attached map
142B/143B	0.52/0.33	06/15/1906	40	See attached map
02018B	0.28/0.47	10/27/1919	40	Same as 142B /143B
00144B	0.64/0.40	06/15/1920	32	See attached map

* Water right no. 2018 is necessary during the second half of the irrigation season to make up the quantity needed to cover 50 acres in combination with water right no. 143A.

Water Rights To Remain On the East Side of Hot Springs Road

(We assume that the portions of water right numbers 78-00142A, 78-00143A, and 78-02018A that are not transferred will be assigned the "C" suffix.)

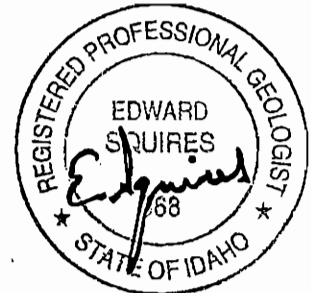
<u>Water Right Number</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
142C/143C	0.04/0.025	06/15/06	2	S. 12, NE SW
2018 C	.015*	10/27/19	2	S. 12, NE SW

*The quantity diverted under water right number 78-02018A is that required to bring the per acre diversion rate for the irrigated acres that are covered by both water right numbers 78-02018A, and 78-00142A and 78-00143A to 0.02 cfs.

It is our intent to provide all the information necessary for you to analyze this transfer. We hope that this explanation assists your analysis. We are presently in the process of preparing corresponding claims for the approaching Snake River Basin Adjudication. Please do not hesitate to call if you have any questions regarding this matter, or if you need additional information.

Sincerely,

Ed Squires
Hydro Logic, Inc.



cc: Carey McNeal, Buffington Mohr and McNeal
Charlie Honsinger, Ringert Clark Chartered

ATTACHMENT B

Transfer of Water Rights Agreement

**Transfer of Water Rights Agreement between McNeal Family Limited Partnership
and the MeadowCreek Property Owners Association whereby McNeal Family
Limited Partnership retained ownership of water rights appurtenant to property
subject to a real estate sale dated October 15, 1999.**

ORIGINAL

TRANSFER OF WATER RIGHTS AGREEMENT

THIS TRANSFER OF WATER RIGHTS AGREEMENT ("Agreement"), dated this 15 day of October, 1999, is made by the McNeal Family Limited Partnership, a Wyoming limited partnership, or assigns, (hereinafter the "Transferee") for the transfer of surface water rights appurtenant to certain real property from MeadowCreek Property Owners Association, Inc., an Idaho not for profit corporation ("Transferor") on the following terms and conditions.

RECITALS

A. Transferor is the present owner of the surface water rights (the "Water Rights") appurtenant to the parcels of real property, (the "Property") as more particularly described in Exhibit A, attached hereto and incorporated herein by this reference.

B. Transferee desires all of Transferor's right, title and interest in and to the Water Rights.

C. Transferor desires to transfer all of Transferor's right, title and interest in and to the Water Rights to Transferee.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. Recitals True. The recitals of fact set forth herein are agreed to be true and are incorporated into this Agreement.

2. Conveyance of the Water Rights. For and in consideration of the transfer of the Property from M Resorts, Ltd., a California limited partnership, to Transferor, Transferor shall convey, transfer and assign the Water Rights to Transferee effective immediately following the recording of the transfer of the Property from M Resorts, Ltd., to the Transferor.

3. Execution of Transfer Documents. Both parties shall execute any, every and all documents necessary to validly effectuate the transfer of the Water Rights from Transferor to Transferee.

4. Reconveyance of Rights. Upon the determination by Transferee's Hydrologist/Water Engineer, and subject to the laws of the State of Idaho and the administrative rulings of the Idaho

Department of Water Resources, that sufficient water rights are available to the Transferee for the irrigation of the land as set forth in Exhibit B, attached hereto and incorporated herein by this reference, the Transferee shall, upon Transferor's request, reconvey, transfer and assign the Water Rights back to Transferor.

5. Representations and Warranties. Transferor represents and warrants to Transferee that Transferor has the right to transfer the Water Rights to Transferee.

6. Binding Effect. This Agreement constitutes the entire agreement among the parties with respect to the subject matter hereof and supersedes all other prior agreements and understandings, both written and oral, among the parties with respect to the subject matter hereof.

7. Attorney's Fees. In event either party shall commence an action to enforce any provision of this Agreement, the prevailing party in such action shall be entitled to receive from the other party, in addition to damages, equitable or other relief, all costs and expenses incurred, including reasonable attorney's fees and the fees and costs of expert witnesses.

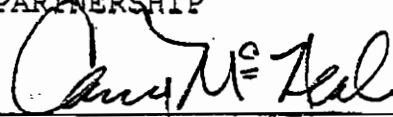
8. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho.

9. Time is of the Essence. Time is of the essence in this Agreement and each and every provision hereof in which time of performance is a factor.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the date first above written.

"TRANSFEEEE"

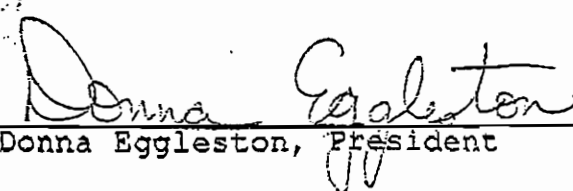
MCNEAL FAMILY LIMITED
PARTNERSHIP

By: 

McNeal Family Corporation, its
General Partner, by ~~Kenneth C.~~
McNeal, its President *Carry H.*

"TRANSFEROR"

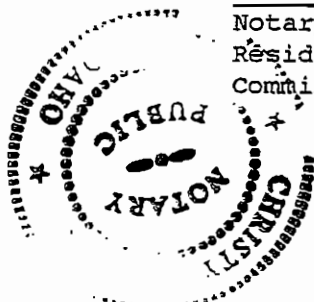
MEADOWCREEK PROPERTY OWNERS
ASSOCIATION, INC.

By: 

Donna Eggleston, President

STATE OF Idaho)
COUNTY OF Adams) : ss

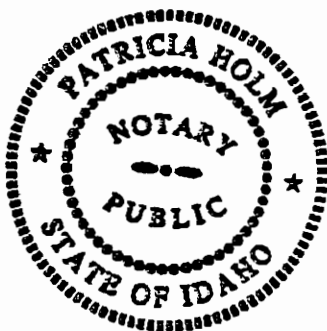
On this 20th day of October, 1999, before me a Notary Public in and for said State, personally appeared CAREY H. McNEAL known or identified to me to be the Vice President of the corporation which is a general partner of the partnership of McNEAL FAMILY LIMITED PARTNERSHIP, and subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Christy A. Purdy
Notary Public
Residing At: Trinitvale, Idaho
Commission Expires: 8/4/04

STATE OF IDAHO)
County of Adams) : ss.

On this 15 day of October, in the year of 1999, before me, personally appeared Donna Eggleston, known or identified to me to be the person whose name is subscribed to the within instrument as the President of Meadowcreek Property Owners Association, Inc., and acknowledged to me that she executed the same.



Patricia Holm
Notary Public for Idaho
Residing at: New Meadows
My commission expires: 10-23-03

EXHIBIT A**LEGAL DESCRIPTION REAL PROPERTY**

That certain real property located in Adams County, Idaho, more particularly described as follows:

Parcels S, T, U and V of MeadowRidge Estates, also known as Kimberland Meadows Sub. No.3, Amended, as set forth on the official plat recorded in Book 2 Plats page 8, records of Adams County Idaho.

MEADOWCREEK WELL PARCEL**NW4 NW4 Sec. 12, T.19N. R.1E****Adams County, Idaho**

A parcel of land situate in the NW¼ of the NW¼ of Section 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 1, 2, 11 and 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho; thence, S. 00° 27' 20" E., 1072.39 feet along the line common to said Sections 11 and 12; thence, S. 39° 13' 01" E., 96.19 feet to a ½" x 24" rebar, the REAL POINT OF BEGINNING:

Thence, continuing S. 39° 13' 01" E., 147.58 feet to a ½" x 24" rebar,

Thence, S. 00° 46' 59" W., 147.58 feet to a ½" x 24" rebar,

Thence, N. 39° 13' 01" W., 147.58 feet to a ½" x 24" rebar,

Thence, N. 00° 46' 59" E., 147.58 feet to the Point of Beginning, containing 0.560 acres, more or less.

Bearings based on the plat of Meadowcreek Estates.

THOMAS W. KERR
PLS 998

KERR SURVEYING
PO BOX 831-404 E. PARK
McCALL, IDAHO 83638
208-634-2636 / FAX 208-634-4042
October 6, 1999

JOEL W. DROULARD
PLS 3367

MEADOWCREEK MAINTENANCE PARCEL
NE4 NE4 Sec. 11, T19N, R1E
Adams County, Idaho

A parcel of land situate in the NE $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 11, T. 19 N., R. 1 E., B.M., being a portion of Parcel L, Meadowridge Estates, as shown on the official plat thereof recorded as Instrument Number 83905 in the office of the Recorder of Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 1, 2, 11 and 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho; thence, S. 00° 27' 20" E., 530.30 feet along the line common to said Sections 11 and 12; thence, S. 89° 53' 05" W., 123.19 feet to the west right-of-way of Hot Springs Road; thence, 97.43 feet along a non-tangent curve to the left whose long chord bears S. 05° 23' 04" E., 97.35 feet, whose radius is 530.00 feet and delta angle is 10° 32' 19" along said right-of-way; thence, 93.82 feet along a non-tangent curve to the right whose long chord bears S. 04° 56' 07" E., 93.66 feet, whose radius is 470.00 feet and delta angle is 11° 26' 13" along said right-of-way; thence, S. 00° 46' 59" W., 264.39 feet along said right-of-way to a $\frac{1}{2}$ " rebar marking the south east corner of Parcel M, said Meadowridge Estates, the REAL POINT OF BEGINNING:

Thence, continuing S. 00° 46' 59" W., 80.00 feet to a $\frac{1}{2}$ " x 24" rebar,

Thence, West, 80.69 feet to a $\frac{1}{2}$ " x 24" rebar,

Thence, N. 08° 14' 12" E., 80.82 feet to a $\frac{1}{2}$ " x 24" rebar at the south west corner of said Parcel M,

Thence, East, 70.20 feet to the Point of Beginning, containing 0.153 acres, more or less.

Bearings based on the plat of Meadowridge Estates.

EXHIBIT B

LEGAL DESCRIPTION LAND

ORDER NO. 100-99-429

TRACT 4

Parcel B, Block 13, Lot 2 Block 10, Lots 1 and 3, Block 19, Lot 12, Block 14 of MeadowCreek Subdivision No. 2 formerly known as Kimberland Meadows Subdivision No. 2 as per name change recorded as Inst. No. 84350 and as set forth on the plat of said Subdivision on file and of record in the Adams County Recorders office Book 2 of Plat at page 2.

TRACT 5 (Riverside Park)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 1: A parcel of land more particularly described as follows:
Commencing at the section corner common to Sections 1, 2, 11 and 12, said Township and Range, a brass cap monument;

Thence North $88^{\circ} 47' 46''$ East on the Section line common to said Sections 1 and 12, 2233.99 feet to a point;

Thence North $01^{\circ} 12' 14''$ West 80 feet to a point on the North right-of-way of Forty-Fifth Parallel Drive, as said Forty-Fifth Parallel Drive is shown on the official plat of Kimberland Meadows Subdivision as recorded in Book 1 Plats page 42, in the Adams County Recorder's Office, said point being the REAL POINT OF BEGINNING;

Thence South $88^{\circ} 47' 46''$ West 1037.14 feet on the North right-of-way of the said Forty-Fifth Parallel Drive to a point on the said right-of-way;

Thence North $01^{\circ} 12' 14''$ West 840 feet to a point;

Thence North $88^{\circ} 47' 46''$ East 1037.14 feet to a point;

Thence South $01^{\circ} 12' 14''$ East 840 feet to the REAL POINT OF BEGINNING.

TRACT 6

Building 2 Tamarack, Dwelling Unit 103, of the MeadowCreek Lodging Suites, Amended Plat of Kimberland Meadows Condominiums, Inc., Phase 1 appearing in the records of Adams County, Idaho, in Book 2 Plats page 12, and as defined for MeadowRidge Estates, aka Kimberland Meadows Subdivision No. 3 Amended, recorded as Instr. No. 83905, and First Amended Plat recorded January 10, 1995 in Book 2 Plats page 13 as Instr. No. 87255.

CONTINUED

PARCEL 1

Parcels A, B, C, D, E, F-2, G, H, J, K, L, P, Q, R, W, X, Y, and Z, Lot 3, Block 30; Lot 17, Block 26 of MeadowRidge Estates, also known as Kimberland Meadows Subdivision No. 3, Amended, as set forth on the official plat recorded in Book 2 Plats page 8, records of Adams County, Idaho. Parcel V of Block 22 of Meadowcreek Subdivision No. 3 as set forth on the official Plat in Book 1 of Plats, Page 51, records of Adams County, Idaho

TRACT 2

The right-of-way of Forty-Fifth Parallel Drive, as said Forty-Fifth Parallel Drive is shown on the official plat of Kimberland Meadows Subdivision as recorded in Book 1 Plats page 48, records of Adams County, Idaho.

TRACT 3 (MAKES SOUTH PARCEL)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
A portion of the NW1/4 of Section 12 and the NE1/4 of Section 11 more particularly described as follows:

Commencing at the NW corner of Section 12, T19N12E0M, a brass cap;
Thence North 88°47'46" East 2750.00 feet along the Northerly boundary of said Section 12 to a 5/8" rebar on the Westerly right-of-way line of State Highway 95;

Thence 125.84 feet along a non-tangent curve to the right whose long chord bears South 00°35'22" West 125.84 feet, radius is 11409.16 feet and delta angle is 00°37'55" along said right-of-way to a 5/8" rebar;

Thence South 00°54'19" West 1408.19 feet along said right-of-way to a concrete right-of-way monument, Station 111+00;

Thence South 00°53'39" West 221.77 feet along said right-of-way to a 1/2" rebar, the REAL POINT OF BEGINNING;

Thence continuing South 00°53'39" West 886.40 feet along said right-of-way to its intersection with the Southerly boundary of said NW1/4 of Section 12 to a 1/2" rebar;

Thence South 88°52'50" West 2688.06 feet to the West 1/4 corner of said Section 12, a 5/8" rebar;

Thence South 88°44'01" West 51.65 feet to a 5/8" rebar on the Easterly right-of-way of a County Road as shown on the official plat of Kimberland Meadows Subdivision No. 3 filed in Book 1 Plats page 51, records of Adams County, Idaho;

Thence along said County Road right-of-way:

27.05 feet along a non-tangent curve to the left whose long chord bears North 00°38'57" West 27.06 feet, radius is 4030.00 feet and delta angle is 00°23'04" to a 5/8" rebar;

Thence North 00°50'29" West 858.95 feet to a 1/2" rebar;

ORDER NO. 100-99-429

TRACT 7 (Equestrian Center)

A parcel of land located in Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho more particularly described as follows:

Commencing at the $\frac{1}{4}$ corner common to Section 35, Township 20 North, Range 1 East, Boise Meridian and Section 2, Township 19 North, Range 1 East, Boise Meridian, a brass cap monument;

Thence North $89^{\circ} 17' 47''$ East 1316.01 on the Section line to the East $1/16$ corner common to said Sections 35 and 2, a $5/8$ " steel pin with an aluminum cap, and being the REAL POINT OF BEGINNING;

Thence South $01^{\circ} 20' 53''$ West 1249.54 feet to a point, said point being the Northeast $1/16$ corner of said Section 2, a $5/8$ " steel pin with an aluminum cap;

Thence South $01^{\circ} 20' 53''$ West 601.55 feet to a point, said point being the Northwest corner of Lot 1, Block 8 of Meadowcreek Subdivision as shown on the official plat thereof on file in the Adams County Recorder's Office in Book 1 Plats page 48, a $\frac{1}{4}$ " steel pin;

Thence North $89^{\circ} 39' 47''$ West 43.97 feet to a point 30 feet East of the approximate centerline of Hot Springs Road;

Thence along and 30 feet East of said approximate center line of Hot Springs Road the following courses and distances:

North $07^{\circ} 41' 34''$ West 215.34 feet to a point; thence

North $07^{\circ} 43' 22''$ West 526.94 feet to a point; thence

North $11^{\circ} 09' 47''$ West 643.46 feet to a point; thence

North $10^{\circ} 52' 33''$ West 341.18 feet to a point; thence

North $04^{\circ} 04' 56''$ East 244.76 feet to a point on the Section line

Common to said Sections 35 and 2; thence

North $89^{\circ} 17' 47''$ East 361.06 feet on said Section line to the REAL POINT OF BEGINNING.

TRACT 8 (North Parcel)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Sections 11 and 12: A parcel of land being a portion of the NW $1/4$ of Section 12 and the NE $1/4$ of Section 11 more particularly described as follows:

Commencing at the Northwest corner of said Section 12, a brass cap, the REAL POINT OF BEGINNING;

Thence North $88^{\circ} 47' 46''$ East 2750.00 feet along the Northerly boundary of said Section 12 to the westerly right-of-way line of State Highway 93 to a $5/8$ " rebar;

Thence 123.24 feet along a non-tangent curve to the right whose long chord bears South $00^{\circ} 35' 22''$ West 125.84 feet, radius is 11406.16 feet and delta angle is $00^{\circ} 37' 53''$ along said right-of-way to a $5/8$ " rebar;

Thence South $00^{\circ} 54' 19''$ West 745.46 feet along said right-of-way to a $\frac{1}{4}$ " rebar;

Thence South $88^{\circ} 51' 00''$ West 2780.63 feet to a $\frac{1}{4}$ " rebar on the Easterly right-of-way of a County Road as shown on the official plat of Meadowcreek Subdivision No. 2 formerly known as Kimberland Meadows No. 2 as per amended name change recorded July 13, 1993 as Instr. No. 84350 (Parcel A), and Meadowcreek Subdivision No. 3, formerly known as Kimberland Meadows Subdivision No. 3, as per amended name change recorded July 13, 1993 as Instr. No. 84350, and Meadowsidge Estates aka Kimberland Meadows Subdivision No. 3, Amended;

Thence along said County Road right-of-way North $00^{\circ} 46' 59''$ East 151.83 feet to a $5/8$ " rebar;

Thence 105.79 feet along a curve to the left whose radius is 330.00 feet and delta angle is $11^{\circ} 28' 13''$ to a $5/8$ " rebar;

Thence 86.45 feet along a curve to the right whose radius is 470.00 feet and delta angle is $10^{\circ} 32' 19''$ to a $5/8$ " rebar;

Thence 186.38 feet along a curve to the right whose radius is 2970.00 feet and delta angle is $03^{\circ} 35' 44''$ to a $5/8$ " rebar;

Thence North $03^{\circ} 29' 49''$ East 343.97 feet to a $5/8$ " rebar;

Thence North $88^{\circ} 24' 44''$ East 32.59 feet to the REAL POINT OF BEGINNING.

CONTINUED

ORDER NO. 100-99-429

TRACT 9 (Middle Parcel)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Sections 11 and 12: A parcel of land being a portion of the NW1/4 of Section 12 and the NE1/4 of Section 11 more particularly described as follows:

Commencing at the Northwest corner of said Section 12, a brass cap;

Thence North $88^{\circ} 47' 46''$ East 2750.00 feet along the Northerly boundary of said Section 12 to a $5/8''$ rebar on the Westarly right-of-way line of State Highway 95;

Thence 125.84 feet along a non-tangent curve to the right whose long chord bears South $00^{\circ} 35' 22''$ West 125.84 feet, radius is 11409.16 feet and delta angle is $00^{\circ} 37' 53''$ along said right-of-way to a $5/8''$ rebar;

Thence South $00^{\circ} 54' 19''$ West 749.65 feet along said right-of-way to a $1/2''$ rebar, the REAL POINT OF BEGINNING;

Thence continuing South $00^{\circ} 54' 19''$ West 656.33 feet to a concrete right-of-way monument, Station 111+00;

Thence South $00^{\circ} 53' 39''$ West 221.77 feet along said right-of-way to a $1/2''$ rebar;

Thence South $88^{\circ} 52' 50''$ West 2766.48 feet to a $1/2''$ rebar on the Easterly right-of-way of a County Road as shown on the official plat of MeadowCreek Subdivision No. 3, formerly known as Kimberland Meadows Subdivision No. 3, as per amended name change recorded July 13, 1993 as Instr. No. 84350 and MeadowRidge Estates aka Kimberland Meadows Subdivision No. 3 Amended;

Thence along said county Road right-of-way North $00^{\circ} 50' 29''$ West 413.21 feet to a $5/8''$ rebar;

Thence 27.50 feet along a curve to the right whose radius is 970.00 feet and delta angle is $01^{\circ} 37' 28''$ to a $5/8''$ rebar;

Thence North $00^{\circ} 46' 59''$ East 432.80 feet;

Thence North $88^{\circ} 51' 00''$ East 2750.63 feet to the REAL POINT OF BEGINNING.

TRACT 10

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 12: N1/2SW1/4 excepting therefrom the S1/2S1/2S1/2SW1/4SW1/4

ATTACHMENT C

Year 2000 Tax Receipts for Meadow Creek Golf Course

INSTRUMENT NO. **97056**
PAGE 1 OF 6

WARRANTY DEED

FOR VALUE RECEIVED, M RESORTS, LTD., an Idaho Limited Partnership, as Grantor, does hereby grant, bargain, sell, and convey unto the McNEAL FAMILY LIMITED PARTNERSHIP, a Wyoming limited partnership, whose address is P.O. Box 3010, Alpine, Wyoming 83128, as Grantee, the following described real property situated in Adams County, Idaho, to-wit:

See Exhibit "D-1", attached hereto and incorporated herein by reference.

Subject to easements, liens or encumbrances of record or visible on the property.

To have and to hold the said premises, together with improvements and appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor hereby covenants to and with said Grantee, that it is the owner in fee simple of said premises; that the said premises are free from all encumbrances except as noted above, and that it will warrant and defend the same from all lawful claims whatsoever.

DATED this 19th day of October 1999.

M RESORTS, LTD., an Idaho limited partnership
BY: M Resorts, Inc., an Idaho corporation
General Partner

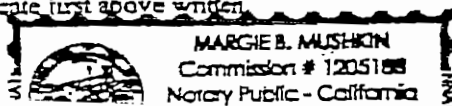
By: [Signature]
BRADFORD N. RAULSTON
Is: Vice President of Operations

INSTRUMENT NO. 97056
State of Idaho)
County of Adams) ss.
Filed for record at the request of
Timberline Title & Escrow
41 min. past 4 o'clock P.M.
this 20 day of Oct. 1999
by Michael Fisk RECORDER
by [Signature] Deputy
Fee \$ 19.00

STATE OF California)
(ss.
County of San Diego)

On this 19th day of October, 1999, before me, Margie B. Mushkin, a Notary Public in and for said State, personally appeared BRADFORD N. RAULSTON, known or identified to me to be the Vice President of Operations of the corporation which is a general partner of the partnership of M RESORTS, LTD., and subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



Margie B. Mushkin
NOTARY PUBLIC FOR State of California
Residing at: One Market Place, San Diego
My Commission Expires: December 18, 2000

PARCEL 1

Parcels A, B, C, D, E, F-2, G, H, J, K, L, P, Q, R, W, X, Y, and Z, Lot 3, Block 30; Lot 17, Block 26 of MeadowRidge Estates, also known as Kimberland Meadows Subdivision No. 3, Amended, as set forth on the official plat recorded in Book 2 Plats page 8, records of Adams County, Idaho.

EXCEPTING a parcel of land situate in the NE1/4 of the NE1/4 of Section 11, T 19N Recorded 1E., B.M., being a portion of Parcel L. Meadowridge Estates, as shown on the official plat thereof recorded as Instrument Number 83905 in the office of the Recorder of Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 1, 2, 11 and 12, T 19 N R1 E., B.M., Adams County, Idaho; thence S. 00 degrees 27' 20" E., 530.30 feet along the line common to said Sections 11 and 12; thence S. 89 degrees 53' 05" W., 123.19 feet to the west right-of-way of Hot Springs Road; thence, 97.48 feet along a non-tangent curve to the left whose long chord bears S. 05 degrees 23' 04" E., 97.35 feet, whose radius is 530.00 feet and delta angle is 10 degrees 32' 19" along said right-of-way; thence 93.82 feet along a non-tangent curve to the right whose long chord bears S. 04 degrees 56' 07" E., 93.66 feet, whose radius is 470.00 feet and delta angle is 11 degrees 26' 13" along said right-of-way; thence S 00 degrees 46' 59" W., 264.39 feet along said right-of-way to a 1/2" rebar marking the south east corner of Parcel M. said Meadowridge Estates, the REAL POINT OF BEGINNING:

Thence, continuing S 00 degrees 46' 59" W., 80.00 feet to a 1/2" X 24" rebar,

Thence, West, 80.69 feet to a 1/2" X 24" rebar,

Thence, N. 08 degrees 14' 12" E., 80.82 feet to a 1/2" X 24" rebar at the southwest corner of said Parcel M,

Thence, East, 70.20 feet to the Point of Beginning.

Bearings based on the plat of Meadowridge Estates.

TRACT 2

The right-of-way of Forty-Fifth Parallel Drive, as said Forty-Fifth Parallel Drive is shown on the official plat of Kimberland Meadows Subdivision as recorded in Book 1 Plats page 48, records of Adams County, Idaho.

TRACT 3 (MARRS SOUTH PARCEL)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
A portion of the NW1/4 of Section 12 and the NE1/4 of Section 11 more particularly described as follows:

Commencing at the NW corner of Section 12, T19NR1ERM, a brass cap;

Thence North 88°47'46" East 2750.00 feet along the Northerly boundary of said Section 12 to a 5/8" rebar on the Westerly right-of-way line of State Highway 95;

Thence 125.84 feet along a non-tangent curve to the right whose long chord bears South 00°35'22" West 125.84 feet, radius is 11409.16 feet and delta angle is 00°37'55" along said right-of-way to a 5/8" rebar;

Thence South 00°54'19" West 1408.19 feet along said right-of-way to a concrete right-of-way monument, Station 111+00;

INSTRUMENT NO. 9705

PAGE 3 OF 6

EXHIBIT 'A' CONTINUED

ORDER NO. 100-99-429

Thence South $00^{\circ}53'39''$ West 221.77 feet along said right-of-way to a $1/2''$ rebar, the REAL POINT OF BEGINNING;

Thence continuing South $00^{\circ}53'39''$ West 886.40 feet along said right-of-way to its intersection with the Southerly boundary of said NW1/4 of Section 12 to a $1/2''$ rebar;

Thence South $88^{\circ}52'50''$ West 2688.06 feet to the West $1/4$ corner of said Section 12, a $5/8''$ rebar;

Thence South $98^{\circ}44'01''$ West 51.65 feet to a $5/8''$ rebar on the Easterly right-of-way of a County Road as shown on the official plat of Kimberland Meadows Subdivision No. 3 filed in Book 1 Plats page 51, records of Adams County, Idaho;

Thence along said County Road right-of-way:

27.05 feet along a non-tangent curve to the left whose log chord bears North $00^{\circ}38'57''$ West 27.06 feet, radius is 4030.00 feet and delta angle is $00^{\circ}23'04''$ to a $5/8''$ rebar;

Thence North $00^{\circ}50'29''$ West 858.95 feet to a $1/2''$ rebar;

Thence North $88^{\circ}52'50''$ East 2766.48 feet to the REAL POINT OF BEGINNING.

EXCEPTING from Tract 3: A parcel of land situate in the NW1/4NW1/4 of Section 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 1, 2, 11 and 12, T 19 N R 1 E B.M, Adams County, Idaho; thence S 00 degrees $27' 20''$ E., 1072.39 feet along the line common to said Sections 11 and 12; thence S. 89 degrees $13' 01''$ E., 96.19 feet to a $1/4''$ X 24" rebar, the Real point of beginning:

Thence, continuing S. 89 degrees $13' 01''$ E., 147.58 feet to a $1/4''$ X 24" rebar,

Thence S. 00 degrees $46' 59''$ W., 147.58 feet to a $1/4''$ X 24" rebar,

Thence N. 89 degrees $13' 01''$ W., 147.58 feet to a $1/4''$ X 24" rebar,

Thence N. 00 degrees $46' 59''$ E., 147.58 feet to the Point of Beginning.

CONTINUED

EXHIBIT 'A' CONTINUED
ORDER NO. 100-99-41

INSTRUMENT NO. 9704
PAGE 4 OF 6

TRACT 4

Parcel B, Block 13, Lot 2 Block 10, Lots 1 and 3, Block 19, Lot 13, Block 14 of MeadowCreek Subdivision No. 2 formerly known as Kimberland Meadows Subdivision No. 2 as per name change recorded as Instr. No. 84350 and as set forth on the plat of said Subdivision on file and of record in the Adams County Recorders office Book 2 of Plat at page 2.

TRACT 5 (Riverside Park)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 1: A parcel of land more particularly described as follows:
Commencing at the section corner common to Sections 1, 2, 11 and 12, said Township and Range, a brass cap monument;

Thence North $88^{\circ} 47' 46''$ East on the Section line common to said Sections 1 and 12, 2233.99 feet to a point;

Thence North $01^{\circ} 12' 14''$ West 80 feet to a point on the North right-of-way of Forty-Fifth Parallel Drive, as said Forty-Fifth Parallel Drive is shown on the official plat of Kimberland Meadows Subdivision as recorded in Book 1 Plats page 48, in the Adams County Recorder's Office, said point being the REAL POINT OF BEGINNING;

Thence South $88^{\circ} 47' 46''$ West 1037.14 feet on the North right-of-way of the said Forty-Fifth Parallel Drive to a point on the said right-of-way;

Thence North $01^{\circ} 12' 14''$ West 840 feet to a point;

Thence North $88^{\circ} 47' 46''$ East 1037.14 feet to a point;

Thence South $01^{\circ} 12' 14''$ East 840 feet to the REAL POINT OF BEGINNING.

TRACT 6

Building 2 Tamarack, Dwelling Unit 103, of the MeadowCreek Lodging Suites, Amended Plat of Kimberland Meadows Condominiums, Inc., Phase 1 appearing in the records of Adams County, Idaho, in Book 2 Plats page 12, and as defined for MeadowRidge Estates, aka Kimberland Meadows Subdivision No. 3 Amended, recorded as Instr. No. 83905, and First Amended Plat recorded January 10, 1995 in Book 2 Plats page 13 as Instr. No. 87255.

CONTINUED

EXHIBIT 'A' CONTINUED
ORDER NO. 100-99-425

INSTRUMENT NO. 976
PAGE 5 OF 6

TRACT 7 (Equestrian Center)

A parcel of land located in Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho more particularly described as follows:

Commencing at the 4 corner common to Section 35, Township 20 North, Range 1 East, Boise Meridian and Section 2, Township 19 North, Range 1 East, Boise Meridian, a brass cap monument;

Thence North 89° 17' 47" East 1315.01 on the Section line to the East 1/16 corner common to said Sections 35 and 2, a 5/8" steel pin with an aluminum cap, and being the REAL POINT OF BEGINNING

Thence South 01° 20' 53" West 1349.54 feet to a point, said point being the Northeast 1/16 corner of said Section 2, a 5/8" steel pin with an aluminum cap;

Thence South 01° 20' 53" West 801.55 feet to a point, said point being the Northwest corner of Lot 1, Block 3 of Meadowcreek Subdivision as shown on the official plat thereof on file in the Adams County Recorder's Office in Book 1 Plans page 48, a 4" steel pin;

Thence North 89° 59' 47" West 43.97 feet to a point 30 feet East of the approximate centerline of Hot Springs Road;

Thence along and 30 feet East of said approximate center line of Hot Springs Road the following courses and distances:

North 07° 41' 34" West 215.34 feet to a point; thence

North 07° 43' 22" West 525.94 feet to a point; thence

North 11° 09' 47" West 543.46 feet to a point; thence

North 10° 52' 35" West 341.13 feet to a point; thence

North 04° 04' 55" East 144.76 feet to a point on the Section line

Common to said Sections 35 and 2; thence

North 89° 17' 47" East 361.05 feet on said Section line to the REAL POINT OF BEGINNING.

TRACT 8 (North Parcel)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Sections 11 and 12: A parcel of land being a portion of the NW 1/4 of Section 12 and the NE 1/4 of Section 11 more particularly described as follows:

Commencing at the Northwest corner of said Section 12, a brass cap, the REAL POINT OF BEGINNING

Thence North 88° 47' 45" East 2750.00 feet along the Northerly boundary of said Section 12 to the Westerly right-of-way line of State Highway 95 to a 5/8" rebar;

Thence 123.24 feet along a non-tangent curve to the right whose long chord bears South 00° 38' 10" West 123.84 feet, radius is 11409.16 feet and delta angle is 00° 37' 58" along said right-of-way to a 5/8" rebar;

Thence South 00° 54' 19" West 749.66 feet along said right-of-way to a 4" rebar;

Thence South 88° 51' 00" West 2780.53 feet to a 4" rebar on the Easterly right-of-way of a County Road as shown on the official plat of Meadowcreek Subdivision No. 2 formerly known as Kimberland Meadows No. 2 as per amended name change recorded July 13, 1993 as Instr. No. 84350 (Parcel A) and Meadowcreek Subdivision No. 3, formerly known as Kimberland Meadows Subdivision No. 3, as per amended name change recorded July 13, 1993 as Instr. No. 84350, and MeadowRidge Estates aka Kimberland Meadows Subdivision No. 3. Amended;

Thence along said County Road right-of-way North 00° 46' 59" East 151.83 feet to a 5/8" rebar;

Thence 105.79 feet along a curve to the left whose radius is 530.00 feet and delta angle is 11° 35' 13" to a 5/8" rebar;

Thence 85.45 feet along a curve to the right whose radius is 470.00 feet and delta angle is 13° 32' 19" to a 5/8" rebar;

Thence 186.38 feet along a curve to the right whose radius is 2970.00 feet and delta angle is 03° 35' 44" to a 5/8" rebar;

Thence North 03° 29' 49" East 343.97 feet to a 5/8" rebar;

Thence North 88° 34' 44" East 32.59 feet to the REAL POINT OF BEGINNING.

CONTINUED

INSTRUMENT NO. 9706
PAGE 6 OF 6

EXHIBIT 'A' CONTINUED
ORDER NO. 100-99-429

TRACT 9 (Middle Parcel)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Sections 11 and 12: A parcel of land being a portion of the NW1/4 of Section 12 and the NE1/4 of
Section 11 more particularly described as follows:

Commencing at the Northwest corner of said Section 12, a brass cap;

Thence North 86° 47' 46" East 2750.00 feet along the Northerly boundary of said Section 12 to a
5/8" rebar on the Westerly right-of-way line of State Highway 95;

Thence 125.84 feet along a non-tangent curve to the right whose long chord bears South 00° 25' 25"
West 125.84 feet, radius is 11409.15 feet and delta angle is 00° 27' 55" along said right-of-way
to a 5/8" rebar;

Thence South 00° 54' 19" West 749.56 feet along said right-of-way to a 4" rebar, the REAL POINT OF
BEGINNING;

Thence continuing South 00° 54' 19" West 533.53 feet to a concrete right-of-way monument, Station
111+00;

Thence South 00° 53' 39" West 221.77 feet along said right-of-way to a 4" rebar;

Thence South 88° 52' 50" West 2766.48 feet to a 4" rebar on the Easterly right-of-way of a County
Road as shown on the official plat of MeadowCreek Subdivision No. 3, formerly known as Kimberland
Meadows Subdivision No. 3, as per amended name change recorded July 13, 1993 as Instr. No. 8435;
and MeadowRidge Estates aka Kimberland Meadows Subdivision No. 2 Amended;

Thence along said county Road right-of-way North 00° 50' 29" West 413.21 feet to a 5/8" rebar;

Thence 37.50 feet along a curve to the right whose radius is 970.00 feet and delta angle is 01°
37' 28" to a 5/8" rebar;

Thence North 00° 46' 59" East 431.80 feet;

Thence North 88° 51' 00" East 2780.53 feet to the REAL POINT OF BEGINNING.

TRACT 10

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 12: NE1/4SW1/4

ATTACHMENT D

Copies of Water Rights Licenses 78-2018, 78-2019, and 78-2029

State of Idaho
License and Certificate of Water Right

Water License No. 13954

Amount 2 sec. ft.

Water District No. 75 A

Priority Oct. 27, 1919.

THIS IS TO CERTIFY that GUSTAV E. LEYER,
of New Meadows, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 31, 1919; that Permit No. 13954
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8
second feet, was issued thereunder on July 29, 1919, showing that said works
were completed on the 17th day of July, 1919; and that on the 7th
day of May, 1920,

GUSTAV E. MEYER,

of New Meadows, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation, State Engineer of Idaho, of a right to the use of the waters of Little Salmon River,
a tributary of Big Salmon River, for the purpose of irrigation & domestic use,
under Use Permit No. 13954 of the Commissioner of Reclamation, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2646, on the 15th
day of September, 1920;

The right hereby confirmed dates from October 27, 1919;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 23, Tp. 19 N., R. 1 E., B. M. Adams,
County of Adams.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N	1 E	12	NE 1/4 SW 1/4	25	20
			NE 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	35	--
					10 6

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, State Engineer, affixed at Boise, Idaho, this 15th
day of September, 1915.

W. G. SWENSON
Commissioner of Reclamation State Engineer.

By S. T. BAER,

Deputy.

(SEAL)

78 2018

State of Idaho License and Certificate of Water Right

Water License No. 13980
Water District No. 75-A

Amount 2.1 sec. ft.
Priority 4-16-1919

THIS IS TO CERTIFY that Hugh E. McElroy, of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 16, 1919; that Permit No. 13980 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8 second feet, was issued thereunder on January 30, 1922, showing that said works were completed on the 18th day of January, 1922; and that on the 5th day of March, 1927,

J. G. Berry,

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Little Salmon River, a tributary of Big Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 13980 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3457, on the 1st day of September, 1927;

The right hereby confirmed dates from April 16, 1919;

The Point of Diversion is located in the NE ¼, NE ¼, Sec. 23, Tp. 19 N., R. 1 E., B. M. Adams County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N.	1 E.	12	NE ¼ NW ¼	35	20
			NW ¼ NW ¼	35	35
			SW ¼ NW ¼	35	25
			SE ¼ NW ¼	35	25
					Total 105

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 1st day of September, 1927

GEO. N. CARTER.

Commissioner of Reclamation

(SEAL)

78 2019

State of Idaho

License and Certificate of Water Right

Water License No. 14883...

Amount 6 sec. ft.

Water District No. 75-A

Priority 6-15-1920.

THIS IS TO CERTIFY that **Charles A. Campbell** of **New Meadows, Idaho**, made application for a permit to appropriate the public waters of the State of Idaho, dated **June 15, 1920**; that Permit No. 14883 was issued under said application; that Certificate of Completion of works, with a carrying capacity of **6.0** second feet, was issued thereunder on **December 12, 1924**, showing that said works were completed on the **12th** day of **July, 1924**; and that on the **24th** day of **August, 1926**,

Charles A. Campbell of **New Meadows, State of Idaho**, made proof to the satisfaction of the **Commissioner of Reclamation** of Idaho, of the right to use the waters of **Little Salmon River**, a tributary of **Salmon River**, for the purpose of **irrigation and domestic use**, under Use Permit No. 14883, of the **Commissioner of Reclamation**, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the **Commissioner of Reclamation of Idaho** and entered of record in Volume **6** of **licenses**, at page **3418**, on the **13th** day of **December, 1926**; The right hereby confirmed dates from **June 15, 1920**;

The Point of Diversion is located in the **SE 1/4 SE 1/4 Sec. 14, Tp. 19 N., R. 1 E., B.M. Adams County.**

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed **6.0** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 E	1 E	1	NW 1/4	20	20
			SW 1/4	40	40
			NW 1/4	40	40
			SW 1/4	40	40
		2	NE 1/4	40	40
			SE 1/4	40	40
20 N	1 E	35	NE 1/4	40	40
			SE 1/4	40	40
					30

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the **Commissioner of Reclamation**, affixed at **Boise, Idaho**, this **13th** day of **December, 1926**.

GEO. N. CARTER:

Commissioner of Reclamation

(SEAL)

ATTACHMENT E

1931 Meyer-Berry-Campbell Water Rights Decree

IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS.

Gustav E. Meyer

Plaintiff,

-vs-

J. G. Berry, T. B. Carr, G. W.
Glenn and The Circle C Ranch,
a Corporation,

Defendants

D E C R E E

The above entitled action came on regularly for trial in open Court at Council, Idaho, the 17th day of October, 1930, James Morris appearing as attorney for the plaintiff and Geo. Lonart appearing as attorney for the defendants and cross-complainants, T. B. Carr and the Circle C Ranch, and it appearing to the Court that due and legal service of Summons had been made upon the defendants, J. G. Berry and G. W. Glenn, and that no appearance had been made by said last named defendants or either of them, and that the time allowed by law to said defendants for pleading had expired, the defaults of said defendants and each of them are duly and regularly entered.

WHEREUPON witnesses were sworn and examined in behalf of the plaintiff and the defendants, T. B. Carr and the Circle C Ranch, a corporation, and a stipulation in writing was signed and filed between the plaintiff and the appearing defendants, to-wit, the defendants, T. B. Carr and the Circle C. Ranch, a corporation, and it was stipulated in open Court that a decree of the above entitled Court should thereafter be entered in accordance with said testimony and the terms of said written stipulation;

RECORDED

That the duty of water to be used upon the irrigation of said lands is hereby fixed as follows: One miner's inch per acre, measured under a four inch pressure, flowing continuously from the beginning of the irrigation season of each and every year up to and including the first day of July of each year, and five-eighths miner's inches per acre, measured under a four-inch pressure, flowing continuously at all times subsequent to July 1st of each year:

75 0142 That there is hereby decreed to the plaintiff, Gustav Meyer, with a date of priority of May 15th, 1906, the right to the use of 77 3/4 miner's inches of water of Little Salmon River upon the lands and premises belonging to the said Gustav Meyer and hereinbefore described, continuously during the irrigation season of each and every year, up to and including the first day of July of
75 0143 each year and 48 3/4 miner's inches of said water for use upon said lands and premises, continuously during the irrigation season of each and every year subsequent to July 1st thereof.

That it is further ORDERED, ADJUDGED and DECREED that there
78 0144 is hereby granted to the defendant, Circle C Ranch, with a date of priority of June 15th, 1920, the right to the use of 300 miner's inches of water of Little Salmon River upon the lands and premises belonging to the said Circle C Ranch and hereinbefore described, continuously during the irrigation season of each and every year, up to and including the first day of July of each year and 187 1/2 miner's inches of said water for use upon said lands and premises continuously during the irrigation season of each and every year subsequent to July 1st thereof.

78 0145 That it further ORDERED, ADJUDGED and DECREED that there is hereby granted to the defendant T. B. Carr, with a date of priority of June 1st, 1921, the right to the use of 40 miner's

RECORDED

hereinbefore described, are prior in time and superior in right to any right, title interest or claim of the defendants, J. C. Berry and G. W. Glenn and each of them therein and thereto, and said defendants, J. C. Berry and G. W. Glenn, their servants, agents and employees, and all persons, claiming or to claim, by through or under them or either of them, and their servants, agents and employees, be and they are hereby forever debarred and restrained from asserting any right, title or claim to the waters of the Little Salmon River and every part thereof adverse to the rights of the plaintiff and the defendants T. B. Carr and the Circle C Ranch, a corporation.

It is further ORDERED, ADJUDGED and DECREED that each of the parties hereto pay his own costs and disbursements herein incurred and expended.

Dated this 9th day of January, 1931.

Filed 1-12-31

Matilda Moser, Clerk

A. O. Sutton

District Judge

STATE OF IDAHO,)
County of Adams.) ss

I, Matilda Moser, Clerk of the District Court of the Seventh Judicial District of the State of Idaho, in and for Adams County, do hereby certify that the above and foregoing is a full, true and complete copy of that certain DECREE filed in my office on the 12 day of January, 1931, and entered in Book 5 of Judgments on Page 108, records of Adams County, Idaho.

WITNESS my hand and official seal at Council, Idaho, this 26 day of February A. D. 1931.

Matilda Moser
Clerk

RECORDED

ATTACHMENT F

1987 Beneficial Use Field Examination of Permit 78-7238

MEMORANDUM

Date: May 19, 2010
To: File
From: Nick Van Dyke
Re: Analysis of Application for Transfer 76186 – City of Challis Golf Course

Narrative: Transfer 76186 proposes to change the place of use of 3 acres of Garden Creek Rights 72-110B & 72-111B to cover a new driving range and staging area on the southwestern end of the Challis Golf Course. Transfer 76186 also proposes to change the nature of use of (dry up) 2 acres irrigation for aesthetic and recreation storage purposes. The aesthetic use is a small, minor stream that runs thru a portion of the golf course. The new recreation storage use is for the additional fill/topping off of the Fish & Game pond authorized by Permit No. 72-7559. The source of 72-7559 is springs – inflow of spring water to the pond has been insufficient so applicant would like record the additional fill 72-110B & 72-111B offer.

Originally the applicant had intended to file the transfer only to cover the acreage shift to the driving range, with Permit Application 72-16812 filed to authorize additional diversion from Garden Creek to cover the additional flow to the F & G pond. It was then decided to accomplish the additional Garden Creek pond inflow via 76186 & Rights 72-110B/72-111B. See file for correspondence covering this. An amended transfer application resulted along with the withdrawal of Permit Application 72-16812.

Authority to File: Applicant City of Challis is the current owner of Rights 72-110B & 72-111B per IDWR records. Challis Mayor Mark Lupher signed the application.

Water Right Validity: Both 72-110B & 72-111B were SRBA decreed in November 2000. 2004 & 2009 imagery shows the ground as being irrigated.

Injury to Other Water Rights: None anticipated. There will be no change to the manner in which both rights are diverted from Garden Creek. Application will be advertised to determine protest.

Enlargement of Use: There is no evidence of enlargement of use. 3 acres will be dried between holes 7 & 8 to cover the new driving range and staging area. 2 acres are being dried just to the east of the No. 8 fairway (the NWSE of Sec 12 T14N R19E) for the new aesthetic and recreation storage uses. The aesthetic use consists of the new small stream that was recently installed running thru the portion of the golf course in the NWSE of Sec 12. The stream tees off the existing ditch, makes a C shape, then returns to the existing ditch (this ditch then runs to the F & G pond). It's only about 1200' long by GIS estimate and a couple feet wide – therefore evaporation seems minimal to nill. The aesthetic use should be considered non-consumptive. The nearby Challis NWS station estimates the evaporation rate of turf grass at 2.1 afa. Estimates for shallow open water evaporation rates around Challis are 1.9 afa. The pond surface area is about 1 acre. Drying up 2 acres covers the evaporation and provides some volume for additional fill of the Fish and Game pond.

Local Public Interest: No issues identified. The addition of a driving range to the golf course & additional fill for the pond to keep it full seem in the public interest.

Beneficial Use/Conservation of Water Resources: No issues identified. Review of the application finds there is not clear inconsistency with criteria set forth in Section 42-222 Idaho Code preventing processing of this application.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7238

1. Owner: BA Properties I, Inc.

Phone No. 347-2162

Current Address: P.O. Drawer C New Meadows, ID. 83654

2. Accompanied by: Brad Pearson & Dave Geddes

EXAM. DATE: 9/16/87

Address: same

Phone No. 511111

Relationship to Permit Holder: Project Maint. Mng. & Property Owners Assoc. Maint. Foreman, respectively

3. Source: unpolluted stream tributary to Little Salmon River
and unpolluted springs sink

The springs can be considered part of the unnamed stream's drainage.

B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7177, 0142B, 0143B, 0144B, 7173, 4302, 7262

☒ Copies Attached as needed

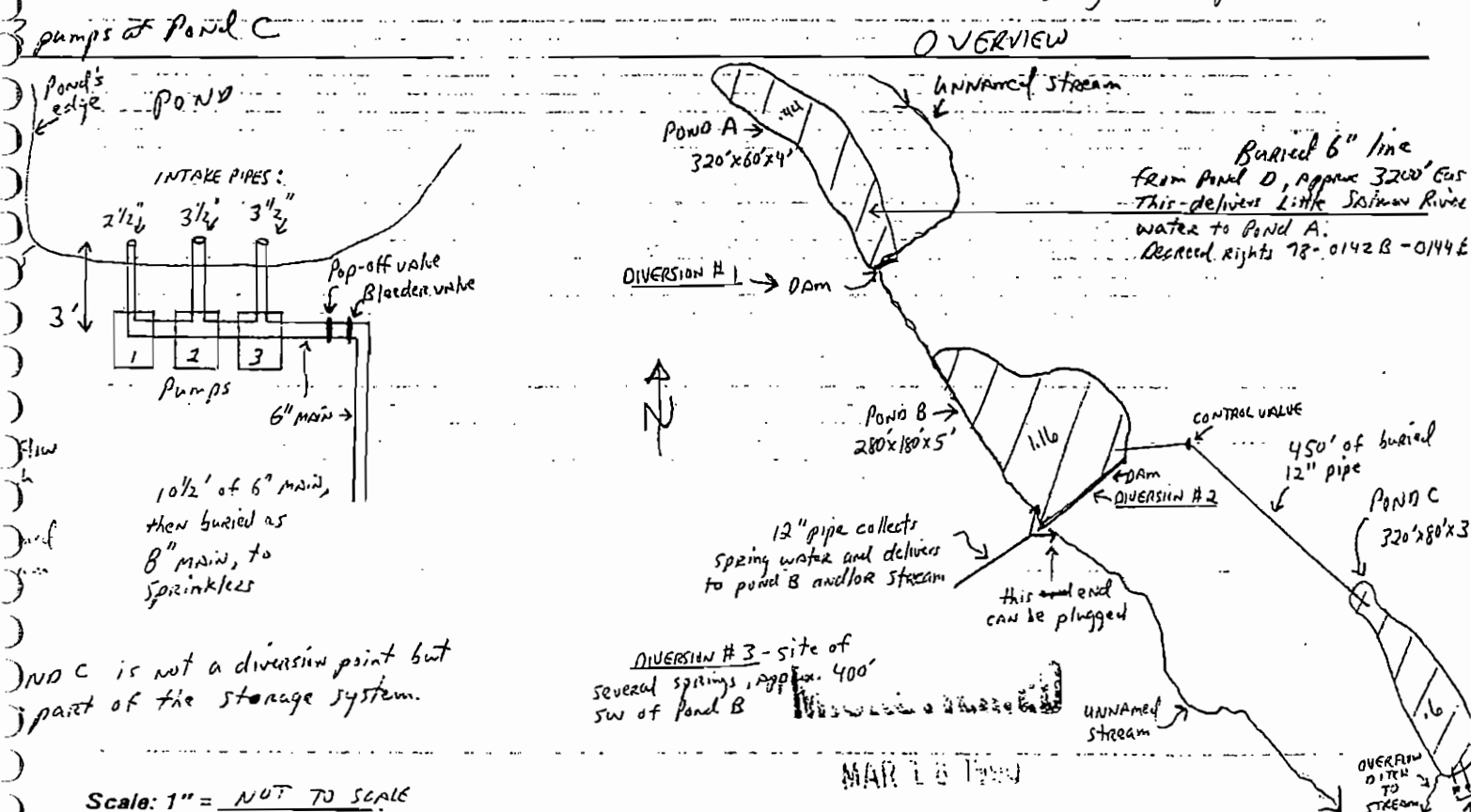
2. Other water rights with same point of diversion: NONE

☐ Copies Attached☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached - see project map

☐ Alternative diagram attached - see project map



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required)

☐ Aerial Photo Attached - Photo from 1979 or 1980 is not (required for irrigation of 10 acres or more). helpful. See

Am
{3

NOTE: *WITNESS* and *storage* important to this system.

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
gravity flow system: Three ~~ponds~~ ^{ponds} store irrigation water. Ponds A & B are on-stream storage at unnamed stream locally called Lewis Creek. A series of springs several hundred feet SW of pond B is drained via a 12" collection pipe (French drain system) to deliver water to pond B. Spring water can be routed directly into stream just below dam if necessary. Stored water runs 450' SE from pond B to C via a 12" buried ~~line~~ ^{line}. Three pumps at south end of pond C feed a buried 8" mainline that reduces in stages to 6", 4", and 3" before servicing 1" & 1 1/2" risers. Normal irrigation, which can occur when ponds are full, utilizes 12 Royal Coach dual nozzle and 12 Rainbird dual nozzle sprinklers. (18 on 1" risers, 12 on 1 1/2" risers). Maximum pressure on mainline at pumps is 40 psi.

id C is on-stream storage.

See Remarks on page 4 for continuation

4. * Thus, ~~an irrigation~~ a direct flow component is needed in the water right.

pumps are part of total diversion included in hp equation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump #1	U.S.	30	R-9008-05-924	Lowe	SP4640 2" pipe
#2	Electric	40	R-9090-05-131	Lowe	NO TAG 3 1/2" pipe
#3		40	R-9099-05-056	Lowe	NO TAG 3 1/2" pipe

all in 6" line which on bridge 8" line

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

*Pond A
Pond B
Springs*

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1			SW	SE	2	19N	1E	Adams	USGS 7 1/2' Quad, Project Map.
2			NW	NE	11	19N	1E		
3			NW	NW	NE	11	19N	1E	
			SW	NW	NE	11	19N	1E	

6. Place(s) of Use:

Indicate Method of Determination *USGS 7 1/2' Quad & Project Map*

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	1E	11	~~7~~	-	4	13									7			~~8~~	40
			16																

RECORDED

MAR 14 1980

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge & pitot					100 psi	

2. Measurements:

Sprinklers resemble model 80 B Rainbirds with large circles watered.
 Yields per sprinkler: 18 R.C. $\frac{1}{4}" \times \frac{3}{8}"$, $\bar{x}$ psi is 73 = 23.98 gpm
 12 Rainted $\frac{1}{4}" \times \frac{3}{8}"$, $\bar{x}$ psi is 80.5 = 48.45 gpm
 Panel dimensions:
 $A = 320 \times 60 \times 4 = 76,800$; $B = 280 \times 180 \times 5 = 252,000$; $C = 320 \times 80 \times 3 = 76,800$; Total = 405,600 ft²
 = 9.3 AF

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(18 \times 23.98) + (12 \times 48.45)}{448.8} = \frac{1013.04}{448.8} = 2.26$ cfs

2. Alternate Method for Checking Purposes:

HP req. where $h_p = 30 + 40 + 40 = 110$
 $eff = .6$ (Reduce due to plumbing) $z = 3$ $psi = 85$ (max = 90)
 $Q = \frac{(8.8)(6.6)(110)}{(2.31 \times 85) + 3} = \frac{580.8}{199.35} = 2.91$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)
 Direct flow measurement on mainline plus need panel input data

Water HP: (3) x (4) $\div$ 8.8 = _____ (5)
 Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)
 Meter Input HP: (6) x 1.34 = _____ (7)
 Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)
 Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \frac{(40)(3.0)}{1} = 120.0$
 $V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \frac{(680)(185)(1.9835)}{1} = 293.6$
 $V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 120.0$

2. Volume Calculations for Other Uses:

allow full permit amount of .80 cfs, see remarks

MAR 16 1990

H. REMARKS AND OVER REVIEW ANALYSIS

Permit was for .80 cfs from unimpaired stream. Actual beneficial use is through 3 pumps that use considerably more than this. Based on discussion with Dave Tuthill, recommend installing measuring device on this system. Maximum allowed under sum of 78-0142B-0144B is 1.16 cfs. This plus permit flow of .80 equals 1.96 cfs, well below sprinkler measurement of 2.26 cfs.

Over/AD 78-4302 Surface water for other uses; 78-7262 groundwater for other uses (System still under

73. different
11 than 7177,
mostly use only.
78-7177 is groundwater for domestic use and to irrigate 5 acres around clubhouse and to clubhouse sites nearby in Kimb. Meadows area. The 4 acres also in NENE S. 11 receive water under this permit will be distinct from 7238 acres with PU amendment rec'd here.

78-0142B through 0144B ^{use} Little Salmon River water, stored in Pond D and piped to pond A, to irrigate the golf course etc. as permit does. Transfer 3183 is most recent change and allows 32 ac. in NENE S. 11 & 40 ac. in SWSE.

I. RECOMMENDATIONS-Continued below on attached page.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation Storage	1/1	12/31	N/A	9.3
Irrigation from Storage	5/1	11/1	N/A	9.3
Irrigation	5/1	11/1	.80	120.0
Totals:			~~N/A~~ .80	120.0

2. Recommended Amendments

☐ Change P.D. as reflected above

☒ Add P.D. as reflected above

☐ None

☒ Change P.U. as reflected above

☒ Add P.U. as reflected above
NOT EXPANSION

☒ Other storage components

J. AUTHENTICATION

Field Examiner's Name

Steve Lester

Signature

Steve Lester

Certification Date

3D
2/11/88

Field Report Preparation Date

9/16/87

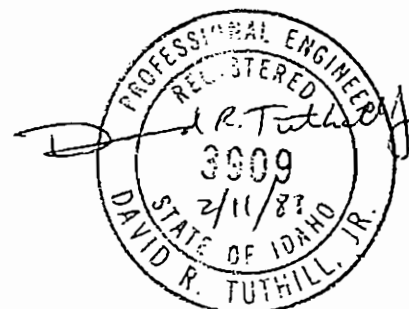
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

DOM 12/16/88

MICROFILMED

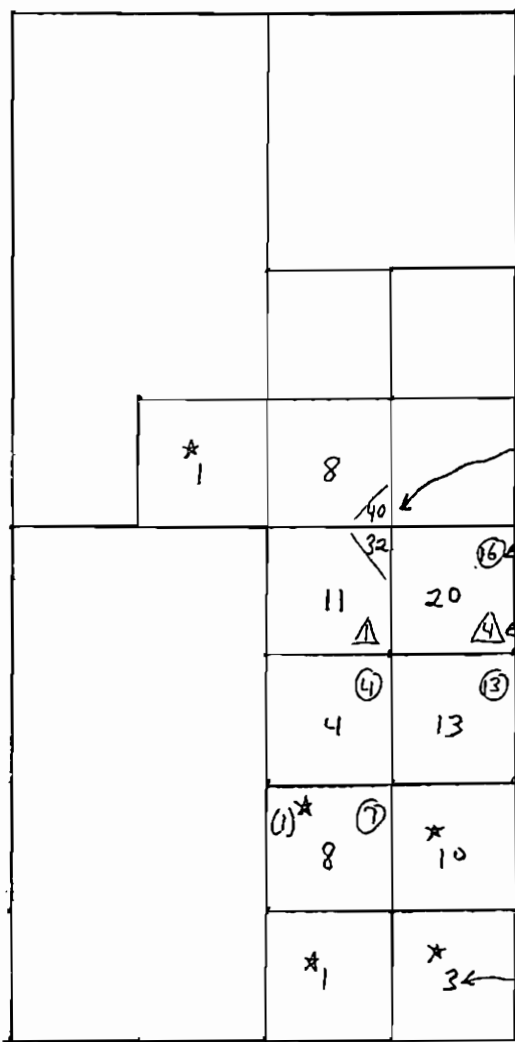
MAR 1988



Overlap

S. 2

S. 11



Total actually irrigated = 79 ac.

by decreed rights = 72 ac.

by 78-7238 = 40 ac.

by 78-7177 = 5

Now covered by 78-0142B - 0144B (72 ac.)

Rec'd for 78-7238 (40 ac.)

Rec'd for 78-7177 (5 ac.)

* Tracts without WR coverage for acres irrigated (only 1 ac. not covered in NWSE S. 11).

Decreed rights should be transferred to cover these acres. Also, storage at Ponds D should be included in transfer changes.

Acres actually irrigated per tract

Consider:

Right	Flow (cfs)	period	plu
0142B	.52	3/1-7/1	S. 2 SWSE (40) and
0143B	.33	7/2-12/1	
0144B	.64	4/1-7/1	S. 11 NWSE (32)
	.40	7/2-11/1	

MICROFILMED

MAR 16 1990

Therefore:

$$3/1-3/31 = .52 \text{ cfs}$$

$$4/1-7/1 = 1.16 \text{ "}$$

MAX. use under decreed rights is 1.16 cfs.

Based on sprinkler measurement, system capacity for surface water use is 2.26 cfs for 79 acres, or .029 cfs/acre.

Permit 78-7238, .80 cfs, 40 ac., or .02 cfs/ac.

Decreed rights 78-0142B-0144B, 1.16 cfs (max.) for 72 ac., or .016 cfs/ac.

Permit 78-7177, includes .10 cfs, 5 ac., or .02 cfs/ac.
(groundwater)

THEREFORE

Permit 78-7238, when combined with other rights, shall provide no more than .02 cfs/ac. or 3.0 AFA/ac. for irrigation (Lic. cond. R 2)

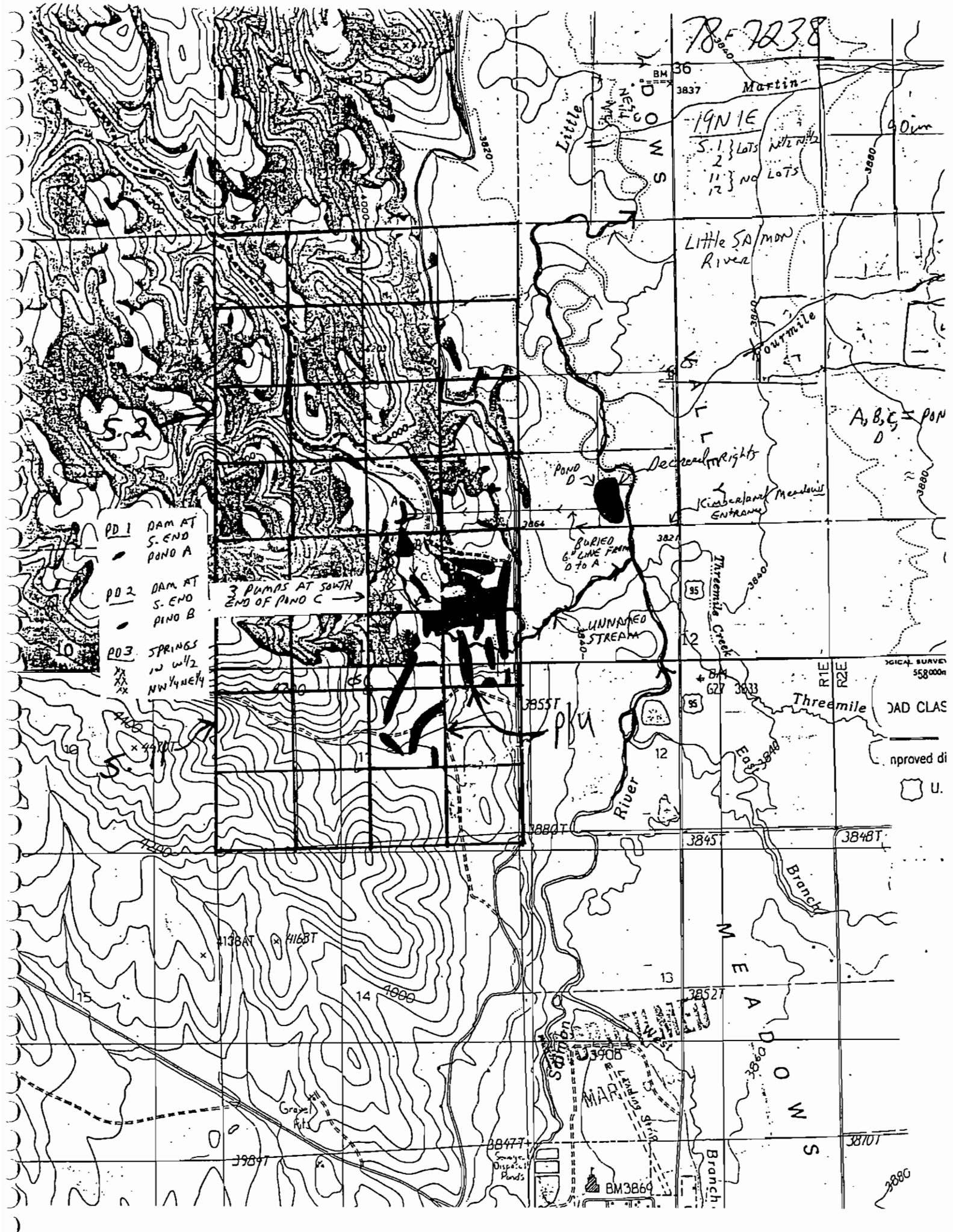
The maximum combined rate of diversion under this permit and rights 78-0142B-0144B shall not exceed 1.96 cfs (Lic. cond. R17).¹¹
 $2(.80 + 1.16)$

MICROFILMED

MAR 10 1990

¹¹ Not sure if this is appropriate. 1.96 cfs is the amount of water that can be applied under the rights, and I included this req't. because of the 2.26 cfs capacity at sprinklers.

78-7238



- PD 1 DAM AT S. END POND A
- PD 2 DAM AT S. END POND B
- PD 3 SPRINGS IN NW 1/4

19N1E
S. 1 } Lots
2 }
11 } No Lots
12 }

3 PUMPS AT SOUTH END OF POND C

POND D

BURIED 6\"/>

UNNAMED STREAM

PKM

Little Salmon River

Decade Rights

Kimberland Meadows Entrance

Threemile Creek

Threemile

Branch

DOGS

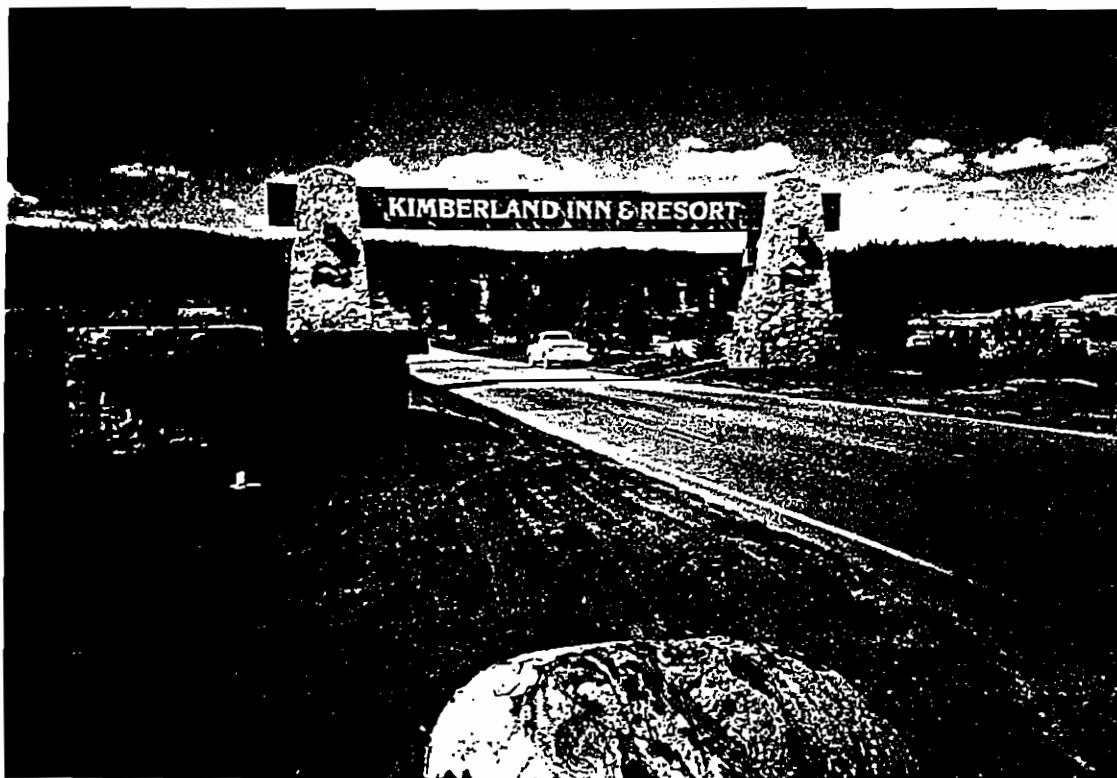
BM3864

38701

3880

75 7238

10



Entrance to
Kimberland meadows
development, near
45th Parallel just
west of Hwy 95.

RECEIVED

MAR 16 1991



P/D #2, Look
west at pond B.
Unnamed stream leaves
pond at base of
pine tree in center
view. Unnamed
springs are drained
from ~~area~~ upslope are
in left background
(P/D #3).

P/D #1, Pond A, is
upstream about 425'

70-7238

pg. 207



3 pumps at south
end of Pond C.
Clubhouse and lawn
are seen in background
(receive water from
well, 78-7177 & 7173).

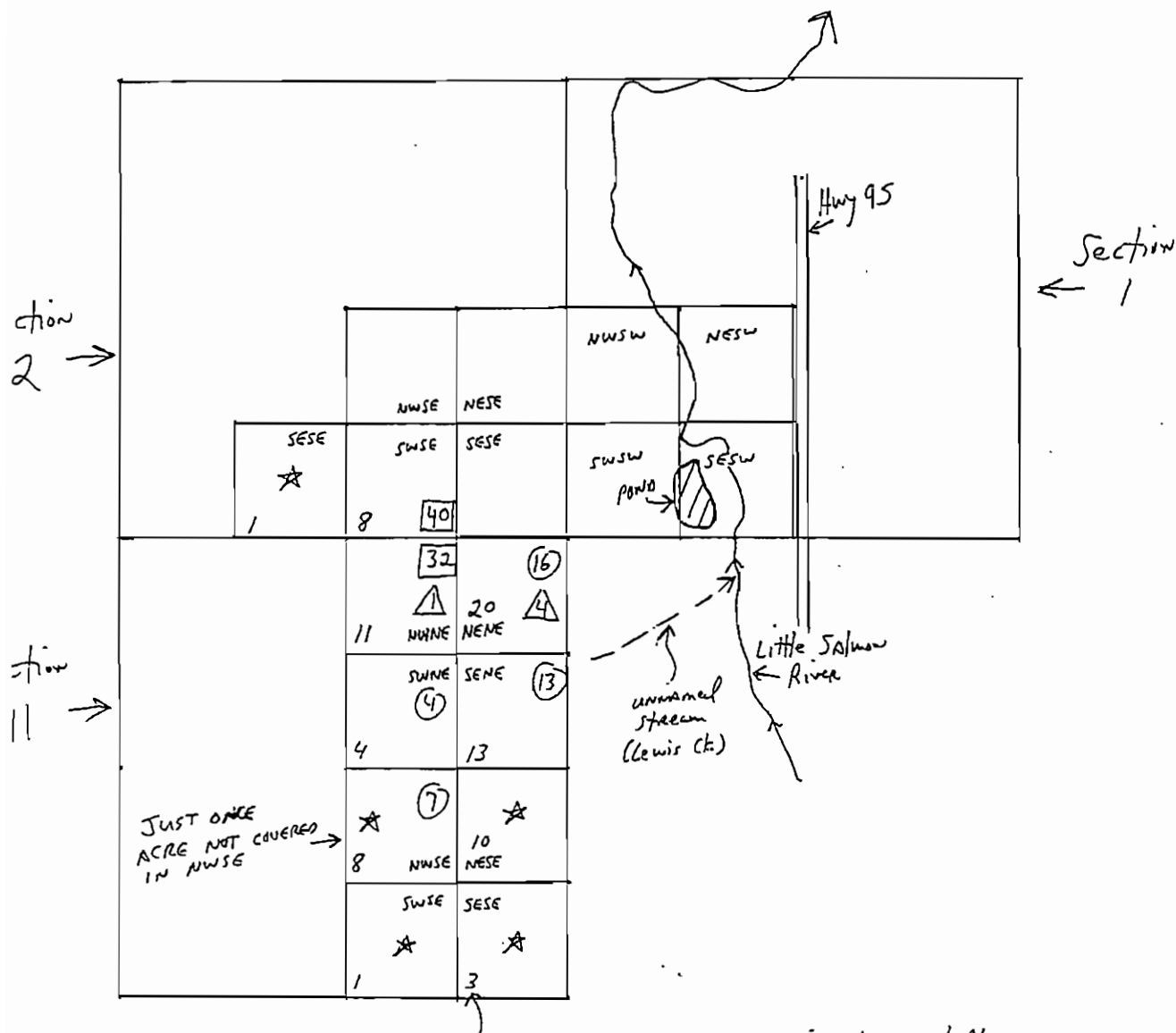


P/u

Typical view looking
NW at part of golf
course.

UNRECORDED
MAR 15 1990

Summary of Kimberland Meadows irrigation for areas not associated with home lots.



Acres irrigated (golf course & associated areas) shown in lower left corner of each quarter-quarter.

Total irrigated = 79 acres

by decreed rights
78-0142B, 0143B, = 72 acres, Little Salmon River for pond, then to other pond(s) on golf course.
0144B

by Permit 78-7238 = 40 acres, unnamed stream (Lewis Creek, locally) and springs.
78-7177 = 5 acres, well.

FIGURES

Figures ARE combined
into this Attachment

ATTACHMENT G

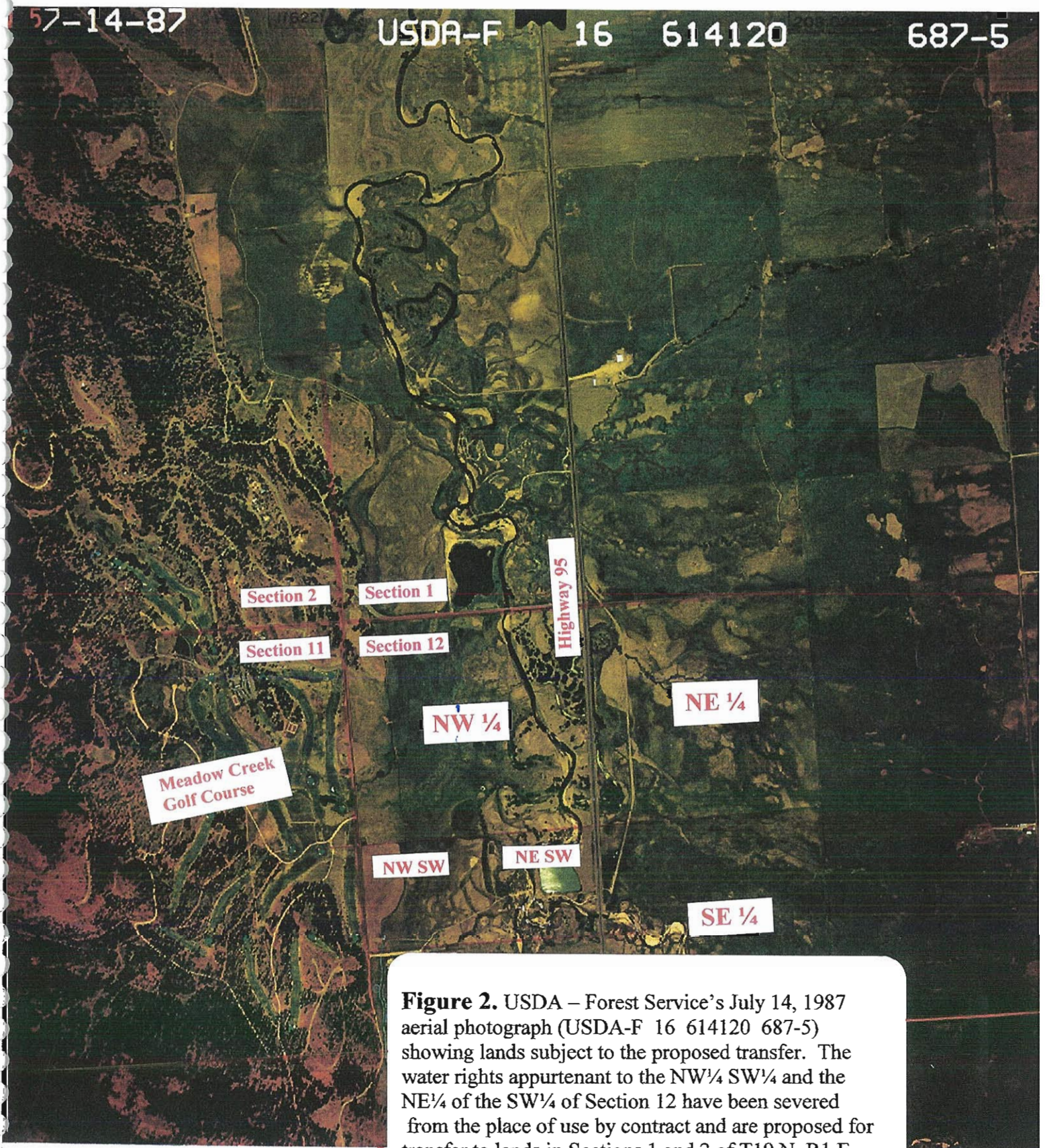


Figure 2. USDA – Forest Service’s July 14, 1987 aerial photograph (USDA-F 16 614120 687-5) showing lands subject to the proposed transfer. The water rights appurtenant to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12 have been severed from the place of use by contract and are proposed for transfer to lands in Sections 1 and 2 of T19 N, R1 E.

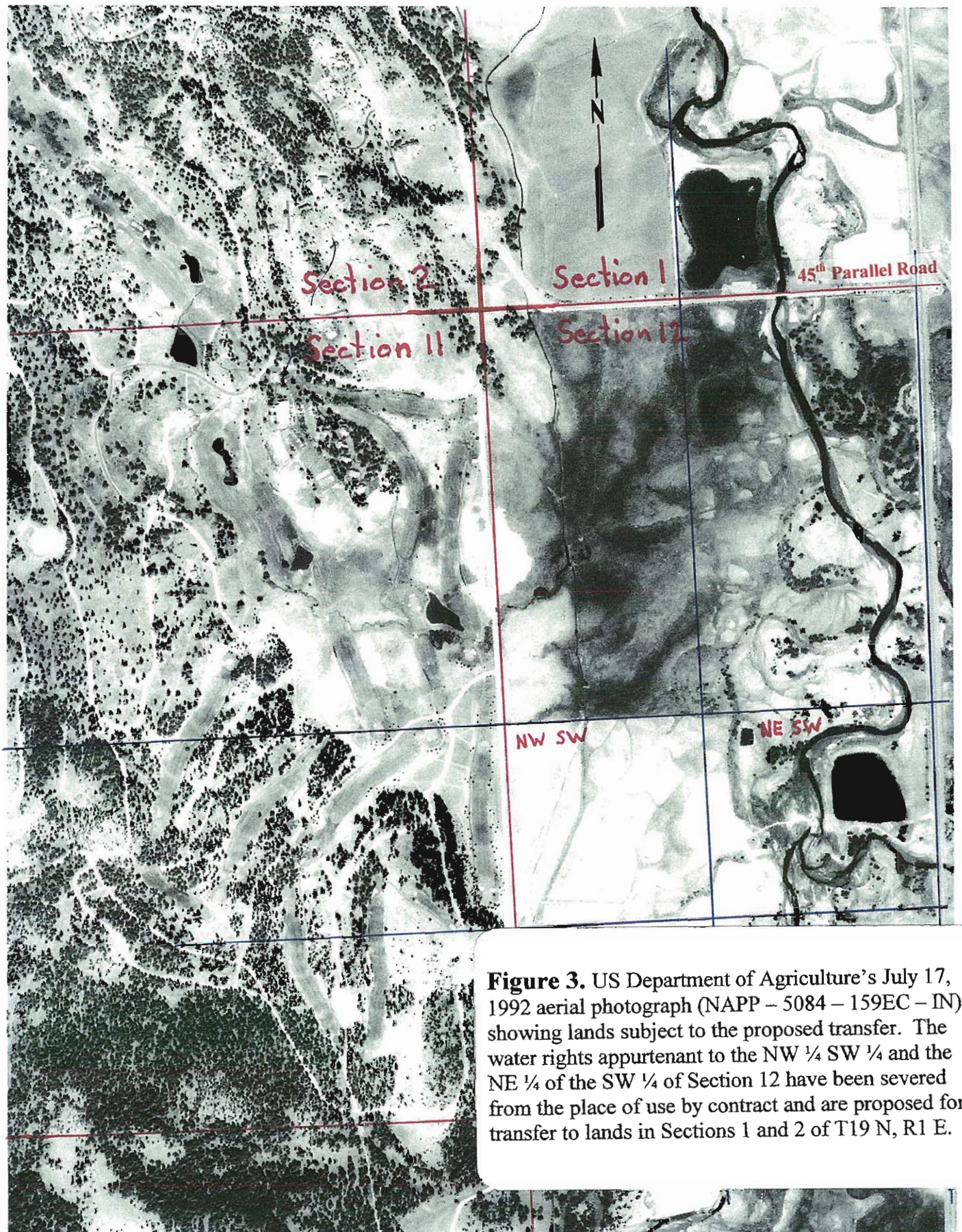


Figure 3. US Department of Agriculture's July 17, 1992 aerial photograph (NAPP - 5084 - 159EC - IN) showing lands subject to the proposed transfer. The water rights appurtenant to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12 have been severed from the place of use by contract and are proposed for transfer to lands in Sections 1 and 2 of T19 N, R1 E.

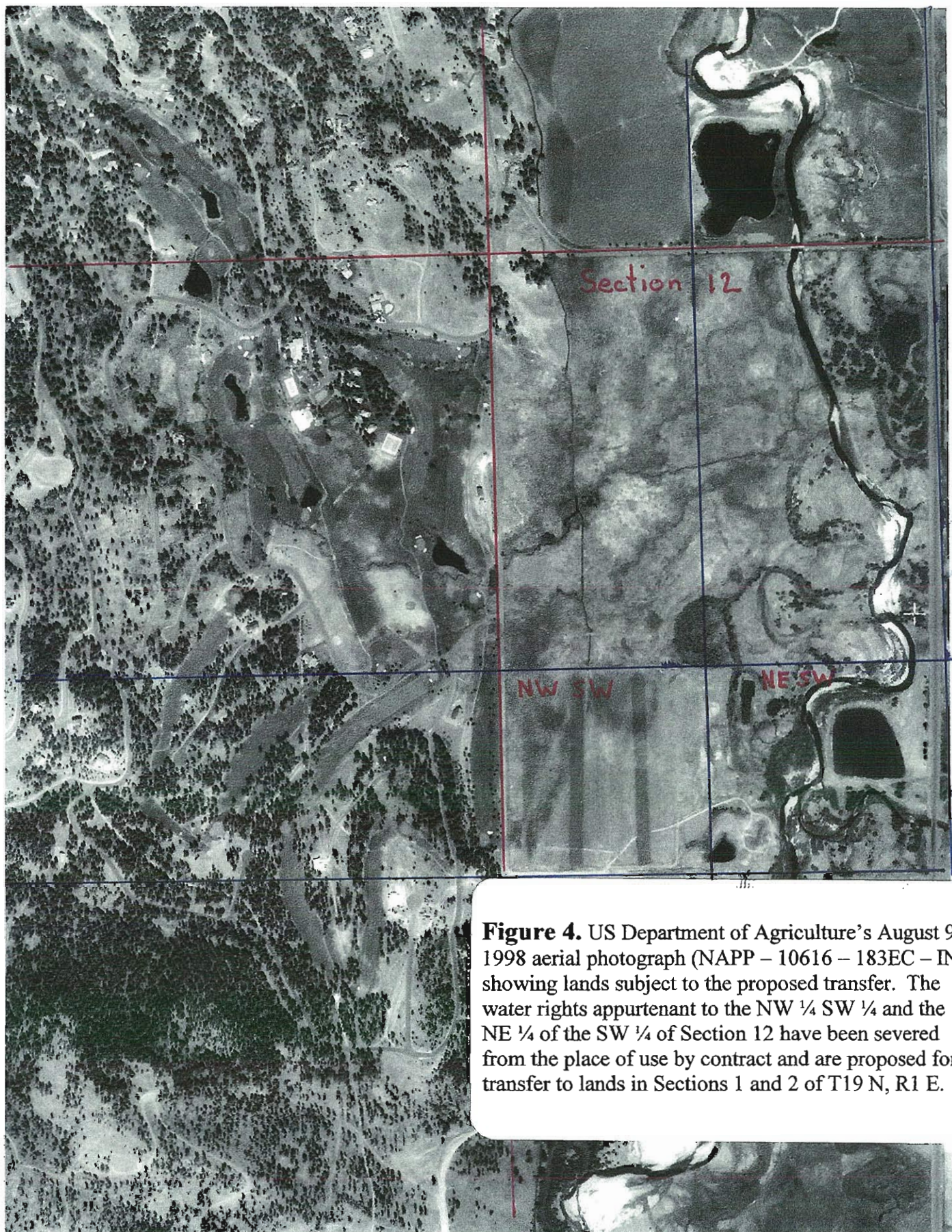


Figure 4. US Department of Agriculture's August 9, 1998 aerial photograph (NAPP - 10616 - 183EC - IN showing lands subject to the proposed transfer. The water rights appurtenant to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12 have been severed from the place of use by contract and are proposed for transfer to lands in Sections 1 and 2 of T19 N, R1 E.

PLATE 1

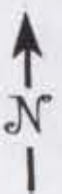
Plat map showing acreages for Meadow Creek Golf Course lands and distribution of water rights, by $\frac{1}{4}$ $\frac{1}{4}$ Section, for existing rights, rights transferred by accomplishment, and rights subject to this proposed transfer.

ATTACHMENT H

Plat of Meadow Creek
Golf Course

T. 19 N. R1E

Plate 1.



SE – SW Section 2
Transfer #2767: 142B, 143B, 2018B = 1 acre

SW – SE Section 2
Transfer #2767: 142B, 143B, 2018B = 8 acres
2006 Transfer: 142A, 143A, 2018A = 5 acres

Sec 2 Sec 1
Sec 11 Sec 12

NW – NE Section 11
Transfer #2767: 142B, 143B, 2018B = 10 acres
2006 Transfer: 142A, 143A, 2018A = 4 acres

NE – NE Section 11
Transfer #2841: 144B = 16 acres
2006 Transfer: 142A, 143A, 2018A = 7 acres

SW – NE Section 11
Transfer #2841: 144B = 3 acres
License #7238 = 1 acre
2006 Transfer: 142A, 143A, 2018A = 2 acres

SE – NE Section 11
Transfer #2841: 144B = 13 acres
2006 Transfer: 142A, 143A, 2018A = 15 acres

NW – SE Section 11
Transfer #2767: 142B, 143B, 2018B = 8 acres
2006 Transfer: 142A, 143A, 2018A = 7 acres

NE – SE Section 11
Transfer #2767: 142B, 143B, 2018B = 10 acres
2006 Transfer: 142A, 143A, 2018A = 6 acres

SW – SE Section 11
License: 7238 = 1 acre

SE – SE Section 11
Transfer #2767: 142B, 143B, 2018B = 3 acres
2006 Transfer: 142A, 143A, 2018A = 4 acres

Sec 11 Sec 12
Sec 14 Sec 13

POWER OF ATTORNEY

THIS POWER OF ATTORNEY is given by me, Kenneth C. McNeal, presently of 11550 Sally Drive, Yuma, in the State of Arizona, on the 17th day of August, 2005.

1. **Previous Power of Attorney**

I REVOKE any previous power of attorney granted by me.

2. **Attorney-in-fact**

I APPOINT Carey H McNeal, of 705 Wyndemere Drive, Boise, Idaho, to act as my Attorney-in-fact.

3. **Governing Laws**

This instrument will be governed by the laws of the State of Idaho. Further, my Attorney-in-fact is directed to act in accordance with the laws of the State of Idaho at any time he or she may be acting on my behalf.

4. **Delegation of Authority**

My Attorney-in-fact may not delegate any authority granted under this document.

5. **Liability of Attorney-in-fact**

My Attorney-in-fact will not be liable to me, my estate, my heirs, successors or assigns for any action taken or not taken under this document, except for willful misconduct or gross negligence.

6. **Powers of Attorney-in-fact**

My Attorney-in-fact will have the following power(s):

Initials

X KCM a. **Real Estate Transactions**

To deal with any interest I may have in real property and sign all documents on my behalf concerning my interest, including, but not limited to, real property I may subsequently acquire or receive. These powers include, but are not limited to, the ability to:

- i. purchase, sell, exchange, accept as gift, place as security on loans, convey with or without covenants, rent, collect rent, sue for and receive rents, eject and remove tenants or other persons, to pay or contest taxes or assessments, control any legal claim in favor of or against me, partition or consent to partitioning, mortgage, charge, lease, surrender, manage or otherwise deal with real estate and any interest therein, and
- ii. execute and deliver deeds, transfers, mortgages, charges, leases, assignments, surrenders, releases and other instruments required for any such purpose.

X KCM b. **Chattel and Goods Transactions**

2 powers of attorney

ATTACHMENT I

To purchase, sell or otherwise deal with any type of personal property I may currently or in the future have an interest in. This includes, but is not limited to, the power to purchase, sell, exchange, accept as gift, place as security on loans, rent, lease, to pay or contest taxes or assessments, mortgage or pledge.

X Kem c. **Banking Transactions**

To do any act that I can do through an attorney-in-fact with a bank or other financial institution. This power includes, but is not limited to, the power to:

- i. Open, maintain or close bank accounts (including, but not limited to, checking accounts, savings accounts, and certificates of deposit), brokerage accounts, retirement plan accounts, and other similar accounts with financial institutions.
- ii. Conduct any business with any banking or financial institution with respect to any of my accounts, including, but not limited to, making deposits and withdrawals, negotiating or endorsing any checks or other instruments with respect to any such accounts, obtaining bank statements, passbooks, drafts, money orders, warrants, and certificates or vouchers payable to me by any person, firm, corporation or political entity.
- iii. Borrow money from any banking or financial institution if deemed necessary by my Attorney-in-fact, and to manage all aspects of the loan process, including the placement of security and the negotiation of terms.
- iv. Perform any act necessary to deposit, negotiate, sell or transfer any note, security, or draft of the United States of America, including U.S. Treasury Securities.
- v. Have access to any safe deposit box that I might own, including its contents.
- vi. Create and deliver any financial statements necessary to or from any bank or financial institution.

X Kem d. **Business Operating Transactions**

To take any action my Attorney-in-fact deems necessary with any business that I may own or have an interest in by doing any act which can be done through an attorney-in-fact. This power includes, but is not limited to, the power to execute, seal and deliver any instrument; participate in any legal business of any kind; execute partnership agreements and amendments; to incorporate, reorganize, consolidate, merge, sell, or dissolve any business; to elect or employ officers, directors and agents; and to exercise voting rights with respect to any stock I may own, either in person or by proxy.

X Kem e. **Insurance Transactions**

To do any act that I can do through an attorney-in-fact with any insurance policy. This power includes, but is not limited to, the power to pay premiums, start, modify or terminate policies, manage all cash payouts, borrow from insurers and third parties using insurance policies as collateral, and to change the beneficiaries on any insurance policies on my life. Unless my Attorney-in-fact was already a beneficiary of any policy before the signing of this document, my Attorney-in-fact cannot name himself or herself as a beneficiary of such policy.

X KCM f. **Estate Transactions**

To do any act that I can do through an attorney-in-fact with regard to all matters that affect any trust, probate estate, conservatorship, or other fund which I may receive payment as a beneficiary. This power includes the power to disclaim any interest which might otherwise be transferred or distributed to me from any other person, estate, trust, or other entity, as may be appropriate. However, my Attorney-in-fact cannot disclaim assets to which I would be entitled, if the result is that the disclaimed assets pass directly or indirectly to my Attorney-in-fact or my Attorney-in-fact's estate.

X KCM g. **Living Trust Transactions**

To transfer any of my assets to the trustee of any revocable trust created by me, if such trust is in existence at the time of such transfer. This property can include real property, stocks, bonds, accounts, insurance policies or other property.

X KCM h. **Claims and Litigation Matters**

To institute, maintain, defend, compromise, arbitrate or otherwise dispose of, any and all actions, suits, attachments or other legal proceedings for or against me. This power includes, but is not limited to, the power to: appear on my behalf or retain an attorney and any other professional personnel necessary to defend or assert any claim before any court, board, or tribunal, and the power to settle any claim against me in which ever forum or manner my Attorney-in-fact deems prudent, and to receive or pay any resulting settlement.

X KCM i. **Government Benefits**

To act on my behalf in all matters that affect my right to allowances, compensation and reimbursements properly payable to me by the Government of the United States or any agency or department thereof. This power includes, but is not limited to, the power to prepare, file, claim, defend or settle any claim on my behalf and to receive and manage as my Attorney-in-fact sees fit any proceeds of any claim.

X KCM j. **Retirement Benefit Transactions**

To act for me and represent my interests in all matters affecting any retirement savings or pension plans I may have. This power includes, but is not limited to, the power to continue contributions, change contribution amounts, change investment strategies and options, move assets to other plans, receive and manage payouts, and add or change existing beneficiaries. My Attorney-in-fact cannot add himself or herself as a beneficiary unless he or she is already a designated beneficiary as of the signing of this document.

X KCM k. **Family Care**

To make whatever expenditures are required for the maintenance, education, benefit, medical care and general advancement of me, my spouse and dependent children, and other persons that I have chosen or which I am legally required to

support, any of which may include my Attorney-in-fact. This power includes, but is not limited to, the power to pay for housing, clothing, food, travel and other living costs.

X KCM l. **Tax Matters**

To act for me in all matters that affect my local, state and federal taxes and to prepare, sign, and file documents with any governmental body or agency, including, but not limited to, authority to:

- i. prepare, sign and file income and other tax returns with federal, state, local and other governmental bodies, and to receive any refund checks.
- ii. obtain information or documents from any government or its agencies, and represent me in all tax matters, including the authority to negotiate, compromise, or settle any matter with such government or agency.

X KCM m. **Gift Transactions**

To make gifts to my spouse, children, grandchildren, great-grandchildren, and other family members on special occasions, including birthdays and seasonal holidays, including cash gifts, and to such other persons with whom I have an established pattern of giving (or if it is appropriate to make such gifts for estate planning and/or tax purposes), in such amounts as my Attorney-in-fact may decide in his or her absolute discretion, having regard to all of the circumstances, including the gifts I made while I was capable of managing my own estate, the size of my estate and my income requirements.

X KCM n. **Charity Transactions**

To continue to make gifts to charitable organizations with whom I have an established pattern of giving (or if it is appropriate to make such gifts for estate planning and/or tax purposes), in such amounts as my Attorney-in-fact may decide in his or her absolute discretion, having regard to all of the circumstances, including the gifts I made while I was capable of managing my own estate, the size of my estate and my income requirements.

X KCM o. **Maintain Property and Make Investments**

To retain any assets owned by me at the date this Ordinary Power of Attorney becomes effective, and the power to reinvest those assets in similar investments. In addition, my Attorney-in-fact may invest my assets in any new investments, of his or her choosing, regardless of whether or not they are authorized by any applicable legislation.

X KCM p. **Employ Required Professionals**

To appoint and employ any agents, servants, companions, or other persons, including nurses and other health care professionals for my care and the care of my spouse and dependent children, and accountants, attorneys, clerks, workers and others for the management, preservation and protection of my property and estate,

at such compensation and for such length of time as my Attorney-in-fact considers advisable.

X ACM q. **General Authority**

To do any act or thing that I could do in my own proper person if personally present, including managing or selling tangible assets, disclaiming a probate or nonprobate inheritance and providing support for a minor child or dependent adult. Other specifically enumerated powers are not intended as a limitation on this broad general power.

7. **Attorney-in-fact Compensation**

My Attorney-in-fact will receive no compensation except for the reimbursement of all out of pocket expenses associated with the carrying out of my wishes.

8. **Co-owning of Assets and Mixing of Funds**

My Attorney-in-fact may not mix any funds owned by him or her in with my funds and all assets should remain separately owned if at all possible.

9. **Personal Gain from Managing My Affairs**

My Attorney-in-fact is not allowed to personally gain from any transaction he or she may complete on my behalf.

10. **Effective Date**

This power of attorney will start immediately upon signing. Under no circumstances will the powers granted in this power of attorney continue after my mental incapacity or death.

11. **Attorney-in-fact Restrictions**

This Power of Attorney is not subject to any conditions or restrictions other than those noted above.

12. **Notice to Third Parties**

Any third party who receives a valid copy of this Power of Attorney can rely on and act under it. A third party who relies on the reasonable representations of an Attorney-in-fact as to a matter relating to a power granted by this Power of Attorney will not incur any liability to the principal or to the principal's heirs, assigns, or estate as a result of permitting the Attorney-in-fact to exercise the authority granted by the Power of Attorney up to the point of revocation of the Power of Attorney. Revocation of the Power of Attorney will not be effective as to a third party until the third party receives notice and has actual knowledge of the revocation.

13. **Severability**

If any part of any provision of this instrument is ruled invalid or unenforceable under applicable law, such part will be ineffective to the extent of such invalidity only, without in any way affecting the remaining parts of such provisions or the remaining provisions of this instrument.

14. **Acknowledgment**

I, **Jannette A McNeal**, being the Principal named in this Power of Attorney hereby acknowledge:

- a. I have read and understand the nature and effect of this Power of Attorney.
- b. I am of legal age in the State of Idaho to grant a Power of Attorney.
- c. I am voluntarily giving this Power of Attorney.

IN WITNESS WHEREOF I hereunto set my hand and seal at the City of Boise, in the State of Idaho,
this 17th day of November, 2005.

**SIGNED, SEALED, AND
DELIVERED** in the presence of:

WITNESS:

Address: _____

WITNESS:

Address: _____

Kenneth C. McNeal
~~Jannette A McNeal~~ *KCM*

KENNETH C. MCNEAL

NOTARY ACKNOWLEDGEMENT

State of Idaho, county of Ada, SS.

On this 17th day of November, 2005, before me Jacqueline D. Porter a Notary Public in and for the State of Idaho, personally appeared Jannette A McNeal, known or identified to me, (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Jacqueline D. Porter
Notary Public

My commission expires on: 5/7/10
20__

POWER OF ATTORNEY

THIS POWER OF ATTORNEY is given by me, Janette A. McNeal, presently of 11550 Sally Drive, Yuma, in the State of Arizona, on the 17th day of August, 2005.

1. **Previous Power of Attorney**

I **REVOKE** any previous power of attorney granted by me.

2. **Attorney-in-fact**

I **APPOINT** Carey H McNeal, of 705 Wyndemere Drive, Boise, Idaho, to act as my Attorney-in-fact.

3. **Governing Laws**

This instrument will be governed by the laws of the State of Idaho. Further, my Attorney-in-fact is directed to act in accordance with the laws of the State of Idaho at any time he or she may be acting on my behalf.

4. **Delegation of Authority**

My Attorney-in-fact may not delegate any authority granted under this document.

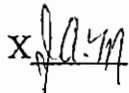
5. **Liability of Attorney-in-fact**

My Attorney-in-fact will not be liable to me, my estate, my heirs, successors or assigns for any action taken or not taken under this document, except for willful misconduct or gross negligence.

6. **Powers of Attorney-in-fact**

My Attorney-in-fact will have the following power(s):

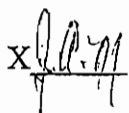
Initials

X 

a. **Real Estate Transactions**

To deal with any interest I may have in real property and sign all documents on my behalf concerning my interest, including, but not limited to, real property I may subsequently acquire or receive. These powers include, but are not limited to, the ability to:

- i. purchase, sell, exchange, accept as gift, place as security on loans, convey with or without covenants, rent, collect rent, sue for and receive rents, eject and remove tenants or other persons, to pay or contest taxes or assessments, control any legal claim in favor of or against me, partition or consent to partitioning, mortgage, charge, lease, surrender, manage or otherwise deal with real estate and any interest therein, and
- ii. execute and deliver deeds, transfers, mortgages, charges, leases, assignments, surrenders, releases and other instruments required for any such purpose.

X 

b. **Chattel and Goods Transactions**

To purchase, sell or otherwise deal with any type of personal property I may currently or in the future have an interest in. This includes, but is not limited to, the power to purchase, sell, exchange, accept as gift, place as security on loans, rent, lease, to pay or contest taxes or assessments, mortgage or pledge.

X 10.71

c. Banking Transactions

To do any act that I can do through an attorney-in-fact with a bank or other financial institution. This power includes, but is not limited to, the power to:

- i. Open, maintain or close bank accounts (including, but not limited to, checking accounts, savings accounts, and certificates of deposit), brokerage accounts, retirement plan accounts, and other similar accounts with financial institutions.
- ii. Conduct any business with any banking or financial institution with respect to any of my accounts, including, but not limited to, making deposits and withdrawals, negotiating or endorsing any checks or other instruments with respect to any such accounts, obtaining bank statements, passbooks, drafts, money orders, warrants, and certificates or vouchers payable to me by any person, firm, corporation or political entity.
- iii. Borrow money from any banking or financial institution if deemed necessary by my Attorney-in-fact, and to manage all aspects of the loan process, including the placement of security and the negotiation of terms.
- iv. Perform any act necessary to deposit, negotiate, sell or transfer any note, security, or draft of the United States of America, including U.S. Treasury Securities.
- v. Have access to any safe deposit box that I might own, including its contents.
- vi. Create and deliver any financial statements necessary to or from any bank or financial institution.

X 10.71

d. Business Operating Transactions

To take any action my Attorney-in-fact deems necessary with any business that I may own or have an interest in by doing any act which can be done through an attorney-in-fact. This power includes, but is not limited to, the power to execute, seal and deliver any instrument; participate in any legal business of any kind; execute partnership agreements and amendments; to incorporate, reorganize, consolidate, merge, sell, or dissolve any business; to elect or employ officers, directors and agents; and to exercise voting rights with respect to any stock I may own, either in person or by proxy.

X 10.71

e. Insurance Transactions

To do any act that I can do through an attorney-in-fact with any insurance policy. This power includes, but is not limited to, the power to pay premiums, start, modify or terminate policies, manage all cash payouts, borrow from insurers and third parties using insurance policies as collateral, and to change the beneficiaries on any insurance policies on my life. Unless my Attorney-in-fact was already a beneficiary of any policy before the signing of this document, my Attorney-in-fact cannot name himself or herself as a beneficiary of such policy.

X Q. M.

f. Estate Transactions

To do any act that I can do through an attorney-in-fact with regard to all matters that affect any trust, probate estate, conservatorship, or other fund which I may receive payment as a beneficiary. This power includes the power to disclaim any interest which might otherwise be transferred or distributed to me from any other person, estate, trust, or other entity, as may be appropriate. However, my Attorney-in-fact cannot disclaim assets to which I would be entitled, if the result is that the disclaimed assets pass directly or indirectly to my Attorney-in-fact or my Attorney-in-fact's estate.

X Q. M.

g. Living Trust Transactions

To transfer any of my assets to the trustee of any revocable trust created by me, if such trust is in existence at the time of such transfer. This property can include real property, stocks, bonds, accounts, insurance policies or other property.

X Q. M.

h. Claims and Litigation Matters

To institute, maintain, defend, compromise, arbitrate or otherwise dispose of, any and all actions, suits, attachments or other legal proceedings for or against me. This power includes, but is not limited to, the power to: appear on my behalf or retain an attorney and any other professional personnel necessary to defend or assert any claim before any court, board, or tribunal, and the power to settle any claim against me in which ever forum or manner my Attorney-in-fact deems prudent, and to receive or pay any resulting settlement.

X Q. M.

i. Government Benefits

To act on my behalf in all matters that affect my right to allowances, compensation and reimbursements properly payable to me by the Government of the United States or any agency or department thereof. This power includes, but is not limited to, the power to prepare, file, claim, defend or settle any claim on my behalf and to receive and manage as my Attorney-in-fact sees fit any proceeds of any claim.

X Q. M.

j. Retirement Benefit Transactions

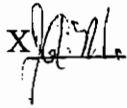
To act for me and represent my interests in all matters affecting any retirement savings or pension plans I may have. This power includes, but is not limited to, the power to continue contributions, change contribution amounts, change investment strategies and options, move assets to other plans, receive and manage payouts, and add or change existing beneficiaries. My Attorney-in-fact cannot add himself or herself as a beneficiary unless he or she is already a designated beneficiary as of the signing of this document.

X Q. M.

k. Family Care

To make whatever expenditures are required for the maintenance, education, benefit, medical care and general advancement of me, my spouse and dependent children, and other persons that I have chosen or which I am legally required to

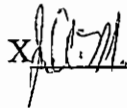
support, any of which may include my Attorney-in-fact. This power includes, but is not limited to, the power to pay for housing, clothing, food, travel and other living costs.

X 

l. Tax Matters

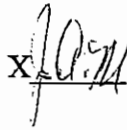
To act for me in all matters that affect my local, state and federal taxes and to prepare, sign, and file documents with any governmental body or agency, including, but not limited to, authority to:

- i. prepare, sign and file income and other tax returns with federal, state, local and other governmental bodies, and to receive any refund checks.
- ii. obtain information or documents from any government or its agencies, and represent me in all tax matters, including the authority to negotiate, compromise, or settle any matter with such government or agency.

X 

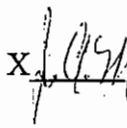
m. Gift Transactions

To make gifts to my spouse, children, grandchildren, great grandchildren, and other family members on special occasions, including birthdays and seasonal holidays, including cash gifts, and to such other persons with whom I have an established pattern of giving (or if it is appropriate to make such gifts for estate planning and/or tax purposes), in such amounts as my Attorney-in-fact may decide in his or her absolute discretion, having regard to all of the circumstances, including the gifts I made while I was capable of managing my own estate, the size of my estate and my income requirements.

X 

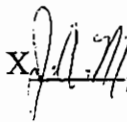
n. Charity Transactions

To continue to make gifts to charitable organizations with whom I have an established pattern of giving (or if it is appropriate to make such gifts for estate planning and/or tax purposes), in such amounts as my Attorney-in-fact may decide in his or her absolute discretion, having regard to all of the circumstances, including the gifts I made while I was capable of managing my own estate, the size of my estate and my income requirements.

X 

o. Maintain Property and Make Investments

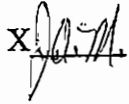
To retain any assets owned by me at the date this Ordinary Power of Attorney becomes effective, and the power to reinvest those assets in similar investments. In addition, my Attorney-in-fact may invest my assets in any new investments, of his or her choosing, regardless of whether or not they are authorized by any applicable legislation.

X 

p. Employ Required Professionals

To appoint and employ any agents, servants, companions, or other persons, including nurses and other health care professionals for my care and the care of my spouse and dependent children, and accountants, attorneys, clerks, workers and others for the management, preservation and protection of my property and estate,

at such compensation and for such length of time as my Attorney-in-fact considers advisable.

X 

q. **General Authority**

To do any act or thing that I could do in my own proper person if personally present, including managing or selling tangible assets, disclaiming a probate or nonprobate inheritance and providing support for a minor child or dependent adult. Other specifically enumerated powers are not intended as a limitation on this broad general power.

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14. **Acknowledgment**

I, **Jannette A McNeal**, being the Principal named in this Power of Attorney hereby acknowledge:

- a. I have read and understand the nature and effect of this Power of Attorney.
- b. I am of legal age in the State of Idaho to grant a Power of Attorney.
- c. I am voluntarily giving this Power of Attorney.

IN WITNESS WHEREOF I hereunto set my hand and seal at the City of Boise, in the State of Idaho,
this 17th day of November, 2005.

**SIGNED, SEALED, AND
DELIVERED** in the presence of:

WITNESS:

Address: _____

WITNESS:

Address: _____

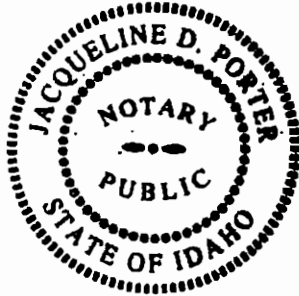
Janette A. McNeal

Janette A McNeal
JANETTE

NOTARY ACKNOWLEDGEMENT

State of Idaho, county of Ada, SS.

On this 17th day of November, 2005, before me Jacqueline D. Porter, a Notary Public in and for the State of Idaho, personally appeared Jannette A McNeal, known or identified to me, (or proved to me on the oath of _____), to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.



Jacqueline D. Porter
Notary Public

My commission expires on: 5/7/10,
20__

Meadow Creek Golf Resort Water Rights Transfer

August 16, 2006

Prepared for the McNeal Family Limited Partnership

Ed Squires₁ and Charles L. Honsinger₂

Hydro Logic, Inc. ₁
1002 W. Franklin Street
Boise, ID 83702
(208) 342-8369

Ringert Clark ₂
455 Third Street
Boise, ID 83701
(208) 342-4591

West Side Ditch, New Meadows, Idaho

ATTACHMENT J



RECEIVED

AUG 20 2001

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

* Please direct all inquiries concerning transfer to E. Squires at 342-8369

WATER RESOURCES
WESTERN REGIONName of applicant McNeal Family Limited Partnership Phone (307) 883-2272Post Office address P.O. Box 3010, Alpine, Wyoming, 83128

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Change of Ownership
2. Describe reason for the proposed changes: 1) To change the place of use of portions of water rights #78-00142A, #78-00143A, and #78-02018A. 2) To add a point of diversion to water rights # 78-00142A, #78-00143A, and #78-02018A. 3) To effect a change of ownership for portions of water rights #78-00142A, #78-00143A, and #78-02018A in IDWR's water rights records, and 4) To document accomplished transfers pursuant to I.C. § 42-1425.

B. DESCRIPTION OF RIGHT(S), OR PORTIONS THEREOF, AFTER THE REQUESTED CHANGE

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use	
78-00142A	06-15-1906	0.65 cfs	Irrigation	03-01	to 07-01
78-00143A	06-15-1906	0.40 cfs	Irrigation	07-02	to 12-01
78-02018A	10-27-1919	0.35 cfs *	Irrigation	03-01	to 07-01
78-02018A	10-27-1919	0.60 cfs *	Irrigation	07-02	to 12-01

* refer to attached cover letter describing accomplished transfer and split of 78-2018

2. Total amount of water being transferred 1.00 cubic feet per second and /or _____ acre-feet per annum.3. Source of water Little Salmon River tributary to Salmon River

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	1	19 E	1 E	Adams	River Pump Station
		NE	NE	23	19 E	1 E	Adams	Westside Ditch Diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19 N	1 E	11	7	4	2	15									6	7		4	45
19 N	1 E	2															5		5

Total Acres 50ORIGINAL
- Supersealed -

Part 1**6. General information:**

- a. Description of diversion system A pumping station is located on the Little Salmon River which diverts water to a large storage pond adjacent to the River. A second pumping station pumps the water from this pond to the highest elevation of the golf course where it enters and flows through a series of small ponds which feed the pressurized sprinkler system pumps.
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust mortgages or contracts? _____ Yes XX No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The lands will no longer be irrigated pursuant to the rights sought to be transferred.

- d. Remarks
The Applicant has sold the lands to which these water rights are appurtenant but has retained ownership of the water rights to be transferred. See Attachment B: Transfer of Water Right Agreement.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 20____.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached profile reports and attached letter.**

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. 78-142A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- a. License No. _____ issued by the Idaho Department of Water Resources.
- b. Claim No. _____ on file with the Idaho Department of Water Resources.
- c. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water _____ tributary to _____

4. Date or priority _____

5. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

9. Describe any other water rights used for the same purpose as described above _____

78-143A, 78-2018A

PART 2

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.65 cfs for Irrigation purposes from 03-01 to 07-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____

2. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									15	35							50

Total acres 50**C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 0.39 cfs for Irrigation purposes from 03-01 to 07-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____
 (cfs/ac-ft) _____
 for _____

2. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									25	5							30

Total acres 30

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

02/27/2001

WATER RIGHT NO. 78-142A

Owner Type Name and Address
Current Owner GUSTAV MEYER

Priority Date: 05/15/1906
Basis: Decreed
Status: Active

Source Tributary to
LITTLE SALMON RIVER SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	/	/	1.04 CFS		
Total Diversion			1.04 CFS		

Location of Point(s) of Diversion:

Place(s) of use:

Place of Use Legal Description: IRRIGATION

ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01E	12		NENW			NWNW			SWNW			SENW	
				NESW			NWSW			SWSW			SESW	

Dates:

Licensed Date:
Decreed Date: 01/09/1931
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

Please see attached profile reports and attached letter.

D. DESCRIPTION OF RIGHT AS RECORDED

11. Right evidenced by:

- b. Decree No. 78-143A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- d. License No. _____ issued by the Idaho Department of Water Resources.
- e. Claim No. _____ on file with the Idaho Department of Water Resources.
- f. Transfer No. _____ which produced this right.

12. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

13. Source of water _____ tributary to _____

14. Date or priority _____

15. Water is used for the following purpose:

amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____
amount _____ (cfs/ac-ft)	for _____	purposes from _____	to _____

16. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

17. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

18. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

19. Describe any other water rights used for the same purpose as described above _____

78-142A, 78-2018A

PART 2

20. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

E. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount 0.40 cfs for Irrigation purposes from 07-02 to 12-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

4. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									15	35							50

Total acres 50**F. DESCRIPTION OF UNCHANGED PORTION OF RIGHT** *(omit if there is no change)*

1. amount 0.24 cfs for Irrigation purposes from 07-02 to 12-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 for _____

4. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	1 E	Adams	Campbell (West Side) Ditch Diversion

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									25	5							30

Total acres 30

02/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 78-143A

Owner Type Name and Address
Current Owner GUSTAV MBYER

Priority Date: 05/15/1906
Basis: Decreed
Status: Active

Source Tributary to
LITTLE SALMON RIVER SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
	/	/			
IRRIGATION			0.645 CFS		
Total Diversion			0.645 CFS		

Location of Point(s) of Diversion:

Place(s) of use:

Place of Use Legal Description: IRRIGATION

ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01E	12		NENW NESW			NWNW NWSW			SWNW SWSW			SENW SESW	

Dates:

Licensed Date:
Decreed Date: 01/09/1931
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Receipt Number(s):
State or Federal:
Owner Name Connector:
Water District Number:
Generic Max Rate per Acre:
Generic Max Volume per Acre:
Civil Case Number:
Old Case Number:
Decree Plaintiff:
Decree Defendant:
Swan Falls Trust or Nontrust:
Swan Falls Dismissed:
DLE Act Number:
Cary Act Number:
Mitigation Plan: False

Water Right 78-143A

1

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

*** Please see attached profile reports and attached letter.**

G. DESCRIPTION OF RIGHT AS RECORDED

21. Right evidenced by:

- c. Decree No. 78-2018A Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- g. License No. _____ issued by the Idaho Department of Water Resources.
- h. Claim No. _____ on file with the Idaho Department of Water Resources.
- i. Transfer No. _____ which produced this right.

22. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as Attachment C. Check appropriate box below:

☒ Tax Notice

☐ Warranty Deed

☐ Other _____

23. Source of water _____ tributary to _____

24. Date or priority _____

25. Water is used for the following purpose:

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft) _____

26. Total amount of water under right _____ cubic feet per second and/or _____ acre-feet per annum.

27. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

28. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

29. Describe any other water rights used for the same purpose as described above _____

78-142A, 78-143A

PART 2

30. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse?
 No _____ If yes, describe _____

H. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.35 cfs for Irrigation purposes from 03-01 to 07-01
 (cfs/ac-ft) _____
 amount 0.60 for Irrigation purposes from 07-02 to 12-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

6. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	01 E	Adams	West Side Ditch Diversion

7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									15	35							50

Total acres 50**I. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change) 78-2018 C**

1. amount 0.07 cfs for Irrigation purposes from 03-01 to 07-01
 (cfs/ac-ft) _____
 amount 0.12 for Irrigation purposes from 07-02 to 12-01
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____
 (cfs/ac-ft) _____

6. Point(s) of diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	19 N	1 E	Adams	West Side Ditch Diversion

7. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
19 N	01 E	12									5	5							10

Total acres 10

02/27/2001

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report

WATER RIGHT NO. 78-2018

Owner Type Name and Address
Current Owner GUSTAV E MEYER
 NEW MEADOWS, ID

Priority Date: 10/27/1919
Basis: License
Status: Active

Source Tributary to
LITTLE SALMON RIVER SALMON RIVER

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>	<u>Subuse Code</u>
IRRIGATION	/	/	2 CFS		
DOMESTIC	/	/			
Total Diversion			2 CFS		

Location of Point(s) of Diversion:

LITTLE SALMON RIVER NENE Sec. 23 Township 19N Range 01E ADAMS County

IRRIGATION Use:
Acre Limit: 100

Place(s) of use:

Place of Use Legal Description: IRRIGATION ADAMS County

<u>Township</u>	<u>Range</u>	<u>Section</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>	<u>Lot</u>	<u>Tract</u>	<u>Acres</u>
19N	01E	12		NESW	20		NWSW	40		SWSW	40			

Place of Use Legal Description: DOMESTIC same as IRRIGATION

Total Acres: 100

Dates:
Licensed Date: 10/10/1979
Decreed Date:
Permit Proof Due Date:
Permit Proof Made Date:
Permit Approved Date:
Permit Moratorium Expiration Date:
Enlargement Use Priority Date:
Enlargement Statute Priority Date:
Application Received Date:
Protest Deadline Date:
Number of Protests: 0

Other Information:

Water Right 78-2018

B. CHANGES IN NATURE OF USE

* **No changes in nature of use are sought.**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	to _____
	_____	_____	_____	to _____

2. Quantity and quality of return flows of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

Subscribed and sworn to before me this 17 day of August, 2001.

My commission expires 5/1/04

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by SL Date 8/20/01 Protest filed by _____

Prelim. Check by SL Fee \$250

Receipted by SL Date 8/20/01 # W028202

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Hydro Logic, Inc.

988 S. Longmont, Ave, Suite 100, Boise, ID 83706 (208) 342-8369, (Fax) 342-3100, hydrologic@qwest.net

August 17, 2001

ATTACHMENT A

Mr. Steve Lester
Department of Water Resources
Western Region
2735 Airport Way
Boise, ID 83705-5082

Re: Meadow Creek Golf Course Water Rights Transfer, Adams County, Idaho - Basin # 78.

Dear Mr. Lester:

Under cover of this letter, please find an application for transfer of water rights that we file on behalf of the McNeal Family Partnership (MFP). This letter explains the proposed transfer in detail and includes a summary of Hydro Logic, Inc.'s analysis of the water rights that will be subject to the transfer. All of the rights involved are surface water rights off of the Little Salmon River and used for irrigation purposes. This letter is Attachment A to the transfer application.

MFP obtained ownership of water rights appurtenant to property that was subject to a real estate sale in October of 1999 pursuant to a Transfer of Water Rights Agreement dated October 15, 1999. (Attachment B). It is these water rights to which this transfer application is directed.

Summary

The purposes of this transfer are as follows:

- 1) Change the place of use of 1.00 cfs of water to MFP's Meadow Creek Golf Course.
- 2) Add an existing point of diversion to all water rights subject to the transfer.
- 3) Change the ownership of the subject water rights from M-Resorts to MFP.
- 4) To document accomplished transfers of water rights pursuant to I.C. § 42-1425.

The Transfer Application consists of the following documents:

- 1) A signed, completed Application for Transfer of Water Rights.
- 2) IDWR profile reports for water rights 78-00142A, 78-00143A and 78-02018A.
- 3) A copy of a Transfer of Water Rights Agreement dated 10-15-99 (Attachment B).
- 4) A map detailing the place of use changes proposed by the transfer (Plate 1).
- 5) A map detailing changes to points of diversion proposed by the transfer (Figure 1).
- 6) A 1987 NAPP color aerial photograph of the subject properties (Figure 2).
- 7) A 1992 USDA black & white aerial photograph of the subject properties (Figure 3).
- 8) A 1998 USDA black & white aerial photograph of the subject properties (Figure 4).
- 9) Tax records that establish ownership of the proposed place of use (Attachment C).
- 10) Copies of water right licenses 78-2018, 78-2019, and 78-2029 (Attachment D).
- 11) A copy of the 1931 Meyer-Berry-Campbell water rights decree (Attachment E).
- 12) IDWR's 1987 beneficial use field examination of Permit 78-07238 (Attachment F).
- 13) This cover letter (Attachment A).

Water Rights History and Analysis

1. Early Permit Applications and Licenses

In 1919 and 1920, Gustav Meyer, Hugh McElroy (J.G. Berry's predecessor in interest), and Charles Campbell all filed permit applications requesting irrigation water rights from the Little Salmon River to cover properties that are in the area of what is now Meadow Creek Golf Course. Meyer was granted license 78-02018 with a priority of October 27, 1919 for 2.0 cfs covering 100 acres in the SW ¼ of Section 12, T19N, R1E. Berry was granted license 78-02019 with a priority of April 16, 1919 for 2.1 cfs covering 105 acres in the NW ¼ of Section 12, T19N, R1E. Campbell was granted license 78-02029 with a priority of June 15, 1920 for 6.0 cfs covering 300 acres in Sections 1 & 2, T19N, R1E and Section 35, T20N, R1E. Campbell's property was generally to the north of property owned by Meyer and Berry. (Please see copies of the water right licenses – Attachment D).

The elements of the water rights as licensed are summarized below:

<u>Water Right Number</u>	<u>Owner</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
2018	Meyer	2.0	10/27/1919	100	Sec. 12, SW ¼
2019	Berry	2.1	04/16/1919	105	Sec. 12, NW ¼
2029	Campbell	6.0	06/15/1920	300	Generally N. of Meyer/Berry

2. Meyer v. Berry Decree

In 1931, the Adams County District Court issued a decree adjudicating the water rights owned by Gustav Meyer, and Circle C Ranch (the successor in interest to the Campbell property) that were diverted from the Little Salmon River, and adjudicated the water rights owned by Berry and diverted from the Little Salmon River vis-à-vis the other decreed rights. Meyer was decreed water right numbers 78-00142 and 78-00143 with a priority of June 15, 1906, Circle C was decreed water right number 78-00144 with a priority of June 15, 1920. (Please see copy of decree – Attachment E.)

The rights decreed to Meyer covered the same lands as his licensed water right (No. 78-02018), with the exception that the decree references entire ¼ ¼ sections rather than the 20 acres in the NE¼ SW¼ covered by the license. These decreed rights were split over the irrigation season with two different diversion rates. Water right 78-00142 granted the right to divert 1.555 cfs during the first half of the season and 78-00143 granted the right to divert 0.975 cfs during the second half. (Note that the decreed diversion rates are less than IDWR's "standard" 0.02 cfs/acre).

Although Meyer's decreed rights (78-00142 and 78-00143) superseded license number 78-02018 to some extent, we believe that as a result of the differences in the diversion rate and place of use between the licensed and decreed rights, a portion of license number 78-02018 remained a valid water right; at least to the extent that it made up the 0.02 cfs/acre standard diversion rate.

A summary of the elements of the relevant water rights after the decree is as follows:

<u>Water Right Number</u>	<u>Holder</u>	<u>Rate cfs.</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
142/143	Meyer	1.555/0.975	06/15/1906	120	Sec. 12, SW ¼
00144	Campbell	6.0	06/15/1920	300	N. of Meyer/Berry
02018	Meyer	0.7/1.2	10/27/1919	100	Sec. 12, SW ¼

The quantity of water right number 78-2018 (above) is 0.7 cfs until July 1 of each year and 1.2 cfs after July 1 of each year. These diversion rates are based upon the fact that the diversion rate decreed pursuant to water right numbers 78-00142 and 78-000143 are respectively 0.013 cfs/acre (1.555 cfs/120 acres), and 0.008 cfs/acre (.975 cfs/120 acres). Because water right number 78-02018 was licensed at a diversion rate of 0.2 cfs/acre, it is assumed that, for the 100 acres licensed under that water right, the license holder was entitled to divert the amount of water necessary to bring the per acre rate of flow up to 0.02 cfs/acre.

3. Golf Course Development - Transfers and New Permit Application

During 1982 and 1983, Simpco Lands, the owner at that time of what is now Meadow Creek Golf Course, transferred water rights and filed a new permit application to cover water diverted for golf course irrigation purposes.

Transfer #2767

Under Transfer # 2767, Simpco transferred 0.52 cfs of water right numbers 78-00142 and 78-00143 to cover 40 acres in T19N, R1E, Section 2 SWSE for golf course irrigation. This transfer split both water rights into A and B portions (the B portions were transferred to the golf course). We should continue to address and be concerned with both portions of both water rights, as MFP now owns not only the golf course property, but also water right numbers 78-00142A and 78-00143A. These water rights were assigned to MFP from lands sold to the Meadow Creek Property Owner's Association (Attachment B).

Transfer # 2841

Pursuant to its second Transfer, # 2841, Simpco transferred 0.64 cfs of water right number 78-00144 to cover 32 acres in T19N, R1E, Sec. 11, NWNE for golf course irrigation purposes. The 32 acres were purchased from the Campbell Dorsey Ranch for the express purpose of obtaining the water rights for the golf course (recall that 78-00144 was decreed to Circle C Ranch in the 1931 adjudication). The purchase and subsequent transfer split water right 78-00144 into A and B portions. The portion of the water right addressed by the rest of this memorandum, and with which we should be concerned is 78-00144B, as Campbell still owns the A portion of this right.

Transfer # 3183

Transfer #3183, approved in 1985, merely added the present "River Pump" as a point of diversion for water right numbers 78-00142B, 78-00143B, and 78-00144B. It had no effect upon the place of use of any of those water rights.

Permit Application and License #78-07238

In 1983, Simpco also filed permit application number 78-07238 for 0.80 cfs of additional water from the Little Salmon River to cover 40 acres of golf course lands. Water right number 78-07238 was eventually licensed to BA Properties (Simpco's successor in interest) with a March 3, 1983 priority, and covered 40 acres of irrigated golf course lands with 0.80 cfs.

— Not
River
water!

IDWR's August 1987 beneficial use exam, conducted pursuant to the permit and license, found that approximately 16 acres of the irrigated golf course lands were not covered by water rights. The beneficial use exam also found that, of the 72 acres identified in Transfers numbers 2767 and 2841, only 19 irrigated acres were located on lands identified by the transfer documents. Apparently, these transfers were incorrectly filed in that they did not reference the golf course lands that were actually irrigated by the decreed rights. We believe that pursuant to I.C. § 42-1425, the "accomplished transfer" statute, the 72 acres of decreed water rights transferred by Transfers #2767 and #2841 cover 72 of the 79 irrigated acres found during IDWR's 1987 beneficial use field examination. Five acres (of the 79 acres) were covered by ground water right no. 78-07177. Therefore, only two of the irrigated acres found during the 1987 beneficial use field exam, are covered exclusively by licensed right 78-07238. The remaining 38 acres licensed under water right 78-07238 continued to be appurtenant to the licensed lands, but may have been "stacked" on top of the decreed rights referenced above, or may have since been forfeited.

Effect of Transfers and Licensing on Water Right Number 78-02018

Recall our conclusion that water right number 78-02018 exists to the extent necessary to have brought the diversion rate on the 100 acres covered by that water right to a total of 0.02 cfs/acre when combined with water right numbers 78-00142 and 78-00143. In other words, once the decreed water rights became appurtenant to the same lands covered by water right number 78-02018, the rights were "stacked." It is our understanding that IDWR's policy is that water rights, once stacked, cannot be unstacked.

Transfer number 2767 (which moved the “B” portions of water right numbers 78-00142 and 78-00143 to the golf course) was not directed at water right number 78-02018. However, we believe that a portion of water right number 78-02018 was transferred to the golf course pursuant to I.C. § 42-1425, the “accomplished transfer” statute. Although the diversion rates for water right numbers 78-00142B and 78-00143B are less than 0.02 cfs/acre, the standard per acre diversion rate on the lands to which those water rights were transferred is 0.02 cfs/acre. Therefore, we believe that water right number 78-02018 was transferred pursuant to I.C. § 42-1425 with water right numbers 78-00142B and 78-00143B, and has made up the shortfall in the 0.02 cfs/acre standard occasioned by the deficient diversion rates of the decreed water rights. Similarly, because Transfer number 3183 added a point of diversion for water rights numbers 78-142B and 78-142B, water right number 78-2018 has the same point of diversion pursuant to I.C. § 42-1425. (For consistency we refer to the transferred portion of water right number 78-02018 as the “B” portion, and the part that remains with water right numbers 78-00142A and 78-00143B as the “A” portion).

4. Water Rights in E ½ of Section 12

Water right numbers 78-00142A and 78-00143A

Water right numbers 78-00142A and 78-00143A are owned by the MFP pursuant to an agreement with the adjoining Meadow Creek Property Owner’s Association (Attachment B). These water rights are currently appurtenant to cropped lands in Section 12, N½ of SW¼, which MFP has recently sold to the homeowners association (Figures 3 & 4). MFP has retained the water rights from the property sale for transfer to its own lands. This Transfer Application seeks to move those water rights to the west side of Hot Springs Road (Sections 2 & 11) for irrigation use on lands contiguous to the golf course grounds that were irrigated at the time of the 1987 beneficial use exam (Plate 1). Additionally, MFP seeks to add a point of diversion to allow these water rights to be diverted through the existing “River Pump” to those lands (Figure 1).

Proposed Transfer

At the time of IDWR’s August 1987 beneficial use exam for Permit number 78-07238, only 79 acres of the originally proposed 115-acre golf course were under irrigation. The MFP desires to move 50 additional acres of water rights, retained from a property sale on the east side of Hot Springs Road (Section 12), to lands on, and adjacent to the Meadow Creek Resort grounds. This transfer of water rights would cover the widening of the narrow fairways, irrigation of a driving range, and the development of additional acreage not previously irrigated. A total of 124 acres will be irrigated after approval of the transfer. Additionally, the MFP would like to reconcile the place of use discrepancies exposed by IDWR’s 1987 beneficial use exam for Permit number 78-07238 by invoking the accomplished transfer statute (I.C. § 42-1425). With this transfer, MFP complies with IDWR’s recommended course of action on the beneficial use exam. Please refer to the 1987 beneficial use field examination for Permit number 78-07238 (Attachment F).

The current configuration of the water rights, which will be addressed by IDWR in its analysis of this proposed transfer, is as follows:

Golf Course Water Rights

<u>Water Right</u>	<u>Rate(cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
07238	0.80	03/25/1983	40	See attached map
142B/143B	0.52/0.33	06/15/1906	40	See attached map
02018B	0.28/0.47	10/27/1919	40	Same as 142B /143B
00144B	0.64/0.40	06/15/1920	32	See attached map

Water Rights To Be Transferred From the East Side of Hot Springs Road

<u>Water Right</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
142A/143A	1.04/0.65	06/15/1906	80	S. 12, N½SW¼
02018A	0.42/0.72	10/27/1919	60	S. 12, NWSW, W½NESW

The quantity diverted under water right number 78-02018A is that required to bring the per acre diversion rate for the 60 acres that are covered by both water right numbers 78-02018A, and 78-00142A and 78-00143A to 0.02 cfs. If the proposed transfer is approved, the configuration of the involved water rights will be as follows:

Golf Course Water Rights

<u>Water Right</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
07238	0.80	03/25/1983	40	See attached map
142A/143A	0.65/0.41	06/15/1906	50	See attached map
02018A	0.35/0.60	10/27/1919	50	See attached map
142B/143B	0.52/0.33	06/15/1906	40	See attached map
02018B	0.28/0.47	10/27/1919	40	Same as 142B /143B
00144B	0.64/0.40	06/15/1920	32	See attached map

Water Rights To Remain On the East Side of Hot Springs Road

<u>Water Right Number</u>	<u>Rate (cfs)</u>	<u>Priority</u>	<u>Acreage</u>	<u>Place of Use</u>
142A/143C	0.39/0.24	06/15/06	30	S. 12, NE SW
2018 C	0.07/0.12	10/27/19	10	S. 12, NE SW

The quantity diverted under water right number 78-02018A is that required to bring the per acre diversion rate for the 60 acres that are covered by both water right numbers 78-02018A, and 78-00142A and 78-00143A to 0.02 cfs.

We assume that the portions of water right numbers 78-00142A, 78-00143A, and 78-02018A that are not transferred will be assigned the "C" suffix.

It is our intent to provide all the information necessary for you to analyze this transfer. We hope that this explanation assists your analysis. We are presently in the process of preparing corresponding claims for the approaching Snake River Basin Adjudication. Please do not hesitate to call if you have any questions regarding this matter, or if you need additional information.

Sincerely,

Ed Squires
Hydro Logic, Inc.



c: Carey McNeal, Buffington Mohr and McNeal
Charlie Honsinger, Ringert Clark Chartered
Steve Campbell, Campbell Dorsey Ranch
Claus White, New Meadows
Ernie and Judy Robinson, Whitebird
Marion and Barbara Vance, Twin Falls

ATTACHMENT B

Transfer of Water Rights Agreement

Transfer of Water Rights Agreement between McNeal Family Limited Partnership and the MeadowCreek Property Owners Association whereby McNeal Family Limited Partnership retained ownership of water rights appurtenant to property subject to a real estate sale dated October 15, 1999.

ORIGINAL

TRANSFER OF WATER RIGHTS AGREEMENT

THIS TRANSFER OF WATER RIGHTS AGREEMENT ("Agreement"), dated this 15 day of October, 1999, is made by the McNeal Family Limited Partnership, a Wyoming limited partnership, or assigns, (hereinafter the "Transferee") for the transfer of surface water rights appurtenant to certain real property from MeadowCreek Property Owners Association, Inc., an Idaho not for profit corporation ("Transferor") on the following terms and conditions.

RECITALS

A. Transferor is the present owner of the surface water rights (the "Water Rights") appurtenant to the parcels of real property, (the "Property") as more particularly described in Exhibit A, attached hereto and incorporated herein by this reference.

B. Transferee desires all of Transferor's right, title and interest in and to the Water Rights.

C. Transferor desires to transfer all of Transferor's right, title and interest in and to the Water Rights to Transferee.

NOW, THEREFORE, THE PARTIES AGREE AS FOLLOWS:

1. Recitals True. The recitals of fact set forth herein are agreed to be true and are incorporated into this Agreement.

2. Conveyance of the Water Rights. For and in consideration of the transfer of the Property from M Resorts, Ltd., a California limited partnership, to Transferor, Transferor shall convey, transfer and assign the Water Rights to Transferee effective immediately following the recording of the transfer of the Property from M Resorts, Ltd., to the Transferor.

3. Execution of Transfer Documents. Both parties shall execute any, every and all documents necessary to validly effectuate the transfer of the Water Rights from Transferor to Transferee.

4. Reconveyance of Rights. Upon the determination by Transferee's Hydrologist/Water Engineer, and subject to the laws of the State of Idaho and the administrative rulings of the Idaho

Department of Water Resources, that sufficient water rights are available to the Transferee for the irrigation of the land as set forth in Exhibit B, attached hereto and incorporated herein by this reference, the Transferee shall, upon Transferor's request, reconvey, transfer and assign the Water Rights back to Transferor.

5. Representations and Warranties. Transferor represents and warrants to Transferee that Transferor has the right to transfer the Water Rights to Transferee.

6. Binding Effect. This Agreement constitutes the entire agreement among the parties with respect to the subject matter hereof and supersedes all other prior agreements and understandings, both written and oral, among the parties with respect to the subject matter hereof.

7. Attorney's Fees. In event either party shall commence an action to enforce any provision of this Agreement, the prevailing party in such action shall be entitled to receive from the other party, in addition to damages, equitable or other relief, all costs and expenses incurred, including reasonable attorney's fees and the fees and costs of expert witnesses.

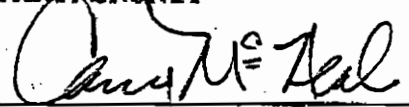
8. Governing Law. This Agreement shall be governed by and construed in accordance with the laws of the State of Idaho.

9. Time is of the Essence. Time is of the essence in this Agreement and each and every provision hereof in which time of performance is a factor.

IN WITNESS WHEREOF, the parties hereto have duly executed this Agreement as of the date first above written.

"TRANSFEEEE"

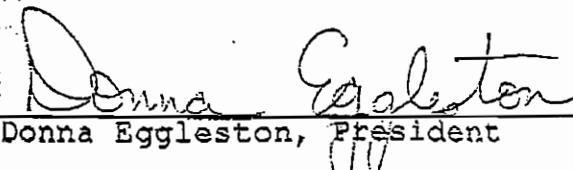
MCNEAL FAMILY LIMITED
PARTNERSHIP

By: 

McNeal Family Corporation, its
General Partner, by ~~Kenneth E.~~
McNeal, its President ~~Carey H.~~

"TRANSFEROR"

MEADOWCREEK PROPERTY OWNERS
ASSOCIATION, INC.

By: 

Donna Eggleston, President

STATE OF Idaho)
COUNTY OF Adams) : ss

On this 20th day of October, 1999, before me a Notary Public in and for said State, personally appeared CAREY H. McNEAL known or identified to me to be the Vice President of the corporation which is a general partner of the partnership of McNEAL FAMILY LIMITED PARTNERSHIP, and subscribed said partnership name to the foregoing instrument, and acknowledged to me that he executed the same in said partnership name.



Christy A. Perry
Notary Public
Residing At: Trinitvale, Idaho
Commission Expires: 8/4/04

STATE OF IDAHO)
County of Adams) : ss.

On this 15 day of October, in the year of 1999, before me, personally appeared Donna Eggleston, known or identified to me to be the person whose name is subscribed to the within instrument as the President of Meadowcreek Property Owners Association, Inc., and acknowledged to me that she executed the same.



Patricia Holm
Notary Public for Idaho
Residing at: New Meadows
My commission expires: 10-23-03

EXHIBIT A**LEGAL DESCRIPTION REAL PROPERTY**

That certain real property located in Adams County, Idaho, more particularly described as follows:

Parcels S, T, U and V of MeadowRidge Estates, also known as Kimberland Meadows Sub. No.3, Amended, as set forth on the official plat recorded in Book 2 Plats page 8, records of Adams County Idaho.

MEADOWCREEK WELL PARCEL
NW¼ NW¼ Sec. 12, T.19N, R.1E
Adams County, Idaho

A parcel of land situate in the NW¼ of the NW¼ of Section 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho, more particularly described as follows:

Commencing at a brass cap marking the corner common to Sections 1, 2, 11 and 12, T. 19 N., R. 1 E., B.M., Adams County, Idaho; thence, S. 00° 27' 20" E., 1072.39 feet along the line common to said Sections 11 and 12; thence, S. 39° 13' 01" E., 96.19 feet to a ½" x 24" rebar, the REAL POINT OF BEGINNING:

Thence, continuing S. 39° 13' 01" E., 147.58 feet to a ½" x 24" rebar,

Thence, S. 00° 46' 59" W., 147.58 feet to a ½" x 24" rebar,

Thence, N. 39° 13' 01" W., 147.58 feet to a ½" x 24" rebar,

Thence, N. 00° 46' 59" E., 147.58 feet to the Point of Beginning, containing 0.500 acres, more or less.

Bearings based on the plat of Meadowcreek Estates.

EXHIBIT B

LEGAL DESCRIPTION LAND

ORDER NO. 100-99-429

TRACT 4

Parcel B, Block 13, Lot 2 Block 10, Lots 1 and 3, Block 19, Lot 12, Block 14 of MeadowCreek Subdivision No. 2 formerly known as Kimberland Meadows Subdivision No. 2 as per name change recorded as Inst. No. 84350 and as set forth on the plat of said Subdivision on file and of record in the Adams County Recorders office Book 2 of Plat at page 2.

TRACT 5 (Riverside Park)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Section 1: A parcel of land more particularly described as follows:
Commencing at the section corner common to Sections 1, 2, 11 and 12, said Township and Range, a brass cap monument;

Thence North $88^{\circ} 47' 46''$ East on the Section line common to said Sections 1 and 12, 2233.99 feet to a point;

Thence North $01^{\circ} 12' 14''$ West 80 feet to a point on the North right-of-way of Forty-Fifth Parallel Drive, as said Forty-Fifth Parallel Drive is shown on the official plat of Kimberland Meadows Subdivision as recorded in Book 1 Plats page 48, in the Adams County Recorder's Office, said point being the REAL POINT OF BEGINNING;

Thence South $88^{\circ} 47' 46''$ West 1037.14 feet on the North right-of-way of the said Forty-Fifth Parallel Drive to a point on the said right-of-way;

Thence North $01^{\circ} 12' 14''$ West 840 feet to a point;

Thence North $88^{\circ} 47' 46''$ East 1037.14 feet to a point;

Thence South $01^{\circ} 12' 14''$ East 840 feet to the REAL POINT OF BEGINNING.

TRACT 6

Building 2 Tamarack, Dwelling Unit 103, of the MeadowCreek Lodging Suites, Amended Plat of Kimberland Meadows Condominiums, Inc., Phase 1 appearing in the records of Adams County, Idaho, in Book 2 Plats page 12, and as defined for MeadowRidge Estates, aka Kimberland Meadows Subdivision No. 3 Amended, recorded as Instr. No. 83905, and First Amended Plat recorded January 10, 1995 in Book 2 Plats page 15 as Instr. No. 87255.

CONTINUED

PARCEL 1

Parcels A, B, C, D, E, F-2, G, H, J, K, L, P, Q, R, W, X, Y, and Z, Lot 3, Block 30; Lot 17, Block 26 of MeadowRidge Estates, also known as Kimberland Meadows Subdivision No. 3, Amended, as set forth on the official plat recorded in Book 2 Plats page 8, records of Adams County, Idaho. Parcel V of Block 22 of Meadowcreek Subdivision No. 3 as set forth on the official Plat in Book 1 of Plats, Page 51, records of Adams County, Idaho

TRACT 2

The right-of-way of Forty-Fifth Parallel Drive, as said Forty-Fifth Parallel Drive is shown on the official plat of Kimberland Meadows Subdivision as recorded in Book 1 Plats page 48, records of Adams County, Idaho.

TRACT 3 (MAKES SOUTH PARCEL)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
A portion of the NW1/4 of Section 12 and the NE1/4 of Section 11 more particularly described as follows:

Commencing at the NW corner of Section 12, T19N12E20W, a brass cap;
Thence North 88°47'46" East 2750.00 feet along the Northerly boundary of said Section 12 to a 5/8" rebar on the Westerly right-of-way line of State Highway 95;

Thence 125.84 feet along a non-tangent curve to the right whose long chord bears South 00°35'22" West 125.84 feet, radius is 11409.16 feet and delta angle is 00°37'55" along said right-of-way to a 5/8" rebar;

Thence South 00°54'19" West 1408.19 feet along said right-of-way to a concrete right-of-way monument, Station 111+00;

Thence South 00°53'39" West 221.77 feet along said right-of-way to a 1/2" rebar, the REAL POINT OF BEGINNING;

Thence continuing South 00°53'39" West 886.40 feet along said right-of-way to its intersection with the Southerly boundary of said NW1/4 of Section 12 to a 1/2" rebar;

Thence South 88°52'50" West 2688.06 feet to the West 1/4 corner of said Section 12, a 5/8" rebar;

Thence South 88°44'01" West 51.65 feet to a 5/8" rebar on the Easterly right-of-way of a County Road as shown on the official plat of Kimberland Meadows Subdivision No. 3 filed in Book 1 Plats page 51, records of Adams County, Idaho;

Thence along said County Road right-of-way:

27.05 feet along a non-tangent curve to the left whose long chord bears North 00°38'57" West 27.06 feet, radius is 4030.00 feet and delta angle is 00°23'04" to a 5/8" rebar;

Thence North 00°50'29" West 858.95 feet to a 1/2" rebar;

ORDER NO. 100-99-429

TRACT 7 (Equestrian Center)

A parcel of land located in Section 2, Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho more particularly described as follows:

Commencing at the ¼ corner common to Section 35, Township 20 North, Range 1 East, Boise Meridian and Section 2, Township 19 North, Range 1 East, Boise Meridian, a brass cap monument;

Thence North 89° 17' 47" East 1316.01 on the Section line to the East 1/16 corner common to said Sections 35 and 2, a 5/8" steel pin with an aluminum cap, and being the REAL POINT OF BEGINNING; Thence South 01° 20' 53" West 1249.54 feet to a point, said point being the Northeast 1/16 corner of said Section 2, a 5/8" steel pin with an aluminum cap;

Thence South 01° 20' 53" West 601.53 feet to a point, said point being the Northwest corner of Lot 1, Block 8 of Meadowcreek Subdivision as shown on the official plat thereof on file in the Adams County Recorder's Office in Book 1 Plats page 48, a ½" steel pin;

Thence North 89° 59' 47" West 43.97 feet to a point 30 feet East of the approximate centerline of Hot Springs Road;

Thence along and 30 feet East of said approximate center line of Hot Springs Road the following courses and distances:

North 07° 41' 34" West 215.34 feet to a point; thence

North 07° 43' 22" West 526.94 feet to a point; thence

North 11° 09' 47" West 643.46 feet to a point; thence

North 10° 52' 39" West 341.18 feet to a point; thence

North 04° 04' 56" East 244.76 feet to a point on the Section line

Common to said Sections 35 and 2; thence

North 89° 17' 47" East 361.06 feet on said Section line to the REAL POINT OF BEGINNING.

TRACT 8 (North Parcel)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Sections 11 and 12: A parcel of land being a portion of the NW1/4 of Section 12 and the NE1/4 of Section 11 more particularly described as follows:

Commencing at the Northwest corner of said Section 12, a brass cap, the REAL POINT OF BEGINNING;

Thence North 88° 47' 46" East 2750.00 feet along the Northerly boundary of said Section 12 to the Westerly right-of-way line of State Highway 93 to a 5/8" rebar;

Thence 123.24 feet along a non-tangent curve to the right whose long chord bears South 00° 35' 22" West 125.84 feet, radius is 11409.16 feet and delta angle is 00° 37' 55" along said right-of-way to a 5/8" rebar;

Thence South 00° 54' 19" West 745.66 feet along said right-of-way to a ½" rebar;

Thence South 88° 51' 00" West 2780.63 feet to a ½" rebar on the Easterly right-of-way of a County Road as shown on the official plat of Meadowcreek Subdivision No. 2 formerly known as Kimberland Meadows No. 2 as per amended name change recorded July 13, 1993 as Instr. No. 84350 (Parcel A), and Meadowcreek Subdivision No. 3, formerly known as Kimberland Meadows Subdivision No. 3, as per amended name change recorded July 13, 1993 as Instr. No. 84350, and Meadowridge Estates aka Kimberland Meadows Subdivision No. 3, Amended;

Thence along said County Road right-of-way North 00° 46' 59" East 151.83 feet to a 5/8" rebar;

Thence 105.73 feet along a curve to the left whose radius is 530.00 feet and delta angle is 11° 26' 13" to a 5/8" rebar;

Thence 86.45 feet along a curve to the right whose radius is 470.00 feet and delta angle is 10° 32' 19" to a 5/8" rebar;

Thence 186.38 feet along a curve to the right whose radius is 2970.00 feet and delta angle is 05° 35' 44" to a 5/8" rebar;

Thence North 03° 28' 49" East 343.97 feet to a 5/8" rebar;

Thence North 88° 34' 44" East 32.59 feet to the REAL POINT OF BEGINNING.

CONTINUED

ORDER NO. 100-99-429

TRACT 9 (Middle Parcel)

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho
Sections 11 and 12: A parcel of land being a portion of the NW1/4 of Section 12 and the NE1/4 of Section 11 more particularly described as follows:

Commencing at the Northwest corner of said Section 12, a brass cap;

Thence North 88° 47' 46" East 2750.00 feet along the Northerly boundary of said Section 12 to a 5/8" rebar on the Westerly right-of-way line of State Highway 95;

Thence 125.84 feet along a non-tangent curve to the right whose long chord bears South 00° 35' 22" West 125.84 feet, radius is 11409.16 feet and delta angle is 00° 37' 55" along said right-of-way to a 5/8" rebar;

Thence South 00° 54' 19" West 749.66 feet along said right-of-way to a 1/2" rebar, the REAL POINT OF BEGINNING;

Thence continuing South 00° 54' 19" West 636.33 feet to a concrete right-of-way monument, Station 111+00;

Thence South 00° 53' 39" West 221.77 feet along said right-of-way to a 1/2" rebar;

Thence South 88° 52' 50" West 2766.48 feet to a 1/2" rebar on the Easterly right-of-way of a County Road as shown on the official plat of MeadowCreek Subdivision No. 3, formerly known as Kimberland Meadows Subdivision No. 3, as per amended name change recorded July 13, 1993 as Instr. No. 84350 and MeadowRidge Estates aka Kimberland Meadows Subdivision No. 3 Amended;

Thence along said county Road right-of-way North 00° 30' 29" West 413.21 feet to a 5/8" rebar;

Thence 27.50 feet along a curve to the right whose radius is 970.00 feet and delta angle is 01° 37' 28" to a 5/8" rebar;

Thence North 00° 46' 59" East 432.80 feet;

Thence North 88° 51' 00" East 2780.63 feet to the REAL POINT OF BEGINNING.

TRACT 10

Township 19 North, Range 1 East, Boise Meridian, Adams County, Idaho

Section 12: N1/2SW1/4 excepting therefrom the S1/2S1/2S1/2SW1/4SW1/4

FIGURES

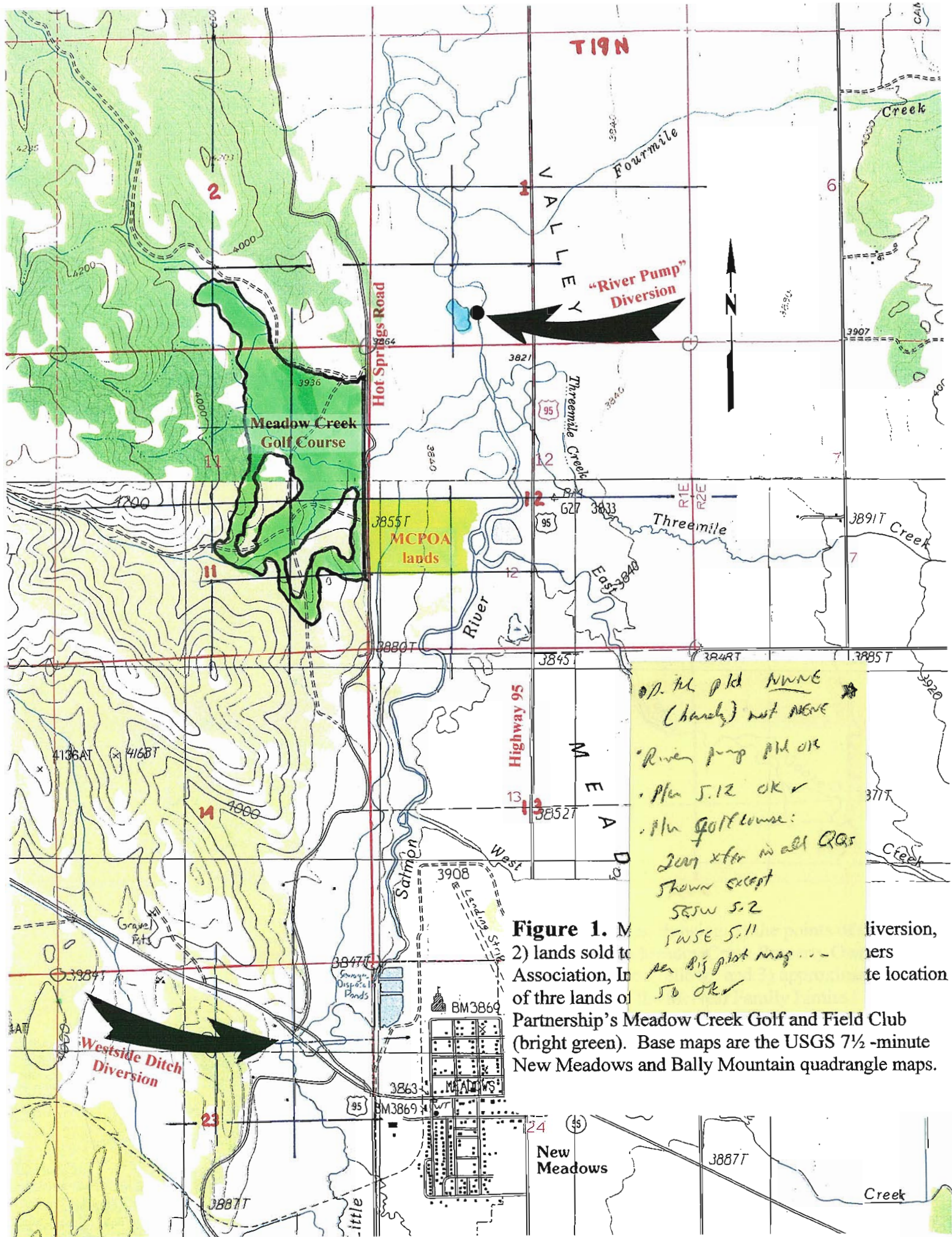


Figure 1. Map of the Meadow Creek Golf and Field Club area, showing land parcels, water features, and infrastructure. The map includes contour lines, a grid system, and various labels for roads, creeks, and landmarks. A yellow shaded area is labeled 'MCPOA lands'. A green shaded area is labeled 'Meadow Creek Golf Course'. A red line is labeled 'Hot Springs Road'. A black arrow points to a location labeled 'River Pump Diversion'. A black arrow points to a location labeled 'Westside Ditch Diversion'. A yellow sticky note with handwritten text is placed on the map. A north arrow is located in the upper right quadrant. The map is overlaid with a grid system with labels like 'T19N', 'VALLEY', 'R1E', 'R2E', '12', '13', '14', '15', '16', '17', '18', '19', '20', '21', '22', '23', '24'.

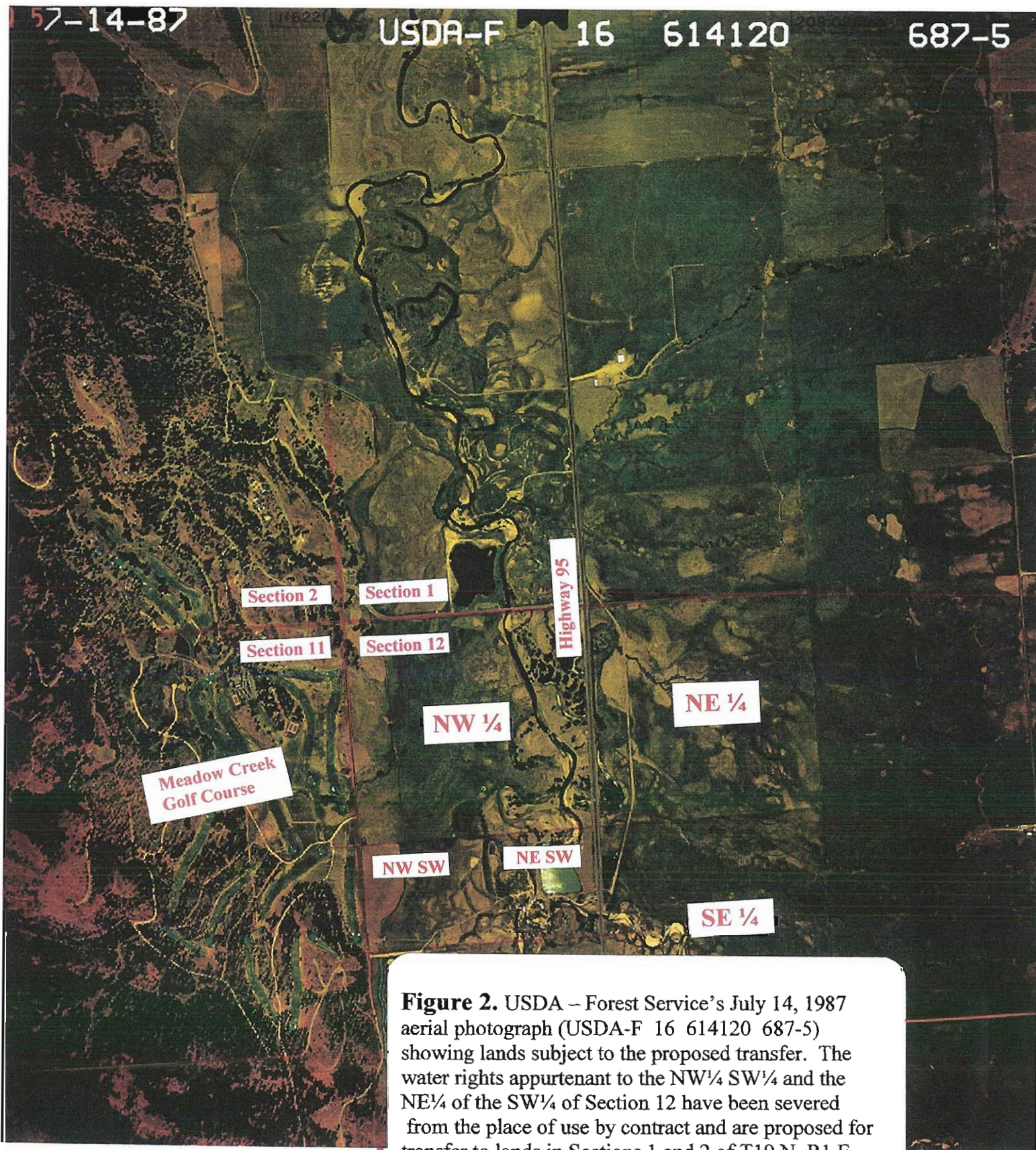


Figure 2. USDA – Forest Service’s July 14, 1987 aerial photograph (USDA-F 16 614120 687-5) showing lands subject to the proposed transfer. The water rights appurtenant to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12 have been severed from the place of use by contract and are proposed for transfer to lands in Sections 1 and 2 of T19 N, R1 E.

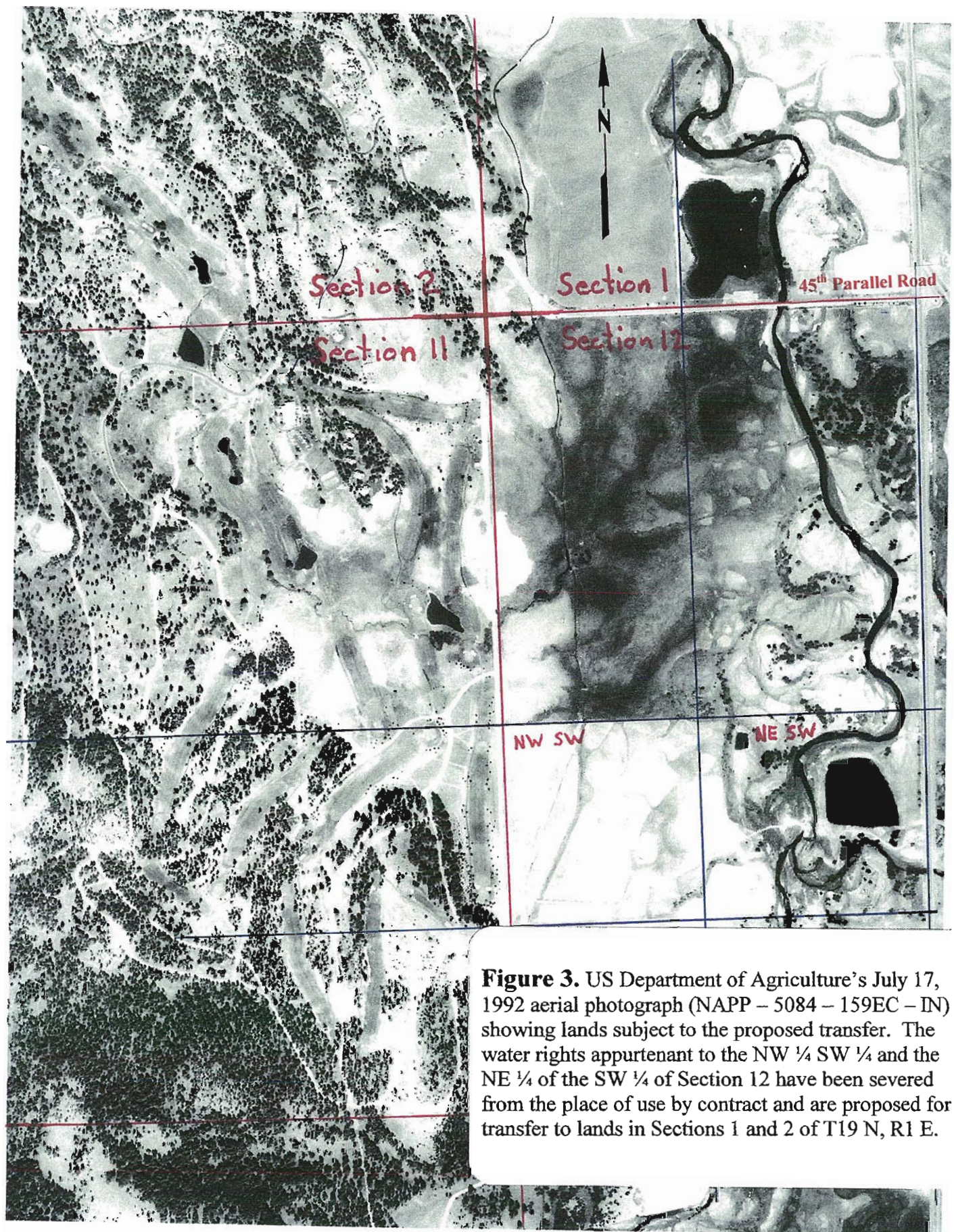


Figure 3. US Department of Agriculture's July 17, 1992 aerial photograph (NAPP - 5084 - 159EC - IN) showing lands subject to the proposed transfer. The water rights appurtenant to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12 have been severed from the place of use by contract and are proposed for transfer to lands in Sections 1 and 2 of T19 N, R1 E.

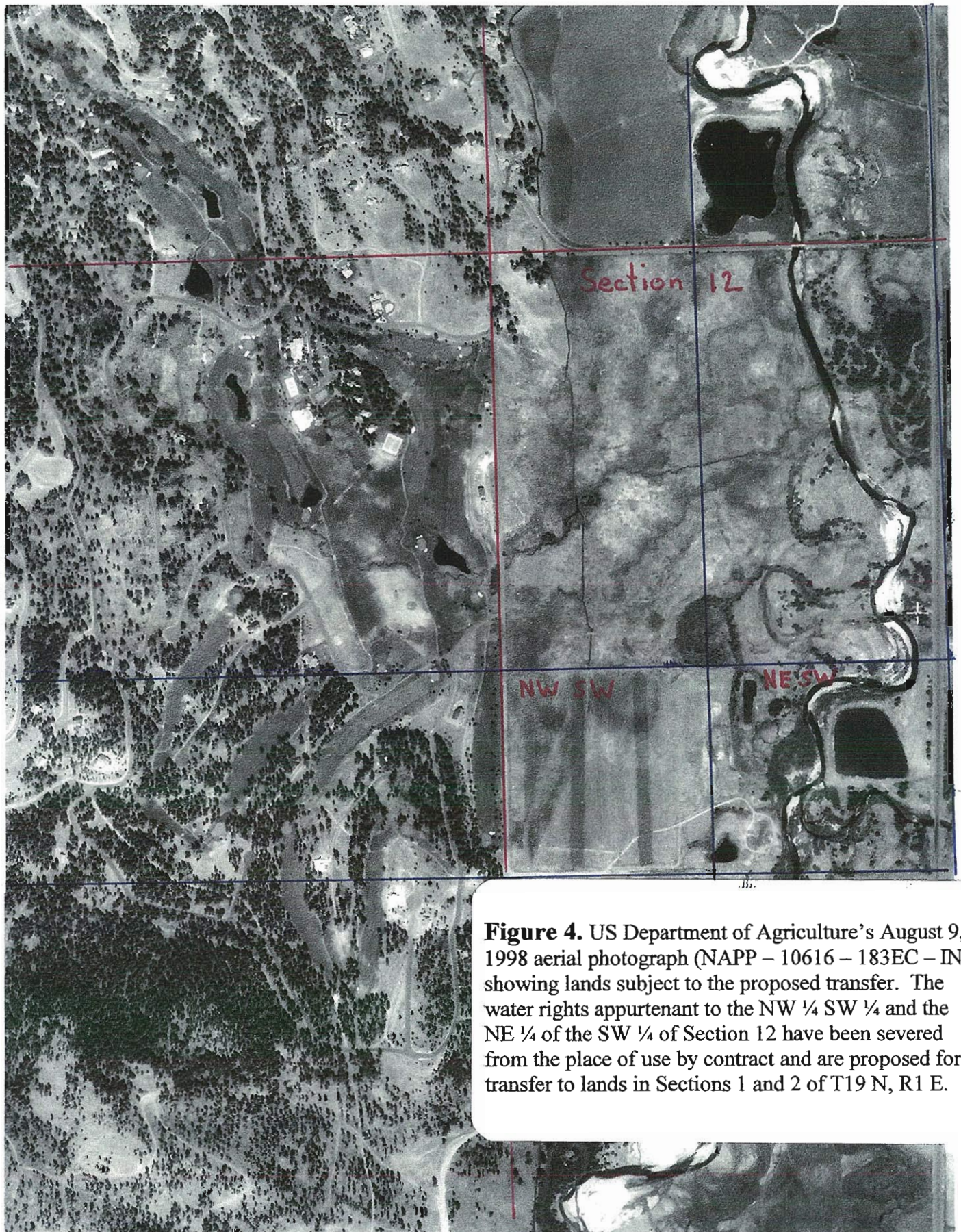


Figure 4. US Department of Agriculture's August 9, 1998 aerial photograph (NAPP – 10616 – 183EC – IN showing lands subject to the proposed transfer. The water rights appurtenant to the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and the NE $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 12 have been severed from the place of use by contract and are proposed for transfer to lands in Sections 1 and 2 of T19 N, R1 E.

ATTACHMENT C

Year 2000 Tax Receipts for Meadow Creek Golf Course

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
MUNCIAL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 1046 CODE AREA 12-00

PARCEL NUMBER
PP00000000737

P 50.0

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT 4V	
TAX	254.76	TAX	254.76	TAX	509.52		50.0
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT			

MEADOWCREEK GOLF RESORT
% MCNEAL FAMILY LTD PARTNER
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	295.
SCHOOL 11	.003814543	190.
CEMETERY 1	.000053604	2.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	19.
AMOUNT DUE	.011539544	509.

PERSONAL PROPERTY
GOLF COUPSE

2/6 73,380

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.
TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.
KEEP TOP PORTION FOR YOUR RECORDS.
PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNER 2000
1046

2ND HALF

AMOUNT DUE 254.76

DAMS COUNTY
PP0000000073794
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:
DAYS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
PP001500130000
✓24,8
✓62,2

BILL# 2901 CODE AREA 12-00

L
I

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	87,0
AX	485.64	TAX	485.64	TAX	971.28		
ATE		LATE		LATE			
INT		INT		INT			
CST		CST		CST			
TOT		TOT		TOT		TOT ACS	19.1

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2015
BOISE ID 83701

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.003925211	515.
SCHOOL 11	.003814543	332.
CEMETERY 1	.000053694	4.
MEADOWS FIRE	.001348989	33.
MVP LIBRARY	.000397107	34.
EXEMPT SW FEE		
AMOUNT DUE	.011539544	971.

BLK 13 PARCEL 3
MEADOWCREEK SUB #2
GOLF COURSE HOLES #16,17,18
19.10 AC

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP 2000
2901

2ND HALF

AMOUNT DUE 485.64

DAYS COUNTY
PP001500130000A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
PP0017000000H
✓ 29.5
✓ 82.9

BILL# 3125 CODE AREA 12-00

L
I

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	112.5
AX 629.46	TAX 629.40	TAX 1,258.92		
ATE	LATE	LATE		
NT	INT	INT		
CST	CUST	COST		
OT	TJT	TOT	TOT ACS	22.7

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMDU
STATE	.000000000	
COUNTY	.003925211	666.
SCHOOL 11	.003614543	429.
CEMETERY 1	.000053694	0.
MEADOWS FIRE	.001348909	111.
MVP LIBRARY	.000397107	44.
EXFAPT SW FEE		
AMOUNT DUE	.011539544	1,258.

PARCEL H
MEADOWBRIDGE ESTATES
GOLF COURSE HOLES #1,2,8,9
22.74 AC

IMPORTANT
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MCNEAL FAMILY LTD PARTNERSHIP 2000
3125

2ND HALF

AMOUNT DUE 629.40

DAMS COUNTY
PP0017000000HCA
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001
DATE PAID CHECK #
PAID BY CASH

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
BOUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3124 CODE AREA 12-00 L

PARCEL NUMBER
RPOJ17000000G
✓ 4.2

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	4.2
TAX 21.45	TAX 21.45	TAX 42.90		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	3.2

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
SCISE ID 83701

TAXING DISTRICT	RATE	AMJU
STATE	.000000000	
COUNTY	.005925211	24.
SCHOOL 11	.003814543	16.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	1.
AMOUNT DUE	.011539544	42.

PARCEL G
MEADOWRIDGE ESTATES
GOLF COURSE DRIVING RANGE
3.24 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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MCNEAL FAMILY LTD PARTNERSHIP 2000
3124

2ND HALF

AMOUNT DUE 21.45

ADAMS COUNTY
RPOJ17000000G0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
COUNCIL, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
8P0017000000R
7,2
20,7

BILL# 3134 CODE AREA 12-00

L
I
TOT MV 28,0

1ST HALF DUE
AX 156.78
ATE
NT
CST
OT
TAX
LATE
INT
COST
TOT

2ND HALF DUE
TAX 156.78

FULL DUE
TAX 313.56
LATE
INT
COST
TOT

TOT ACS 5.6

MONEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
POISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	166.
SCHOOL 11	.003814543	106.
CEMETERY 1	.000053694	1.
MEADOWS FIRE	.001348939	27.
MVP LIBRARY	.000397107	11.
EXEMPT SW FEE		
AMOUNT DUE	.011539544	313.

PARCEL R.
MEADOWRIDGE ESTATES
5.50 AC GOLF COURSE HOLE #3

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK

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MONEAL FAMILY LTD PARTNERSHIP 2000
3134

2ND HALF

AMOUNT DUE 156.78

DAMS COUNTY
8P0017000000R0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001

DATE PAID CHECK #
PAID BY CASH

PAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3196 CODE AREA 12-00

PARCEL NUMBER
RPO017002500W
47.3
145.2

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	
TAX	1,079.40	TAX	1,079.40	TAX	2,158.80		192.6
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	36.4

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMDU
STATE	.000000000	
COUNTY	.005925211	1,141.
SCHOOL 11	.003814543	734.
CEMETERY 1	.000053694	10.
MEADOWS FIRE	.001343999	195.
MVP LIBRARY	.000397107	76.
EXEMPT SW FEE		
AMOUNT DUE	.011539544	2,158.

PARCEL W
MEADOWRIDGE ESTATES
GOLF COURSE HOLES #4-7, 12-14
36.45 AC PUBLIC RESTROOMS

IMPORTANT
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MCNEAL FAMILY LTD PARTNERSHIP 2000
3196

2ND HALF

AMOUNT DUE 1,079.40

DAMS COUNTY
P0017002500W0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001
DATE PAID CHECK #
PAID BY CASH

ARE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT 35
BILL# 3127 CODE AREA 12-00 L

PARCEL NUMBER
RPC017000000K
✓ 13,7

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	13,7
TAX 70.08	TAX 70.08	TAX 140.16		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	10.5

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	81.
SCHOOL 11	.003814543	52.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	5.
AMOUNT DUE	.011539544	140.

PARCEL K
MEADOWRIDGE ESTATES
10.58 AC DRIVING RANGE

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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MCNEAL FAMILY LTD PARTNERSHIP 2000
3127

2ND HALF

AMOUNT DUE 70.08

DAMS COUNTY
RPC017000000K04
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001
DATE PAID CHECK #
PAID BY CASH

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
RPO017000000E
✓ 25,7
✓ 02,2

BILL# 3121 CODE AREA 12-00

L
I

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	87,9
AX	490.33	TAX	490.33	TAX	980.66		
ATE		LATE		LATE			
NT		INT		INT			
BST		COST		COST			
GT		TOT		TOT		TOT ACS	19.8

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2015
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	521.
SCHOOL 11	.003814543	335.
CEMETERY 1	.000053094	4.
MEADOWS FIRE	.001349989	93.
MVP LIBRARY	.000397107	34.
EXEMPT SW FEE		
AMOUNT DUE	.011539544	980.

PARCEL 6
MEADOWRIDGE ESTATES
GOLF COURSE HOLES # 10, 11, 15
19.51 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
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MCNEAL FAMILY LTD PARTNERSHIP 2000
3121

2ND HALF

AMOUNT DUE 490.33

DAMS COUNTY
RPO017000000E0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

TAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P. O. BOX 47
COUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 6652 CODE AREA 12-00

PARCEL NUMBER
SP00000000737

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	
TAX 119.12	TAX 119.12	TAX 238.24		23,3
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT		

MEADOWCREEK GOLF RESORT
% MCNEAL FAMILY LTD PARTNER
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	138.
SCHOOL 11	.003814543	89.
CEMETERY 1	.000053694	1.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	9.
AMOUNT DUE	.011539544	238.

PERSONAL PROPERTY
GOLF COURSE
ADDITIONAL VALUE FOR 2000 AS
PER STATE BOARD OF TAX APPEALS

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
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2000

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% MCNEAL FAMILY LTD PARTNER 2000
6652

2ND HALF

AMOUNT DUE 119.12

ADAMS COUNTY
SP000000007379A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001
CHECK #
CASH

DATE PAID
BY

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
BOUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 5758 CODE AREA 12-00 L

PARCEL NUMBER
RP19N01E11000
1.5

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	✓ 1.5
TAX	3.07	TAX	8.07	TAX	16.14		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	1.2

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	9.
SCHOOL 11	.003814543	5.
CEMETERY 1	.000053694	
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	
AMOUNT DUE	.011539544	16.

T19N R1E SEC 11
PT TAX #1570 IN NE4
CONTIGUOUS RATE
1.22 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
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1000

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MCNEAL FAMILY LTD PARTNERSHIP 2000
5758

2ND HALF

AMOUNT DUE 3.07

ADAMS COUNTY
RP19N01E110001A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
BOONVILLE, ID 83612

2000 TAX BILL/RECEIPT
BILL# 5760 CODE AREA 12-00 L

PARCEL NUMBER
RP19N01E11239
1,3

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	✓ 1,3
TAX 5.68	TAX 6.68	TAX 13.36		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	1.0

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	7.
SCHOOL 11	.003814543	5.
CEMETERY 1	.000053694	
MEADOWS PIPE	.001343989	
MVP LIBRARY	.000397107	
AMOUNT DUE	.011539544	13.

T194 R1E SEC 11
PT TAX #1572 IN ME4
CONTIGUOUS RATE
1.01 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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1000

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MCNEAL FAMILY LTD PARTNERSHIP 2000
5760

2ND HALF

AMOUNT DUE 6.68

ADAMS COUNTY
RP19N01E112399A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
MOUNCIL, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
RP19N01E11059
1.5

BILL# 5759 CODE AREA 12-00 L

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	✓	1.5
TAX 8.01	TAX 8.01	TAX 16.02			
LATE	LATE	LATE			
INT	INT	INT			
COST	COST	COST			
TOT	TOT	TOT	TOT ACS		1.2

MONEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMDU
STATE	.000000000	
COUNTY	.005925211	9.
SCHOOL 11	.003814543	6.
CEMETERY 1	.000053694	
MEADOWS FIRE	.001343989	
MVP LIBRARY	.000397107	
AMOUNT DUE	.011539544	15.

T19N R1E SEC 11
PT TAX #1671 IN ME4
CONTIGUOUS RATE
1.21 AC

IMPORTANT
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1000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MONEAL FAMILY LTD PARTNERSHIP 2000
5759

2ND HALF

AMOUNT DUE 8.01

ADAMS COUNTY
RP19N01E110590A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001
DATE PAID CHECK #
PAID BY CASH

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
MUNCIL, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
8P0017000000J
✓ 2,0

BILL# 3126 CODE AREA 12-00 L

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	
TAX 10.58	TAX 10.58	TAX 21.16		2,0
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	1.6

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMBL
STATE	.000000000	
COUNTY	.005925211	12.
SCHOOL 11	.003814543	7.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	.
MVP LIBRARY	.000397107	.
AMOUNT DUE	.011539544	21.

PARCEL J
MEADOWRIDGE ESTATES
1.60 AC POND

IMPORTANT
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1000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP 2000
3126

2ND HALF

AMOUNT DUE 10.58

ADAMS COUNTY
8P0017000000J0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3136 CODE AREA 12-00 L

PARCEL NUMBER
RPO017000000Z
2.5

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	✓ 2.5
TAX	12.91	TAX	12.91	TAX	25.82		
LATE		LATE		LATE			
INT		INT		INT			
COST		COST		COST			
TOT		TOT		TOT		TOT ACS	1.9

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
PUISE ID 83701

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	15.
SCHOOL 11	.003814543	9.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	1.
EXEMPT SW FEE		
AMOUNT DUE	.011539544	25.

PARCEL 2
MEADOWRIDGE ESTATES
1.95 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
APPLIED TO THE OLDEST DELINQUENT YEAR.

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

KEEP TOP PORTION FOR YOUR RECORDS.

PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP

2000
3136

2ND HALF

AMOUNT DUE 12.91

DAMS COUNTY
RPO017000000020A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

CHECK #

PAID BY

CASH

PAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT 3'
BILL# 3129 CODE AREA 12-00 L

PARCEL NUMBER
RP0017000000L
3.5

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	✓ 3.5
AX	17.87	TAX	17.87	TAX	35.74		
ATE		LATE		LATE			
NT		INT		INT			
OST		COST		COST			
OT		TOT		TOT		TOT ACS	2.7

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	DATE	AMOU
STATE	.000000000	
COUNTY	.005925211	20.
SCHOOL 11	.003814543	13.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	1.
AMOUNT DUE	.011539544	35.

PT PARCEL L (TAX #2233)
MEADOWRIDGE ESTATES
2.70 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★

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APPLIED TO THE OLDEST DELINQUENT YEAR.
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RECEIVED OR POSTMARKED BY THE DUE DATE.
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SUBJECT TO BANK CLEARANCE.

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FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP 2000
3129

2ND HALF

AMOUNT DUE 17.87

DAMS COUNTY
RP0017000000LBA
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
DATE

CHECK #
CASH

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P. O. BOX 47
COUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3133 CODE AREA 12-00 L

PARCEL NUMBER
RPO0170000000
2,1

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	✓	2,1
TAX 11.19	TAX 11.19	TAX 22.38			
LATE	LATE	LATE			
INT	INT	INT			
COST	COST	COST			
TOT	TOT	TOT	TOT ACS		1.6

MONEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMBL
STATE	.000000000	
COUNTY	.005925211	13.
SCHOOL 11	.003814543	8.
CEMETERY 1	.000053894	.
MEADOWS FIRE	.001343989	.
MVP LIBRARY	.000397107	.
AMOUNT DUE	.011539544	22.

PARCEL W
MEADOWRIDGE ESTATES
1.69 AC

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
PAYMENTS RECEIVED WITH A DELINQUENCY WILL BE
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PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

1000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MONEAL FAMILY LTD PARTNERSHIP 2000
3133

2ND HALF

AMOUNT DUE 11.19

ADAMS COUNTY
RPO01700000000A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

CHECK #

PAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P. O. BOX 47
COUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3135 CODE AREA 12-00 L

PARCEL NUMBER
RP00170000000Y
1.5

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	✓ 1.5
TAX 7.74	TAX 7.74	TAX 15.48		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS 1.1	

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMBL
STATE	.000000000	
COUNTY	.005925211	9.
SCHOOL 11	.003814543	5.
CEMETERY 1	.000053694	
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	
EXEMPT SW FEE		
AMOUNT DUE	.011539544	15.

PARCEL Y
MEADOWBRIDGE ESTATES
1.17 AC

IMPORTANT
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PERSONAL CHECKS ARE YOUR RECEIPT
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2000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
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MCNEAL FAMILY LTD PARTNERSHIP

2000
3135

2ND HALF

AMOUNT DUE 7.74

ADAMS COUNTY
RP00170000000CA
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

CHECK #

MAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P. O. BOX 47
MOUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3132 CODE AREA 12-00 L

PARCEL NUMBER
RP0017000000P
3,4

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	✓ 3,4
TAX 17.68	TAX 17.68	TAX 35.36		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS 2.6	

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	20.
SCHOOL 11	.003814543	13.
CEMETERY 1	.000053694	.
MEADOWS PIPE	.001348939	
MVP LIBRARY	.000397107	1.
AMOUNT DUE	.011539544	35.

PARCEL P
MEADOWRIDGE ESTATES
2.67 AC

IMPORTANT
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0000

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MCNEAL FAMILY LTD PARTNERSHIP 2000
3132

2ND HALF

AMOUNT DUE 17.68

ADAMS COUNTY
RP0017000000PCA
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

CHECK #

PAY BY

CASH

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
RP0017002300X
1.3

BILL# 3159 CODE AREA 12-00 L

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	1.3
TAX 5.08	TAX 6.68	TAX 13.36		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	1.0

MONEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BLISE ID 83701

TAXING DISTRICT	RATE	AMDU
STATE	.000000000	
COUNTY	.005925211	7.
SCHOOL 11	.003614543	5.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	.
EXEMPT SW FEE		
AMOUNT DUE	.011539544	13.

PARCEL X
MEADOWRIDGE ESTATES
1.01 AC

IMPORTANT
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MONEAL FAMILY LTD PARTNERSHIP

2000
3159

2ND HALF

AMOUNT DUE 6.68

DAMS COUNTY
RP0017002300X0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001

DATE PAID CHECK #

TAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
BOISE, ID 83612

2000 TAX BILL/RECEIPT
BILL# 6655 CODE AREA 12-00 L

PARCEL NUMBER
SR19N01E01650
9,2

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	9,2
TAX 47.12	TAX 47.12	TAX 94.24		
LATE	LATE	LATE		
INT	INT	INT		
COST	COST	COST		
TOT	TOT	TOT	TOT ACS	18.5

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	54.
SCHOOL 11	.003814543	35.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	
MVP LIBRARY	.000397107	3.
AMOUNT DUE	.011539544	94.

T19N R1E SEC 1
PT TAX 1555 IN S2SW4
20.00 AC RIVERSIDE PARK
ADDITIONAL VALUE FOR 2000 AS
PER STATE BOARD OF TAX APPEALS

IMPORTANT
PLEASE READ BOTH FRONT AND BACK
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0000

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MCNEAL FAMILY LTD PARTNERSHIP 2000
6655

2ND HALF

AMOUNT DUE 47.12

ADAMS COUNTY
SR19N01E016500A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001
CHECK #

DATE PAID

PAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
RP0017CGND013
63.3

BILL# 3093 CODE AREA 12-00 I

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	63.3
AX 389.29	TAX 389.29	TAX 778.58		
ATE	LATE	LATE		
NT	INT	INT		
DST	COST	COST		
OT	TOT	TOT		

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701-2016

TAXING DISTRICT
STATE .0
COUNTY .0
SCHOOL 11 .0
CEMETERY 1 .0000000
MEADOWS FIRE .001349989 25.
MVP LIBRARY .000397107 25.
DISTRICT TOTAL .011539544 730.
SOLID WASTE/RES 48.
AMOUNT DUE 778.

DWELLING UNIT #102 BLDG 1
ASPEN (LOWER LEVEL)
COMMON AREA
LOCATION: PARCEL F-1 BLK 21
MEADOWRIDGE ESTATES

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
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PERSONAL CHECKS ARE YOUR RECEIPT
SUBJECT TO BANK CLEARANCE.

300

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP 2000
3093

2ND HALF

AMOUNT DUE 389.29

DAMS COUNTY
P0017CGND0138A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

CHECK #

DATE RV

DATE

TAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
. O. BOX 47
COUNCIL, ID 83612

2000 TAX BILL/RECEIPT
BILL# 6653 CODE AREA 12-00 I

PARCEL NUMBER
SR0017000000A
2,1

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	
AX 12.09	TAX 12.09	TAX 24.18		2,1
ATE	LATE	LATE		
NT	INT	INT		
OST	COST	COST		
OT	TOT	TOT		

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.000000000	
COUNTY	.005925211	12.
SCHOOL 11	.003814543	8.
CEMETERY 1	.000053694	.
MEADOWS FIRE	.001348989	2.
MVP LIBRARY	.000397107	.
AMOUNT DUE	.011539544	24.

PARCEL A
MEADOWRIDGE ESTATES
.96 AC LODGE
ADDITIONAL VALUE FOR 2000 AS
PER STATE BOARD OF TAX APPEALS

★ ★ ★ IMPORTANT ★ ★ ★
PLEASE READ BOTH FRONT AND BACK
★ ★ ★ MONTHLY PAYMENTS ARE ACCEPTED ★ ★ ★
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SUBJECT TO BANK CLEARANCE.

000

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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP 2000
6653

2ND HALF

AMOUNT DUE 12.09

DAMS COUNTY
R0017000000A0A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001
CHECK #

DATE PAID

ARE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT

PARCEL NUMBER
RPO017CONDD1C
63,0

BILL# 3094 CODE AREA 12-00 I

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	63,0
AX 387.75	TAX 387.75	TAX 775.50		
ATE	LATE	LATE		
NT	INT	INT		
OST	COST	COST		
OT	TOT	TOT		

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOISE ID 83701-2016

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	373.
SCHOOL 11	.003814543	240.
CEMETERY 1	.000053694	3.
MEADOWS FIRE	.001348989	85.
MVP LIBRARY	.000397107	25.
DISTRICT TOTAL	.011539544	727.
SOLID WASTE/FES		48.
AMOUNT DUE		775.

DWELLING UNIT #201 BLDG 1
ASPEN (MAIN LEVEL)
& COMMON AREA
LOCATION: PARCEL F-1 BLK 21
MEADOWRIDGE ESTATES

IMPORTANT
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000

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MCNEAL FAMILY LTD PARTNERSHIP 2000
3094

2ND HALF

AMOUNT DUE 387.75

DAMS COUNTY
RPO017CONDD1CBA
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
• P.O. BOX 47
BOULDER, CO 80501

2000 TAX BILL/RECEIPT
BILL# 3095 CODE AREA 12-00 I

PARCEL NUMBER
R00017CONDO10
65.2

1ST HALF DUE		2ND HALF DUE		FULL DUE		TOT MV	65.2
AX	400.54	TAX	400.54	TAX	801.08		
ATE		LATE		LATE			
INT		INT		INT			
DST		COST		COST			
TOT		TOT		TOT			

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2016
BOULDER

10 83701-2016

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	386.
SCHOOL 11	.003814543	248.
CEMETERY 1	.000053694	3.
MEADOWS FIRE	.001348989	88.
MVP LIBRARY	.000397107	25.
DISTRICT TOTAL	.011539544	753.
SOLID WASTE/RES		40.
AMOUNT DUE		801.

DWELLING UNIT #202 BLDG 1
ASPEN (MAIN LEVEL)
5 COMMON AREA
LOCATION: PARCEL F-1 BLK 21
MEADOWRIDGE ESTATES

IMPORTANT
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MCNEAL FAMILY LTD PARTNERSHIP 2000
3095

2ND HALF

AMOUNT DUE 400.54

DAMS COUNTY
R0017CONDO10BA
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE JUNE 20, 2001
DATE PAID CHECK #
PAID BY CASH

MAKE CHECK PAYABLE TO:
ADAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3098 CODE AREA 12-00 I

PARCEL NUMBER
RP0017COND02A
104,5

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	104,5
TAX 627.38	TAX 627.38	TAX 1,254.76		
ATE	LATE	LATE		
INT	INT	INT		
CST	CST	CST		
TOT	TOT	TOT		

MCNEAL FAMILY LTD PARTNERSHIP
PO BOX 2015
BOISE ID 83701

DWELLING UNIT #203 BLDG 2
TAMARACK (UPPER MAIN LEVEL)
E COMMON AREA
LOCATION: PARCEL F-1 BLK 21
MEADOWBRIDGE ESTATES

TAXING DISTRICT	RATE	AMOUNT
STATE	.000000000	
COUNTY	.005925211	619.
SCHOOL 11	.003814543	398.
CEMETERY 1	.000053694	5.
MEADOWS FIRE	.001349989	141.
MVP LIBRARY	.000397107	41.
DISTRICT TOTAL	.011539544	1,206.
SOLID WASTE/RES		48.
AMOUNT DUE		1,254.

IMPORTANT
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2000

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
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MCNEAL FAMILY LTD PARTNERSHIP 2000
3098

2ND HALF

AMOUNT DUE 627.38

ADAMS COUNTY
RP0017COND02A
12-00

LATE
INT
CST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID
DATE PAID

CHECK #
CHECK #

PAKE CHECK PAYABLE TO:
DAMS COUNTY TREASURER
P.O. BOX 47
DUNCAN, ID 83612

2000 TAX BILL/RECEIPT
BILL# 3100 CODE AREA 12-00 I

PARCEL NUMBER
RP0017CUND02C
64.4

1ST HALF DUE	2ND HALF DUE	FULL DUE	TOT MV	64.4
4X 395.87	TAX 395.87	TAX 791.74		
ATE	LATE	LATE		
NT	INT	INT		
OST	COST	COST		
OT	TOT	TOT		

MCNEAL FAMILY LTD PARTNERSHIP
PJ BOX 2016
BOISE ID 83701

TAXING DISTRICT	RATE	AMOU
STATE	.0000000000	
COUNTY	.005925211	391.
SCHOOL 11	.003814543	245.
CEMETERY 1	.000053694	3.
MEADOWS FIRE	.001348999	88.
MVP LIBRARY	.000397107	25.
DISTRICT TOTAL	.011539544	743.
SOLID WASTE/PES		48.
AMOUNT DUE		791.

DWELLING UNIT #103 BLDG 2
TAMARACK (LOWER LEVEL)
& COMMON AREA
LOCATION: PARCEL F-1 BLK 21
MEADOWBRIDGE ESTATES

IMPORTANT
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PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE

MCNEAL FAMILY LTD PARTNERSHIP 2000
3100

2ND HALF

AMOUNT DUE 395.87

DAMS COUNTY
P0017CUND0200A
12-00

LATE
INT
COST
TOT

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2001

DATE PAID

CHECK #

PAID BY

CASH

ATTACHMENT D

Copies of Water Rights Licenses 78-2018, 78-2019, and 78-2029

State of Idaho License and Certificate of Water Right

Water License No. 13954 Amount 2 sec. ft.
Water District No. 75-A Priority Oct. 27, 1919.

THIS IS TO CERTIFY that GUSTAV E. LEYER,
of New Meadows, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated March 31, 19 19; that Permit No. 13954
was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8
second feet, was issued thereunder on July 29, 19 19, showing that said works
were completed on the 17th day of July, 19 19; and that on the 7th
day of May, 19 20,

GUSTAV E. LEYER,

of New Meadows, State of Idaho, made proof to the satisfaction of the
Commissioner of Reclamation, State Engineer of Idaho, of a right to the use of the waters of Little Salmon River,
a tributary of Big Salmon River, for the purpose of irrigation & domestic use,
under Use Permit No. 13954 of the Commissioner of Reclamation, and that said right to the use of said
waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State
Commissioner of Reclamation, State Engineer of Idaho and entered of record in Volume 5 of Licenses, at page 2646, on the 15th
day of September, 19 20;

The right hereby confirmed dates from October 27, 19 19;

The Point of Diversion is located
in the NE 1/4 NE 1/4, Sec. 23, Tp. 19 N., R. 1 E., B.M. County of Adams.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not
exceed 2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N	1 E	12	NE 1/4 SW 1/4	25	20
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
			SE 1/4 SW 1/4	35	—
					106

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of
use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, State Engineer of Idaho, this 15th
day of September, 19 15.

W. G. SWEDSEN
Commissioner of Reclamation State Engineer.

By S. T. BAER,
Deputy.

(SEAL)

78 2018

State of Idaho License and Certificate of Water Right

Water License No. 13980
Water District No. 75-A

Amount 2.1 sec. ft.
Priority 4-16-1919

THIS IS TO CERTIFY that Hugh E. McElroy, of Boise, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated April 16, 1919; that Permit No. 13980 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.8 second feet, was issued thereunder on January 30, 1922, showing that said works were completed on the 18th day of January, 1922; and that on the 5th day of March, 1927,

J. G. Berry,

of Boise, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Little Salmon River, a tributary of Big Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 13980 of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 3457, on the 1st day of September, 1927;

The right hereby confirmed dates from April 16, 1919;

The Point of Diversion is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 23, Tp. 19 N., R. 1 E., B. M. Adams County;

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N.	1 E.	12.	NE $\frac{1}{4}$ NW $\frac{1}{4}$	35	20
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	35	35
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	35	25
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	35	25
					Total 105

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 1st day of September, 1927

GEO. N. CARTER

Commissioner of Reclamation

(SEAL)

78 2019

State of Idaho

License and Certificate of Water Right

Water License No. 14883...

Amount 6 sec. ft.

Water District No. 75-A

Priority 6-15-1920.

THIS IS TO CERTIFY that Charles A. Campbell of New Meadows, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated June 15, 1920; that Permit No. 14883 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 6.0 second feet, was issued thereunder on December 12, 1924, showing that said works were completed on the 12th day of July, 1924; and that on the 24th day of August, 1926,

Charles A. Campbell

of New Meadows, State of Idaho, made proof to the satisfaction of the Commissioner of Reclamation of Idaho, of the right to use the waters of Little Salmon River, a tributary of Salmon River, for the purpose of irrigation and domestic use, under Use Permit No. 14883, of the Commissioner of Reclamation, and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the Commissioner of Reclamation of Idaho and entered of record in Volume 6 of Licenses, at page 2418, on the 13th day of December, 1926; The right hereby confirmed dates from June 15, 1920;

The Point of Diversion is located in the SE 1/4 SE 1/4 Sec. 14, Tp. 19 N., R. 1 E., B.M. Adams County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 6.0 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
19 N	1 E	1	NW 1/4 NW 1/4	20	20
			SW 1/4 NW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	40
		2	NE 1/4 NE 1/4	40	40
			SE 1/4 NE 1/4	40	40
20 N	1 E	35	NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the Commissioner of Reclamation, affixed at Boise, Idaho, this 13th day of December, 1926.

GEO. N. CARTER.

Commissioner of Reclamation

(Seal)

ATTACHMENT E

1931 Meyer-Berry-Campbell Water Rights Decree

①
IN THE DISTRICT COURT OF THE SEVENTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF ADAMS.

Gustav E. Meyer

Plaintiff,

-vs-

J. G. Berry, T. B. Carr, G. W.
Glenn and The Circle C Ranch,
a Corporation,

Defendants

D E C R E E

The above entitled action came on regularly for trial in open Court at Council, Idaho, the 17th day of October, 1930, James Harris appearing as attorney for the plaintiff and Geo. Bonart appearing as attorney for the defendants and cross-complainants, T. B. Carr and the Circle C Ranch, and it appearing to the Court that due and legal service of Summons had been made upon the defendants, J. G. Berry and G. W. Glenn, and that no appearance had been made by said last named defendants or either of them, and that the time allowed by law to said defendants for pleading had expired, the defaults of said defendants and each of them are duly and regularly entered.

WHEREUPON witnesses were sworn and examined in behalf of the plaintiff and the defendants, T. B. Carr and the Circle C Ranch, a corporation, and a stipulation in writing was signed and filed between the plaintiff and the appearing defendants, to-wit, the defendants, T. B. Carr and the Circle C. Ranch, a corporation, and it was stipulated in open Court that a decree of the above entitled Court should thereafter be entered in accordance with said testimony and the terms of said written stipulation;

RECORDED

That thereafter, by reason of the death of the said James Harris, Frank Harris was substituted in his behalf as attorney for the plaintiff:

NOW, THEREFORE, By reason of the law and the premises, the testimony so introduced and the stipulation between the parties so signed and filed, on Motion of Frank Harris, attorney for the plaintiff and Geo. Bonart, attorney for the defendants, T. B. Carr and Circle C Ranch, It is hereby ORDERED, ADJUDGED AND DECREED that the plaintiff is the owner in fee simple of the following described lands and premises, situate in the county of Adams, state of Idaho, to-wit:

The West One-Half (W $\frac{1}{2}$) and the Northeast quarter (NE $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$) of Section 12, Township 19 North, Range 1 East of the Boise Meridian.

That the defendant, T. B. Carr is the owner in fee simple of the following described lands and premises, situate in the county of Adams, state of Idaho, to-wit:

The East One-Half (E $\frac{1}{2}$) of the Southeast Quarter (SE $\frac{1}{4}$) of Section 14, Township 19 North, Range 1 East of the Boise Meridian

That the defendant, Circle C Ranch, a corporation, is the owner of the following described lands and premises, situate in the county of Adams, state of Idaho, to-wit:

The Northwest Quarter (NW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), the Southwest Quarter (SW $\frac{1}{4}$) of the Northwest Quarter (NW $\frac{1}{4}$), the Northwest Quarter (NW $\frac{1}{4}$) of the Southwest Quarter (SW $\frac{1}{4}$), and the Southwest quarter (SW $\frac{1}{4}$) of the southwest Quarter (SW $\frac{1}{4}$) of Section 1, and the Northeast quarter (NE $\frac{1}{4}$) of the Northeast quarter (NE $\frac{1}{4}$) and the Southeast Quarter (SE $\frac{1}{4}$) of the Northeast Quarter (NE $\frac{1}{4}$) of Section 2, all in Township 19 North, Range 1 East of the Boise Meridian, and also, the Northeast Quarter (NE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) and the Southeast quarter (SE $\frac{1}{4}$) of the Southeast quarter (SE $\frac{1}{4}$) of Section 25, Township 20 North Range 1 East of the Boise Meridian, containing 300 acres.

That all of said lands and premises are arid in their nature and character and require the artificial application of water thereto for the irrigation thereof;

MICROFILMED

- Meyer

- Carr

- Circle C
(Complete)

That the duty of water to be used upon the irrigation of said lands is hereby fixed as follows: One miner's inch per acre, measured under a four inch pressure, flowing continuously from the beginning of the irrigation season of each and every year up to and including the first day of July of each year, and five-eighths miner's inches per acre, measured under a four-inch pressure, flowing continuously at all times subsequent to July 1st of each year;

78 0142 That there is hereby decreed to the plaintiff, Gustav Meyer, with a date of priority of May 15th, 1906, the right to the use of 77 3/4 miner's inches of water of Little Salmon River upon the lands and premises belonging to the said Gustav Meyer and hereinbefore described, continuously during the irrigation season of each and every year, up to and including the first day of July of each year and 48 3/4 miner's inches of said water for use upon said lands and premises, continuously during the irrigation season of each and every year subsequent to July 1st thereof.

~ 1.56 cfs to 7/1,
implies ~ 78 acres

78 0143

~ .975 cfs after 7/1,
implies ~ 78 acres

78 0144 That it is further ORDERED, ADJUDGED and DECREED that there is hereby granted to the defendant, Circle C Ranch, with a date of priority of June 15th, 1920, the right to the use of 300 miner's inches of water of Little Salmon River upon the lands and premises belonging to the said Circle C Ranch and hereinbefore described, continuously during the irrigation season of each and every year, up to and including the first day of July of each year and 187 1/2 miner's inches of said water for use upon said lands and premises continuously during the irrigation season of each and every year subsequent to July 1st thereof.

6.0 cfs to 7/1
implies 300 acres
3.75 cfs after 7/1,
same 300 acres

78 0145 That it further ORDERED, ADJUDGED and DECREED that there is hereby granted to the defendant T. B. Carr, with a date of priority of June 1st, 1921, the right to the use of 40 miner's

RECEIVED

inches of water of Little Salmon River upon the lands and premises belonging to the said T. B. Carr and hereinbefore described, continuously during the irrigation season of each and every year, up to and including the 1st day of July of each year and 25 miner's inches of said water for use upon said lands and premises, continuously during the irrigation season of each and every year subsequent to July 1st thereof.

And it is further ORDERED, ADJUDGED and DECREED that the plaintiff and the said defendants, Circle C Ranch and T. B. Carr are owners in common of that certain ditch constructed for the purpose of diverting said waters from Little Salmon River to and upon their respective lands, the point of diversion of which ditch is in the southeast quarter of the southeast quarter of Section 14, Township 19 North, Range 1 East of Boise Meridian, and which runs from said point of diversion in a northerly direction to and upon the lands of the plaintiff and the said defendants, and that each of said parties is the owner of a ditch right in said ditch of sufficient size and capacity to convey to his said lands the amount of water hereinbefore specifically decreed, and it is further ORDERED, ADJUDGED and DECREED that the expense of maintaining and upkeep of said ditch shall be born by the parties hereto in proportion to their respective ditch rights therein, provided, however, nothing herein contained shall be construed as affecting or modifying any existing contract between the defendants for the future maintenance and upkeep of said ditch.

And it is further ORDERED, ADJUDGED and DECREED that the rights of the plaintiff and of the defendants, T. B. Carr and the Circle C Ranch, a corporation, in and to the waters of the Little Salmon River and the use of said waters upon the lands

hereinbefore described, are prior in time and superior in right to any right, title interest or claim of the defendants, J. G. Berry and G. W. Glenn and each of them therein and thereto, and said defendants, J. G. Berry and G. W. Glenn, their servants, agents and employees, and all persons, claiming or to claim, by through or under them or either of them, and their servants, agents and employees, be and they are hereby forever debarred and restrained from asserting any right, title or claim to the waters of the Little Salmon River and every part thereof adverse to the rights of the plaintiff and the defendants T. B. Carr and the Circle C Ranch, a corporation.

It is further ORDERED, ADJUDGED and DECREED that each of the parties hereto pay his own costs and disbursements herein incurred and expended.

Dated this 9th day of January, 1931.

Filed 1-12-31

Matilda Moser, Clerk

A. O. Sutton

District Judge

STATE OF IDAHO,)
) ss
County of Adams.)

I, Matilda Moser, Clerk of the District Court of the Seventh Judicial District of the State of Idaho, in and for Adams County, do hereby certify that the above and foregoing is a full, true and complete copy of that certain DECREE filed in my office on the 12 day of January, 1931, and entered in Book 3 of Judgments on Page 108, records of Adams County, Idaho.

WITNESS my hand and official seal at Council, Idaho, this 26 day of February A. D. 1931.

Matilda Moser
Clerk

RECORDED

ATTACHMENT F

1987 Beneficial Use Field Examination of Permit 78-7238

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 78-7238
Phone No. 347-2162
1. Owner: BA Properties I, Inc.
Current Address: P.O. Drawer C New Meadows, ID. 83654
2. Accompanied by: Brad Pearson & Dave Geddes EXAM. DATE: 9/16/87
Address: Same Phone No. Same
Relationship to Permit Holder: Project Maint. Mng. & Property Owners Assoc. Maint. Foreman, respectively
3. Source: UNNAMED stream tributary to Little Salmon River } the springs can be considered
AND unnamed springs sink } part of the unnamed stream's
drainage.

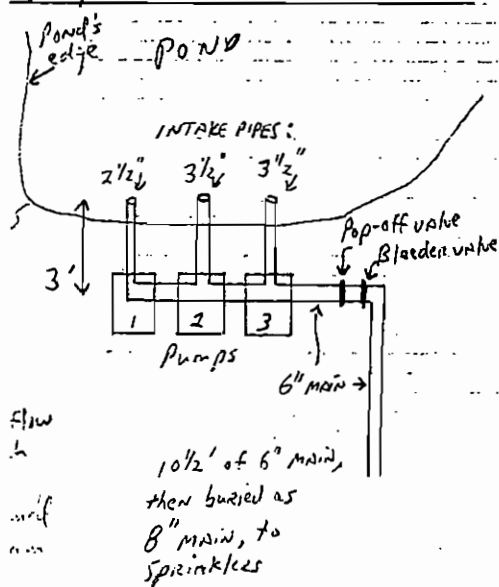
B. OVERLAP REVIEW

1. Other water rights with same place of use: 78-7177, 0142B, 0143B, 0144B, 7173, 4302, 7262
☒ Copies Attached as needed
2. Other water rights with same point of diversion: NONE
☐ Copies Attached ☐ Copies of Field Exam's Attached

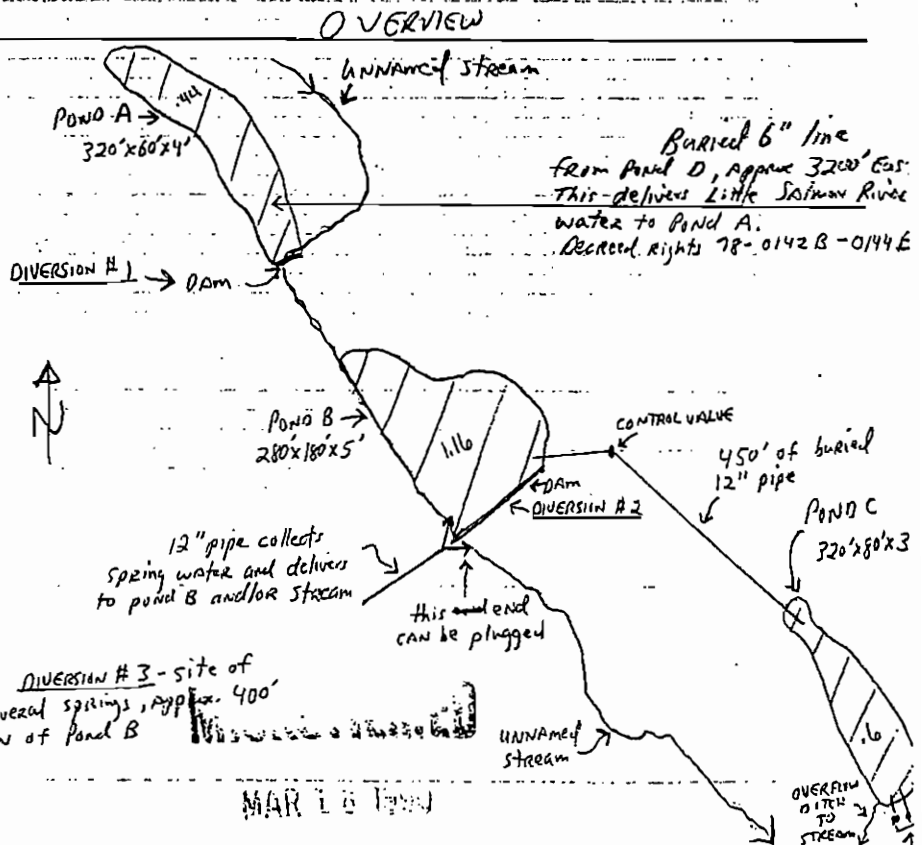
C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached - see project map

3 pumps at Pond C



Pond C is not a diversion point but
part of the storage system.



Scale: 1" = NOT TO SCALE

2. ☒ Copy of U.S.G.S. Quadrangle Attached Showing location(s) of point(s) of diversion and location of water diversion
☐ Aerial Photo Attached - Photo from 1979 or 1980 is not (required for irrigation of 10 acres or more). helpful. See [3]

NOTE: WITNESS DATE TIME LOCATION BY NAME ADDRESS PHONE EMAIL WEBSITE OTHER

System Description (continued)

gravity flow system: all C is stream stage

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)
 Three ^{ponds} ~~points~~ store irrigation water. Ponds A & B are on-stream storage at unnamed stream, locally called Lewis Creek. A series of springs several hundred feet SW of pond B is drained via a 12" collection pipe (French drain system) to deliver water to pond B. Spring water can be routed directly into stream just below dam if necessary. Stored water runs 450' SE from pond B to C via a 12" buried ~~line~~ ^{mainline}. Three pumps at south end of pond C feed a buried 8" mainline that reduces in stages to 6", 4", and 3" before servicing 1" & 1 1/2" risers. Normal irrigation, which can occur when ponds are full, utilizes 18 Royal Coach dual nozzle and 12 Rainbird dual nozzle sprinklers. (18 on 1" risers, 12 on 1 1/2" risers). Maximum pressure on mainline at pumps is 70 psi.

pumps are part of dual diversion included in hp equation

4. * thus, ~~an irrigation~~ a direct flow component is needed in the water right. ☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
Pump #1	U.S.	30	R-9008-05-924	Lowe	SP4640, 2" pipe
#2	Electric	40	R-9090-05-131	Lowe	NO TAG, 3 1/2" pipe
#3		40	R-9099-05-056	Lowe	NO TAG, 3 1/2" pipe

~~4.6~~ all in 6" line which on large 8" line

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

well A and B springs

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
1		SW	SE		2	19N	1E	Adams	USGS 7 1/2' Quad, Project Map.
2		NW	NE		11	19N	1E		
3		NW	NW	NE	11	19N	1E		
		SW	NW	NE	11	19N	1E		

6. Place(s) of Use:

Indicate Method of Determination USGS 7 1/2' Quad & Project Map

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
19N	1E	11	~~20~~	-	4	13									7			~~1~~	40
			16																

RECORDED

MAR 1, 1900

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Pressure gauge & pitot					100 psi	

2. Measurements:

Sprinklers resemble model 80B Rainbirds with large circles watered.
 Yields per sprinkler: 18 R.C. $\frac{1}{4}" \times \frac{3}{16}"$, $\bar{x}$ psi is 73 = 23.98 gpm
 12 Raintrol $\frac{1}{4}" \times \frac{3}{8}"$, $\bar{x}$ psi is 80.5 = 48.45 gpm
 Panel dimensions:
 $A = 320 \times 60 \times 4 = 76,800$; $B = 280 \times 180 \times 5 = 252,000$; $C = 320 \times 80 \times 3 = 76,800$; Total = 405,600 ft
 = 9.3 AF

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\frac{(18 \times 23.98) + (12 \times 48.45)}{448.8} = \frac{1013.04}{448.8} = 2.26$ cfs

2. Alternate Method for Checking Purposes:

H_{req.} where $L_p = 30 + 40 + 40 = 110$ $z = 3$
 $eff = .6$ (reduce due to plumbing) $psi = 85$ (max = 90)

$$Q = \frac{(8.8)(.6)(110)}{(2.31 \times 85) + 3} = \frac{580.8}{199.35} = 2.91$$

F. PUMP EFFICIENCY DATA (Optional)

ANNEX D0: Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)
 Total Head: (1) + (2) = _____ (3) : Flow rate: _____ cfs (4)
 Direct flow measurement on mainline plus need panel input data

Water HP: (3) x (4) ÷ 8.8 = _____ (5)

Meter Input KW: 3.6 x _____ KH x _____ CTR or _____ MULT x _____ PTR x _____ N/ _____ T = _____ (6)

Meter Input HP: (6) x 1.34 = _____ (7)

Panel Input KW: _____ Ave PF x _____ Ave Volts x _____ Ave Amps x .001732 = _____ (6)

Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{I.R.} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (40)(3.0) = 120.0$$

$$V_{D.R.} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (6.80)(185)(1.9835) = 2493.6$$

$$V = \text{Smaller of } V_{I.R.} \text{ and } V_{D.R.} = 120.0$$

2. Volume Calculations for Other Uses:

allow full permit amount of .80 cfs, see remarks

MAR 16 1990

H. REMARKS AND OVER REVIEW ANALYSIS

Permit was for .80 cfs from unregulated stream. Actual beneficial use is through 3 pumps that use considerably more than this. Based on discussion with Dave Tutill, recommend installing measuring device on this system. Maximum allowed under sum of 78-0142B-0144B is 1.16 cfs. This plus permit flow of .80 equals 1.96 cfs, well below sprinkler measurement of 2.26 c

Over/AD 78-4302 surface water for other uses; 78-7262 groundwater for other uses (system still underd
78-7177 is groundwater for domestic use and to irrigate 5 acres around clubhouse and
house sites nearby in Kimb. Meadows area. The 4 acres ~~also~~ ^{in NNE S. 11} ~~reserve water~~
under this permit will be distinct from 7238 acres with PU amendment rec'd here.
78-0142B* through 0144B ^{use} ~~use~~ Little Salmon River water, stored in Pond D and piped
to pond A, to irrigate the golf course etc. as permit does. Transfer 3183
is most recent change and allows 32 ac. in NNE S. 11 & 40 ac. in SWS.

73 - different
11 than 7177,
mostly use only.

I. RECOMMENDATIONS - continued below on attached page.

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
Irrigation Storage	1/1	12/31	N/A	9.3
Irrigation from Storage	5/1	11/1	N/A	9.3
Irrigation	5/1	11/1	.80	120.0
Totals:			~~N/A~~ .80	120.0

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☒ Add P.D. as reflected above ☐ None
☒ Change P.U. as reflected above ☒ Add P.U. as reflected above ☒ Other storage components
NOT EXPANSION

J. AUTHENTICATION

Field Examiner's Name Steve Lester
 Signature Steve Lester
 Certification Date _____
 Field Report Preparation Date 9/16/87

3D
2/11/88

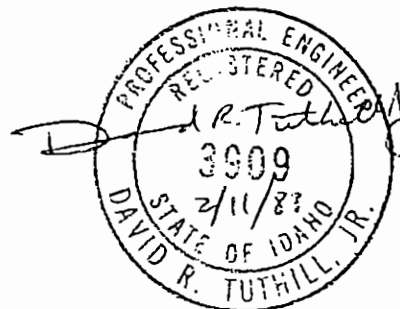
CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

ADW 12/16/88

MICROFILMED

MAR 2 1988



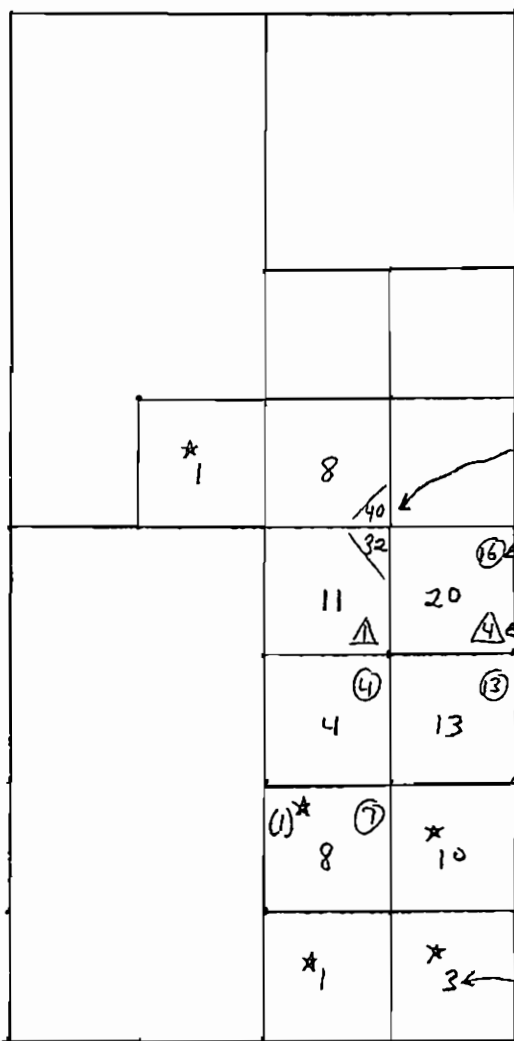
78-7238 continued

B. lot 2

Overlap

S. 2

S. 11



Total actually irrigated = 79 ac.

by decreed rights = 72 ac.

by 78-7238 = 40 ac.

by 78-7177 = 5

Now covered by 78-0142B - 0144B (72 ac.)

Rec'd for 78-7238 (40 ac.)

Rec'd for 78-7177 (5 ac.)

* Tracts without WR coverage for acres irrigated (only 1 ac not covered in NWSE S. 11).

Decreed rights should be transferred to cover these acres. Also, storage at Ponds D should be included in transfer changes.

Acres actually irrigated per tract

Consider:

Right	Flow (cfs)	period	plu
0142B	.52	3/1-7/1	S. 2 SWSE (40) and
0143B	.33	7/2-12/1	
0144B	.64	4/1-7/1	S. 11 NWNE (32)
	.40	7/2-11/1	

MICROFILMED

MAR 16 1990

Therefore:

3/1-3/31 = .52 cfs

4/1-7/1 = 1.16 "

MAX. use under decreed rights is 1.16 cfs.

Based on sprinkler measurement, system capacity for surface water use is 2.26 cfs for 79 acres, or .029 cfs/acre.

Permit 78-7238, .80 cfs, 40 ac., or .02 cfs/ac.

Decreed rights 78-0142B-0144B, 1.16 cfs (max.) for 72 ac., or .016 cfs/ac.

Permit 78-7177, includes .10 cfs, 5 ac., or .02 cfs/ac.
(groundwater)

THEREFORE

Permit 78-7238, when combined with other rights, shall provide no more than .02 cfs/ac. or 3.0 AFA/ac. for irrigation (Lic. cond. R 2)

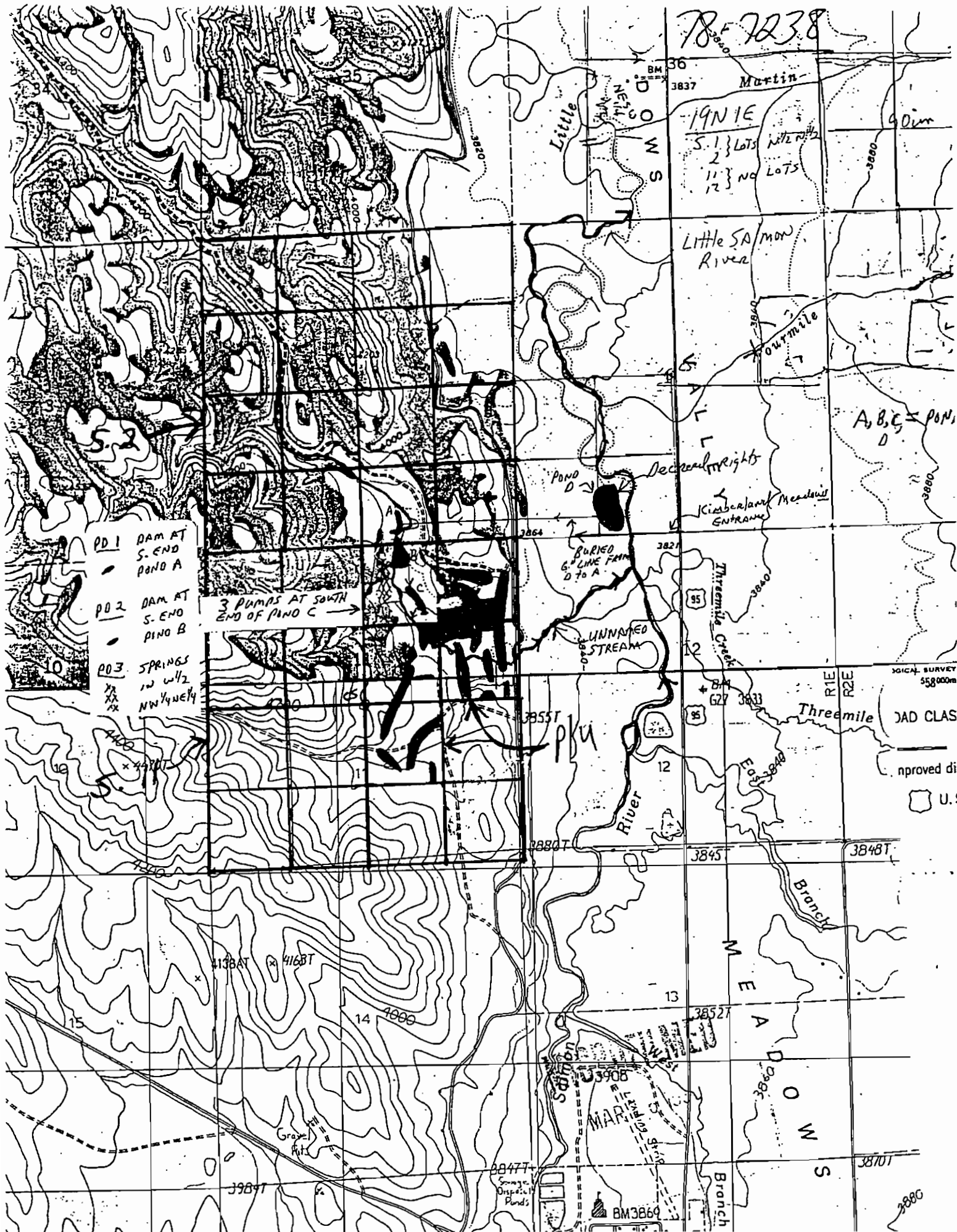
The maximum combined rate of diversion under this permit and rights 78-0142B-0144B shall not exceed 1.96 cfs (Lic. cond R17),¹¹
²(.80 + 1.16)

MICROFILMED

MAR 10 1990

¹¹ Not sure if this is appropriate. 1.96 cfs is the amount of water that can be supplied under the rights, and I included this Req't. because of the 2.26 cfs capacity of sprinklers.

78-7238



- PD 1 DAM AT S. END POND A
- PD 2 DAM AT S. END POND B
- PD 3 SPRINGS IN NW 1/4 NW 1/4 NE 1/4

3 PUMPS AT SOUTH END OF POND C

POND D

BURIED 6" LINE FROM D TO A

UNNAMED STREAM

River

Threemile Creek

Threemile

Branch

MARION

BM 3869

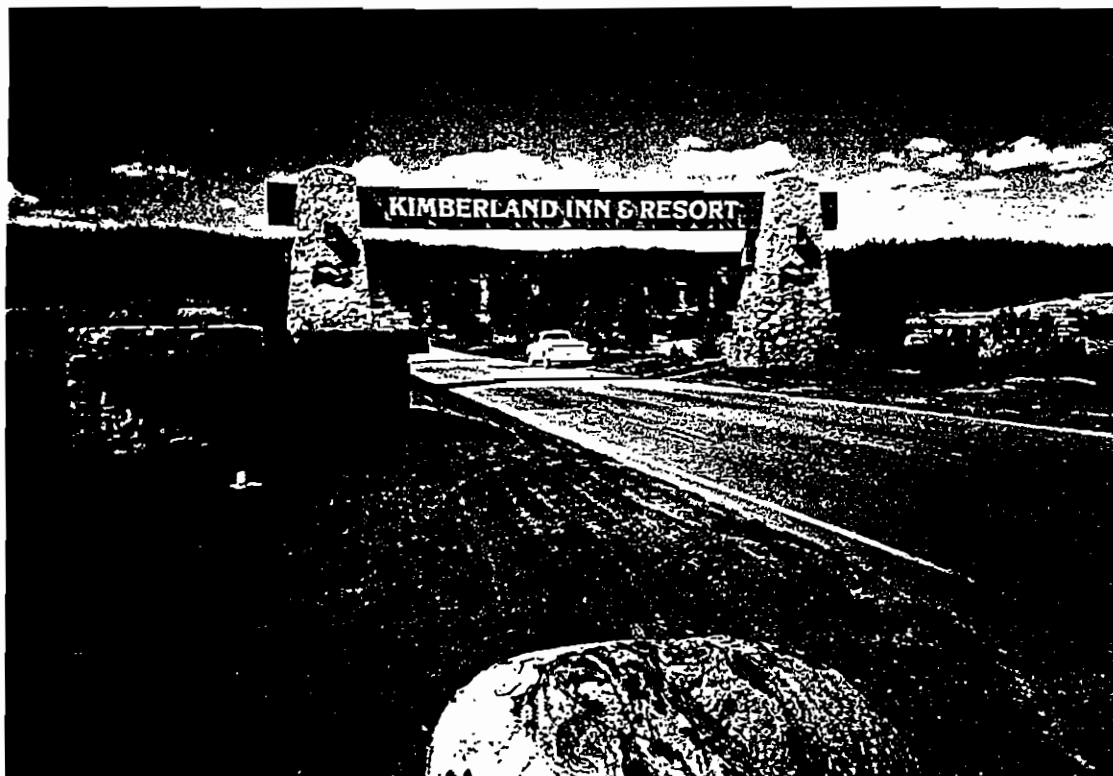
JAD CLAS

Improved di

U.S.

75 7238

10



Entrance to
Kimberland meadows
development, near 1
45th Parallel just
west of Hwy 95.

RECEIVED
MAR 16 1990

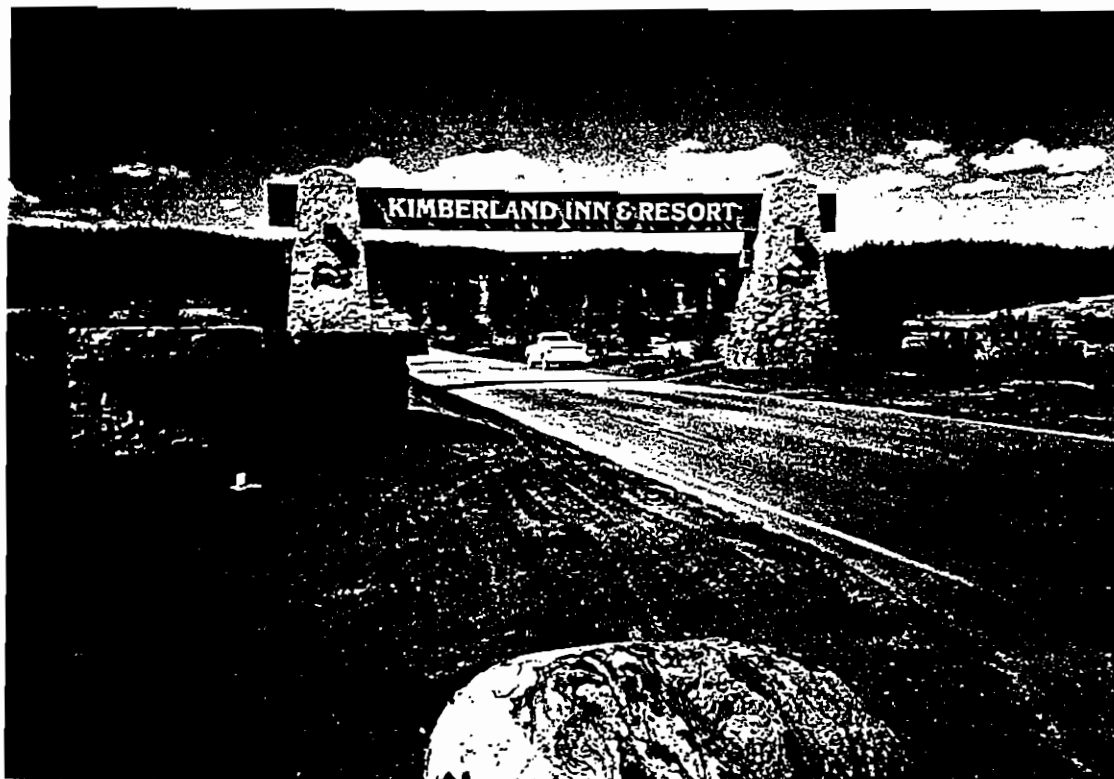


P/D #2, Looking
west at pond B.
Unnamed stream leaves
pond at base of
pine tree in center
view. Unnamed
springs are drained
from ~~area~~ upslope area
in left background
(P/D #3).

P/D #1, Pond A, is
upstream about 425

72 7238

18



Entrance to
Kimberland meadows
development, near t.
45th Parallel just
west of Hwy 95.

RECEIVED

MAR 16 1990

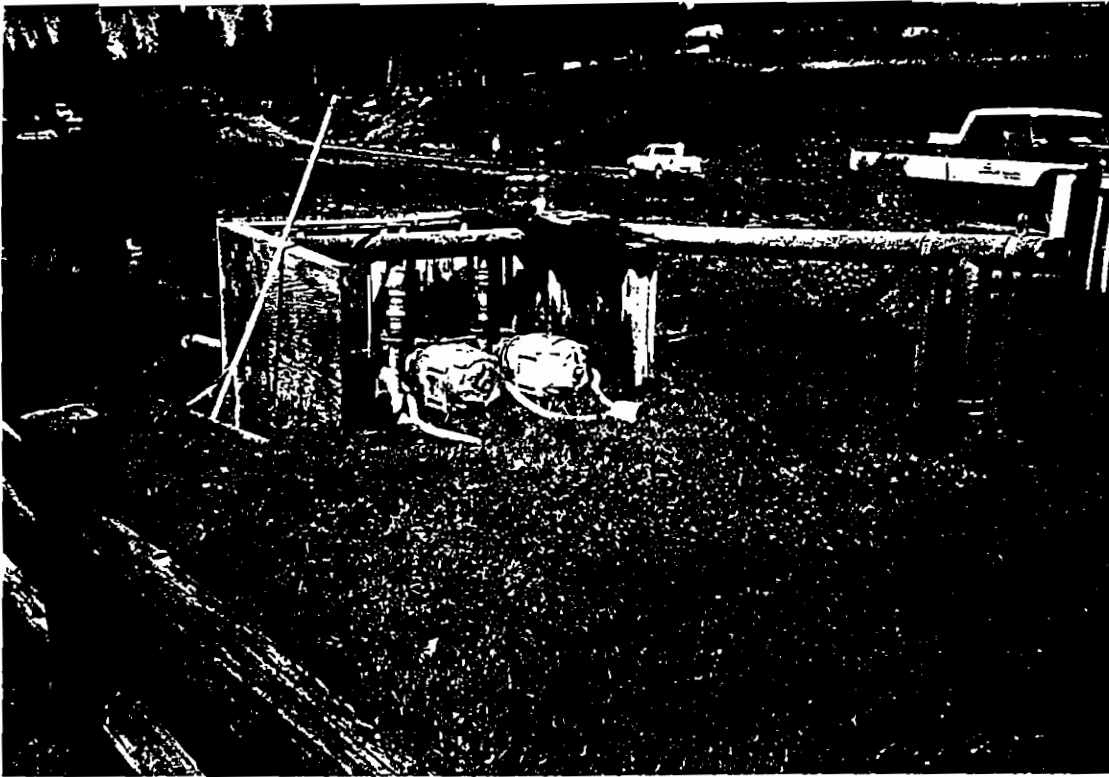


P/D #2, Looking
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Unnamed stream leaves
pond at base of
pine tree in center
view. Unnamed
springs are drained
from area upslope area
in left background
(P/D #3).

P/D #1, Pond A, is
upstream about 425'

no - 7238

pg. 2 of 2



3 pumps at south
end of Pond C.
Clubhouse and lawn
are seen in background
(receive water from
well, 78-7177 & 7173).



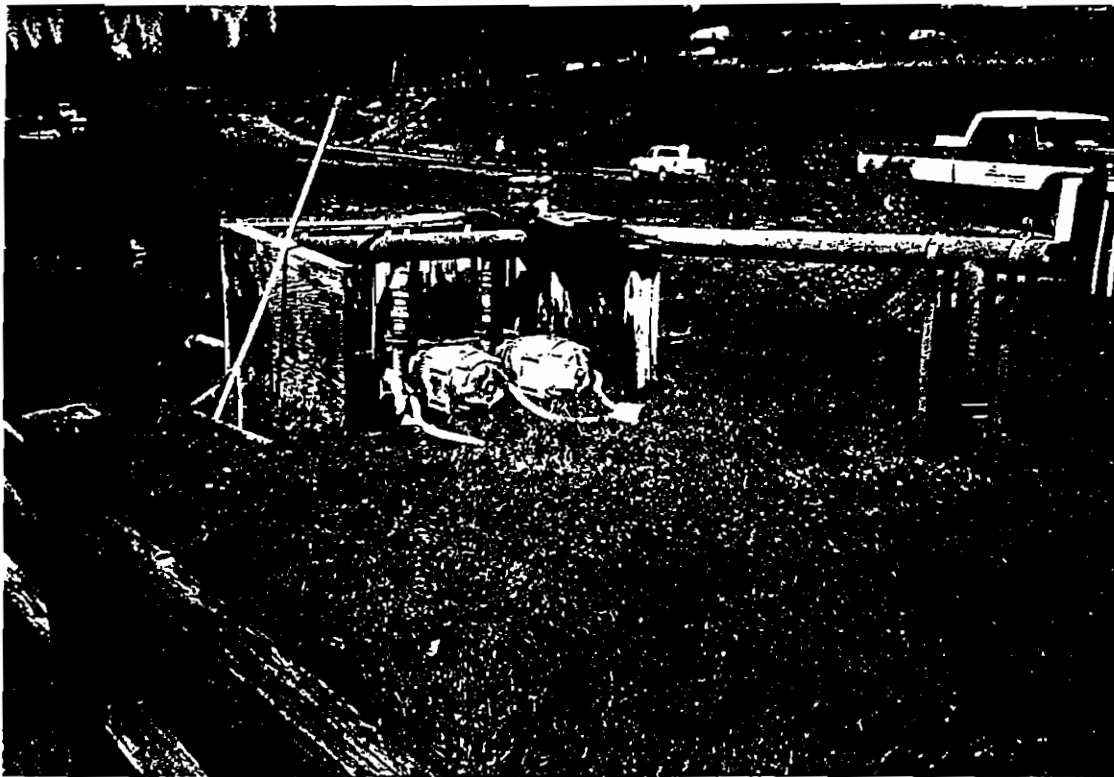
P/u

Typical view looking
NW at part of golf
course.

UNRECORDED
MAR 16 1990

No. - 7238

pg. 2 of 2



3 pumps at south
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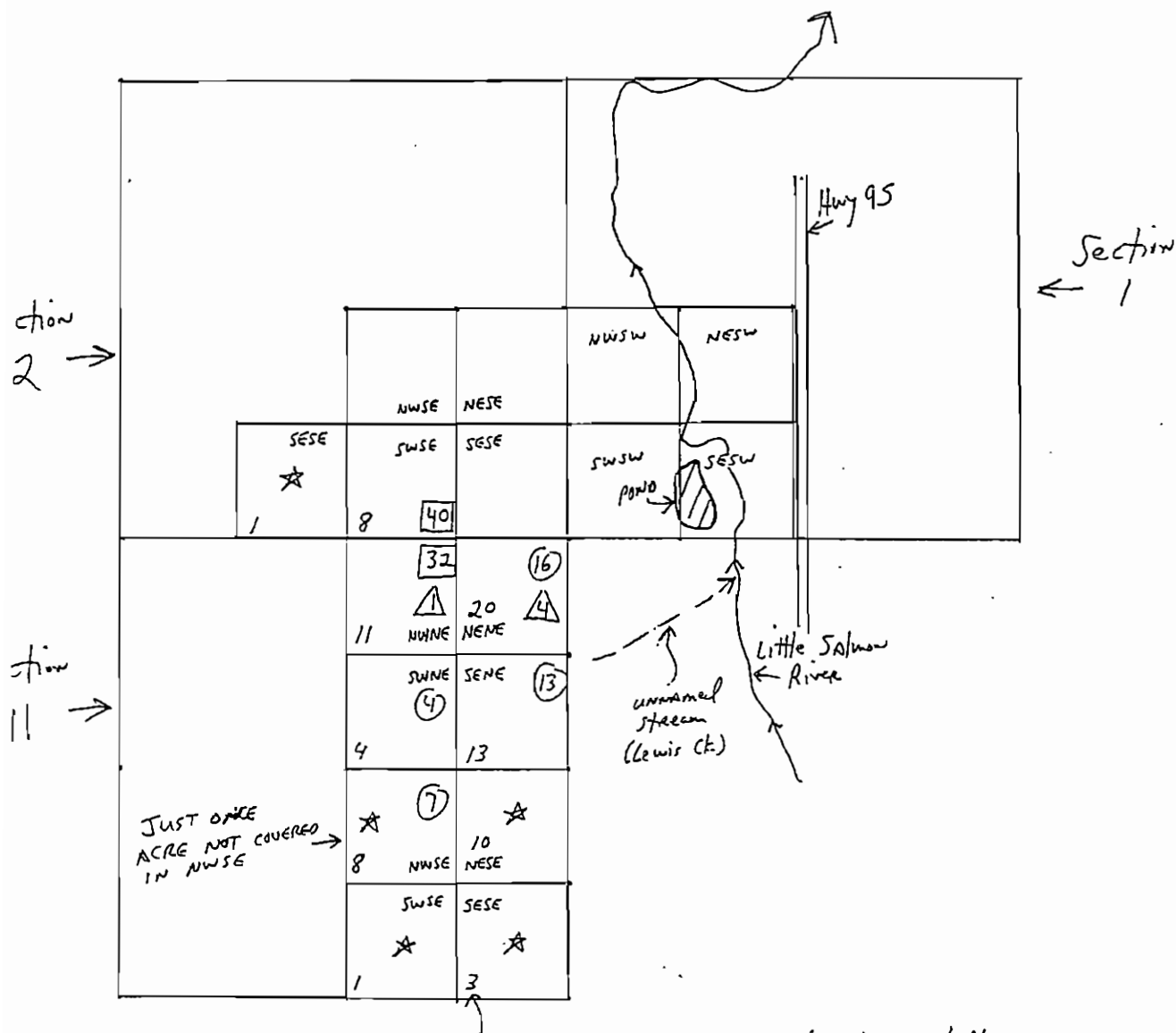


P/u

Typical view looking
NW at part of golf
course.

UNRECORDED
MAR 16 1990

Summary of Kimberland Meadows irrigation for areas not associated with home lots.



Acres irrigated (golf course & associated areas) shown in lower left corner of each quarter-quarter.

Total irrigated = 79 acres

by decreed rights
78-0142B, 0143B, = 72 acres, Little Salmon River to pond, then to other pond(s) on golf course
0144B

by Permit 78-7238 = 40 acres, unnamed stream (Lewis Creek, locally) and springs.
A acres, well.

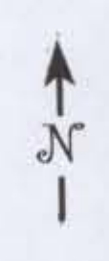
PLATE 1

Plat map showing acreages for Meadow Creek Golf Course lands and distribution of water rights, by $\frac{1}{4}$ $\frac{1}{4}$ Section, for existing rights, rights transferred by accomplishment, and rights subject to this proposed transfer.

Plat of Meadow Creek Golf Course

T. 19 N. R1E

Map
Thurs 9/12/24
124 ac.
c golf course.
NW 1/4 S. 2 +
S. 11



1/8 mile = 660 feet
one inch = 220 feet

SE - SW Section 2
Transfer #2767: 142B, 143B, 2018B = 1 acre

SW - SE Section 2
Transfer #2767: 142B, 143B, 2018B = 8 acres
2001 Transfer: 142A, 143A, 2018A = 5 acres

Sec 2 Sec 1
Sec 11 Sec 12

NW - NE Section 11
Transfer #2767: 142B, 143B, 2018B = 10 acres
2001 Transfer: 142A, 143A, 2018A = 4 acres

NE - NE Section 11
Transfer #2841: 144B = 16 acres
2001 Transfer: 142A, 143A, 2018A = 7 acres

SW - NE Section 11
Transfer #2841: 144B = 3 acres
License #7238 = 1 acre
2001 Transfer: 142A, 143A, 2018A = 2 acres

SE - NE Section 11
Transfer #2841: 144B = 13 acres
2001 Transfer: 142A, 143A, 2018A = 15 acres

NW - SE Section 11
Transfer #2767: 142B, 143B, 2018B = 8 acres
2001 Transfer: 142A, 143A, 2018A = 7 acres

NE - SE Section 11
Transfer #2767: 142B, 143B, 2018B = 10 acres
2001 Transfer: 142A, 143A, 2018A = 6 acres

SW - SE Section 11
License: 7238 = 1 acre

SE - SE Section 11
Transfer #2767: 142B, 143B, 2018B = 3 acres
2001 Transfer: 142A, 143A, 2018A = 4 acres

Sec 11 Sec 12
Sec 14 Sec 13