

RECEIVED

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

MAY 11 2010

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>63-7535</u>	_____	<u>N</u>	_____	_____	_____
<u>63-11901</u>	_____	<u>N</u>	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

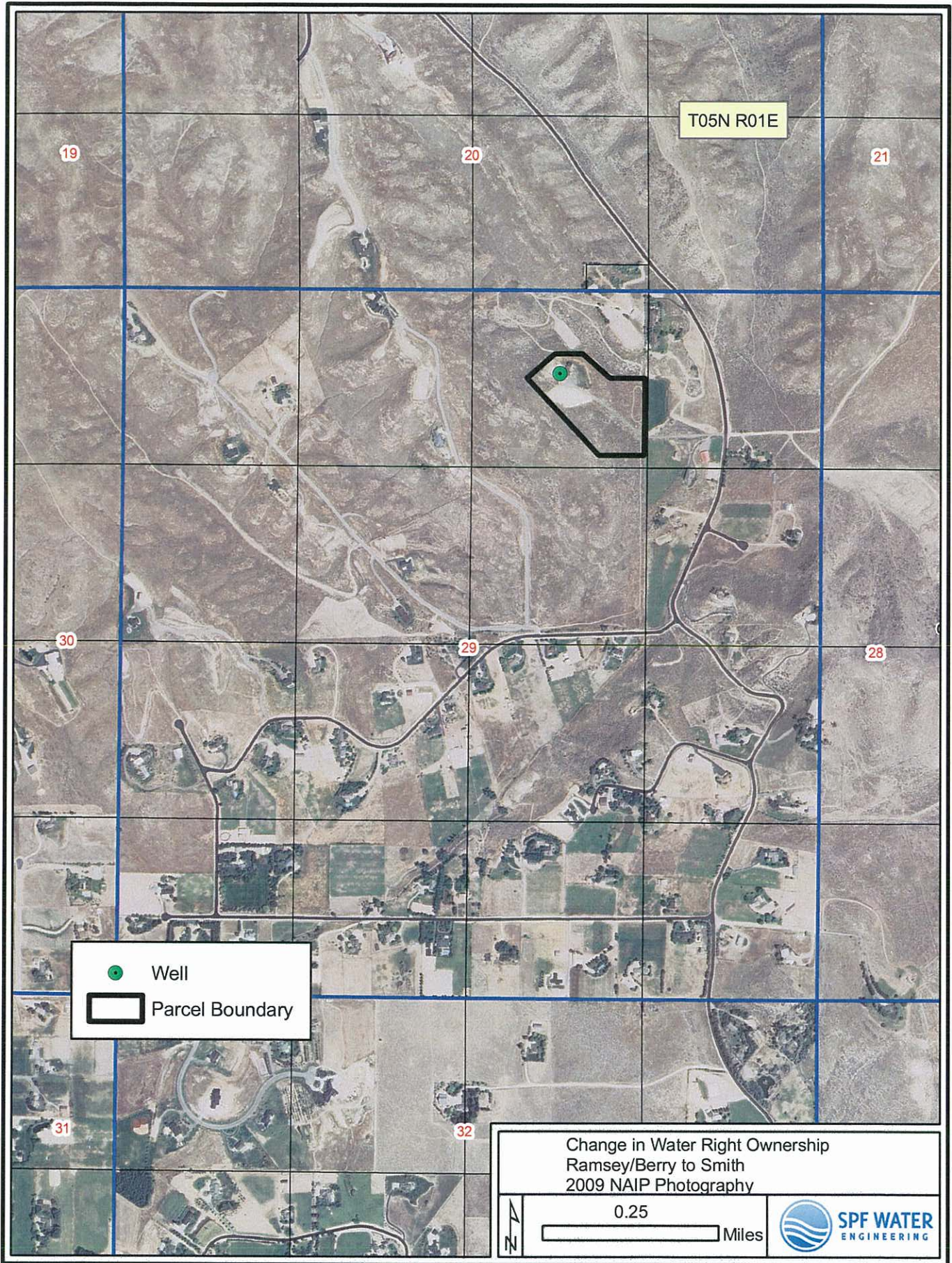
3. Name and Address of Former Owner/Claimant(s) Stanley D. Ramsey or William and Shirley Berry
4. New Owner/Claimant(s) Roger D. and/or Leslie M. Smith
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address 5707 N. Willow Creek Rd.
- City, State and ZIP Code Eagle, ID 83616
- New Telephone Number (208) 859-2488
5. Date you acquired the property _____

SUPPORT DATA

IN FILE # 65-7535

(If the right will not be split, skip this area and proceed to line 7)

WR _____ Date _____





ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/08/05 04:53 PM
DEPUTY Neava Haney
RECORDED - REQUEST OF
Transnation Title

AMOUNT 9.00 3



Escrow No. 0500038145 - *bal*

WARRANTY DEED

FOR VALUE RECEIVED

Ocean Aspect Limited, A Cayman Island's Company

GRANTOR(s), does(do) hereby GRANT, BARGAIN, SELL AND CONVEY unto: Roger D. Smith and Leslie M. Smith, husband and wife

GRANTEES(s), whose current address is: 5707 N Willow Creek, Eagle, Id 83616
the following described real property in Ada County, State of Idaho,
more particularly described as follows, to wit:

SEE EXHIBIT "A" ATTACHED
(Continued)

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said heirs and assigns forever. And the said Grantor(s) does(do) hereby covenant to and with the said Grantee(s), that Grantor(s) is/are the owner(s) in fee simple of said premises; that said premises are free from all encumbrances EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee(s); and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (including irrigation and utility assessments, if any) for the current year, which are not yet due and payable, and that Grantor(s) will warrant and defend the same from all lawful claims whatsoever.

Date: December 5, 2005

[Signature]
Ocean Aspect Limited

Notary Acknowledgment - see page 2

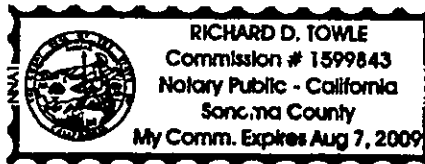
WARRANTY DEED - NOTARY ACKNOWLEDGMENT(S):

State of Calif . County of Sonoma . ss.

On this 6 day of DECEMBER in the year of 2005, before me, the undersigned, a Notary Public in and for said State, personally appeared DAVID P. TOWLE known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument as the Director and acknowledged to me that he/she/they executed the same as such.

Richard D. Towle

Residing at: Santa Rosa, CA
My commission expires: 08/07/09



LEGAL DESCRIPTION (continued)

EXHIBIT "A"

PARCEL I

A parcel of land located in the North half of Section 29, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the Northeast corner of Section 29, Township 5 North, Range 1 East, Boise Meridian, Ada County, Idaho; thence
along the North line of said Section 29
South 89°20'02" West, 1,321.29 feet to a point; thence continuing
along said North line
South 89°20'08" West, 1,321.47 feet to the Northwest corner of Northeast quarter of said Section 29 (North quarter corner) and the Northeast corner of Highlander Estates Subdivision;
thence
along West line of said Northeast quarter and the East line of said Highlander Estates Subdivision
South 00°33'31" East, 672.13 feet to a found 5/8 inch rebar; thence
North 89°19'42" East, 433.64 feet to the REAL POINT OF BEGINNING of this description; thence
North 48°05'20" East, 277.01 feet to a found 5/8 inch rebar; thence
North 89°17'07" East, 208.49 feet to a found 5/8 inch rebar; thence
South 49°40'12" East, 277.30 feet to a found 5/8 inch rebar; thence
North 89°17'01" East, 262.09 feet to a found 5/8 inch rebar; thence
South 00°35'12" East, 584.19 feet to a point on the West line of Stillwell Estates No. 2;
thence
South 89°24'48" West, 344.20 feet to a point; thence
North 43°39'35" West, 796.51 feet to the REAL POINT OF BEGINNING of this description.

PARCEL II

An easement for ingress and egress being more particularly described as follows:

A 50 foot strip of land parallel and adjacent to the North boundary of Lot 2 in Block 4 of STILLWELL ESTATES NO. 2, and a part of Lot 12 in Block 1 of STILLWELL ESTATES NO. 2, which strip is generally described as follows:

Beginning at the Northwest corner of Lot 2 in Block 4 of STILLWELL ESTATES NO. 2, the REAL POINT OF BEGINNING; thence
North 50.00 feet to a point; thence
Easterly and parallel to the North boundary of Lot 2 in Block 4 of STILLWELL ESTATES NO. 2, to a point on the boundary line between the West half and the East half of the Northeast quarter of the Northeast quarter of Section 29, Township 5 North, Range 1 East, Boise Meridian; thence
South 50.00 feet to a point, which point is on the North boundary line of Lot 12 in Block 1 of STILLWELL ESTATES NO. 2; thence
Easterly to the REAL POINT OF BEGINNING.

STATE OF IDAHO, COUNTY OF ADA, ss.

I, J. David Navarro, Recorder for Ada County, do hereby certify that the Annexed is a full, true and correct copy of Inst. No. 105186817
as it appears on record in Book _____ of _____

_____ at Page _____, Records of Ada County, State of Idaho.

IN WITNESS WHEREOF, I have set my hand and affixed my official seal this
7th day of May, 2010

J. DAVID NAVARRO, Recorder

By [Signature], Deputy