



State of Idaho

DEPARTMENT OF WATER RESOURCES

322 East Front Street • P.O. Box 83720 • Boise, Idaho 83720-0098

Phone: (208) 287-4800 • Fax: (208) 287-6700 • Web Site: www.idwr.idaho.gov

RECEIVED

MAY 26 2009

DEPARTMENT OF
WATER RESOURCES

C. L. "BUTCH" OTTER
Governor

DAVID R. TUTHILL, JR.
Director

December 10, 2008

GLEN & SANDRA JOSUND
1561 KELSO LAKE RD
ATHOL ID 83801

RE: Water Right No. ~~96-7353~~
Change in Ownership

95-9619

Dear Water Right Holders:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership. Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

The Deed provided with your notice does not cover the appurtenant land of the above mentioned water right. Please submit evidence that demonstrates conveyance of the property to you. Specifically, a deed that covers Township 54N Range 03W; Section 21 SESE is needed. The property deed you sent in covers Township 54N Range 03W; Section 21 NESW.

We are returning to you the Ownership Change form and requesting a refund be sent to you. If at a later time you acquire the matching deed with the license, please submit all required materials back to us.

Please feel free to contact the Department if you have any questions.

Sincerely,

Emalee Rushing
Office Services Supervisor

Notice of change in WR ownership resubmitted.
NOT processed as NIA claim has been filed.
Fees receipted for O/C have been applied to the
fee for the claim (C008723)

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NOV 28 2008
IDWR/North

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
46-7353					
95-9619					

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DEC 05 2008
DEPARTMENT OF WATER RESOURCES

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lee Davis
1561 Kelso Lake Rd. Athol Id 83801

4. New Owner/Claimant(s) Glenn and Sandra Jorgensen
Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address 1561 Kelso Lake Rd.

City, State and ZIP Code Athol Id 83801

New Telephone Number (208) 683-2453

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) _____

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by CS
 Received by CS
 Processed by _____ AJ

 Date 11/28/08
 Date 11/28/08
 Date _____

 Receipt Amt. \$25.00
 Receipt No. N019719 Refunded
 WR _____ Date _____

5/24/09 \$25 pd C088723

\$ applied towards NIA claim

756019
WARRANTY DEED

Order No.: 2030807374XS

FOR VALUE RECEIVED

Lee A. Davis, an unmarried person

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Glenn J. Josund and Sandra G. Josund, Husband and Wife

FILED BY
ALLIANCE TITLE & ESCROW CORP.

2008 JUL 31 AM 11:41

300
MARIE SCOTT
BONNER COUNTY RECORDER

CB DEPUTY

whose current address is: 1561 Kelso Lake Road, Athol, ID 83801

the grantee(s), the following described premises, in Bonner County, Idaho, TO WIT:

A portion of land in Section 21, Township 54 North, Range 3 West, Boise Meridian, Bonner County, Idaho, more specifically described as follows:

Commencing at the Southeast corner of said Section 21;

Thence North 58° 06' 23" West 3696.46 feet, said point being the Southeast corner of Kelso Estates Subdivision;

Thence North 76° 57' 02" East 249.39 feet along the North side of the county road to the True Point of Beginning;

Thence due North 639.73 feet;

Thence North 89° 35' 46" East 223.71 feet;

Thence due South 606.77 feet to a point on the North right of way line of said road;

Thence South 81° 13' 23" West 226.36 feet along the North right of way line of said county road to the True Point of Beginning.

EXCEPTING therefrom any manufactured/mobile home located thereon.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: July 29, 2008


Lee A. Davis

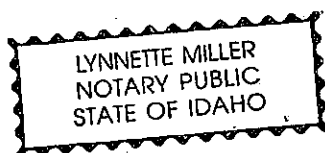
State of Idaho

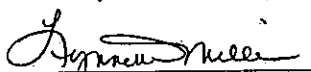
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County of Bonner

On this 29th day of July, 2008, before me, a Notary Public in and for said state, personally appeared Lee A. Davis, known or identified to me to be the person whose name is subscribed to the within Instrument and acknowledged to me that he executed same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for the State of Idaho
Residing at: Athol
Commission Expires: May 2, 2011

12/09/2008

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 96-7353

WATER RIGHT NUMBER: 96-7353

95-9619

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	LEE A DAVIS E 11910 SPRAGUE AVE SPOKANE, WA

Priority Date: 12/23/1974

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	3/15 to 11/15	0.060 CFS	9.00 AF
DOMESTIC	1/01 to 12/31	0.040 CFS	1.20 AF
FIRE PROTECTION	1/01 to 12/31	0.120 CFS	
STOCKWATER	1/01 to 12/31	0.020 CFS	0.40 AF
	<u>Total Diversion:</u>	0.120 CFS	10.60 AF

Location of Point(s) of Diversion

GROUND WATER	SE1/4SE1/4	Sec. 21, Twp 54N, Rge 03W, B.M.
BONNER County		

Place of Use

IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
54N 03W 21																3.0	3.0

Total Acres: 3

DOMESTIC same as IRRIGATION

FIRE PROTECTION same as IRRIGATION

STOCKWATER same as IRRIGATION

Dates and Other Information:

Licensed Date: 2/23/1981

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 96-7353 Priority December 23, 1974 Amount .12 CFS

THIS IS TO CERTIFY, that Lee A. Davis
of Spokane, Washington, has complied with the terms and conditions of Permit
No. 96-7353 issued pursuant to Application for Permit dated December 23, 1974,
and has submitted proof to the Department of Water Resources on November 14, 1979,
that he has applied water to a beneficial use; an examination by the Department indicates that the works have a
capacity for the diversion of .12 CFS of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows:

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
Irrigation	March 15 to Nov 15	.06	9.0 AF
Stockwater	from Jan 1 to Dec 31	at .02 cfs and	.4 AF
Domestic	from Jan 1 to Dec 31	at .04 cfs and	1.2 AF
Fire Protection	from Jan 1 to Dec 31	at .12 cfs and	

(both dates inclusive)

Subject, however, to the condition that no more than .12 CFS of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
10.6 acre feet per year, said waters to be diverted within the SESE Sec. 21, Twp 54 N,
Rge 3 W, B.M. in the County of Bonner

Description and location of place of use:

Twp.	Range	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
54N	3W	21																3	3

Total number of acres irrigated 3

SCANNED
MAR 16 2006

NOTE: Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
February _____, 19 81.

Director

Stephen Aldred

DET MICROFILMED

State of Idaho
Department of Water Resources

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54N	3W	21																3	3

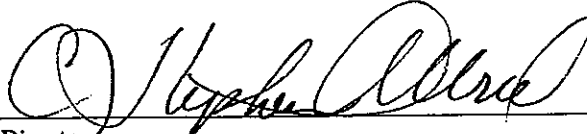
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Director

DRY MICROFILMED