

DE ✓

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
 APR 20 2010
 DEPT. OF WATER RESOURCES
 SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD 36-7793					
PD 36-7946					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Matthewn Guines
 1705 N. Cole Rd.
 Boise, ID 83709

4. New Owner/Claimant(s)

Gregory Hiras and Jennifer Hiras
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

3192 S. 1300 E.

City, State and ZIP Code

Wendell, ID 83355

New Telephone Number

208-536-5979 Email:

SUPPORT DATA

5. Date you acquired the property

December 7, 2009

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Gregory K. Shuai
Jennifer J. Klein

owner

(title if applicable)

owner

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by _____ AJ

Date 4-20-2010
 Date 4/21/2010
 Date _____

Receipt Amt. \$50Receipt No. 5031392

WR _____ Date _____

RECORDING REQUESTED BY
First American Title Company

AND WHEN RECORDED MAIL TO:
First American Title Company
199 Country Lane
Jerome, ID 83338

Instrument # 232815
GOODING COUNTY, GOODING, IDAHO
12-14-2009 16:23:17 No. of Pages: 3
Recorded for: LAND TITLE AND ESCROW - JEROME
DENISE GILL Fee: \$9.00
Ex-Officio Recorder Deputy: DAL
Electronically Recorded by Simplifile

GG-10374

Space Above This Line for Recorder's Use Only

WARRANTY DEED

File No.: **320644-J (tc)**

Date: **December 01, 2009**

For Value Received, **Kathryn Gines, in Trust**, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto **Gregory Hirai and Jennifer Hirai, husband and wife**, hereinafter called the Grantee, whose current address is **3192 South 1300 E, Wendell, ID 83355**, the following described premises, situated in **Gooding County, Idaho**, to-wit:

SEE ATTACHED LEGAL

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Date: 12/01/2009

Warranty Deed
- continued

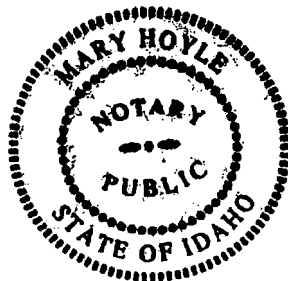
File No.: 320644-J (tc)

Kathryn Gines, in Trust

Kathryn Gines, Trustee
Kathryn Gines, Trustee

STATE OF Idaho)
COUNTY OF ADA)
SS.

On this 10th day of December, 2009, before me, a Notary Public in and for said State, personally appeared **Kathryn Gines**, known or identified to me to be the person(s) whose name(s) is subscribed to the within instrument as trustee of the **Kathryn Gines** Trust, and acknowledged to me that she executed the same as such trustee.



Mary Hoyle
Notary Public of Idaho
Residing at: STAN
Commission Expires: 7-13-2010

TOWNSHIP 8 SOUTH, RANGE 15 EAST OF THE BOISE MERIDIAN, GOODING COUNTY, IDAHO

Section 19: A portion of the SE¼, more particularly described as follows:

Beginning at the Southeast corner of said Section 19, from which the South ¼ corner of said section bears North 89°11'21" West 2642.37 feet;
Thence North 89°11'21" West, 1981.78 feet;
Thence North 49°01'37" West, 867.71 feet to a point on the North-South mid-section line;
Thence North 00°33'06" East, 2078.92 feet to the Center of said Section 19;
Thence South 89°15'04" East, 2641.60 feet to the East ¼ corner of said Section 19;
Thence South 00°32'06" West, 2641.42 feet to the POINT OF BEGINNING.

TOGETHER WITH 55.0 WATER SHARES NORTH SIDE CANAL COMPANY

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Wm. Lyman Belnap
Belnap Curtis PLLC
1401 Shoreline Dr. Ste. 2
Boise, ID 83702

Instrument # 228734
GOODING, GOODING, IDAHO
12-2-2008 04:47:04 No. of Pages: 3
Recorded for : GREENPOWER CORPORATION
DENISE M. GILL Fee: \$00
Ex-Officio Recorder Deputy 

(Space Above For Recorder's Use)

GRANT DEED

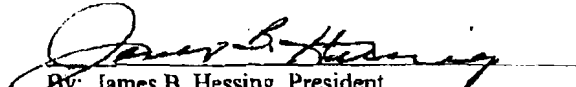
For the consideration of ten dollars (\$10.00) and other good and valuable consideration, the receipt of which is hereby acknowledged, Greenpower Corporation, ("Grantor"), acting by and through its duly authorized president, James B. Hessing, grants, bargains, sells, and conveys to Kathryn Gines, in trust, ("Grantee"), whose current address is 1705 N. Cole Rd, Boise, Idaho 83709, and her successors and assigns forever, the real property described on the attached Exhibit A, attached hereto and made part hereof.

SUBJECT TO taxes and assessments for the year 2008 and all subsequent years, together with any and all existing easements, rights-of-way, reservations, restrictions and encumbrances of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

This conveyance shall include any and all estate, right, title, interest, appurtenances, tenements, hereditaments, reversions, remainders, easements, rents, issues, profits, rights-of-way and water rights in anywise appertaining to the property herein described as well in law as in equity.

IN WITNESS WHEREOF, the Grantor has hereunto subscribed his names to this instrument this 2nd day of December, 2008.

GREENPOWER CORPORATION


By: James B. Hessing, President

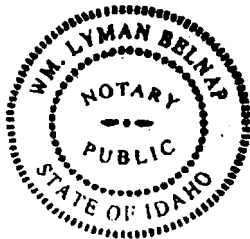
STATE OF IDAHO)

) ss.

County of Ada)

On this 2nd day of December, 2008, before me a Notary Public for the State of Idaho personally appeared James B. Hessing known or identified to be the president of Greenpower Corporation, the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Wm. Lyman Belnap
NOTARY PUBLIC FOR IDAHO
Residing at Bonne
My Commission Expires 2/2/13

GRANT DEED - 2

EXHIBIT A
G080220

A portion of the SE¼ of Section 19, Township 8 South, Range 15 East, Boise Meridian, Gooding County, Idaho, more particularly described as follows:

BEGINNING at the Southeast corner of said Section 19, from which the South ¼ corner of said Section bears North 89°11'21" West, 2642.37 feet;

THENCE North 89°11'21" West 1981.78 feet;

THENCE North 49°01'37" West 867.71 feet to a point on the North-South mid-section line;

THENCE North 00°33'06" East 2078.92 feet to the Center of said Section 19;

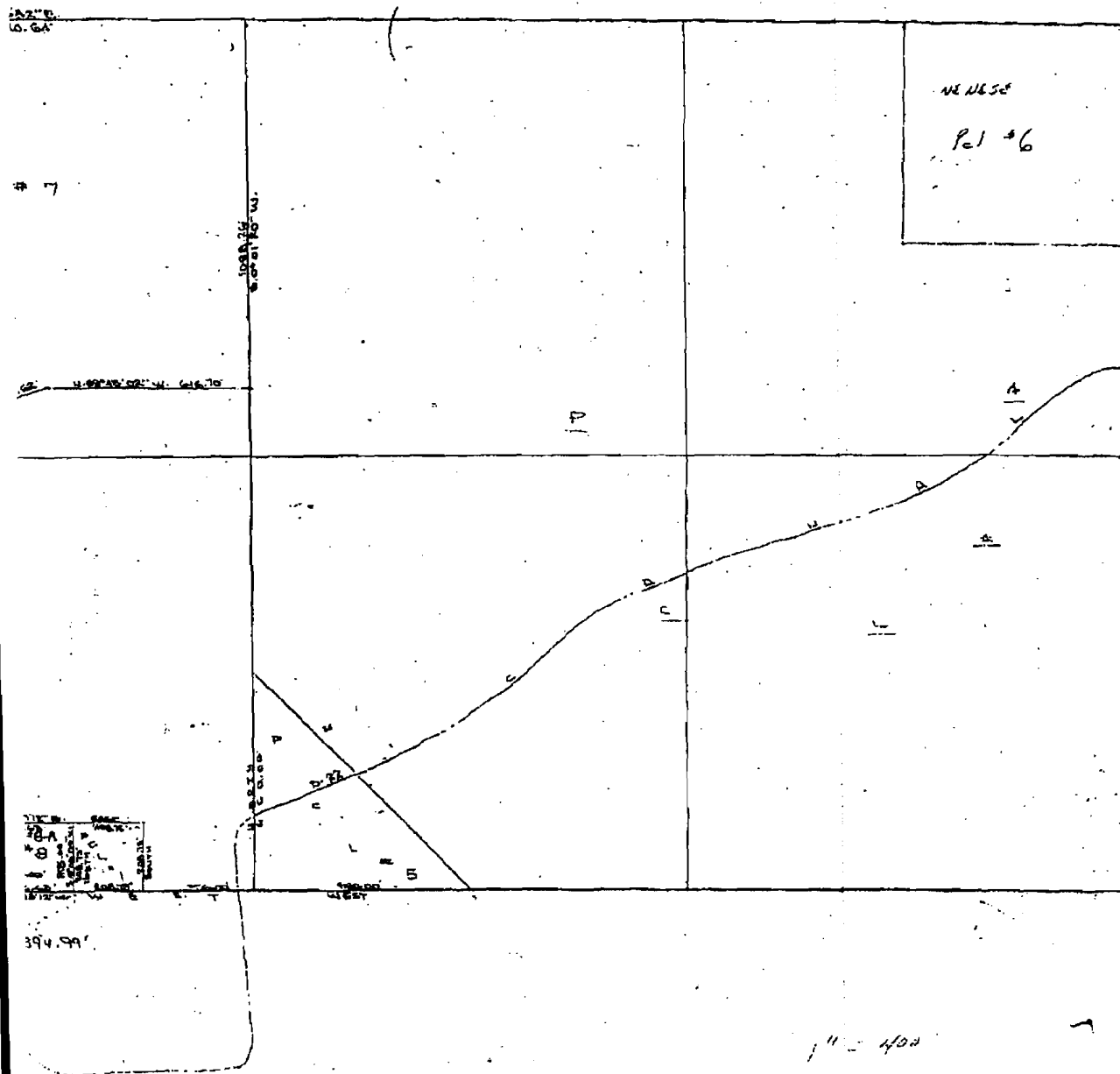
THENCE South 89°15'04" East 2641.60 feet to the East ¼ corner of said Section 19;

THENCE South 00°32'06" West 2641.42 feet to the POINT OF BEGINNING.

SUBJECT TO road and ditch rights-of-way and all easements of record or use.

County COUNTY SEC. 19 TWP. R. S. SE 15 EBM.

Sanck
Hoff



THIS PLAT IS MADE SOLELY FOR THE PURPOSE OF
ASSISTING IN LOCATING THE LAND, AND THE CO.
ASSUMES NO LIABILITY FOR VARIATIONS, IF ANY,
WITH AN ACTUAL SURVEY.