

WD #74

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

DE ✓

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-2008					
74-15600					

SUPPORT DATA
IN FILE # 74-2008

RECEIVED

MAR 08 2010

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Adams Family Trust c/o Chet Adams
P.O. Box 236
Firth, ID 83236
4. New Owner/Claimant(s) Salmon Idaho Investors, LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1560 Foothills Village Drive
- City, State and ZIP Code Henderson, NV 89012
- New Telephone Number () _____ Email: _____

5. Date you acquired the property _____
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

[Signature] Managing member
[Signature] (title if applicable)
 member
 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JR
 Received by JR
 Processed by AJ

Date 3-9-10
 Date 3-9-10
 Date _____

Receipt Amt. \$50.00
 Receipt No. E035635
 WR _____ Date _____

Warranty Deed

For Value Received

RECEIVED
APR 09 2010
Department of Water Resources
Eastern Region

ROBERT CHESTER ADAMS

the grantor, does hereby grant, bargain, sell and convey unto

SALMON IDAHO INVESTORS, LLC

Whose current address is:

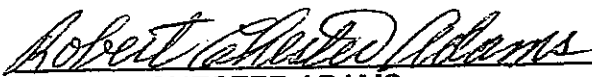
1560 Foothills Village Drive
Henderson, NV 89012

the grantee, the following described premises, to-wit:

See Attached Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 2010


ROBERT CHESTER ADAMS

STATE OF IDAHO, COUNTY OF ~~LEMHI~~ Bonneville

On this 25 day of February, 2010, before me, a notary public in and for said State, personally appeared

ROBERT CHESTER ADAMS

known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

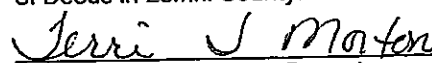

Notary Public
Residing at: Idaho Falls, ID
Comm. Expires: 01-31-2013

INSTRUMENT NO: 282523

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 29 minutes past 8 o'clock a.m.,
this 3 day of March 2010,
in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By Cyruca Cardin
Deputy

1560 Foothills Village Drive
Henderson, NV 89012

the grantee, the following described premises, to-wit:

See Attached Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 2010

Robert Chester Adams
ROBERT CHESTER ADAMS

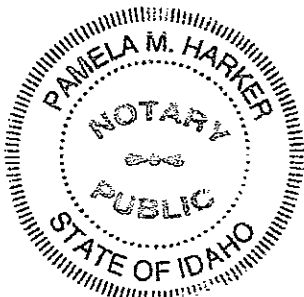
STATE OF IDAHO, COUNTY OF LEMHI Bonneville

On this 25 day of February, 2010, before me, a notary public in and for said State, personally appeared

ROBERT CHESTER ADAMS

known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Pamela M. Harker
Notary Public
Residing at: Idaho Falls, Id.
Comm. Expires: 01-31-2013



INSTRUMENT NO: 282,223

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi Title

at 29 minutes past 8 o'clock a.m.,
this 3 day of March 2010,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J. Morton
Ex-Officio Recorder

By Cyruca Cardin Deputy

Fees \$ 900
Mail to: L.T.

TEDDY K ADAMS

the grantor, does hereby grant, bargain, sell and convey unto

SALMON IDAHO INVESTORS, LLC

Whose current address is:

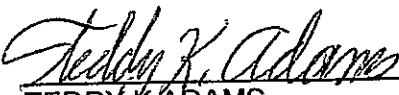
1560 Foothills Village Drive
Henderson, NV 89012

the grantee, the following described premises, to-wit:

See Attached Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with his appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated: February 24, 2010


TEDDY K ADAMS

STATE OF IDAHO, COUNTY OF LEMHI

On this 24th day of February, 2010, before me, a notary public in and for said State, personally appeared

TEDDY K ADAMS

known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

Notary Public

Residing at: Salmon, ID

Comm. Expires: 3-24-13

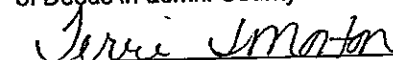


INSTRUMENT NO: 282328

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi State

at 28 minutes past 8 o'clock a m.,
this 3 day of March 2010,
in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By Cynthia Gordon Deputy

Fees \$ 900
Mail to: L.T.

Warranty Deed

For Value Received

OPAL FAY ADAMS

the grantor, does hereby grant, bargain, sell and convey unto

SALMON IDAHO INVESTORS, LLC

Whose current address is:

1560 Foothills Village Drive
Henderson, NV 89012

the grantee, the following described premises, to-wit:

See Attached Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with her appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 2010

Opal Fay Adams
OPAL FAY ADAMS

STATE OF Nevada, COUNTY OF Washoe

On this 25th day of February, 2010, before me, a notary public in and for said State, personally appeared

OPAL FAY ADAMS

known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Sandra E. Weber
Notary Public

Residing at: SPARKS, NV

INSTRUMENT NO: 282027

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi State

at 27 minutes past 8 o'clock a.m.,
this 3rd day of March 2010,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Terri J. Morton
Ex-Officio Recorder

By Elycia Cardin

Deputy

1560 Foothills Village Drive
Henderson, NV 89012

the grantee, the following described premises, to-wit:

See Attached Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with her appurtenances unto the said Grantee, its heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee that it is the owner in fee simple of said premises; that it is free from all encumbrances and that she will warrant and defend the same from all lawful claims whatsoever.

Dated: February 25, 2010

Opal Fay Adams
OPAL FAY ADAMS

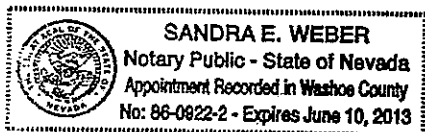
STATE OF Nevada, COUNTY OF Washoe

On this 25th day of February, 2010, before me, a notary public in and for said State, personally appeared

OPAL FAY ADAMS

known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

Sandra E. Weber
Notary Public
Residing at: SPARKS, NV
Comm. Expires: 6/10/13



INSTRUMENT NO: 282027

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi State

at 27 minutes past 8 o'clock a.m.,
this 3rd day of March 2010,
in my office, and duly recorded in Book
of Deeds in Lemhi County.

Jeri J. Morton
Ex-Officio Recorder

By Elyssa Cardin Deputy

Fees \$ 900
Mail to: C.T.

Taylor Mountain Surveying
301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

PARCEL DESCRIPTION

A portion of Government Lot 2 and Lot 10 a portion of Lots 1, and 11, and a portion of the S1/2N1/4 of Section 31, T 18 N, R 24 E, Boise Meridian lying north of Hayden Creek Road more particularly described as follows:

Commencing at the Southeast Corner of said Section 31 from which the SW Corner of said Section 31 bears N89°50'29"W, 7282.54 feet, the Basis of Bearing of this description run thence N71°18'26"W, 4153.92 feet to the SE Corner of said Government Lot 11 said point being the Point of Beginning:

Thence N00°11'29"W, 1320.52 feet to the NW Corner of said Lot 11;

Thence N00°09'59"W, 1320.59 feet to the NW Corner of said Government Lot 10;

Thence S89°51'15"E, 1316.16 feet to the NE Corner of said Government Lot 10;

Thence N00°05'19"W, 1076.08 feet to the NW Corner of said Government Lot 2;

Thence N89°54'27"E along the northerly line of said Government Lots 1 and 2, 1999.61 feet to a point in the centerline of Hayden Creek;

Thence along said centerline the following courses:

S65°08'51"W, 69.78 feet; S31°00'49"W, 242.55 feet; S86°18'44"W, 123.33 feet; N46°28'47"W, 58.73 feet; S88°32'24"W, 29.12 feet; S11°42'44"W, 216.49 feet; S48°09'54"W, 51.54 feet;

Thence leaving said centerline of the river S32°12'54"E, 62.88 feet to a point on an existing fence line;

Thence along existing fence line the following courses;

S09°42'27"W, 20.80 feet; S02°25'15"E, 20.30 feet; S18°41'10"E, 36.04 feet; S28°35'26"E, 130.50 feet; S33°00'08"E, 110.17 feet to a point on the northerly right-of-way of Hayden Creek Road;

Thence along said northerly right-of-way the following courses;

S57°21'23"W, 212.21 feet; thence along a curve to the left 454.59 feet having a radius of 454.43 feet a central angle of 57°18'57" and a chord of S28°42'01"W, 435.87 feet; S00°02'34"W, 378.66 feet; thence along a curve to the right 385.92 feet having a radius of 497.95 feet a central angle of 44°24'19" and a chord of S22°14'41"W, 376.33 feet; S44°26'54"W, 377.83 feet; thence along a curve to the right 196.94 feet having a radius of 982.01 feet a central angle of 11°29'27" and a chord of S50°11'32"W, 196.62 feet to a point on an existing fence line;

Thence leaving said right-of-way the following courses along an existing fence line;

S89°50'19"W, 625.14 feet; N79°57'39"W, 35.16 feet; S81°39'23"W, 57.88 feet; S13°35'58"W, 222.42 feet; S42°42'50"W, 546.90 feet; S17°14'50"W, 34.14 feet to a point on the northerly right-of-way of Hayden Creek Road;

Page 2 of 2

Thence along said right-of-way the following courses;

S77°11'31"W, 178.21 feet; thence along a curve to the left 263.17 feet having a radius of 425.58 feet a central angle of 35°25'51" and a chord of S59°28'36"W, 259.00 feet; S41°45'41"W, 553.80 feet; thence along a curve to the left 91.59 feet having a radius of 689.29 feet a central angle of 07°36'48" and a chord of S37°57'17"W, 91.52 feet to a point on the southerly line of said S1/2N1/4 of Section 31;

Thence leaving said right-of-way along said southerly line N89°53'02"W, 86.49 feet to the Point of Beginning.