

DK ✓

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

**RECEIVED**  
**MAY 18 2010**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

**WATER RESOURCES**  
**WESTERN REGION**

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split |
|----------------------|-----------------------------|-------|----------------------|-----------------------------|-------|
| 67-14764             |                             | no    |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |
|                      |                             |       |                      |                             |       |

PD  
10-20-08

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
  - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lidia Wilson and Ronald D. Wilson  
7830 Savannah Court, Boise, ID 83714
4. New Owner/Claimant(s) John T. Champa and Valencia A. Pillion  
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address P.O. Box 497
- City, State and ZIP Code Council, ID 83612
- New Telephone Number (208) 253-0140
5. Date you acquired the property May 14, 2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number                                                                            |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              |                                                                            |                                                              |
| Stock                                                                                                                   |                                                                            |                                                              |
| Domestic                                                                                                                |                                                                            |                                                              |
| Other                                                                                                                   |                                                                            |                                                              |
| Total                                                                                                                   |                                                                            |                                                              |

7. Signature of New Owner(s) or Claimant(s) John T. Chang  
(include title if applicable) Valencia P. Pillay

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

Received by gmk Date 5-18-10 Fee 25  
 Receipted by gmk Date 5-18-10 Receipt No. W038379  
 Processed by gmk AJ Date 5-18-10 WR gmk Date 5-18-10

## WARRANTY DEED

**COPY**

For Value Received, RONALD D. WILSON and LIDIA WILSON, husband and wife

the grantors do hereby grant, bargain, sell and convey unto  
JOHN T. CHAMPA and VALENCIA A. PILLION, husband and wife

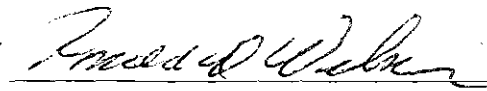
the grantees, whose current address is P.O. Box 497, Council, ID 83612

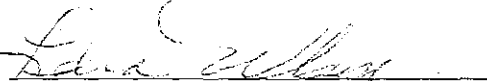
the following described premises, in Adams County, Idaho, to-wit:

SEE ATTACHED EXHIBIT 'A' MADE A PART HEREOF

TO HAVE AND TO HOLD THE said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all encumbrances excepting for all easements of record, rights of way, matters visible, and all matters of record and title and that they will warrant and defend the same from all lawful claims whatsoever.

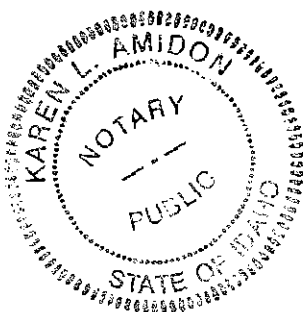
Date: May 12, 2010

  
RONALD D. WILSON

  
LIDIA WILSON

STATE OF Idaho,  
COUNTY OF Adams<sup>SS</sup>

On this 12th day of May, in the year of 2010, before me, a Notary Public in and for said State, personally appeared RONALD D. WILSON and LIDIA WILSON known or identified to me to be the person(s) whose name(s) is/are subscribed to the within instrument, and acknowledged to me they executed the same.



#10-1102

  
Notary Public  
Residing at: Cambridge, SD  
Commission expires: 6-26-2015

Instrument # 120206

COUNCIL, ADAMS, IDAHO

5-14-2010 11:49:40 No. of Pages: 2

Recorded for: TIMBERLINE TITLE & ESCROW

SHERRY WARD

Ex-Officio Recorder Deputy

Index to: DEED

Fee: 6.00



EXHIBIT 'A'

Township 16 North, Range 1 West, Boise Meridian, Adams County, Idaho  
Section 14: A parcel of land in the NW1/4NW1/4 described as follows:  
Commencing at a point on the South boundary of Illinois Avenue, as  
such avenue is designated on the official plat of the Perrill Division  
of the City of Council, Adams County, Idaho, which point is 11.5 feet  
West of the East line of the NW1/4NW1/4;  
Thence South parallel to the East line of the NW1/4NW1/4 300 feet to a  
point;  
Thence West parallel to Illinois Avenue 150 feet;  
Thence North 300 feet to a point on the South boundary line of  
Illinois Avenue which is 161.5 feet West of the East line of the  
NW1/4NW1/4;  
Thence East 150 feet, more or less, on and along the South line of  
Illinois Avenue to the REAL POINT OF BEGINNING.

AND ALSO a parcel of land 34.5 feet North and South by 150 feet East  
and West more particularly described as follows:  
Commencing at a point on the South line of the NW1/4NW1/4 of Section  
14, T16NR1WBM, which point is 11.5 feet West of the Southeast corner;  
Thence North 367.0 feet along the East line of vacated Block 26,  
Perrill Division, to the Southeast corner of vacated Lot 13, Block 25,  
Perrill Division, the REAL POINT OF BEGINNING;  
Thence West 150 feet to the Southeast corner of vacated Lot 19, Block  
25, Perrill Division;  
Thence South 34.5 feet;  
Thence East 150 feet;  
Thence North 34.5 feet to the REAL POINT OF BEGINNING.