

DE ✓

RECEIVED

MAY 10 2010

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

WATER RESOURCES  
WESTERN REGION

*Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.*

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 63-31915             |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

2. The following **REQUIRED** information must be submitted with this form:

\$25.00

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

High Plains LLC  
c/o Frank Ficken  
2724 Lavender Dr  
Walnut Creek CA 94596

4. New Owner/Claimant(s)

Christopher &/or Tracy Doyle  
Name Connector (Check one): [ ] and, [ ] or, [ ] and/or

New Mailing Address

PO Box 610

City, State and ZIP Code

Middleton ID 83644

New Telephone Number

(208) 573-4952 Email:

5. Date you acquired the property \_\_\_\_\_
6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| <b>Totals</b>                                                                                                        |                                                                            |                                                              |

*For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.*

7. Signature(s) of New Owner(s) or Claimant(s)

*Christopher Dafe*  
(title if applicable)  
*Tracy Doyle*  
(title if applicable)

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For IDWR Office Use Only:**

Received by SB Date 5-10-10  
 Receipted by gmk Date 5-10-10  
 Processed by                      AJ Date                     

Receipt Amt. 25  
 Receipt No. W038357  
 WR gmk Date 5-13-10

PC648600

INSTRUMENT NO. 200533837

## QUITCLAIM DEED

FOR VALUE RECEIVED High Plains, LLC

does hereby convey, release, remise and forever quit claim

unto Chris E. Doyle and Tracy Doyle, husband and wife

whose address is P.O. Box 1480, Caldwell, ID 83606

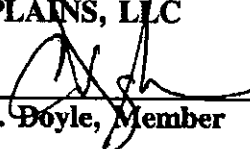
the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of three (3) pages.

together with their appurtenances.

Dated: June 13, 2005

HIGH PLAINS, LLC

  
Chris E. Doyle, Member

Dave Buich, Member

STATE OF IDAHO

COUNTY OF ADA

On this 13th day of June in the year 2005, before me, a Notary Public, personally appeared Dave Buich known or identified to me to be the Manager(s), Member(s) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

Notary Public  
Residing at \_\_\_\_\_  
My Commission Expires \_\_\_\_\_

REQUEST  
TYPE Deed FEE 15.00

PIONEER-CALDWELL

G NOEL HALE

CANYON CNTY RECORDER

2005 JUN 16 PM 1 01

RECORDED

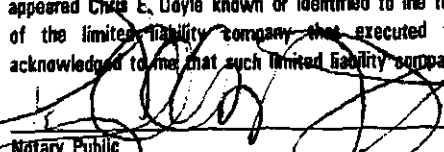
200533837

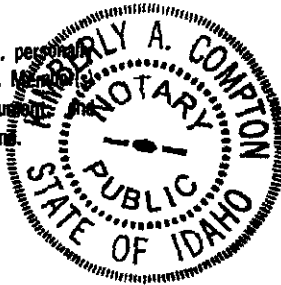
200533837

STATE OF IDAHO

COUNTY OF CANYON

On this 13th day of June in the year 2005, before me, a Notary Public, personally appeared Chris E. Doyle known or identified to me to be the Manager(s), Member(s) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

  
Notary Public  
Residing at Wilder  
My Commission Expires 1-27-11



64860

Exhibit "A"

Part of the Northwest Quarter of the Northwest Quarter of Section 7, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

COMMENCING at a brass cap monument marking the Northwest corner of Section 7, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and running thence

South 0° 02' 13" East 611.80 feet to the POINT OF BEGINNING, said point being a point of curve with a radius of 60.00 feet, a central angle of 128° 34' 00" and a chord that bears

South 64° 19' 14" East 108.11 feet; thence to the left along said curve 134.63 feet; thence

North 89° 34' 30" East 1,206.51 feet; thence

South 0° 06' 52" East 659.97 feet; thence

South 89° 36' 04" West 1,304.81 feet; thence

North 0° 02' 13" West 706.95 feet to the POINT OF BEGINNING. (Known as Lot 20)

TOGETHER WITH:

A 60-foot wide right-of-way to be used for ingress-egress and utilities lying in the Southeast Quarter of Section 1, Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho, the South half of Section 6, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, and the North half of Section 7, Township 5 North, Range 2 West of the Boise Meridian, Canyon County, Idaho, described as follows:

BEGINNING at a brass cap monument marking the Southeast 1/16 corner of Section 1, Township 5 North, Range 3 West of the Boise Meridian and running thence

North 89° 53' 06" East 1,316.24 feet to a brass cap monument marking the South 1/16 corner of said Section 1; thence

North 89° 51' 15" East 1,286.78 feet to a brass cap monument marking the Southwest 1/16 corner of Section 6, Township 5 North, Range 2 West of the Boise Meridian; thence

North 89° 41' 07" East 1,319.08 feet to a brass cap monument marking the center South 1/16 corner of said Section 6; said point being a point of curve with a radius of 60.00 feet, a central angle of 255° 44' 17" and a chord that bears South 37° 35' 11" West 95.05 feet; thence to the right along said curve 267.28 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75° 31' 19" and a chord that bears

North 52° 33' 13" West 24.49 feet; thence to the left along said curve 26.36 feet; thence

(continued)

South 89° 41' 07" West 1,160.53 feet to a point of curve with a radius of 50.00 feet, a central angle of 90° 24' 59" and a chord that bears

South 44° 28' 37" West 70.97 feet; thence to the left along said curve 78.90 feet; thence

South 0° 43' 52" East 1,101.47 feet to a point of curve with a radius of 50.00 feet, a central angle of 89° 43' 13" and a chord that bears

South 45° 35' 29" East 70.54 feet; thence to the left along said curve 78.30 feet; thence

North 89° 32' 55" East 1,176.32 feet to a point of curve with a radius of 20.00 feet, a central angle of 75° 24' 21" and a chord that bears

North 51° 50' 44" East 24.46 feet; thence to the left along said curve 26.32 feet to a point of reverse curve with a radius of 60.00 feet, a central angle of 255° 42' 25" and a chord that bears

South 20° 41' 37" East 79.94 feet; thence to the right along said curve 267.78 feet; thence

South 89° 32' 55" West 587.02 feet to a point of curve with a radius of 50.00 feet, a central angle of 101° 35' 06" and a chord that bears

South 38° 45' 22" West 77.49 feet; thence to the left along said curve 88.65 feet; thence

South 12° 02' 11" East 194.45 feet; thence

South 2° 50' 01" East 185.61 feet; thence

South 10° 07' 32" East 211.90 feet to a point of curve with a radius of 60.00 feet, a central angle of 255° 31' 21" and a chord that bears

North 62° 21' 52" West 94.87 feet; thence to the right along said curve 267.59 feet to a point of reverse curve with a radius of 20.00 feet, a central angle of 75° 31' 21" and a chord that bears

North 27° 38' 08" East 24.49 feet; thence to the left along said curve 26.36 feet; thence

North 10° 07' 32" West 138.27 feet; thence

North 2° 50' 01" West 184.60 feet; thence

North 12° 02' 11" West 222.42 feet to a point of curve with a radius of 50.00 feet, a central angle of 78° 24' 54" and a chord that bears

North 51° 14' 38" West 63.21 feet; thence to the left along said curve 68.43 feet; thence

South 89° 32' 55" West 1,746.07 feet to a point of curve with a radius of 50.00 feet, a central angle of 89° 35' 08" and a chord that bears

South 44° 45' 21" West 70.45 feet; thence to the left along said curve 78.18 feet; thence

South 0° 02' 13" East 485.13 feet to a point of curve with a radius of 20.00 feet, a central angle of 75° 31' 21" and a chord that bears

South 37° 47' 54" East 24.49 feet; thence to the left along said curve 26.36 feet to a point of reverse curve with a radius of 60.00 feet, a central angle of 255° 31' 21" and a chord that bears

South 52° 12' 06" West 94.87 feet; thence to the right along said curve 267.58 feet; thence

North 0° 02' 13" West 611.80 feet to a brass cap monument marking the Southwest corner of said Section 6; thence

(continued)

North 89° 55' 44" West 658.93 feet to a point of curve with a radius of 60.00 feet, a central angle of 243° 01' 42" and a chord that bears North 31° 31' 17" East 102.30 feet; thence to the right along said curve 254.50 feet to a point of reverse curve with a radius of 50.00 feet, a central angle of 63° 19' 20" and a chord that bears

South 58° 37' 34" East 52.49 feet; thence to the left along said curve 55.26 feet; thence

North 89° 42' 46" East 1,782.80 feet to a point of curve with a radius of 50.00 feet, a central angle of 90° 26' 39" and a chord that bears

North 44° 29' 28" East 70.98 feet; thence to the left along said curve 78.93 feet; thence

North 0° 43' 52" West 1,102.09 feet to a point of curve with a radius of 50.00 feet, a central angle of 89° 24' 52" and a chord that bears

North 45° 26' 18" West 70.35 feet; thence to the left along said curve 78.03 feet; thence

South 89° 51' 15" West 1,208.02 feet; thence

South 89° 53' 06" West 1,316.30 feet; thence

North 0° 01' 58" East 60.00 feet to the POINT OF BEGINNING.

AND ALSO TOGETHER WITH:

A non-exclusive sixty-foot (60') wide ingress, egress, utility, irrigation and drainage easement, over, across and under the ground surface, extending contiguous to and along the entire South side of the North property line of the following-described real property:

That portion of the Southeast Quarter of the Southwest Quarter (SE1/4 SW1/4) that is East of the Eastern boundary of the public right of way called Emmett Road, and the Southwest Quarter of the Southeast Quarter (SW1/4 SE1/4), all of which is in Section 1, Township 5 North, Range 3 West, of the Boise Meridian, Canyon County, Idaho,

said easement being more particularly described as follows:

COMMENCING at the Southwest corner of Section 1, Township 5 North, Range 3 West of the Boise Meridian, Canyon County, Idaho and running thence

North 0° 12' 10" East 1,311.44 feet to the North line of the Southwest Quarter of the Southwest Quarter of said section; thence

North 89° 53' 06" East 1,538.29 feet along said North line extended to the POINT OF BEGINNING [said point being on the centerline of an existing County Road (Emmett Road)]; thence

North 89° 53' 06" East 2,410.74 feet along said North line; thence

South 0° 01' 58" West 60.000 feet along the East line of the Southwest Quarter of the Southeast Quarter of said section; thence

South 89° 53' 06" West 2,419.73 feet to the centerline of said County Road (Emmett Road); thence

North 8° 33' 09" East 60.69 feet along said centerline to the POINT OF BEGINNING.

PC64860

## QUITCLAIM DEED

FOR VALUE RECEIVED High Plains, LLC

does hereby convey, release, remise and forever quit claim

unto Chris E. Doyle and Tracy Doyle, husband and wife

whose address is PO. Box 1480, Caldwell, ID 83602

the following described premises, to-wit:

See attached Exhibit "A", which by this reference is made a part hereof and is comprised of three (3) pages.

together with their appurtenances.

Dated: June 13, 2005

HIGH PLAINS, LLC

Chris E. Doyle, Member

Dave Buich, Member

STATE OF IDAHO

COUNTY OF ADA

14TH

On this 13th day of June in the year 2005, before me, a Notary Public, personally appeared Dave Buich known or identified to me to be the Manager(s), Member(s) of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

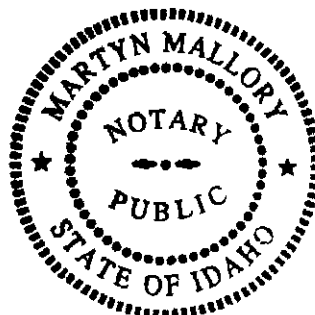
Notary Public

Residing at

My Commission Expires

EAGLE, IDAHO

7-23-09



2005 JUN 16 PM 1 01

G NOEL HALES

CANYON CITY RECORDER

RECORDED

200533836

PIONEER-CALDWELL

REQUEST

TYPED 2005 JUN 13 2005

64860

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NWNW, Sec 7, 5N, 2W