

RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No.

76552

MAY 20 2010

WATER RESOURCES  
WESTERN REGIONMINIMUM REQUIREMENTS CHECKLIST  
TO BE SUBMITTED WITH APPLICATION FOR TRANSFER

An application for transfer must be prepared in accordance with the minimum requirements listed below to be acceptable for processing by the Department. Incomplete applications will be returned. The instructions, fee schedule, Part 2A reports and additional Part 2B forms are available from any Department office or on the Department's website at <http://www.idwr.idaho.gov/>.

Check whether each item below is *attached* (Yes) or *not applicable* (N/A) for the proposed transfer.

Yes N/A \* Means the item is always required and must be included with the application.

- ☒ \* Completed Application for Transfer of Water Right form, Part 1.
- ☒ \* Signature of applicant(s) or applicant's authorized representative on Application for Transfer Part 1. Include evidence of authority labeled Attachment #3 (see below) if signed by representative.
- ☒ \* Application for Transfer Part 2A. Attach a Part 2A report describing each water right in the transfer as currently recorded.
- ☐ ☒ Complete and attach an Application for Transfer Part 2B for each water right for which only a portion is proposed to be changed through this transfer application. Part 2B forms are available on the Department's website at: [http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs\\_09/WaterRight\\_TransferApp\\_Part2B.pdf](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/PDFs_09/WaterRight_TransferApp_Part2B.pdf).
- ☒ \* Application for Transfer Part 3A is always required (see Attachment #7a below); Parts 3B and 3C must be completed for transfer applications proposing to change the nature of use of the water right(s) or proposing changes to supplemental right(s).
- ☒ \* Correct fee submitted with transfer application form. (Fee schedule is on website and instructions for application for transfer.)

**Attachments to Application - Label each attachment with the corresponding number shown below as Attachment #1-9.**

- ☐ ☒ #1 If the applicant is a business, partnership, organization, or association, and not currently registered in the State of Idaho as a business entity, attach documentation identifying officers authorized to sign or act on behalf of right holder. (See Part 1.)
- ☐ ☒ #2a Water Right ownership documentation if Dept. records do not show the transfer applicant as the current water right owner.
- ☐ ☒ #2b If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s).
- ☐ ☒ #3 Documentation of authority to make the change if the applicant is not the water right owner.
- ☐ ☒ #4 Power of Attorney or documentation providing authority to sign or act on the applicant's behalf. (See Part 1.)
- ☐ ☒ #5 If the transfer application proposes to change the point of diversion for a water right affecting the Eastern Snake Plain Aquifer (ESPA), attach the results of an ESPA analysis and a detailed mitigation plan to offset any depletions to hydraulically connected reaches of the Snake River. ESPA transfer spreadsheet and model grid labeled cells are available on the Department's website at [http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt\\_default.htm](http://www.idwr.idaho.gov/WaterManagement/WaterRights/WaterRightTransfers/wrt_default.htm).
- ☐ ☒ #6 Notarized statement of agreement or a statement on official letterhead signed by an authorized representative from each lien holder or other entity with financial interest in the water right(s) or land affected by the proposed transfer. (See Part 1.5.c.)
- ☒ \* #7a Attach a map identifying the proposed point(s) of diversion, place(s) of use, and water diversion and distribution system details as described on the application. Include legal description labels. If only a portion of the right is proposed to be changed, identify the current location of the part of the existing right(s) proposed to be changed. (See Part 3A.)
- ☐ ☒ #7b If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use.
- ☐ ☒ #8a If the transfer application proposes to change the nature of use or period of use for one or more rights, provide documentation describing the extent of historic beneficial use for the water rights proposed to be transferred and document how enlargement will be avoided. (See Part 3B.)
- ☐ ☒ #8b If the transfer application proposes to change the place of use of a supplemental irrigation right, provide documentation regarding the historic use of the supplemental right(s) and availability or reliability of the primary right(s) being supplemented, both before and after the proposed change. (See Part 3C.)
- ☒ ☐ #9 Other. Please describe: Well logs for nearby wells

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RECEIVED

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

Transfer No. 71552

MAY 20 2010

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1

WATER RESOURCES  
WESTERN REGION

Name of Applicant(s) Gregory and/or Joyce Troost Phone (208) 722-7325

Mailing address 30540 Sabin Road, Parma, Idaho 83660 Email \_\_\_\_\_

- ☐ If applicant is not an individual and not registered to do business in the State of Idaho, attach documentation identifying officers authorized to sign or act on behalf of the applicant. Label it **Attachment #1**.
- ☐ Attach water right ownership documentation if Department records do not show the transfer applicant as the current water right owner. Label it **Attachment #2a**.
- ☐ If the ownership of the water right will change as a result of the proposed transfer to a new place of use, attach documentation showing land and water right ownership at the new place of use. Include documentation for all affected land and owner(s). Label it **Attachment #2b**.
- ☐ Attach documentation of authority to make the proposed change if the applicant is not the water right owner. Label it **Attachment #3**.

Provide contact information below if a consultant, attorney, or any other person is representing the applicant in this transfer process.

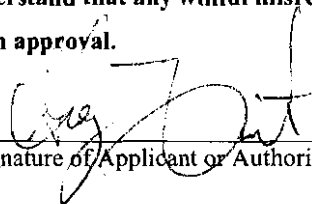
☐ No Representative

Name of Representative Steven Hannula Phone (208) 373-7983

Mailing address 3314 Grace St. Boise, ID 83703 Email \_\_\_\_\_

- ☐ Send all correspondence for this application to the representative and not to the applicant.
- OR
- ☒ Send original correspondence to the applicant and copies to the representative.
- ☐ The representative may submit information for the applicant but is not authorized to sign for the applicant.
- OR
- ☐ The representative is authorized to sign for the applicant. Attach a Power of Attorney or other documentation providing authority to sign for the applicant and label it **Attachment #4**.

I hereby assert that no one will be injured by the proposed changes and that the proposed changes do not constitute an enlargement in use of the original right(s). The information contained in this application is true to the best of my knowledge. I understand that any willful misrepresentations made in this application may result in rejection of the application or cancellation of an approval.

  
Signature of Applicant or Authorized Representative

GREG TROOST - OWNER 5/19/10  
Print Name and Title if applicable Date

\_\_\_\_\_  
Signature of Applicant or Authorized Representative Print Name and Title if applicable Date

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use  
☐ Change nature of use ☐ Change period of use ☐ Other \_\_\_\_\_
2. Describe your proposal in narrative form, including a detailed description of non-irrigation uses to justify amounts transferred (i.e. number of stock, etc.), and provide additional explanation of any other items on the application. Attach additional pages if necessary and label it **Part 1A.2**. The well located in the SWSW Sec 26 T6N, R5W failed and needs to be replaced. The replacement well will be located in the SESW Sec 26. No other changes will be made to the water rights.

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|--------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 63-3307      | 3.73/954              | Irrigation    | 3/15 to 11/15 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 63-8244      | 0.65/292.5            | Irrigation    | 3/15 to 11/15 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 63-8387      | 4.46/2030             | Irrigation    | 3/15 to 11/15 | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 63-33289     | 0.51/171              | Irrigation    | 3/1 to 11/15  | Ground Water       |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 63-33291     | 0.17/89.7             | Irrigation    | 3/15 to 11/15 | Ground Water       |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                    |

Total authorized under rights 9.52 cfs and/or 2209.5 ac-ft

2. Total amount of water proposed to be transferred or changed 9.52 cubic feet per second and/or 2209.5 acre-feet per annum.

3. Point(s) of Diversion:

- ☐ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)
- ☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼  | ¼  | Sec | Twp | Rge | County  | Source       | Local name or tag #   |
|-------|-----|---|----|----|-----|-----|-----|---------|--------------|-----------------------|
|       |     |   | SW | SE | 26  | 6N  | 5W  | Payette | Ground Water | Lind #1               |
|       |     |   | SE | SW | 26  | 6N  | 5W  | Payette | Ground Water | Lind #2 (replacement) |
|       |     |   | SW | NW | 26  | 6N  | 5W  | Payette | Ground Water | Lind #3               |
|       |     |   |    |    |     |     |     |         |              |                       |
|       |     |   |    |    |     |     |     |         |              |                       |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☒ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |    |    |    | NW ¼ |    |    |    | SW ¼ |    |    |    | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|----|----|----|------|----|----|----|------|----|----|----|------|----|----|----|-------------|
|     |     |     | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE | NE   | NW | SW | SE |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |
|     |     |     |      |    |    |    |      |    |    |    |      |    |    |    |      |    |    |    |             |

Total Acres (for irrigation use) \_\_\_\_\_

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 1 Continued

5. General Information:

- a. Describe the complete diversion system, including how you will accommodate a measuring device and lockable controlling works should they be required now or in the future: Three, interconnected wells, supply ground water for irrigation of crops through pivots. The replacement well is anticipated to be 550 feet deep and 24-inch diameter.

- b. Who owns the property at the point(s) of diversion? Applicant  
If other than the applicant, describe the arrangement enabling the applicant to access the property for the diversion system: \_\_\_\_\_

- c. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?  
If yes, ☐ Attach a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes on official letterhead signed by an authorized representative. Label it **Attachment #6**. List the name of the entity and type of lien: No

It is the applicant's responsibility to provide notice to lien holder, trustee, mortgagor, or contract holder of the proposed changes that may impact or change the value of the water rights or affected real property. Any misrepresentation of legal encumbrance on this application may result in rejection of the application or cancellation of an approval.

- d. Describe the effect on the land now irrigated if the place or purpose of use is changed pursuant to this transfer: N/A

- e. Describe the use of any other water right(s) for the same purpose or land, or the same diversion system as right(s) proposed to be transferred at both the existing and proposed point(s) of diversion and place(s) use: None

- f. To your knowledge, has/is any portion of the water right(s) proposed to be changed:

Yes No

- |                          |                                     |                                                                                               |
|--------------------------|-------------------------------------|-----------------------------------------------------------------------------------------------|
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | undergone a period of five or more consecutive years of non-use,                              |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently leased to the Water Supply Bank,                                                    |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently used in a mitigation plan limiting the use of water under the right, or             |
| <input type="checkbox"/> | <input checked="" type="checkbox"/> | currently enrolled in a Federal set-aside program limiting the use of water under the rights? |

If yes, describe: \_\_\_\_\_

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 63-3307

**Current Owner:** JOYCE TROOST  
GREGORY TROOST  
**Priority Date:** 10/2/1962  
**Origin:** Adjudication Recommendation  
**Status:** Active  
**Basis:** License

| Source                            |                 | Tributary |                |               |                       |
|-----------------------------------|-----------------|-----------|----------------|---------------|-----------------------|
| GROUND WATER                      |                 |           |                |               |                       |
| Beneficial Use                    | From            | To        | Diversion Rate | Annual Volume |                       |
| IRRIGATION                        | 03/15 to        | 11/15     | 3.73 CFS       | 954 AF        |                       |
|                                   | Total Diversion |           | 3.73 CFS       | 954 AF        |                       |
| Location of Point(s) of Diversion |                 |           |                |               |                       |
| GROUND WATER                      |                 |           | SW1/4NW1/4     | Sec. 26,      | Twp 06N, Rge 05W B.M. |
| PAYETTE County                    |                 |           |                |               |                       |
| GROUND WATER                      |                 |           | SW1/4SW1/4     | Sec. 26,      | Twp 06N, Rge 05W B.M. |
| PAYETTE County                    |                 |           |                |               |                       |
| GROUND WATER                      |                 |           | SW1/4SE1/4     | Sec. 26,      | Twp 06N, Rge 05W B.M. |
| PAYETTE County                    |                 |           |                |               |                       |
| Place of Use                      |                 |           |                |               |                       |
| IRRIGATION Within PAYETTE County  |                 |           |                |               |                       |
| T06N R05W S26                     | SWNE            | 40.00     | T06N R05W S26  | SENE          | 40.00                 |
| T06N R05W S26                     | SWNW            | 40.00     | T06N R05W S26  | SENW          | 40.00                 |
| T06N R05W S26                     | NESW            | 40.00     | T06N R05W S26  | NWSW          | 40.00                 |
| T06N R05W S26                     | SWSW            | 40.00     | T06N R05W S26  | SESW          | 40.00                 |
| T06N R05W S26                     | NESE            | 40.00     | T06N R05W S26  | NWSE          | 40.00                 |
| T06N R05W S26                     | SWSE            | 40.00     | T06N R05W S26  | SESE          | 40.00                 |
| T06N R05W S35                     | NENE            | 40.00     | T06N R05W S35  | NWNE          | 40.00                 |
| T06N R05W S35                     | NENW            | 40.00     | T06N R05W S35  | NWNW          | 40.00                 |
| Total Acres: 640                  |                 |           |                |               |                       |

**Conditions of Approval:**

1. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
2. E61 The rights listed below are limited to a total combined diversion rate of 8.84 cfs and to a total combined annual diversion volume of 2038.5 AF. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. E56 The rights listed below are limited to the irrigation of a combined total of 453 acres in a single irrigation season. Combined Right Nos.: 63-3307, 63-8387 and 63-8244.
5. F05 Right Nos. 63-8387 and 63-8244 are also diverted through points of diversion described above.
6. T07 The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.
7. S39 The use of water for irrigation under this right may begin as early as March 1 provided other elements of the right are not exceeded. The use of water before March 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
8. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
9. F05 Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.
10. X35 Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
11. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
12. X27 This right is limited to the irrigation of 212 acres within the place of use described above in a single irrigation season.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 63-8244**

Current Owner: GREGORY TROOST  
JOYCE TROOST  
Priority Date: 12/30/1975  
Origin: Adjudication Recommendation  
Status: Active  
Basis: License

**Source**  
GROUND WATER

**Tributary**

| Beneficial Use | From To         | Diversion Rate | Annual Volume |
|----------------|-----------------|----------------|---------------|
| IRRIGATION     | 03/15 to 11/15  | 0.65 CFS       | 292.5 AF      |
|                | Total Diversion | 0.65 CFS       | 292.5 AF      |

**Location of Point(s) of Diversion**

|               |            |          |          |              |
|---------------|------------|----------|----------|--------------|
| GROUND WATER  | SW1/4NW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| CANYON County |            |          |          |              |
| GROUND WATER  | SW1/4SW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| CANYON County |            |          |          |              |
| GROUND WATER  | SW1/4SE1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| CANYON County |            |          |          |              |

**Place of Use**

IRRIGATION Within PAYETTE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R05W S26 | SWNE | 40.00 | T06N R05W S26 | SENE | 40.00 |
| T06N R05W S26 | SWNW | 40.00 | T06N R05W S26 | SENW | 40.00 |
| T06N R05W S26 | NESW | 40.00 | T06N R05W S26 | NWSW | 40.00 |
| T06N R05W S26 | SWSW | 40.00 | T06N R05W S26 | SESW | 40.00 |
| T06N R05W S26 | NESE | 40.00 | T06N R05W S26 | NWSE | 40.00 |
| T06N R05W S26 | SWSE | 40.00 | T06N R05W S26 | SESE | 40.00 |
| T06N R05W S35 | NENE | 40.00 | T06N R05W S35 | NWNE | 40.00 |
| T06N R05W S35 | NENW | 40.00 | T06N R05W S35 | NWNW | 40.00 |

Total Acres: 640

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. X27 This right is limited to the irrigation of 65 acres within the place of use described above in a single irrigation season.
3. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
4. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
5. T07 The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.
6. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
7. X35 Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
8. F05 Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 63-8387

**Current Owner:** GREGORY TROOST  
JOYCE TROOST

**Priority Date:** 11/17/1976

**Origin:** Adjudication Recommendation

**Status:** Active

**Basis:** License

**Source**

GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From To</b>  | <b>Diversion Rate</b> | <b>Annual Volume</b> |
|-----------------------|-----------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15  | 4.46 CFS              | 2030 AF              |
|                       | Total Diversion | 4.46 CFS              | 2030 AF              |

**Location of Point(s) of Diversion**

|               |            |          |          |              |
|---------------|------------|----------|----------|--------------|
| GROUND WATER  | SW1/4SW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| CANYON County |            |          |          |              |
| GROUND WATER  | SW1/4NW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| CANYON County |            |          |          |              |
| GROUND WATER  | SW1/4SE1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| CANYON County |            |          |          |              |

**Place of Use**

IRRIGATION Within PAYETTE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R05W S26 | SWNE | 40.00 | T06N R05W S26 | SENE | 40.00 |
| T06N R05W S26 | SWNW | 40.00 | T06N R05W S26 | SENW | 40.00 |
| T06N R05W S26 | NESW | 40.00 | T06N R05W S26 | NWSW | 40.00 |
| T06N R05W S26 | SWSW | 40.00 | T06N R05W S26 | SESW | 40.00 |
| T06N R05W S26 | NESE | 40.00 | T06N R05W S26 | NWSE | 40.00 |
| T06N R05W S26 | SWSE | 40.00 | T06N R05W S26 | SESE | 40.00 |
| T06N R05W S35 | NENE | 40.00 | T06N R05W S35 | NWNE | 40.00 |
| T06N R05W S35 | NENW | 40.00 | T06N R05W S35 | NWNW | 40.00 |

Total Acres: 640

**Conditions of Approval:**

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afu per acre at the field headgate for irrigation of the lands above.
3. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
4. T07 The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.
5. X27 This right is limited to the irrigation of 451 acres within the place of use described above in a single irrigation season.
6. F05 Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.
7. X35 Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
8. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.: 63-33289**

Current Owner: GREGORY TROOST  
JOYCE TROOST  
Priority Date: 11/1/1955  
Origin: Adjudication Recommendation  
Status: Active  
Basis: License

**Source**

GROUND WATER

**Tributary**

| Beneficial Use | From To         | Diversion Rate | Annual Volume |
|----------------|-----------------|----------------|---------------|
| IRRIGATION     | 03/01 to 11/15  | 0.51 CFS       | 171 AF        |
|                | Total Diversion | 0.51 CFS       | 171 AF        |

**Location of Point(s) of Diversion**

|                |            |          |          |              |
|----------------|------------|----------|----------|--------------|
| GROUND WATER   | SW1/4NW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| PAYETTE County |            |          |          |              |
| GROUND WATER   | SW1/4SW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| PAYETTE County |            |          |          |              |
| GROUND WATER   | SW1/4SE1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| PAYETTE County |            |          |          |              |

**Place of Use**

IRRIGATION Within PAYETTE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R05W S26 | SWNE | 40.00 | T06N R05W S26 | SENE | 40.00 |
| T06N R05W S26 | SWNW | 40.00 | T06N R05W S26 | SENW | 40.00 |
| T06N R05W S26 | NESW | 40.00 | T06N R05W S26 | NWSW | 40.00 |
| T06N R05W S26 | SWSW | 40.00 | T06N R05W S26 | SESW | 40.00 |
| T06N R05W S26 | NESE | 40.00 | T06N R05W S26 | NWSE | 40.00 |
| T06N R05W S26 | SWSE | 40.00 | T06N R05W S26 | SESE | 40.00 |
| T06N R05W S35 | NENE | 40.00 | T06N R05W S35 | NWNE | 40.00 |
| T06N R05W S35 | NENW | 40.00 | T06N R05W S35 | NWNW | 40.00 |

Total Acres: 640

**Conditions of Approval:**

1. P21 This right is a split from former right 63-3065.
2. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
3. X35 Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
4. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
5. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
6. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
7. X27 This right is limited to the irrigation of 38 acres within the place of use described above in a single irrigation season.
8. F05 Right Nos. 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 are diverted through the points of diversion described above.
9. T07 The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.

**IDAHO DEPARTMENT OF WATER RESOURCES  
APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 2A**

**Current Water Right No.:** 63-33291

**Current Owner:** GREGORY TROOST  
JOYCE TROOST

**Priority Date:** 9/7/1979

**Origin:** Adjudication Recommendation

**Status:** Active

**Basis:** License

**Source**

GROUND WATER

**Tributary**

| <b>Beneficial Use</b> | <b>From To</b>  | <b>Diversion Rate</b> | <b>Annual Volume</b> |
|-----------------------|-----------------|-----------------------|----------------------|
| IRRIGATION            | 03/15 to 11/15  | 0.17 CFS              | 89.7 AF              |
|                       | Total Diversion | 0.17 CFS              | 89.7 AF              |

**Location of Point(s) of Diversion**

|                |            |          |          |              |
|----------------|------------|----------|----------|--------------|
| GROUND WATER   | SW1/4NW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| PAYETTE County |            |          |          |              |
| GROUND WATER   | SW1/4SW1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| PAYETTE County |            |          |          |              |
| GROUND WATER   | SW1/4SE1/4 | Sec. 26, | Twp 06N, | Rge 05W B.M. |
| PAYETTE County |            |          |          |              |

**Place of Use**

IRRIGATION Within PAYETTE County

|               |      |       |               |      |       |
|---------------|------|-------|---------------|------|-------|
| T06N R05W S26 | SWNE | 40.00 | T06N R05W S26 | SENE | 40.00 |
| T06N R05W S26 | SWNW | 40.00 | T06N R05W S26 | SENW | 40.00 |
| T06N R05W S26 | NESW | 40.00 | T06N R05W S26 | NWSW | 40.00 |
| T06N R05W S26 | SWSW | 40.00 | T06N R05W S26 | SESW | 40.00 |
| T06N R05W S26 | NESE | 40.00 | T06N R05W S26 | NWSE | 40.00 |
| T06N R05W S26 | SWSE | 40.00 | T06N R05W S26 | SESE | 40.00 |
| T06N R05W S35 | NENE | 40.00 | T06N R05W S35 | NWNE | 40.00 |
| T06N R05W S35 | NENW | 40.00 | T06N R05W S35 | NWNW | 40.00 |

Total Acres: 640

**Conditions of Approval:**

1. 01M After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to use power records to determine the amount of water diverted and shall annually report the information to the Department.
2. R65 This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.5 afa per acre at the field headgate for irrigation of the lands above.
3. T07 The right holder shall accomplish the change authorized by Transfer 73902 within one year of the date of the approval.
4. T08 Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. X27 This right is limited to the irrigation of 38 acres within the place of use described above in a single irrigation season.
6. X35 Rights 63-3307, 63-8244, 63-8387, 63-33289 and 63-33291 when combined shall not exceed a total diversion rate of 9.52 cfs, a total annual maximum diversion volume of 2209.5 af at the field headgate, and the irrigation of 491 acres.
7. P21 This right is a split from former right 63-3065.
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Total Acres (for irrigation use)

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT  
PART 3

A. PLAT MAP (See Part 3A of Instructions for application for transfer for complete requirements.)

- ☒ Attach a map of the diversion, measurement, control, and distribution system. Label it **Attachment #7a**.
- ☐ If the transfer application proposes to change the place or purpose of use of an irrigation right attach a Geographic Information System (GIS) shape file, or an aerial photo or other image clearly delineating the location and extent of existing acres and changes to the place of use. Label it **Attachment #7b**. If the place of use currently consists of a permissible place of use, then the attachment is not required if the application contains a clear statement that the boundaries for the place of use are not proposed to be changed by the transfer and the total number of irrigated acres within the place of use before and after the transfer is clearly stated.

B. CHANGES IN NATURE OF USE (Water Balance)

- ☐ If you propose to change the nature of use or period of use of all or part of the right(s) listed in this application, attach documentation describing the extent of historic beneficial use of the portion of the right(s) proposed to be changed. Also attach documentation showing that the portion of the right(s) to be changed will not be enlarged in rate, volume, or consumptive use through the proposed change. Label it **Attachment #8a**.

C. PLACE OF USE CHANGES TO SUPPLEMENTAL IRRIGATION RIGHTS

- ☐ If you propose to change the place of use of a supplemental irrigation right, answer below and attach supporting documentation. Label it **Attachment #8b**.

1. Describe how the supplemental water rights have been used historically in conjunction with other water rights at the existing place of use. Describe the time during the irrigation season that the supplemental rights have been used. Include information about the availability or reliability of the primary right(s) being supplemented, both before and after the change. If the applicant is proposing to change a supplemental irrigation right to a primary right, provide the information required on Part 3B above.: \_\_\_\_\_

\_\_\_\_\_  
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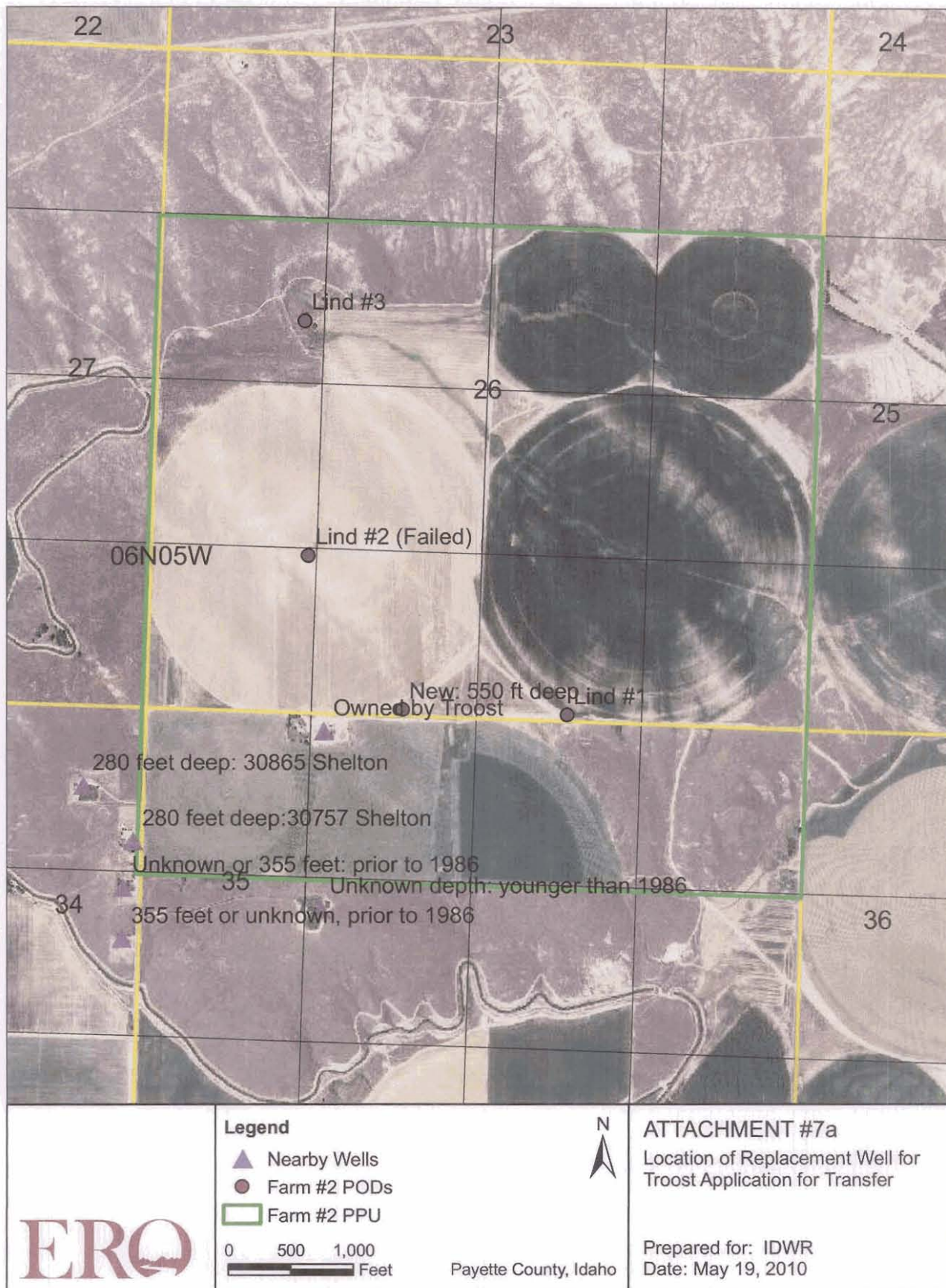
FOR DEPARTMENT USE ONLY

Transfer contains 16 pages and 2 attachments.

Received by SB Date 5.20.2010 Prelim. Check by JE Date 5/29/10

Fee Paid 31610.00 Date 5.20.2010 Receipted by SB Receipt # W038389

Add'l Fee Paid N/A Date \_\_\_\_\_ Receipted by \_\_\_\_\_ Receipt # \_\_\_\_\_



T. 76552

ATTACHMENT 9 \*

DRILLER REPORTS FOR WELLS LOCATED IN:  
NENE and SENE Sec 34 T6N, R5W, Canyon County

\* (4 pgs.)

T. 76552

9A



093440

1. DRILLING PERMIT NO. 63-96-W-0220-000  
Other IDWR No. \_\_\_\_\_

2. OWNER: HAWKINS Construction  
Name \_\_\_\_\_  
Address 24607 Lempe Ln.  
City PARMA State OH Zip 93660  
722-4899

**3. LOCATION OF WELL by legal description:**

**Sketch map location must agree with written location.**



Twp. 6 North ☒ or South ☐  
 Rge. 5 East ☐ or West ☒  
 Sec. 34 1/4 NE 1/4 NE 1/4  
 Gov't Lot \_\_\_\_\_ County CANYON <sup>10 acres</sup> <sup>40 acres</sup> <sup>160 acres</sup>  
 Address of Well Site 30865 Shelter  
 City Parma

Lt. \_\_\_\_\_ Blk. \_\_\_\_\_ Sub. Name NONC

**4. PROPOSED USE:**

☒ Domestic    ☐ Municipal    ☐ Monitor    ☐ Irrigation  
☐ Thermal    ☐ Injection    ☐ Other

## 5. TYPE OF WORK

☒ New Well    ☐ Modify or Repair    ☐ Replacement    ☐ Abandonment

## 6. DRILL METHOD

☐ Mud Rotary ☐ Air Rotary ☒ Cable ☐ Other

## 7. SEALING PROCEDURES

| SEAL/FILTER PACK |      |    | AMOUNT          | METHOD   |
|------------------|------|----|-----------------|----------|
| Material         | From | To | Sacks or Pounds |          |
| Benton 944       | 0    | 18 | 400             | OUT Bore |
|                  |      |    |                 |          |
|                  |      |    |                 |          |

Was drive shoe used? ☒ Y ☐ N Shoe Depth(s) 247'  
Was drive shoe seal tested? Y ☒ N ☐ How? Stopped in clay

**8. CASING/LINER:**

| Diameter | From | To  | Gauge | Material | Casing                              | Liner                    | Welded                              | Threaded                 |
|----------|------|-----|-------|----------|-------------------------------------|--------------------------|-------------------------------------|--------------------------|
| 6        | +2   | 247 | 250   | Steel    | <input checked="" type="checkbox"/> | <input type="checkbox"/> | <input checked="" type="checkbox"/> | <input type="checkbox"/> |
|          |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |
|          |      |     |       |          | <input type="checkbox"/>            | <input type="checkbox"/> | <input type="checkbox"/>            | <input type="checkbox"/> |

Length of Headpipe 10' Length of Tailpipe 0'

## 9. PERFORATIONS/SCREENS

☐ Perforations Method Pull Back  
☒ Screens Screen Type Factory Perforated

| From | To   | Slot Size | Number | Diameter | Material | Casing                   | Liner                               |
|------|------|-----------|--------|----------|----------|--------------------------|-------------------------------------|
| 240' | 280' | 20        |        | 4 1/2    | PVC      | <input type="checkbox"/> | <input checked="" type="checkbox"/> |
|      |      |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/>            |
|      |      |           |        |          |          | <input type="checkbox"/> | <input type="checkbox"/>            |

**10. STATIC WATER LEVEL OR ARTESIAN PRESSURE:**

160 ft. below ground Artesian pressure \_\_\_\_\_ lb.  
Depth flow encountered \_\_\_\_\_ ft. Describe access port or  
control devices: Well Cap

## 11. WELL TESTS:

☒ Pump    ☐ Bailer    ☐ Air    ☐ Flowing Artesian

| Yield gal./min. | Drawdown | Pumping Level | Time  |
|-----------------|----------|---------------|-------|
| 30              | 40'      | 210'          | 4 hr. |
|                 |          |               |       |
|                 |          |               |       |

Water Temp. cold Bottom hole temp. \_\_\_\_\_

Water Quality test or comments: good no smell

**12. LITHOLOGIC LOG:** (Describe repairs or abandonment)

[illegible]

### 13. DRILLER'S CERTIFICATION

I/We certify that all minimum well construction standards were complied with at the time the rig was removed.

Firm Name Clear Water Drilling Firm No. 382

Firm Official Ben Ranson Date 5-17-96

and  
Supervisor or Operator *R. Larson* Date *4-29-96*

(Sign once if Firm Official & Operator)

FORWARD WHITE COPY TO WATER RESOURCES

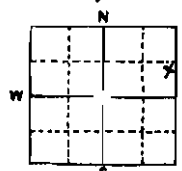
USE TYPEWRITER OR  
BALL POINT PEN

State of Idaho  
Department of Water Resources

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources, within 30 days after the completion or abandonment of the well.

RECEIVED

| <b>1. WELL OWNER</b><br>Name: <u>JIM FLAKE</u><br>Address: <u>C.D. Deer Lake Pt. # 2000</u><br>Owner's Permit No. _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | <b>7. WATER LEVEL</b><br>Department of Water Resources<br>Western Regional Office.<br>Static water level <u>160'</u> feet below land surface<br>Flowing? <input type="checkbox"/> Yes <input type="checkbox"/> No G.P.M. flow _____<br>Temperature _____ ° F. Quality _____<br>Artesian closed-in pressure _____ p.s.i.<br>Controlled by <input type="checkbox"/> Valve <input type="checkbox"/> Cap <input type="checkbox"/> Plug                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |                             |            |       |          |       |  |      |    |        |   |   |   |                        |  |   |   |   |             |  |   |   |    |                  |  |    |    |    |        |  |    |    |    |            |  |    |    |    |             |  |    |    |    |                  |  |    |    |     |                    |  |     |     |     |                      |  |     |     |     |                   |  |     |     |     |            |  |     |     |     |                   |   |     |     |     |             |  |     |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
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|--|-----|-----|-----|---------------|---|-----|-----|-----|-------------|--|-----|-----|-----|------------------|--|-----|-----|-----|--------|--|-----|-----|-----|-------------|--|-----|-----|-----|----------------------|---|-----|-----|-----|-------------------|--|-----|-----|-----|-----------------|---|-----|-----|-----|-------------|--|-----|-----|-----|------------------|--|-----|-----|-----|----------------------|--|-----|-----|-----|----------------|---|-----|-----|-----|-----------------|--|-----|-----|-----|-----------------|--|-----|-----|-----|------------------|--|-----|-----|-----|------------------|--|-----|-----|-----|-----------------|---|-----|-----|-----|-----------------------------|--|
| <b>2. NATURE OF WORK</b><br><input checked="" type="checkbox"/> New well <input type="checkbox"/> Deepened <input type="checkbox"/> Replacement<br><input type="checkbox"/> Abandoned (describe method of abandoning) _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       | <b>8. WELL TEST DATA</b><br><input type="checkbox"/> Pump <input checked="" type="checkbox"/> Bailer <input type="checkbox"/> Other<br>Discharge G.P.M. _____ Draw Down _____ Hours Pumped <u>6 Hrs</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                             |            |       |          |       |  |      |    |        |   |   |   |                        |  |   |   |   |             |  |   |   |    |                  |  |    |    |    |        |  |    |    |    |            |  |    |    |    |             |  |    |    |    |                  |  |    |    |     |                    |  |     |     |     |                      |  |     |     |     |                   |  |     |     |     |            |  |     |     |     |                   |   |     |     |     |             |  |     |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| <b>3. PROPOSED USE</b><br><input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Irrigation <input type="checkbox"/> Test <input type="checkbox"/> Other (specify type) _____<br><input type="checkbox"/> Municipal <input type="checkbox"/> Industrial <input type="checkbox"/> Stock <input type="checkbox"/> Waste Disposal or Injection                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |       | <b>9. LITHOLOGIC LOG</b><br>041887<br>Hole Diam. _____ Depth _____ Material _____ Water Yes/No _____                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                             |            |       |          |       |  |      |    |        |   |   |   |                        |  |   |   |   |             |  |   |   |    |                  |  |    |    |    |        |  |    |    |    |            |  |    |    |    |             |  |    |    |    |                  |  |    |    |     |                    |  |     |     |     |                      |  |     |     |     |                   |  |     |     |     |            |  |     |     |     |                   |   |     |     |     |             |  |     |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| <b>4. METHOD DRILLED</b><br><input checked="" type="checkbox"/> Cable <input type="checkbox"/> Rotary <input type="checkbox"/> Dug <input type="checkbox"/> Other                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |       | <table border="1"><thead><tr><th>Hole Diam.</th><th>Depth</th><th>Material</th><th>Water</th></tr><tr><th></th><th>From</th><th>To</th><th>Yes/No</th></tr></thead><tbody><tr><td>6</td><td>0</td><td>6</td><td>Soil-Light Brown-Sandy</td><td></td></tr><tr><td>6</td><td>6</td><td>8</td><td>Sand-yellow</td><td></td></tr><tr><td>8</td><td>8</td><td>16</td><td>Clay-Brown-Sandy</td><td></td></tr><tr><td>16</td><td>16</td><td>28</td><td>Gravel</td><td></td></tr><tr><td>28</td><td>28</td><td>35</td><td>Clay-Sandy</td><td></td></tr><tr><td>35</td><td>35</td><td>58</td><td>Clay-yellow</td><td></td></tr><tr><td>58</td><td>58</td><td>66</td><td>Sand-FINE-Gravel</td><td></td></tr><tr><td>66</td><td>66</td><td>120</td><td>Clay-yellow-Sticky</td><td></td></tr><tr><td>120</td><td>120</td><td>135</td><td>Sand-Med-FINE-Gravel</td><td></td></tr><tr><td>135</td><td>135</td><td>146</td><td>Clay-yellow-Sandy</td><td></td></tr><tr><td>146</td><td>146</td><td>151</td><td>Sand-Stone</td><td></td></tr><tr><td>151</td><td>151</td><td>185</td><td>Sand-yellow-Sandy</td><td>X</td></tr><tr><td>185</td><td>185</td><td>190</td><td>Clay-Gravel</td><td></td></tr><tr><td>190</td><td>190</td><td>197</td><td>Sand-Med-Some</td><td>X</td></tr><tr><td>197</td><td>197</td><td>210</td><td>Clay-Gravel</td><td></td></tr><tr><td>210</td><td>210</td><td>218</td><td>Sand-FINE-Gravel</td><td></td></tr><tr><td>218</td><td>218</td><td>230</td><td>Casing</td><td></td></tr><tr><td>230</td><td>230</td><td>238</td><td>Clay-Gravel</td><td></td></tr><tr><td>238</td><td>238</td><td>250</td><td>Sand-Med-Gravel-Some</td><td>X</td></tr><tr><td>250</td><td>250</td><td>258</td><td>Clay-yellow-Sandy</td><td></td></tr><tr><td>258</td><td>258</td><td>270</td><td>Sand-Med-COARSE</td><td>X</td></tr><tr><td>270</td><td>270</td><td>275</td><td>Clay-yellow</td><td></td></tr><tr><td>275</td><td>275</td><td>285</td><td>Sand-FINE-Gravel</td><td></td></tr><tr><td>285</td><td>285</td><td>316</td><td>Clay Blue Grey-Sandy</td><td></td></tr><tr><td>316</td><td>316</td><td>318</td><td>Sand-Med-Water</td><td>X</td></tr><tr><td>318</td><td>318</td><td>330</td><td>Sand-Med-Gravel</td><td></td></tr><tr><td>330</td><td>330</td><td>335</td><td>Clay-Blue-Sandy</td><td></td></tr><tr><td>335</td><td>335</td><td>340</td><td>Sand-Blue-Gravel</td><td></td></tr><tr><td>340</td><td>340</td><td>355</td><td>Clay-Blue-Gravel</td><td></td></tr><tr><td>355</td><td>355</td><td>360</td><td>Sand-Med-Gravel</td><td>X</td></tr><tr><td>360</td><td>360</td><td>365</td><td>Gravel-Black-white-particle</td><td></td></tr></tbody></table> |                             | Hole Diam. | Depth | Material | Water |  | From | To | Yes/No | 6 | 0 | 6 | Soil-Light Brown-Sandy |  | 6 | 6 | 8 | Sand-yellow |  | 8 | 8 | 16 | Clay-Brown-Sandy |  | 16 | 16 | 28 | Gravel |  | 28 | 28 | 35 | Clay-Sandy |  | 35 | 35 | 58 | Clay-yellow |  | 58 | 58 | 66 | Sand-FINE-Gravel |  | 66 | 66 | 120 | Clay-yellow-Sticky |  | 120 | 120 | 135 | Sand-Med-FINE-Gravel |  | 135 | 135 | 146 | Clay-yellow-Sandy |  | 146 | 146 | 151 | Sand-Stone |  | 151 | 151 | 185 | Sand-yellow-Sandy | X | 185 | 185 | 190 | Clay-Gravel |  | 190 | 190 | 197 | Sand-Med-Some | X | 197 | 197 | 210 | Clay-Gravel |  | 210 | 210 | 218 | Sand-FINE-Gravel |  | 218 | 218 | 230 | Casing |  | 230 | 230 | 238 | Clay-Gravel |  | 238 | 238 | 250 | Sand-Med-Gravel-Some | X | 250 | 250 | 258 | Clay-yellow-Sandy |  | 258 | 258 | 270 | Sand-Med-COARSE | X | 270 | 270 | 275 | Clay-yellow |  | 275 | 275 | 285 | Sand-FINE-Gravel |  | 285 | 285 | 316 | Clay Blue Grey-Sandy |  | 316 | 316 | 318 | Sand-Med-Water | X | 318 | 318 | 330 | Sand-Med-Gravel |  | 330 | 330 | 335 | Clay-Blue-Sandy |  | 335 | 335 | 340 | Sand-Blue-Gravel |  | 340 | 340 | 355 | Clay-Blue-Gravel |  | 355 | 355 | 360 | Sand-Med-Gravel | X | 360 | 360 | 365 | Gravel-Black-white-particle |  |
| Hole Diam.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             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    |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| 58                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     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    |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
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    |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| 335                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| 340                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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    |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| 355                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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    |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| 360                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    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| <b>5. WELL CONSTRUCTION</b><br>Diameter of hole <u>6"</u> inches Total depth <u>355'</u> feet<br>Casing schedule: <input checked="" type="checkbox"/> Steel <input type="checkbox"/> Concrete<br>Thickness _____ Diameter _____ From _____ To _____<br>_____ inches _____ inches _____ feet _____ feet<br>_____ inches _____ inches _____ feet _____ feet<br>_____ inches _____ inches _____ feet _____ feet<br>_____ inches _____ inches _____ feet _____ feet<br>Was casing drive shoe used? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Was a packer or seal used? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Perforated? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>How perforated? <input type="checkbox"/> Factory <input type="checkbox"/> Knife <input type="checkbox"/> Torch<br>Size of perforation _____ inches by _____ inches<br>Number _____ From _____ To _____<br>_____ perforations _____ feet _____ feet<br>_____ perforations _____ feet _____ feet<br>_____ perforations _____ feet _____ feet<br>Well screen installed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No<br>Manufacturer's name _____<br>Type _____ Model No. _____<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Diameter _____ Slot size _____ Set from _____ feet to _____ feet<br>Gravel packed? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Size of gravel _____<br>Placed from _____ feet to _____ feet<br>Surface seal depth <u>20'</u> Material used in seal <input type="checkbox"/> Cement grout<br><input type="checkbox"/> Pudding clay <input checked="" type="checkbox"/> Well cuttings<br>Sealing procedure used <input type="checkbox"/> Sherry pit <input type="checkbox"/> Temporary surface casing<br><input checked="" type="checkbox"/> Overbars to seal depth |       | <b>10.</b><br>Work started <u>OCT 5-1976</u> finished <u>NOV. 29-1976</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                             |            |       |          |       |  |      |    |        |   |   |   |                        |  |   |   |   |             |  |   |   |    |                  |  |    |    |    |        |  |    |    |    |            |  |    |    |    |             |  |    |    |    |                  |  |    |    |     |                    |  |     |     |     |                      |  |     |     |     |                   |  |     |     |     |            |  |     |     |     |                   |   |     |     |     |             |  |     |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |
| <b>6. LOCATION OF WELL</b><br>Sketch map location must agree with written location.<br><br>Subdivision Name _____<br>Lot No. _____ Block No. _____<br>County <u>Canyon</u><br>SE 1/4 NE 1/4 Sec. 34, T. 6 N. R. 5 W.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       | <b>11. DRILLER'S CERTIFICATION</b><br>Firm Name <u>H20-Well Drilling Co</u> Firm No. <u>303</u><br>Address <u>11917 Highlander Dr</u> Date <u>Dec 10-76</u><br>Signed by (Firm Official) <u>Bruce J. Connolly</u><br>and<br>(Operator) <u>Timothy J. Connolly</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                             |                             |            |       |          |       |  |      |    |        |   |   |   |                        |  |   |   |   |             |  |   |   |    |                  |  |    |    |    |        |  |    |    |    |            |  |    |    |    |             |  |    |    |    |                  |  |    |    |     |                    |  |     |     |     |                      |  |     |     |     |                   |  |     |     |     |            |  |     |     |     |                   |   |     |     |     |             |  |     |     |     |               |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |        |  |     |     |     |             |  |     |     |     |                      |   |     |     |     |                   |  |     |     |     |                 |   |     |     |     |             |  |     |     |     |                  |  |     |     |     |                      |  |     |     |     |                |   |     |     |     |                 |  |     |     |     |                 |  |     |     |     |                  |  |     |     |     |                  |  |     |     |     |                 |   |     |     |     |                             |  |

USE ADDITIONAL SHEETS IF NECESSARY

FORWARD THE WHITE COPY TO THE DEPARTMENT

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