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DEPARTMENT OF
WATER RESOURCES

State of Idaho
Department of Water Resources
APPLICATION FOR AMENDMENT

(For Licensing Purposes)

WATER RIGHT NO. 11-07151**Date of Priority:** July 27, 1978

Maximum Diversion Rate: 3.66 CFS
Maximum Diversion Volume: 723.0 AF

Comes now PAUL H DAINES
105 OLD MILL RD
MONTPELIER ID 83254 and represents to the Director of the Idaho Department
of Water Resources that he is the owner and holder of Permit to appropriate the Public Waters of the
State of Idaho No. 11-07151, and requests that the permit be changed as follows:

Source: GROUND WATER

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/15 to 10/31	3.66 CFS	723.0 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER	NE1/4SW1/4	Sec. 5, Twp 14S, Rge 45E, B.M.
BEAR LAKE County		
GROUND WATER	SE1/4SW1/4	Sec. 5, Twp 14S, Rge 45E, B.M.
BEAR LAKE County		

PLACE OF USE: IRRIGATION

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14S 45E 5						37.0	18.0		26.0			15.0		33.0	22.0		151.0
						L 4											
14S 45E 6	20.0	15.0	2.5	18.0													55.5
	L 1	L 2															

Total Acres: ~~208.5~~ 332.0 PHD

Permit holder asserts that no one will be injured by such change and that such change will be made at
permit holder's own risk. Signed this 15th day of December, 2009.

Paul H. Daines
(Signature)

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Department of Water Resources
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Withdrawn
3-22-10

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$50 Received by SR7 # C090025 Date 2-17-2010

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, GARY SPACKMAN, of the Department of Water Resources hereby approve the
above Application for Amendment for Permit No. 11-07151 with the following:

CONDITIONS OF APPROVAL

1. This right does not grant any right-of-way or easement across the land of another.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.

Witness my hand this _____ day of _____, 2009.

GARY SPACKMAN
Interim Director