

RECEIVED

FEB 17 2010

DEPARTMENT OF  
WATER RESOURCES

February 2, 2010  
State of Idaho  
Dept. of Water Resources  
322 East Front Street  
P.O. Box 83270  
Boise, ID  
83270-0098  
Attn: Tim Luke or Craig Saxton

Dear Sirs:

In response to your letter of December 8 2009 regarding Water Right Permit No. 11-07151, please find enclosed documentation including photographs from 1987 which we obtained from the Farm Service Agency and which we believe document adequately the full build out of the irrigation system as permitted in the original temporary permit. The original permit was for irrigation of ~330 acres and as outlined in the photographs and the accompanying graphic of all the parcels in question, you can see that the acreage is about 357.16 acres, but that subtraction of the corners from the circle pivot yields a total of 329.56 acres which is in compliance with the original permit of 330 acres. As I discussed with you in our conversation in December, shortly after this period (circa 1990), problems with the wells and/or pumps necessitated restricting irrigation to less acreage and it took a few years to solve those problems, but the irrigation build out was accomplished as originally permitted and has been used as it was permitted for, for most of the last decade. We understand that your most recent photos from later than this period (sometime in the 1990s I understood) don't show the full 330 acres being irrigated and this is the explanation.

We therefore request that the permit be issued in the amount as originally permitted and for which we built out the irrigation system. We have enclosed the requested fee in the form of a check. Please let us know if you need any further documentation, or a site visit.

Thank you



Michael C. Daines  
2055 Edgewood Lane  
Wenatchee, WA  
98801  
509-860-1135

For: Paul H. Daines  
101 Old Mill Road  
Montpelier, ID  
83254



United States Department of Agriculture  
Farm Service Agency

Aerial Photography  
Field Office

Salt Lake County, Utah - 1958

Salt Lake County

[Home](#) [FSA Home](#) [About APFO](#) [Forms](#) [Help](#)

## Search FSA

Go

FSA APFO

- [Advanced Search](#)
- [Search Tips](#)

## Browse by Subject

- ▶ [Imagery Products](#)
- ▶ [Imagery Programs](#)
- ▶ [Status Maps](#)
- ▶ [Contract Services](#)
- ▶ [Meetings](#)
- ▶ [Support Documents](#)
- ▶ [Geospatial Services](#)

You are here: [APFO Home](#) / [Contact Us](#)

## Contact Us

### Ask FSA

If you have FSA specific questions that you would like an expert to respond to, please submit them through **Ask FSA**.

USDA - FSA  
Aerial Photography Field Office  
2222 West 2300 South  
Salt Lake City UT 84119-2020

Telephone: 801.844.2922  
TDD: 801.956.3654  
FAX: 801.956.3653

For Ordering or Imagery questions not answered on AskFSA, please contact our Sales Section at [apfo.sales@slc.usda.gov](mailto:apfo.sales@slc.usda.gov)

Walk In Customers Welcome  
from 7:00am to 4:30pm MST

Directions to Aerial Photography Field Office from Salt Lake International Airport

**Option 1:** Go a short distance south to North Temple. Go east on North Temple, turn right on Redwood Road. Take Redwood Road south, turn right on 2320 South. Head west on 2320 South (Printers Row) to 2222 West

**Option 2:** Go south on Bangerter Highway (State Hwy 154). Take the 2100 South Exit (left lane) east to Redwood Road. Take Redwood Road south, turn right on 2320 South. Head west on 2320 South (Printers Row) to 2222 West

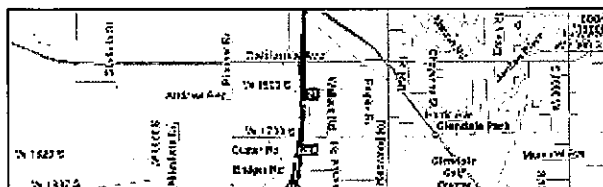
**Option 3:** Go south on Bangerter Highway (State Hwy 154). Turn east (left) on Parkway Blvd (2700 South), past the I-215 overpass. Turn north (left) by Franklin Covey (Decker Lake is to your right.). Head north to 2222 West (APFO is to your left)

Salt Lake City is laid out in a grid pattern that starts from the City center.

Most streets reflect this grid pattern referring to streets in North and East, South and East, North and West, and South and West addresses, as in 2222 West 2300 South.

Many major thoroughfares have place name references: 1700 West is referred to as Redwood Road, 2320 South is often referred to as Printers Row. Another common practice is to refer to streets like 3300 South as 33rd South.

**Click here for a larger version of this map.**



[Email Update](#)

[RSS Feeds](#)

[Ask FSA](#)

[SHARE](#)

### Media Help

To view PDF file  
have Adobe Acrobat  
installed on your

To view Flash file  
have Macromedia  
installed on your

[For motel location assistance when visiting APFO, click here](#)

[For restaurant assistance when visiting APFO, click here](#)

[Disclaimer regarding Non-USDA-FSA-APFO Information](#)

For convenience and informational purposes only, the USDA-FSA-APFO is providing the application software link. The USDA-FSA-APFO is not responsible for the application software. The USDA-FSA-APFO neither endorses the information, content, presentation, or accuracy nor makes any warranty, express or implied, regarding application software.

Last Modified: 01/17/08 11:28:35 AM

[APFO Home](#) | [FSA Home](#) | [USDA.gov](#) | [Common Questions](#) | [Site Map](#) | [Policies and Links](#)  
[FOIA](#) | [Accessibility Statement](#) | [Privacy Policy](#) | [Nondiscrimination Statement](#) | [Information Quality](#) | [USA.gov](#) | [White House](#)

I Rex Payne verified with the Aerial photo  
Division at 801 844 2922 that this flight  
was flown in September 1987.

Rex Payne

12/14/09

# Idaho Department of Water Resources Receipt

Receipt ID: C090025

Payment Amount \$50.00 Date Received 2/17/2010 9:55 AM Region STATE  
Payment Type Check Check Number 2228  
Payer DAINES, PAUL H. / ALLENE K.  
Comments WATER RIGHT #11-07151

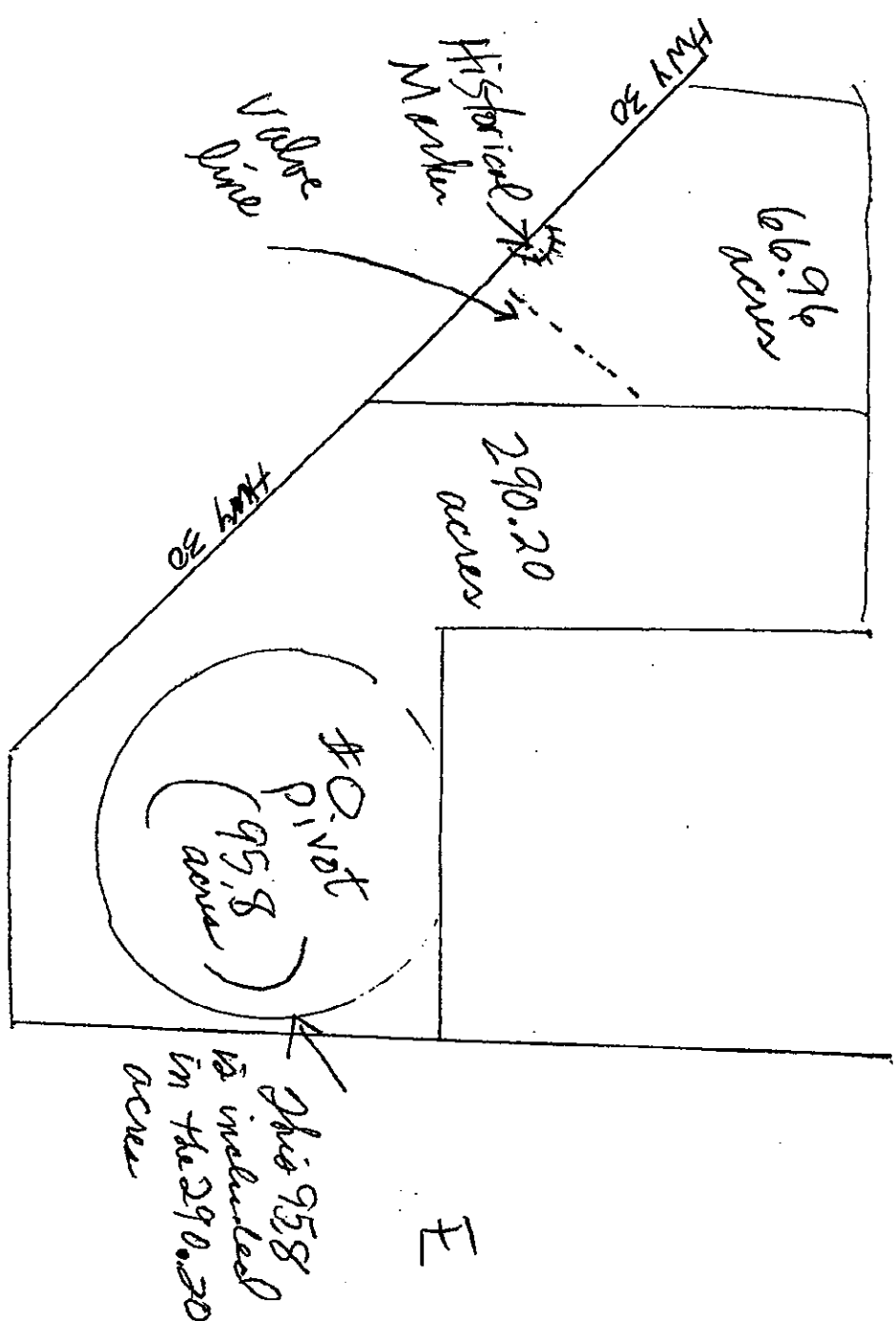
## Fee Details

| Amount  | Description | PCA   | Fund | Fund Detail | Subsidiary | Object |
|---------|-------------|-------|------|-------------|------------|--------|
| \$50.00 | AMENDMENTS  | 56105 | 0229 | 21          |            | 1155   |

SR7

Signature Line (Department Representative)

N  
DRAIN  
FROM



290.2  
66.96  
-----  
357.16 acres  
- 27.6 acres  
-----  
329.56 Acres  
Total Irrigated

#0 Pivot Corners  
6.8  
5.7  
-----  
15.1  
27.6 Acres  
S



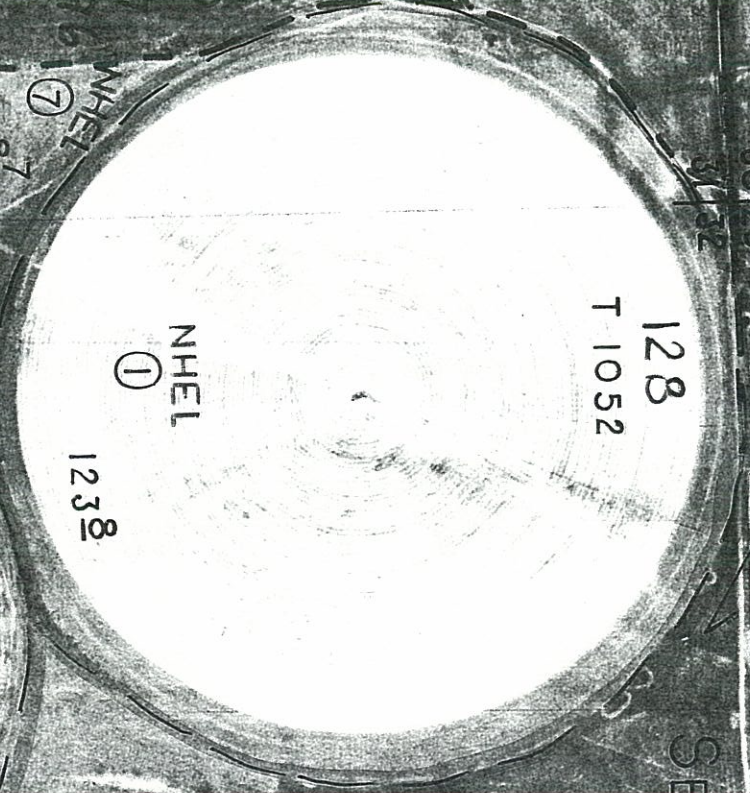
87-96

SEP 4 1987  
NAPP 16007  
-332

9-3

3029

SEE N-12



CRP #2  
NHEL 87-86  
⑥  
⑦  
87

131  
T 1053

NHEL ①  
34

128  
T 1333

NHEL ①

NHEL ②

NHEL ③

NHEL ①  
30

NHEL ③  
21

NHEL ④

NHEL ③

NHEL ②

NHEL ②  
36

NHEL ⑤

88

NHEL ④

NHEL ⑥  
67

1412

128  
T 1334

172

228

109

31

32

67

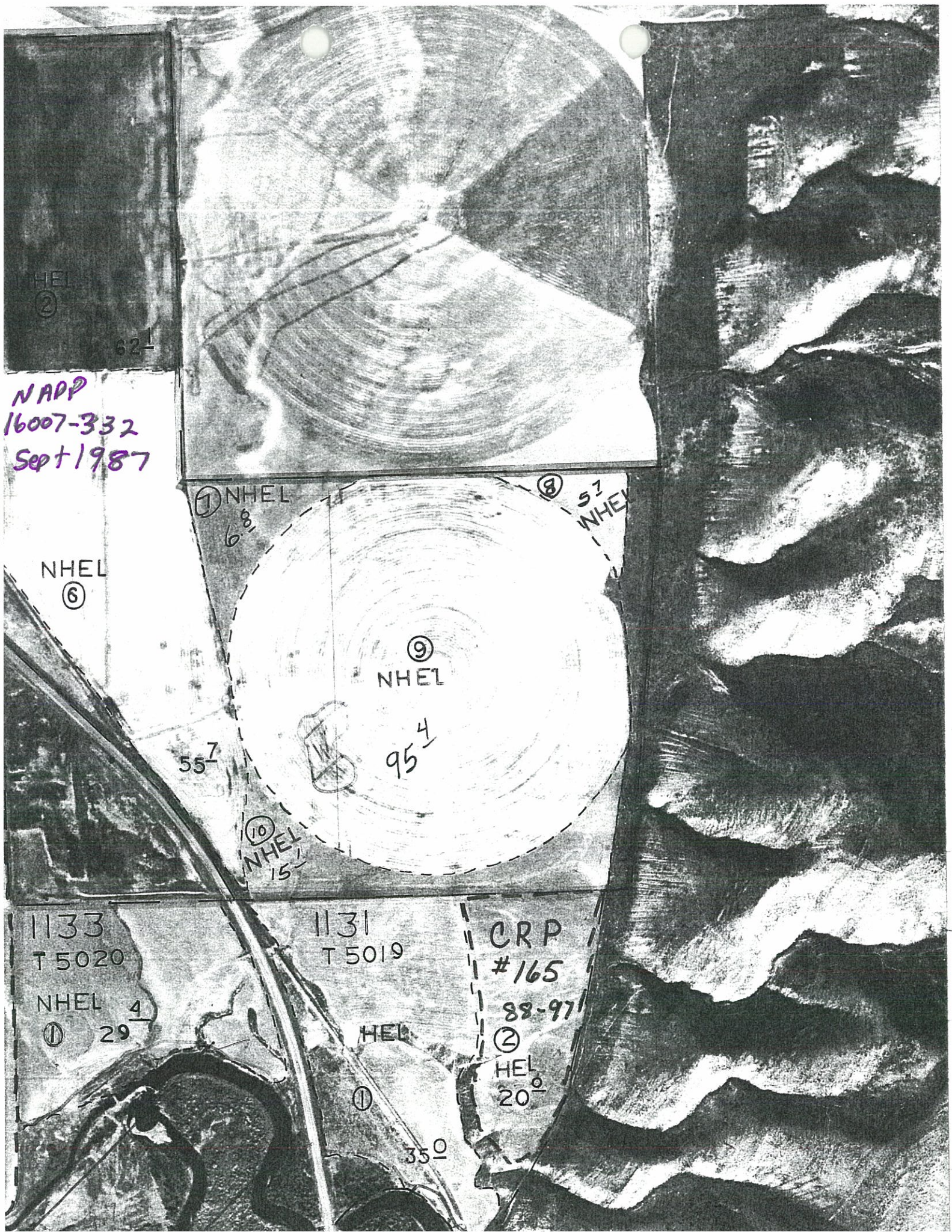
1491

21

See N-12

+

NAPP  
16007-332  
Sep+1987



HEL  
②

621

① NHEL  
6.8

⑧ 57  
WHEL

NHEL  
⑥

⑨  
NHEL

95 4

55 7

⑩ NHEL  
15

1133  
T 5020

NHEL 4  
① 29

1131  
T 5019

HEL

①

350

CRP  
#165  
88-971

②  
HEL  
20°