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MAY 11 2000
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD H-10032					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) BACK Country LLC
4. New Owner/Claimant(s) SMILEY CREEK BEARS LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address HC-64 Box 9102
- City, State and ZIP Code Ketchum, ID 83340
- New Telephone Number (208) 774 3547
5. Date you acquired the property 07/03/07

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Allen Jones (member)
Allen Jones

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>[Signature]</u>	Date <u>5.25.2010</u>	Fee <u>\$25</u>
Received by <u>[Signature]</u>	Date <u>5/26/10</u>	Receipt No. <u>5031459</u>
Processed by _____	AJ Date _____	WR _____ Date _____



Order No. 0622946

Instrument # 643424

HAILEY, BLAINE, IDAHO

2007-01-02

03:59:00 No. of Pages: 3

Recorded for: SUN VALLEY TITLE

MARSHA RIEMANN

Fee: 9.00

Ex-Officio Recorder Deputy

Index to: WTYRCCORP DEED

DKS

WARRANTY DEED

FOR VALUE RECEIVED

BACK COUNTRY, LLC, an Idaho limited liability company

the Grantor does hereby grant, bargain, sell, convey and warrant unto

SMILEY CREEK BEARS, LLC, an Idaho limited liability company

the Grantee whose current address is:

 **PO Box 262
Logan, UT 84323**

the following described premises, in **BLAINE COUNTY, IDAHO**, to-wit:

See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

December 29, 2006

Back Country LLC


Forrest P. Hymas, member


Algis Pabarcus, member


Nichole P. Hymas, member

State of: Idaho
County of: Blaine

On this 29th day of Dec, 2006, Before me a Notary Public in and for said State, personally appeared **Forrest P. Hymas, Algis Pabarcus and Nichole P. Hymas** **KNOWN OR IDENTIFIED TO ME TO BE THE MEMBERS OF THE LIMITED LIABILITY COMPANY OF BACK COUNTRY, LLC**, and the memebers who subscribed said limited liability company name to the within instrument, and acknowledged to me that they executed the same in said limited liability name.

Carolyn Baird
Notary Public
Residing at Hailey
Comm. Expires 1/23/2009

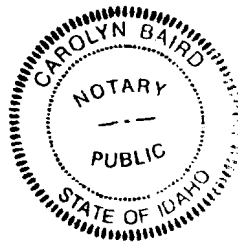


EXHIBIT "A"

**TOWNSHIP 7 NORTH, RANGE 14 EAST, BOISE MERIDIAN, BLAINE COUNTY,
IDAHO.**

SECTION 27: A parcel of land more particularly described as follows:

**Commencing at the South quarter corner of Section 27; thence
N 32° 16' E, 3,030.17 feet to the POINT OF BEGINNING; thence
N 57° 51' W, 58.66 feet; thence
N 3° 44' E, 379.77 feet; thence
N 27° 08' W, 212.57 feet; thence
S 59° 34' E, 548.69 feet; thence
177.14 feet along a curve to the right of with a central angle of 7° 26', a radius of
1,366.70 feet and a tangent of 88.50 feet; thence
24.86 feet along a curve to the right with a central angle of 115° 22', a radius of
12.35 feet and a tangent of 19.50 feet; thence
S 63° 10' W, 34.26 feet; thence
157.80 feet along a curve to the left with a central angle of 4° 22', a radius of
2,067.95 and a tangent of 78.95 feet; thence
S 58° 48' W, 57.81 feet; thence
S 74° 02' W, 288.86 feet to the TRUE POINT OF BEGINNING.**

Also know as Tax Lot 4060.