

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES

**APPLICATION FOR TRANSFER OF WATER RIGHT**  
**PART 1 Continued**

**B. DESCRIPTION OF RIGHTS AFTER THE REQUESTED CHANGES. IF THE RIGHTS ARE BEING SPLIT, DESCRIBE PORTIONS TO BE CHANGED AS THEY WOULD APPEAR AFTER THE REQUESTED CHANGES.**

| 1.                                                                          | Right Number | Amount<br>(cfs/ac-ft) | Nature of Use | Period of Use | Source & Tributary      |
|-----------------------------------------------------------------------------|--------------|-----------------------|---------------|---------------|-------------------------|
| All or Part<br><input checked="" type="checkbox"/> <input type="checkbox"/> | 63-161BN     | 2.82/                 | Irrigation    | 3/1 to 11/15  | Boise River/Snake River |
| <input checked="" type="checkbox"/> <input type="checkbox"/>                | 63-2932      | 1.0/14.0              | Irrigation    | 3/1 to 11/15  | Ground Water            |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |
| <input type="checkbox"/> <input type="checkbox"/>                           |              |                       |               | to            |                         |

Total authorized under rights 2.82 cfs and/or 634.5 ac-ft

2. Total amount of water proposed to be transferred or changed 2.82 cubic feet per second and/or 634.5 acre-feet per annum.

3. Point(s) of Diversion:

- ☒ No changes to point(s) of diversion are proposed-the following chart is therefore not completed. (Proceed to #4.)  
☐ Attach Eastern Snake Plain Aquifer analysis if this transfer proposes to change a point of diversion affecting the ESPA.  
 Label it **Attachment #5**.

| New ? | Lot | ¼ | ¼ | ¼ | Sec | Twp | Rge | County | Source | Local name or tag # |
|-------|-----|---|---|---|-----|-----|-----|--------|--------|---------------------|
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |
|       |     |   |   |   |     |     |     |        |        |                     |

4. Place of use: (If irrigation, identify with number of acres irrigated per ¼ ¼ tract.)

- ☐ No changes to place of use are proposed-the following chart is therefore not completed. (Proceed to #5.)

| Twp | Rge | Sec | NE ¼ |      |      |      | NW ¼ |      |    |      | SW ¼ |    |      |      | SE ¼ |    |    |    | Acre Totals |
|-----|-----|-----|------|------|------|------|------|------|----|------|------|----|------|------|------|----|----|----|-------------|
|     |     |     | NE   | NW   | SW   | SE   | NE   | NW   | SW | SE   | NE   | NW | SW   | SE   | NE   | NW | SW | SE |             |
|     |     |     |      | Lt 7 |      |      | Lt 3 | Lt 4 |    |      |      |    |      |      |      |    |    |    |             |
| 2N  | 3E  | 4   |      | 14.5 |      |      | 26   | 3    |    |      |      |    |      |      |      |    |    |    | 43.5        |
| 3N  | 3E  | 29  | Lt 6 |      |      |      |      |      |    |      |      |    |      |      |      |    |    |    |             |
|     |     |     | .5   |      |      |      |      |      |    |      |      |    |      |      |      |    |    |    | .5          |
|     |     |     |      | Lt 2 |      | Lt 1 |      |      |    |      |      |    |      |      |      |    |    |    |             |
|     |     | 32  |      | 1.5  | 31.5 | 4    | 24   | 8.5  |    | 16.5 |      |    |      |      | 35   | 10 |    | 8  | 139         |
|     |     | 33  |      |      |      |      |      |      |    |      |      | 16 | 34.5 | 21.5 |      |    |    |    | 72          |

Total Acres (for irrigation use) 141 w/i 255

SUPERSEDED BY AMENDMENT MAY 12, 2010