

RECEIVED

MAY 19 2010

Department of Water Resources
Eastern Region

Claim No. 13-7755

RECEIVED

MAY 06 2010

Department of Water Resources
Eastern RegionSTATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, *Idaho Code*, any person claiming a water right established by diversion and application of water to beneficial use must file a claim with the Department of Water Resources. **The filing of this claim does not confirm the water right claimed.** Water rights represented by a valid permit, license, decree, or previous claim are exempt from this requirement, as are uses of water for domestic purposes as defined in Section 42-111, *Idaho Code*. A filing fee must be submitted with this claim. See the instruction sheet to determine the appropriate fee.

Notice is hereby given that Lynn F. Griffiths
(Name of Claimant)Mailing Address: 2659 N. 4000 W. Dayton, Idaho 83232Telephone No: 208-747-3070 Cel. 208-251-5859 Email: _____

claims a right to the diversion and beneficial use of surface or ground water. The extent and nature of said claim is as follows:

1. Date of Priority: (When the water was first applied to beneficial use) 6/01/1947
A claim is not acceptable for the use of surface water with a priority later than May 20, 1971. A claim is not acceptable for the use of ground water with a priority date later than March 25, 1963, unless the water is used for domestic purposes as defined in Section 42-111, *Idaho Code*.

2. Describe the source of water: (Name of stream, lake, spring, etc., or ground water)
Ground Water tributary to n/a

3. Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cfs or af)	(Irrigation, Domestic, Stock, Etc.)	(Both dates inclusive) (MM/DD)	(MM/DD)
Quantity <u>0.04 cfs</u>	Use <u>Domestic</u>	Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity <u>0.02 cfs</u>	Use <u>Livestock</u>	Period of Use From <u>1/1</u>	to <u>12/31</u>
Quantity _____	Use _____	Period of Use From _____	to _____
Quantity _____	Use _____	Period of Use From _____	to _____

4. 0.06 cfs TOTAL QUANTITY USED.

5. A) Location of point of diversion is _____ ¼ of NE ¼ of SE ¼, Govt. Lot _____
Sec. 2 Township 15 S Range 38 E B.M., Franklin County; additional points of diversion, if any: _____

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch etc.). Give sizes and capacities. Be specific. Describe any changes in the system and give the date of the change.
The diversion of water is from a hand dug well completed and put into use since 1947. The well is approx. 30" wide and 30' feet deep and lined with cement rings.
The water is pumped out in a 1" pipe via a 1 HP inline electric pump.

6. A) Describe the place of use within each 40-acre tract in the appropriate box using the symbols listed below. If the use is for irrigation, describe the location by listing the number of irrigated acres within each 40-acre tract.
D - domestic, S - stockwater, M - municipal, C - Commercial, I - Industrial, X - other

Twp	Rge	Sec	NE¼				NW¼				SW¼				SE¼				TOTAL ACRES
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15S	38E	2													05				

TOTAL ACRES _____

- B) If water is used for purposes other than irrigation, fully describe the use. Be specific.

Water is used for household activities, small garden, lawn and livestock.

NOTE: Include here the type and number of stock watered: Approx. 50-head cattle, 10-horses, 2-pigs and 5-sheep.

7. Remarks: Daily water usage to maintain livestock listed above.

8. **Map** – Attach an 8½"x11" map clearly identifying the point of diversion and the place of use by 40-acre subdivisions, section, township and range of the public land survey system. (A photocopy of a USGS 7½ minute topographic quadrangle map is preferred.) Attach an **aerial photograph** of the place of use if available.

State of IDAHO)
) ss.
 County of FRANKLIN)

Be it known that the undersigned, being duly sworn, deposes and says that he, she, they subscribed the forgoing claim to a water right, together with all attached information, and that the matters and facts therein are true to the best of the affiant's knowledge.



Claimant's Signature (and title if claim is for an organization)

Notary Public

Residing at:

My commission expires:

[Signature]
MAY

Max M Gilbert

PRESTON

3-6-2012

Received by DC Date 5/10/10
 Prelim. check by _____ Date _____
 Fee 100.- Receipt # E035806
 Receipt prepared by JB Date 5/10/10

FOR DEPARTMENT USE ONLY

Published in _____
 Publication dates _____
 Publication checked by _____ Date _____
 Exceptions filed by _____

- [Home](#)
- [Idaho.gov](#)
- [Contact Us](#)

Department of Water Resources

 [go](#)

Apr 60. { $42^{\circ}08'44.05''$ N
well { $111^{\circ}58'30.34''$ W
sight { Elev. 4750 ft.

Map Tools

[Help](#)

Display Layers

☒ ESPA

Map

Background

- ☐ No Background
- ☐ USGS Quadrangle
- ☒ Aerial Photo

Legend([Show](#))

May Need To Zoom In
To See ESPA Cells

Search By Address

Address

City

[Find Address](#)

Search By Parcel Number

PIN

County

If a county is missing
from the list then we do
not have its parcel
information

[Find PIN](#)

Search By PLSS

Township

☒ North

13 - 7755

Imagery Date: Jun 24, 2009

Image USDA Farm Service Agency

© 2010 Google

42°08'44.05" N 111°58'30.34" W elev 4750 ft

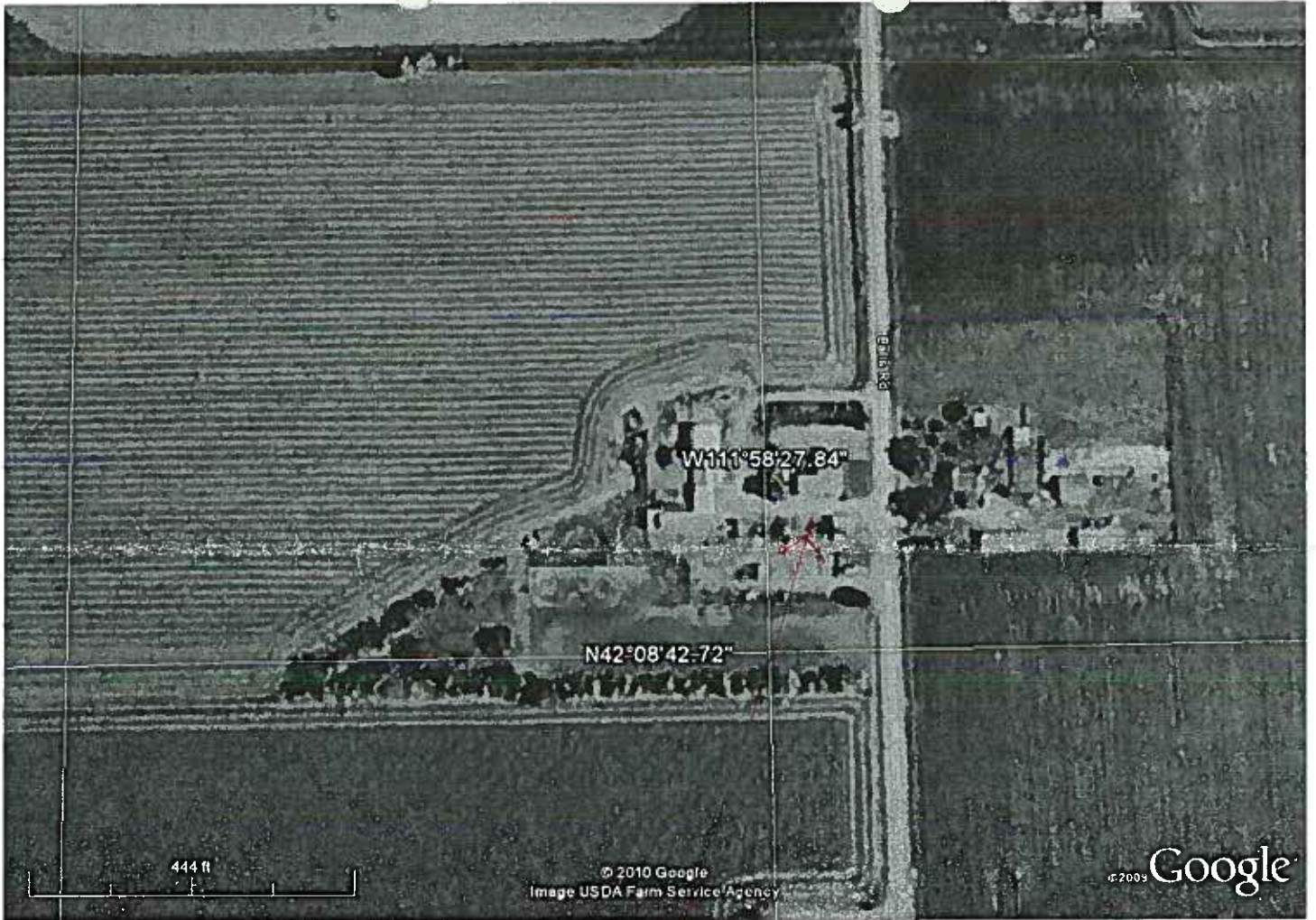
Balls Rd

©2005 Google

Eye alt 5560 ft

Well

13 - 7755



Well

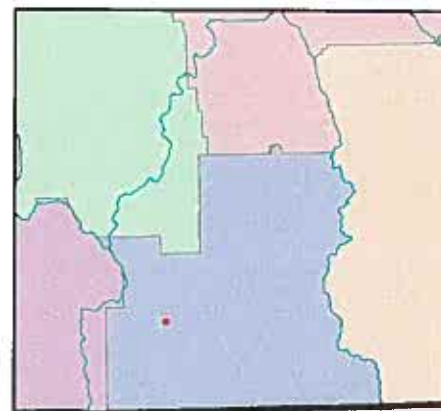


Idaho Department of Water Resources

Application
13-7755
(DOMESTIC)

Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Franklin County
IDWR Basin 13

R38E



Prepared by Blake Jordan
On May 12, 2010
2004 Aerial Photography

0 0.0375 0.075 0.15 Miles

13 - 7755

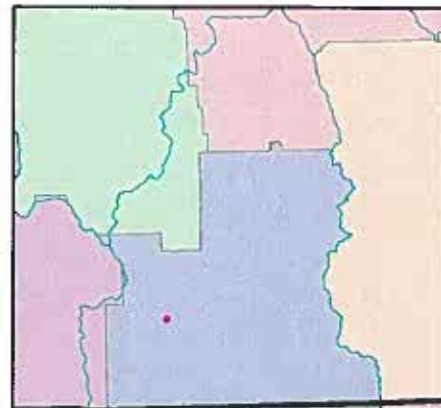


Idaho Department of Water Resources

Application
13-7755
(STOCKWATER)

Legend

-  Point of Diversion
-  Place of Use
-  State Outline
-  Townships
-  PLS Sections
-  Quarter Quarters



Franklin County
IDWR Basin 13

R38E



Prepared by Blake Jordan
On May 12, 2010
2004 Aerial Photography

0 0.0375 0.075 0.15 Miles

13 - 7755



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

May 27, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Lynn F. Griffiths
2659 N 4000 W
Dayton ID 83232

RE: Water Right Claim No 13-7755

Dear Claimant:

The Department of Water Resources acknowledges receipt of your water right claim. Please refer to the above referenced number in all future correspondence regarding this application.

A legal notice of the claim has been prepared and is scheduled for publication in the Preston Citizen on June 2 and 9, 2010. If exceptions to the claim are filed you will be sent a copy of the exception(s).

The filing and advertising of the claim does not confirm the water right claimed. It will serve to record and preserve the information and the evidence, including any exceptions, regarding the claim.

If, at a later date, you find that you have additional information or supporting evidence that you would like to have included with the claim, you may have the information or evidence added at any time. Corrections to the claim may be made by filing an amended claim; no additional filing fees are required to amend a claim.

Also, please note that water right owners are required to report any change of water right ownership and/or mailing address to the Department within 120 days of the change. Failure to report these changes could result in a \$100.00 late filing fee. Contact any office of the Department or visit the Internet to obtain the proper forms and instructions.

We are enclosing a copy of the claim for your records. Please feel free to contact this office if you have any questions.

Sincerely,

Sharla Cox
Administrative Assistant

Enclosure

May 27, 2010

Legal Notice Department

Preston Citizen

PO Box 472

Preston ID 83263

RE: Legal Ad for your paper

Dear LEGAL NOTICE DEPARTMENT:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues). If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Please send the affidavit and bill to this office before June 21, 2010. Your cooperation is appreciated.

Sincerely

Sharla Cox

Administrative Assistant

Dept of Water Resources

900 N Skyline Dr Ste A

Idaho Falls ID 83402

208-525-7161

208-525-7177 – fax

Sharla.cox@idwr.idaho.gov

The following claim has been filed based on diversion and beneficial use of water

13-7755

Lynn F Griffiths
2659 N 4000 W
Dayton ID 83232

Point of Diversion: NESE Sec 2 T15S R38E, FRANKLIN County

Source: Ground Water

Use:	Domestic	01/01 To 12/31	0.04 cfs
	Stockwater	01/01 To 12/31	0.02 cfs

Priority Date: 06/01/1947

Place of Use: DOMESTIC AND STOCKWATER
T15S R38E SEC 2 NESE

Exceptions to a claim may be filed with the Department of Water Resources, Eastern Region, 900 N Skyline Dr, Ste A, Idaho Falls ID 83402 together with an exception fee of \$25.00.

GARY SPACKMAN, Interim Director

Published on June 2 and 9, 2010