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MAY 17 2010

Form 12-243/42-1409(5) July, 2000

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APR 12 2006

WATER RESOURCES
WESTERN REGION

WATER RESOURCES STATE OF IDAHO
WESTERN REGION
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-8825	63-08825	→	63-32316		
63-10713	63-10713	→	63-33346		
	63-10872	→	63-33350		

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
SEE ATTACHMENT A
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
SEE ATTACHMENT B
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **KELLY FULFER and BRENDA FULFER**
2350 W. McMillan Road, Meridian, Idaho 83642
4. New Owner/Claimant(s) **Settlers Irrigation District**
Name Connector (Check one: ☐ and, ☐ or, ☐ and/or)
PO Box 7571
Boise, Idaho 83707
(208) 344-2471
5. Date you acquired the property **December 14, 2004**

SUPPORT DATA

BOI_MT1:401326.1

IN FILE # **63-32316**

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Tom & D. Davis
(include title if applicable) Tom Davis, President, Settlers Irrigation District

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by kw Date 5/17/2010 Fee N/A
 Received by N/A Date _____ Receipt No. _____
 Processed by _____ AJ Date _____ WR gan Date 5-20-10

RECORDING REQUESTED BY AND
WHEN RECORDED RETURN TO:

Moffatt, Thomas, Barrett, Rock &
Fields, Chartered
101 S. Capitol Boulevard, 10th Floor
Post Office Box 829
Boise, Idaho 83701-0829

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 12/23/04 11:38 AM
DEPUTY Joanne Hooper
RECORDED - REQUEST OF
MOFFITT THOMAS

AMOUNT 27.00 9



(Space Above For Recorder's Use)

DEED FOR WATER RIGHT NUMBERS 63-08825 AND 63-10713

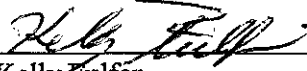
FOR VALUE RECEIVED, **KELLY FULFER** and **BRENDA FULFER**, husband and wife, whose address is 2350 W. McMillan Road, Meridian, Idaho 83642, and **KEVIN A. HOWELL**, a married man dealing with his sole and separate property, whose address is 4822 N. Rosepoint Way, Suite C, Boise, Idaho 83713 (hereinafter collectively referred to as "Grantors"), do hereby grant, bargain, sell, and convey to Settlers Irrigation District ("Grantee"), an irrigation district organized under the laws of the State of Idaho, whose address is P.O. Box 7571, Boise, Idaho 83707, those certain water right numbers identified as 63-08825 and 63-10713, as more particularly described herein and as represented in the Addendum to the Construction, Operation, and Maintenance Agreement for Kelly Creek Subdivision, executed contemporaneously herewith.

Grantors grant, bargain, sell, and convey to Grantee all of Grantors' right, title, and interest in water right number 63-08825 and all of Grantors' right, title, and interest in water right number 63-10713. Such water rights are appurtenant to that certain real property situated in Ada County, Idaho, more particularly described in Exhibit A, attached hereto and made a part hereof, and the current diversion point of such water rights is a well situated on said real

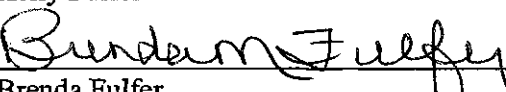
property. The parties acknowledge that water right numbers 63-08825 and 63-10713 are currently subject to an Application for Transfer of a Water Right which has been or shall be submitted by Grantor to the Idaho Department of Water Resources. If granted, it is anticipated that the place of use element for water right number 63-08825 and 63-10713 will be altered to include not only the real property described in Exhibit A, but also the real property set forth in Exhibit B, attached hereto and made a part hereof.

TO HAVE AND TO HOLD said water right numbers 63-08825 and 63-10713 to Grantee and Grantee's successors and assigns forever. Grantors do hereby represent and warrant to and with Grantee that Grantors are the lawful owner of water right numbers 63-08825 and 63-10713 and that Grantors will warrant and defend the same from all lawful claims whatsoever.

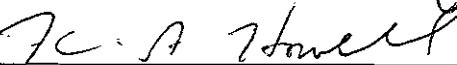
DATED this 14 day of Dec, 2004.



Kelly Fulfer



Brenda Fulfer

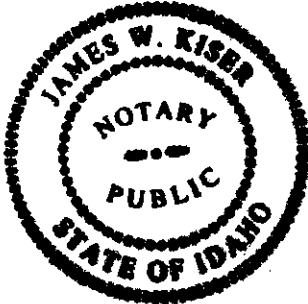


Kevin A. Howell

STATE OF IDAHO)
) ss.
County of Ada)

On this 14 day of Dec, 2004, before me, a Notary Public in and for said state, personally appeared **KELLY FULFER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

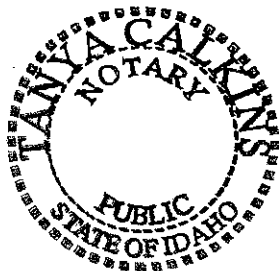



NOTARY PUBLIC FOR IDAHO
Residing at Bore ID
My Commission Expires 1-13-2005

STATE OF IDAHO)
) ss.
County of Ada)

On this 14 day of Dec, 2004, before me, a Notary Public in and for said state, personally appeared **BRENDA FULFER**, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

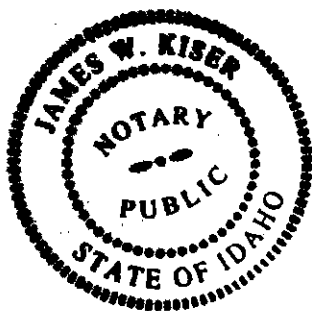



NOTARY PUBLIC FOR IDAHO
Residing at Meridian ID
My Commission Expires 8-23-08

STATE OF IDAHO)
) ss.
County of Ada)

On this 14 day of Dec, 2004, before me, a Notary Public in and for said state, personally appeared KEVIN A. HOWELL, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




NOTARY PUBLIC FOR IDAHO
Residing at Kore ID
My Commission Expires 1-13-2005

EXHIBIT A



Engineers Surveyors Planners

Project: 11913
Date: April 21, 2003

FULFER
PARCEL DESCRIPTION

The South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, and more particularly described as follows:

COMMENCING at a found 5/8" iron pin (no cap), marking the Southeast corner of Section 26, the POINT OF BEGINNING;

thence along the Southerly boundary of Section 26, North $89^{\circ}28'38''$ West, 2,625.53 feet to a found 5/8" iron pin with plastic cap stamped "HUBBLE PLS 4998", marking the South $\frac{1}{4}$ corner of said section;

thence along the Westerly boundary of the Southeast $\frac{1}{4}$ of Section 26, North $00^{\circ}37'07''$ East, 1,330.30 feet to a found 5/8" iron pin (no cap), marking the Center-South $\frac{1}{16}^{\text{th}}$ corner of said section;

thence along the Northerly boundary of the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of Section 26, South $89^{\circ}13'39''$ East, 2,620.84 feet to a found 5/8" iron pin with plastic cap stamped "HUBBLE PLS 4998", marking the South $\frac{1}{16}^{\text{th}}$ corner of said section;

thence along the Easterly boundary of Section 26, South $00^{\circ}24'54''$ West, 1,318.88 feet to the POINT OF BEGINNING.

Said parcel contains 79.77 acres (3,474,619.61 square feet), more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Ronald M. Hodge, P.L.S.



RMH/taj:lhc

Boise:\Public\project managers\GAL\11913\11913Survey\descriptions\11913ShalfSEqtrDesc.doc



EXHIBIT A

EXHIBIT B



Engineers Surveyors Planners

Project: 11970
Date: March 31, 2004

HOWELL PARCEL
PARCEL DESCRIPTION

That portion of the Southwest 1/4 of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Meridian, Idaho, being more particularly described as follows:

Commencing at the Southwest corner of Section 26, marked by a 1/2" pin, from which the West 1/4 corner of Section 26 bears North 00°21'16" East, 2,644.38 feet, marked by an aluminum cap; thence along the Southerly boundary of the Southwest 1/4 of Section 26, South 88°58'47" East, 1,301.38 feet; thence along the Westerly boundary of the East 1/2 of the Southwest 1/4 of Section 26, North 00°29'12" East, 872.31 feet to the POINT OF BEGINNING;

thence continuing along said boundary North 00°29'12" East, 1,776.03 feet to a point on the Northerly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 89°09'23" East, 1,307.45 feet to the center 1/4 corner of Section 26, marked by a 5/8" iron pin;

thence along the Easterly boundary of the Southwest 1/4 of Section 26, South 00°37'07" West, 1,136.13 feet;

thence North 89°09'33" West, 365.90 feet;

thence South 00°37'07" West, 185.90 feet;

thence South 89°09'33" East, 365.90 feet to a point on the Easterly boundary of the Southwest 1/4 of Section 26;

thence along said boundary South 00°37'07" West, 1,330.30 feet to the South 1/4 corner of Section 26, marked by a 5/8" iron pin;

thence along the Southerly boundary of the Southwest 1/4 of Section 26, North 88°58'47" West, 156.00 feet;

thence North 00°37'07" East, 25.00 feet;

thence North 88°58'47" West, 220.00 feet;

thence North 00°37'07" East, 5.00 feet;

thence South 88°58'47" East, 220.00 feet;

thence North 00°37'07" East, 48.34 feet;

thence North 14°22'53" West, 58.02 feet;

thence along a curve to the right 131.95 feet, having a radius of 252.00 feet, a tangent of 67.52 feet, a delta of 30°00'00", and a long chord which bears North 00°37'07" East, 130.44 feet;

thence North 15°37'07" East, 96.54 feet;

EXHIBIT B



Engineers Surveyors Planners

Howell Parcel
March 31, 2004
Page 2

thence along a curve to the left 7.85 feet, having a radius of 30.00 feet, a tangent of 3.95 feet, a delta of $15^{\circ}00'00''$, and a long chord which bears North $08^{\circ}07'07''$ East, 7.83 feet;

thence North $00^{\circ}37'07''$ East, 196.49 feet;

thence along a curve to the left 89.27 feet, having a radius of 155.00 feet, a tangent of 45.91 feet, a delta of $33^{\circ}00'00''$, and a long chord which bears North $15^{\circ}52'53''$ West, 88.04 feet;

thence North $32^{\circ}22'53''$ West, 220.13 feet;

thence along a curve to the right 48.17 feet, having a radius of 345.00 feet, a tangent of 24.12 feet, a delta of $08^{\circ}00'00''$, and a long chord which bears North $28^{\circ}22'53''$ West, 48.13 feet;

thence North $24^{\circ}22'53''$ West, 25.46 feet;

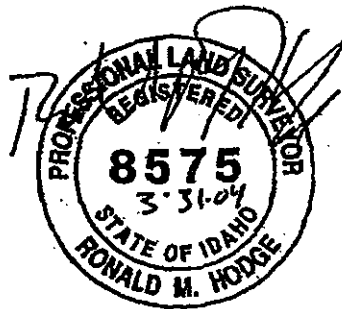
thence South $77^{\circ}41'03''$ West, 88.08 feet;

thence North $89^{\circ}09'23''$ West, 893.53 feet to the POINT OF BEGINNING.

Containing 55.29 acres, more or less.

END OF DESCRIPTION

Prepared by:
J-U-B ENGINEERS, Inc.
Ronald M. Hodge, P.L.S.



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MAY 12 2010

WATER RESOURCES
WESTERN REGIONADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 04/17/03 04:28 PM
DEPUTY Bessie Oberbiller
RECORDED - REQUEST OF
This One
AMOUNT 3.00

AD 317427 JO/AG

WARRANTY DEED

GRANTOR: Kelly and Brenda Fulfer, husband and wife, whose address is
2350 W. McMillan Road, Meridian, Idaho 83642.

GRANTEE: Kevin A. Howell, a ^{married} ~~single~~ man dealing with his sole and separate
property, whose address is 4822 North Rosepoint Way, Suite C,
Boise, Idaho 83713.

For good and valuable consideration the receipt of which is hereby
acknowledged Grantor hereby CONVEYS, GRANTS and WARRANTS unto the Grantee
that real property located in Ada County, State of Idaho, legally described as follows:
The North Half of the South Half of the Southeast Quarter of Section 26, T4N,
R1W, Boise Meridian, ADA COUNTY, IDAHO.

To have and to hold the said premises, together with all water rights, ditch and
ditch rights and other appurtenances thereto, unto the Grantee, and Grantees heirs
and assigns forever. Grantor does hereby covenant to and with said Grantee that
Grantor is the owner in fee simple of said premises and that said premises are free
from all encumbrances except 2003 real property taxes, any restrictions or
reservations, contained in the patents and easements appearing of record.

Dated this 17th day of April, 2003.

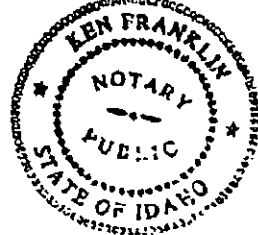
Kelly Fulfer

Brenda Fulfer

STATE OF IDAHO,)
(ss.
COUNTY OF ADA,)

On this 17th day of April, 2003, before me, the undersigned a Notary
Public in and for said State, personally appeared Kelly Fulfer and Brenda Fulfer,
husband and wife, known or identified to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to me that they executed the
same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official
seal the day and year in this certificate first above written.



Notary Public for Idaho
Residing in Boise, Idaho
My Commission Expires: 10/5/04

98019287

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MAY 12 2010

WATER RESOURCES
WESTERN REGION

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

J. David Navarro
'98 MAR 3 AM 9 26

FEE *242* DECEASED AT THE REQUEST OF

COPY
NO. _____ FILED
AM. _____ P.M. _____

MAR 03 2010

J. DAVID NAVARRO, Clerk
By HEATHER DUMONT
DEPUTY

Mark S. Freeman
FOLEY & FREEMAN, CHARTERED
Attorneys at Law
77 East Idaho Street
P.O. Box 10
Meridian, Idaho 83680
Telephone: (208) 888-9111
Facsimile: (208) 888-5130

Attorneys for Petitioner

IN THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT
OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA

IN THE MATTER OF THE ESTATE OF)

LINA AILEEN FULFER,)

Deceased.)

Case No. SP IE 9800080M

DECREE VESTING ESTATE IN
SURVIVING SPOUSE
(I.C. 15-3-1205)

Upon consideration of the Petition for Summary Administration of Estate Where
Surviving Spouse is Sole Beneficiary filed by Jack Fulfer on February 13, 1998 the Court
finds that:

1. The facts set forth in the petition are true.
2. The required notice has been given or waived.
3. The decedent, Lina Aileen Fulfer, died on August 12, 1997, domiciled in Ada
County.

DECREE VESTING ESTATE IN SURVIVING SPOUSE - 1

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*10 p.c.
page 5-50-504*

4. Venue is proper.
5. The decedent and Jack Fulfer were duly married at Vale, Oregon on August 6, 1956, and remained married until the date of decedent's death.
6. The surviving spouse, Jack Fulfer, is the sole heir or devisee of the decedent.
7. The decedent died testate leaving a will in which surviving spouse is named as the sole devisee.
8. The schedule of property attached to this Decree is a full and complete inventory of the property owned by the decedent and properly characterizes the property as community or separate property.
9. The surviving spouse of the decedent is the sole devisee or heir of the decedent and is therefore entitled to have all of the interest and estate of the decedent distributed to and vested in the surviving spouse, free and clear of the claims of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

THEREFORE, it is ordered, adjudged and decreed as follows:

1. Jack Fulfer is the surviving spouse of the decedent and is the sole heir or devisee of the decedent.
2. The property of the decedent described on the schedule attached to this Decree is hereby vested in and distributed to Jack Fulfer free and clear of all right, title, claim or demand of any person or persons claiming or attempting to claim under the estate of the decedent as heir, devisee, or otherwise, except as a proper creditor.

DECREE VESTING ESTATE IN SURVIVING SPOUSE - 2

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3. The surviving spouse shall assume and be liable for any and all indebtedness that might be a claim against the estate of the decedent.

4. There shall be no administration of the estate of the decedent.

DATED this 3rd day of March 1998.

PATRICIA A. FLANAGAN

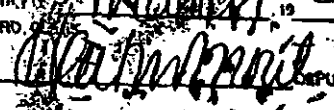
MAGISTRATE

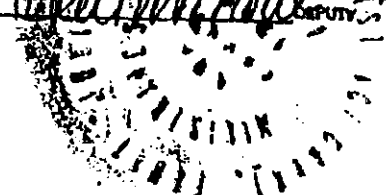
STATE OF IDAHO
COUNTY OF ADA
SS.

I, J. DAVID NAVARRO, CLERK OF THE DISTRICT COURT OF THE FOURTH JUDICIAL DISTRICT OF THE STATE OF IDAHO, IN AND FOR THE COUNTY OF ADA, DO HEREBY CERTIFY THAT THE FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL ON FILE IN THIS OFFICE.

IN WITNESS WHEREOF, I HAVE HEREunto set my hand and the official seal of this court at the City of Boise, Idaho, this 3rd day of March, 1998.

J. DAVID NAVARRO, CLERK

BY  DEPUTY



DECREE VESTING ESTATE IN SURVIVING SPOUSE - 3

W:\WPDATA\MSF\FULFER\PROBATE\DECREE.WPD

SCHEDULE OF PROPERTY

All of the following property is community property. The amount listed is Lina Aileen Fulfer's ½ interest:

<u>ITEM</u>	<u>AMOUNT</u>
MONY Investments - Money Market Account No. 04J-488682	\$ 52.17
Micron Stock (85 shares) Account No. 04J-48862	1,907.00
100 Shares of Superior Construction & Excavation, Inc., Corporate Stock	10,156.00
Enterprise Funds Account No. 0849278012	10,346.50
Key Bank Checking Account	2,669.72
Idaho Central Credit Union Account No. 362190	1,883.14
Residence located at 1942 West McMillan, Meridian, Idaho	112,500.00

A PORTION OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 25, 35, 36 AND THE SAID SECTION 26, FROM WHICH THE QUARTER CORNER COMMON TO SAID SECTIONS 26 AND 35 BEARS SOUTH 89 DEGREES 58'20" WEST, 2625.67 FEET; THENCE SOUTH 89 DEGREES 58'20" WEST, 653.77 FEET TO THE REAL POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES, 58'20" WEST, 659.09 FEET TO THE EAST 1/16 CORNER; THENCE ALONG THE WEST BOUNDARY OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ NORTH 00 DEGREES 01'49" WEST, 662.23 FEET TO THE NORTHWEST CORNER OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼; THENCE ALONG THE NORTH BOUNDARY OF THE SOUTH ½ OF THE SOUTHEAST ¼ OF THE SOUTHEAST ¼ SOUTH 89 DEGREES 54'11 EAST, 657.90 FEET TO A POINT; THENCE SOUTH 00 DEGREE 08'00" EAST, 660.80 FEET TO THE POINT OF BEGINNING. EXCEPT RIGHT OF WAY FOR MCMILLAN ROAD ALONG THE SOUTH BOUNDARY.

10.0 AC

ITEMAMOUNT

Subject to existing balance of Deed of Trust granted to
Washington Federal Savings dated April 1, 1997.

Residence located at 2350 West McMillan, Meridian, Idaho \$ 120,000.00

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE
SOUTHEAST QUARTER, SECTION 26, TOWNSHIP 4 NORTH, RANGE 1
WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, EXCEPT RIGHT OF
WAY FOR MCMILLAN ROAD.

Subject to existing balance of Deed of Trust granted to
Countrywide Funding Corporation dated May 22, 1995.

Net proceeds of sale of residence located at 5023 Emerald, Boise, Idaho	31,767.00
1992 Lincoln Town Car, SN 1LNLM81W7NY747800	6,500.00
1967 Volkswagen Dune Buggy, SN 117602882	1,500.00
1995 Ford Bounder Motor home, SN 3FCMC5363RJB09862	26,250.00
1964 Volkswagen Bug, SN 5728125	1,250.00
Miscellaneous Household Furniture, Jewelry and Personal Effects	3,000.00
Horses:	
Best Play	2,500.00
Aniridia	1,000.00
Blue	2,500.00
1977 Ford 1 Ton Pickup, SN F37SRY05478	750.00
1979 Ford F-250 Pickup, SN F26HRA66484	1,100.00
1969 Ford ½ Ton Pickup, SN C75FUE15460	500.00
1994 Ford F-350 Pickup, SN 2FDKF37G1RCA49723	8,750.00

ITEMAMOUNT

One-half interest in the following vehicle leases:

1997 Ford F-150 Pickup, SN 1FTDX08W2VKB97562	\$ 0.00
1997 Ford F-350 Pickup, SN 1FTJW36F3VEA47677	0.00
1997 Ford F-150 Pickup, SN 1FTDX1867VKB14729	0.00
1997 Ford F-250 Pickup, SN 1FTFX28L8VKD42260	0.00
1997 Ford F-250 Pickup, SN 1FTFX28L2VNB18352	0.00
1993 Chaparral Sunesta 220 Boat w/Trailer, SN FGBX0258F393	8,500.00
Cat 140G Motor Grader, SN 072V13374	55,000.00
Cat 325L Hydraulic Excavator, SN 07LM01403	90,000.00
Cat 426B Loader Backhoe, SN 06KL01883	30,000.00
Cat 938F, SN 1KM02042	62,500.00
1977 Clark 210M Scraper, SN SUCM762	7,500.00
1992 Hamm Vibrator/Roller, SN M2411SB; 21332935	21,500.00
1988 John Deere 790DLC Trackhoe, SN 7254	24,250.00
1988 John Deere 670B Motor Grader, SN 521483	23,750.00
1995 John Deere 892E Excavator, SN FF892EX011114	72,500.00
1994 John Deere 650G Tractor Crawler, SN T0650GH806107	29,750.00
1994 John Deere 624G Loader, SN DW24GB543368	33,750.00
1980 Mack Dump Truck, SN RWL12LST51707	14,000.00
1980 Wilson Pup Trailer, SN 66571	4,000.00

ITEM**AMOUNT**

1980 Load King Trailer, SN 1923780	\$ 4,500.00
1980 Utility Trailer, SN 8104579002	1,250.00
1968 Chevy Dump Truck, SN CE5382121886	3,000.00
1984 International Tractor, SN 1HRSFJ4R1EH814321	6,000.00
1988 Clements End Dump Trailer, SN 1C9AB30B1JM11040	8,500.00
1993 Zieman FB Trailer, SN 22329	1,500.00
1991 Kenworth Tractor, SN 1XKDDDB9X7MS5601G8	14,000.00
1992 Homemade Utility Trailer	1,500.00
Generator	1,000.00
Rock Box	1,500.00
Fax Machine	250.00
Asphalt Cutting Wheel	250.00
2 3" Gas Pumps	250.00
3 Electric Pumps	1,500.00
2 Sets of Forks	500.00
Portable Wire Welder	650.00
Lietz Level, Tripod/Grd Rod	400.00
Sewer and Water Test Equipment	1,250.00
Johnson 2 Way	150.00
Briggs Water Pump	200.00

ITEM**AMOUNT**

Cellular Phone	\$ 150.00
Manhole Box	2,000.00
Industrial Band Saw-Press	1,500.00
MAL C-8 Hydraulic Compactor/Driver	6,500.00
DialGrade Laser, SN 399	2,500.00
DialGrade Laser, SN 7199	2,500.00
Ingersol Rand 30 KW Generator, SN 17399ID89802	5,000.00
Trench Box, SN 105627	2,500.00
Trench Box, SN 105626	2,500.00
Trench Box, SN 105632	2,500.00
Multigrip OCA 40 Generator, SN 3645195	7,500.00
Sonic Master, DSR Laser System	9,500.00
Spectra Physics, Grade Laser w/Case 7179	3,500.00
Case 750 Crawler (Parts)	500.00
Dolly Trailer	300.00

RECEIVED

MAY 12 2010

WATER RESOURCES
WESTERN REGION

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/15/04 03:59 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
James Kiser

AMOUNT 9.00 3

104145079

DEED TO CERTAIN WATER RIGHTS

GRANTOR: Jack G. Fulfer, a single man.

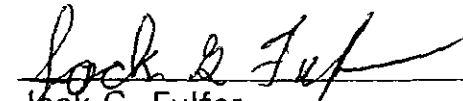
GRANTEE: Kevin Howell, a married man, as his sole and separate property whose address is 4822 N. Rosepoint Way, Suite, C, Boise, Idaho 83713.

WATER RIGHTS DEEDED: Water Rights 63-161AV; 63-08825; 63-10713; and 63-16577.

For good and valuable consideration the receipt of which is hereby acknowledged Grantor hereby sells, assigns, conveys, grants and transfers unto the Grantee all of the Grantor's right, title and interest in and to those water rights described above, which rights may or may not be appurtenant to that real property owned by Grantor which is legally described on Exhibit A attached hereto.

To have and to hold the said premises, together with all appurtenances thereto, unto the Grantee, and Grantees heirs and assigns forever.

DATED This 21 day of October, 2004.

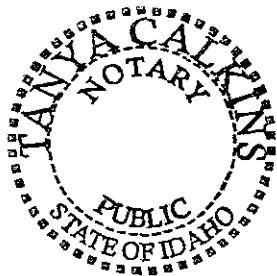


Jack G. Fulfer

STATE OF IDAHO,)
 (ss.
COUNTY OF ADA,)

On this 21 day of October, 2004, before me, the undersigned a Notary Public in and for said State, personally appeared Jack G. Fulfer known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Tanya Calkins
Notary Public for Idaho
Residing in Meridian
My Commission Expires: 8-23-08

Exhibit A

JACK FULFER

A PORTION OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE CORNER COMMON TO SECTIONS 25, 35, 36 AND THE SAID SECTION 26, FROM WHICH THE QUARTER CORNER COMMON TO SAID SECTIONS 26 AND 35 BEARS SOUTH 89 DEGREES 58'20" WEST, 2625.67 FEET; THENCE SOUTH 89 DEGREES 58'20" WEST, 653.77 FEET TO THE REAL POINT OF BEGINNING, THENCE CONTINUING SOUTH 89 DEGREES, 58'20" WEST, 659.09 FEET TO THE EAST 1/16 CORNER; THENCE ALONG THE WEST BOUNDARY OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 NORTH 00 DEGREES 01'49" WEST, 662.23 FEET TO THE NORTHWEST CORNER OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG THE NORTH BOUNDARY OF THE SOUTH 1/4 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 SOUTH 89 DEGREES 54'11 EAST, 657.90 FEET TO A POINT; THENCE SOUTH 00 DEGREE 08'00" EAST, 660.80 FEET TO THE POINT OF BEGINNING. EXCEPT RIGHT OF WAY FOR MCMILLAN ROAD ALONG THE SOUTH BOUNDARY.

RECEIVED

MAY 12 2010

WATER RESOURCES
WESTERN REGION



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

SW⁴ SW⁴ SE⁴ - 10

P165440

WARRANTY DEED
(INDIVIDUAL)

FOR VALUE RECEIVED JACK G. FULFER, An Unmarried Person

Grantor, does hereby grant, bargain, sell and convey unto KELLY G. FULFER and BRENDA M. FULFER, Husband and Wife

the Grantee s, whose current address is: 2350 W. McMILLAN ROAD, MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as follows, to-wit:

THE SOUTHWEST QUARTER OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF
SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO
EXCEPT RIGHT OF WAY FOR McMILLAN ROAD

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

1998 SP -1 PM 2:29

RECORDED-REQUEST OF

FEE 3.00 DEPOSIT 10.00
98084265

PIONEER TITLE

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and Grantee heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee s, the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances, EXCEPT those to which this conveyance is expressly made subject and those made, suffered or done by the Grantee s and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: August 27, 1998

Jack G. Fulfer
JACK G. FULFER

STATE OF IDAHO, County of ADA, ss.

On this 27 day of August, in the year of 1998, before me MICHELLE D. CABBAGE, a notary public, personally appeared JACK G. FULFER, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

STATE OF IDAHO
Residing at Meridian, ID
Comm Exp 11/03/2001

Notary Public: Michelle D. Cabbage
Residing at: BOISE, IDAHO
My Commission Expires: 02/02/2002

RECORDED
J. DAVID NAVARRO
BOISE ID



A Pioneer Company

N 25W 4 SE 4 - 20

PIONEER TITLE
'96 AUG 20 PM 2 41

PIONEER TITLE COMPANY
OF ADA COUNTY

RECEIVED

MAY 12 2010

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700
PCE *[Signature]*
RECORDED IN THE OFFICE OF

WATER RESOURCES
WESTERN REGION

D-150231 KC/SR

20 acres behind
house

WARRANTY DEED (INDIVIDUAL)

FOR VALUE RECEIVED GUY D. AMIDON AND KAREN L. AMIDON, HUSBAND AND WIFE

Grantor s , do hereby grant, bargain, sell and convey unto KELLY FULFER AND BRENDA FULFER,
HUSBAND AND WIFE

the Grantee s , whose current address is: 2350 W. MCMILLAN RD., MERIDIAN, ID 83642
the following described real property in ADA County, State of Idaho, more particularly described as
follows, to-wit:

THE NORTH HALF OF THE SOUTHWEST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 26,
TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO.

20 acres
of main
property
9 acre property
next door

TO HAVE AND TO HOLD the said pr and assigns forever. And the said Grant owner s in fee simple of said premises conveyance is expressly made subject to all liens, mortgages, judgments, and subject to reservations, restrictions, dedications, easements, rights of way and agreements, (if any) of record, and general taxes and assessments, (includes irrigation and utility assessments, (if any) for the current year, which are not yet due and payable, and that Grantor s will warrant and defend the same from all lawful claims whatsoever.

Dated: August 14, 1996

[Signature]
GUY D. AMIDON

[Signature]
KAREN L. AMIDON

RECEIVED

MAY 12 2010

WATER RESOURCES
WESTERN REGION



A Pioneer Company

PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave / Boise, Idaho 83704 / (208) 377-2700

97078210

ADA CO. RECORDER
J. DAVID NAVARRO
BOISE ID

PIONEER TITLE

97 SEP 23 PM 4 16

FEE 6.00 DEP OSall
RECORDED AT THE REQUEST OF

10 pc.
4 sub 504

P-1160775 mc/js

WARRANTY DEED
(CORPORATE FORM)

JONES & JONES, INC. dba JONES MEAT PKRS, a corporation
organized and existing under the laws of the State of Idaho, with its principal office at 7880 APACHE WAY BOISE, ID
83703 of County of ADA, State of Idaho,
grantor, hereby CONVEYS or GRANTS and WARRANTS TO KELLY FULFER and BRENDA FULFER,
Husband and Wife

of 2350 W. McMILLAN RD., MERIDIAN, ID 83642
TEN DOLLARS AND NO/100

grantee
for the sum of

DOLLARS.

the following described tract(s) of land in ADA County, State of Idaho:
SEE ATTACHED "EXHIBIT A", WHICH BY THIS REFERENCE BECOMES A PART HEREOF, AND
WHICH IS COMPRISED OF ONE (1) PAGE

Location of above described property S.E. 1/4 S.W. 1/4 S.E. 1/4 SEC. 26 TAN. 21W
House No. Street

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized
under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a
quorum.

In witness whereof, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized
officers this 19 day of September, A.D. 1997

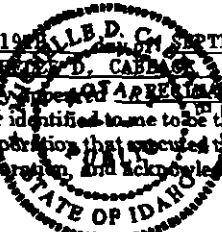
JONES & JONES, INC. dba JONES MEAT PKRS
(CORPORATE NAME)

By: [Signature]
RICHARD JONES PRESIDENT

ACKNOWLEDGMENT - Corporate

STATE OF IDAHO, County of ADA, ss.

On this 19th day of SEPTEMBER, in the year of 1997, before me
MICHAEL D. CABBAGE, a notary public,
personally appeared RICHARD JONES,
known or identified to me to be the PRESIDENT
of the corporation that executed the instrument or the person who executed the instrument on behalf of
said corporation, and acknowledged to me that such corporation executed the same.



Notary Public: [Signature]

Residing at Meridian, ID
Comm Exp 11/03/2001

Residing at: MERIDIAN, IDAHO

My Commission Expires: 11/03/01

EXHIBIT A

THE SOUTHEAST 1/4 SOUTHWEST 1/4 SOUTHEAST 1/4, SECTION 26, TOWNSHIP 4 NORTH, RANGE
1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO
EXCEPTING THEREFROM THE RIGHT OF WAY FOR MCMILLAN ROAD.

END OF LEGAL DESCRIPTION

WARRANTY DEED

This document being recorded to correct QuitClaim Deed recorded as Instrument No. 101127347.
Order No.:5000110385JG

FOR VALUE RECEIVED

Kelly Fulfer and Brenda Fulfer, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Randall Gene Calkins and Tanya L. Calkins, Husband and Wife

whose current address is

1942 W. McMillan Road, Meridian, Idaho 83642,

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

A parcel of land located in the Southeast 1/4 Southwest 1/4 Southeast 1/4 of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

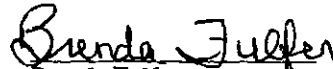
Commencing at the West-East 1/64 corner common to Sections 26 and 35, Township 4 North, Range 1 West, Boise Meridian, said point being the Real Point of Beginning; thence North 00°01'14" East, 208.71 feet on the West boundary of the Southeast 1/4 Southwest 1/4 Southeast 1/4 of said Section 26 to a point; thence North 89°58'20" East, and parallel to the line common to said Section 26 and 35, 208.71 feet to a point; thence South 00°01'14" West and parallel to the said West boundary of the Southeast 1/4 Southwest 1/4 Southeast 1/4, 208.71 feet to the said line common to Sections 26 and 35; thence South 89°58'20" West, 208.71 feet on said line common to Sections 26 and 35 to the Real Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 2002


Kelly Fulfer


Brenda Fulfer

State of Idaho

County of Ada

On this 14 day of January 2002, before me, a Notary Public in and for said state, personally appeared Kelly Fulfer and Brenda Fulfer, who are known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ALLIANCE TITLE

Notary Public for the State of Idaho
Residing at:

Commission Expires

ADA COUNTY RECORDER
J. DAVID HAVARRO
BOISE, IDAHO

2002 JA 14 PM 2:36

RECORDED REQUEST OF

FEE 3.00 DEPUTY 

102004758

RECEIVED

MAY 12 2010

WATER RESOURCES
WESTERN REGION

Deed out this portion
2186 McMillan

RECEIVED
MAY 12 2010
WATER RESOURCES
WESTERN REGION

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/15/04 03:59 PM
DEPUTY Bonnie Oberbillig
RECORDED - REQUEST OF
James Kiser

AMOUNT 9.00 3



DEED TO CERTAIN WATER RIGHTS

GRANTOR: Randall G. Caulkins and Tanya L. Caulkins, husband and wife.

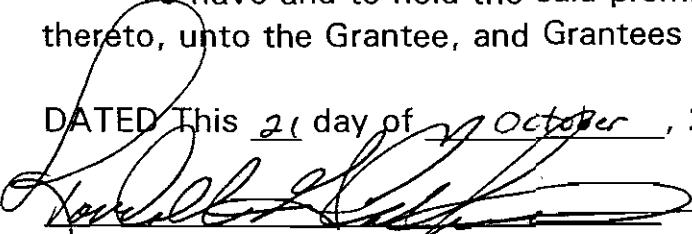
GRANTEE: Kevin Howell, a married man, as his sole and separate property whose address is 4822 N. Rosepoint Way, Suite, C, Boise, Idaho 83713.

WATER RIGHTS DEEDED: Water Rights 63-161AV; 63-08825; 63-10713; and 63-16577.

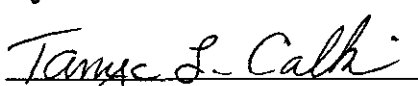
For good and valuable consideration the receipt of which is hereby acknowledged Grantor hereby sells, assigns, conveys, grants and transfers unto the Grantee all of the Grantor's right, title and interest in and to those water rights described above, which rights may or may not be appurtenant to that real property owned by Grantor which is legally described on Exhibit A attached hereto.

To have and to hold the said premises, together with all appurtenances thereto, unto the Grantee, and Grantees heirs and assigns forever.

DATED This 21 day of October, 2004.



Randall G. Caulkins

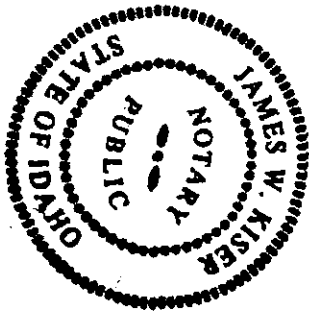


Tanya L. Caulkins

STATE OF IDAHO,)
 (ss.
COUNTY OF ADA,)

On this 4 day of Dec., 2004, before me, the undersigned a Notary Public in and for said State, personally appeared Randall G. Calkins and Tanya L. Calkins, (husband and wife,) known or identified to me to be the person(s) whose name(s) is (are) subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
Residing in Boise
My Commission Expires: 12-22-04

POOR COPY

WARRANTY DEED

This document being recorded to correct Quit Claim Deed recorded as Instrument No. 101127347.
Order No. 50001103851G

FOR VALUE RECEIVED

Kelly Fuller and Brenda Fuller, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Randall Gene Colkins and Tanya L. Colkins, Husband and Wife

whose current address is

1942 W. McMillan Road, Meridian, Idaho 83642.

the grantee(s), the following described premises, in Ada County, Idaho, TO WIT:

A parcel of land located in the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of Section 26, Township 4 North, Range 1 West, Boise Meridian, Ada County, Idaho, more particularly described as follows:

Commencing at the West-East $\frac{1}{64}$ corner common to Sections 26 and 35, Township 4 North, Range 1 West, Boise Meridian, said point being the Real Point of Beginning; thence North $00^{\circ}01'14''$ East, 208.71 feet on the West boundary of the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$ of said Section 26 to a point; thence North $89^{\circ}58'20''$ East, and parallel to the line common to said Section 26 and 35, 208.71 feet to a point; thence South $00^{\circ}01'14''$ West and parallel to the said West boundary of the Southeast $\frac{1}{4}$ Southwest $\frac{1}{4}$ Southeast $\frac{1}{4}$, 208.71 feet to the said line common to Sections 26 and 35; thence South $89^{\circ}58'20''$ West, 208.71 feet on said line common to Sections 26 and 35 to the Real Point of Beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: January 3, 2002

Kelly Fuller

Brenda Fuller

State of Idaho

County of ~~Ada~~

On this 10 day of January 2002, before me, a Notary Public for said state, personally appeared Kelly Fuller and Brenda Fuller known or identified to me to be the person(s) whose name(s) are subscribed to the within instrument and acknowledged to me that they executed same. IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

ALLIANCE TITLE

Notary Public for the State of Idaho

Residing at:

RECORDED REQUEST OF:

ADA COUNTY RECORDER
DAVID NAVARRO

2002 JAN 14 PM 2:36

FEE 3.00 DEPUTY M. J. [Signature]

102004758

Exhibit
A

RECEIVED
MAY 12 2010
WATER RESOURCES
WESTERN REGION

ADA COUNTY RECORDER
A. DAVID NAVARRO
BOISE, IDAHO

2002 FEB 20 AM 11:08

Randy & Tanya Calkins
RECORDED - REQUEST OF

FEE *9.00* DEPUTY *MTM*

102020538

Part 6 SC SE 4 SE 4 - 10 AC.

QUITCLAIM DEED

THIS QUITCLAIM DEED, executed this 11 day of February, 2002 (year),

by first party, Grantor, Randy Calkins and Tanya Calkins (Husband & Wife)

whose post office address is 1942 W. McMillan Rd., Meridian, ID 83642

to second party, Grantee, Kelly Fulfer and Brenda Fulfer

whose post office address is 2350 W. McMillan Rd., Meridian, ID 83642

WITNESSETH, That the said first party, for good consideration and for the sum of
Dollars (\$)

paid by the said second party, the receipt whereof is hereby acknowledged, does hereby remise, release
and quitclaim unto the said second party forever, all the right, title, interest and claim which the said first
party has in and to the following described parcel of land, and improvements and appurtenances thereto in
the County of Ada, State of Idaho to wit:

SEE ATTACHED " EXHIBIT A "



Parcel 50426449850

IN WITNESS WHEREOF, The said first party has signed and sealed these presents the day and year first above written. Signed, sealed and delivered in presence of:

Teresa Carpenter
Signature of Witness

Teresa Carpenter
Print name of Witness

Teresa Carpenter
Signature of Witness

Teresa Carpenter
Print name of Witness

Randy Calkins
Signature of First Party

Randy Calkins

Print name of First Party

Tanya Calkins
Signature of First Party

Tanya Calkins

Print name of First Party

State of
County of
On

before me.

appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature of Notary

Affiant Known Produced ID
Type of ID

State of
County of

On

appeared

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Kelly K. Shea
Signature of Notary

at: Boise, Idaho

Comm ex: 2/03/2007

Affiant Known Produced ID
Type of ID

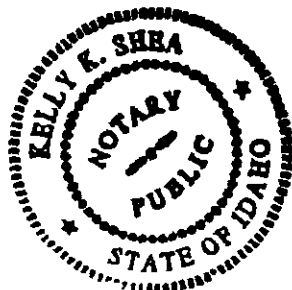
(Seal)

Tanya Calkins
Signature of Preparer
Tanya Calkins

Print Name of Preparer

1942 W. McMillan Rd., Meridian, ID 83642

Address of Preparer



File Number: P156840

EXHIBIT A

A PORTION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 26, TOWNSHIP 4 NORTH, RANGE 1 WEST, BOISE MERIDIAN, ADA COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:
 COMMENCING AT THE CORNER COMMON TO SECTIONS 28, 35, 36 AND THE SAID SECTION 26, FROM WHICH THE QUARTER CORNER COMMON TO SAID SECTIONS 26 AND 35 BEARS
 SOUTH 88 DEGREES 50'00" WEST, 2625.87 FEET; THENCE
 SOUTH 88 DEGREES 58'20" WEST, 151.00 FEET TO THE REAL POINT OF BEGINNING
 THENCE CONTINUING
 SOUTH 88 DEGREES 58'20" WEST, 602.77 FEET TO A POINT; THENCE
 NORTH 00 DEGREE 08'00" WEST, 080.80 FEET TO A POINT ON THE NORTH BOUNDARY
 OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 OF THE SOUTHEAST 1/4; THENCE ALONG
 SAID NORTH BOUNDARY
 SOUTH 88 DEGREES 54'11" EAST, 853.77 FEET TO A POINT ON THE EAST BOUNDARY
 OF SAID SECTION 26; THENCE ALONG SAID EAST BOUNDARY
 SOUTH 00 DEGREE 08'00" EAST, 237.37 FEET TO A POINT; THENCE
 SOUTH 09 DEGREES 58'20" WEST, 151.00 FEET TO A POINT; THENCE
 SOUTH 00 DEGREE 08'00" EAST, 422.00 FEET TO THE POINT OF BEGINNING.

EXCEPTING THEREFROM: RIGHTS OF WAY FOR WHEELAN ROAD ALONG THE SOUTH
 BOUNDARY AND LINDER ROAD ALONG THE EAST BOUNDARY.

END OF LEGAL DESCRIPTION

10.8
 - 1.5

 9.3



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704
(208) 377-2700

ADA COUNTY RECORDER
J. DAVID NAVARRO
BOISE, IDAHO

2001 FEB 27 PM 4:25

RECORDED - REQUEST OF

FEE 3.00 DEPUTY Ali L0000000

101017423

PIONEER TITLE

200144 DA / MA

READ AND APPROVED BY MF BF

WARRANTY DEED

For Value Received

Hazel M. Dudgeon, an Unmarried Person

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Kelly Fulfer and Brenda Fulfer, Husband and Wife

hereinafter referred to as Grantee, whose current address is 2350 West McMillan Road, Meridian, ID 83642

the following described premises, to-wit:

Commencing at the Southeast corner of Section 26, Township 4 North, Range 1 West, Boise Meridian;
thence
North along the East section line of said Section 26, 422 feet to a point; thence
West parallel with the South boundary line of said Section 26, 151 feet to a point; thence
South parallel with the East Section line of said Section 26, 422 feet to a point, the South boundary line of
said Section 26; thence
East along the South boundary line of said Section 26, 151 feet to the Point of Beginning.

Subject to existing rights of way and easements for roads and highways; and
together with any and all ditches and ditch rights, water and water rights
belonging or appertaining thereto.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner
in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies,
and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon
the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: February 26, 2001

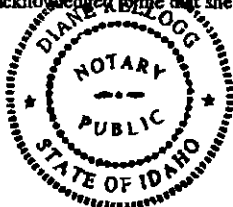
Hazel M. Dudgeon
Hazel M. Dudgeon

STATE OF IDAHO)

COUNTY OF ADA)

STATE OF Idaho. County of Ada, ss.

On this 26th day of February, in the year of 2001, before me, Diane Kellogg, notary public personally
appeared Hazel M. Dudgeon known or identified to me to be the person whose name is subscribed to the
within instrument, and acknowledged to me that she executed the same.



Diane Kellogg
Diane Kellogg
Notary Public of Idaho
Residing at Meridian, Idaho
Commission expires: March 25, 2003

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