

RECEIVED

MAY 04 2010

WATER RESOURCES  
WESTERN REGION

STATE OF IDAHO  
DEPARTMENT OF WATER RESOURCES  
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

- Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) | Water<br>Right No(s) | Adjudication<br>Claim No(s) | Split(s) |
|----------------------|-----------------------------|----------|----------------------|-----------------------------|----------|
| 65-23343             |                             |          |                      |                             |          |
| 65-23345             |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |
|                      |                             |          |                      |                             |          |

- The following **REQUIRED** information must be submitted with this form:

- The appropriate **FILING FEE**. See instructions for fee amounts.
  - A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
  - Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

- Name and Address of Former Owner/Claimant(s)

RICK NUTT & TERRI ANN NUTT  
P.O. BOX 313  
GARDEN VALLEY, ID. 83622

- New Owner/Claimant(s)

MARTIN FRENCH  
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

5537 S AMARYLLIS PL.

City, State and ZIP Code

BOISE, ID. 83716

New Telephone Number

(208) 336 2885 Email: WHITEH2O@CABLEONE.NET

5. Date you acquired the property

2/16/2007

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

 5/3/2010

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by SB  
Received by gnt  
Processed by AJ

Date 5-4-10  
Date 5-4-10  
Date 5-4-10

Receipt Amt. 50 + 150  
Receipt No. W038325-W038380 5/18/10  
WR gnt Date 5-19-10

IDWR:

Lot 2, Block 2, Mitten Second Subdivision was purchased from Shaun & Dianne Fickes on 2/16/2007. They purchased the land from Rick and Terri Nutt. The water right was never changed after the Fickes purchased the property. I am now requesting the water right that is still in Rick and Terri Nutt's name. Rick Nutt subdivided all this property in the area.

See attached Warranty Deed.

Regards,

Martin French



Instrument # 212432  
IDAHO CITY, BOISE COUNTY, IDAHO  
2007-02-20 03:00:58 No. of Pages: 1  
Recorded for: PIONEER TITLE  
CONSTANCE SWEARINGEN  
Ex-Officio Recorder Deputy *[Signature]* Fee: 3.00  
Index to: DEEDS

Order No.: A0763942

279995 -SG

## WARRANTY DEED

FOR VALUE RECEIVED,

SHAUN D. FICKES and DIANNE FICKES, HUSBAND AND WIFE

WHO ACQUIRED TITLE AS SHAUN FICKES AND DIANNE FICKES, HUSBAND AND WIFE  
the Grantor, does hereby grant, bargain sell and convey unto

*[Signature]* MARTIN FRENCH, AN UNMARRIED MAN

whose current address is 5537 S. AMARYLLIS PLACE, BOISE, ID. 83716

BOISE  
the Grantee, the following described premises, in ~~Boise~~ County, Idaho, TO WIT:

Lot 2 in Block 2 of Mitten Second Subdivision, according to the plat thereof, filed as  
Instrument No. 198829, records of Boise County, Idaho, and amended by affidavit recorded June  
15, 2005 as Instrument No. 202612.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and  
assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner  
in fee simple of said premises; that they are free from all encumbrances EXCEPT those to which this conveyance is  
expressly made subject and those made, suffered or done by the Grantee; and subject to all existing patent  
reservations, easements, right(s) of way, protective covenants, zoning ordinances, and applicable building codes,  
laws and regulations, general taxes and assessments, including irrigation and utility assessments (if any) for the  
current year, which are not due and payable, and that Grantor will warrant and defend the same from all lawful  
claims whatsoever. Whenever the context so requires, the singular number includes the plural.

Dated: 02-16-2007

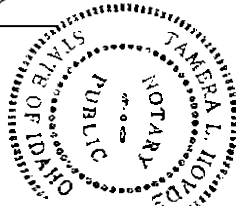
*[Signature]*  
SHAUN D. FICKES

*[Signature]*  
DIANNE FICKES

STATE OF IDAHO  
COUNTY OF ADA

ON THIS 16th OF FEBRUARY, 2007, BEFORE ME, THE UNDERSIGNED, A  
NOTARY PUBLIC PERSONALLY APPEARED, SHAUN D. FICKES, DIANNE FICKES,  
KNOWN TO ME OR PROVEN TO ME ON THE BASIS OF SATISFACTORY EVIDENCE  
TO BE THE PERSON(S) WHOSE NAME(S) IS/ARE SUBSCRIBED TO THE WITHIN  
INSTRUMENT AND ACKNOWLEDGED TO ME THAT THEY EXECUTED THE SAME

*[Signature]*  
TAMERA L. HOVDE  
NOTARY PUBLIC  
RESIDING AT: BOISE  
MY COMMISSION EXPIRES:  
12/02/09  
(SEAL)





**Brent Adamson**  
Boise County Assessor  
420 Main Street  
Idaho City, ID 83631

2009

## ASSESSMENT NOTICE

THIS IS NOT A BILL.  
DO NOT PAY.

**PARCEL DESCRIPTION:**

T9N R4E SEC 3  
N1/2NW1/4NE1/4  
MITTEN SECOND SUB BLK 2 LOT 2

For any questions, please notify the Assessor's Office immediately

Parcel Address: (208) 392-4415  
23 VETERINARY WAY  
GARDEN VALLEY ID 83622-0000

3834 RP00197002002 \*\*\*\*\*5-DIGIT 83716



FRENCH MARTIN  
5537 S AMARYLLIS PL  
BOISE ID 83716-6819

Appeals of your property value must be filed in  
writing, on a form provided by the County, by:  
June 22nd, 2009

Tax Code Area: 024000

Parcel Number: RP001970020020

**IF YOU APPLIED & SHOULD BE RECEIVING A HOMEOWNERS EXEMPTION, MAKE SURE IT IS REFLECTED ON THIS NOTICE**

### ASSESSED VALUE OF YOUR PROPERTY

| CURRENT DESCRIPTION                                                                         | LOTS/ACRES | LAST YEAR'S VALUE | CURRENT YEAR'S VALUE |
|---------------------------------------------------------------------------------------------|------------|-------------------|----------------------|
| 15 Rural Residential Subdivisions<br>37 Improvements on Land Category                       | 2.000      |                   |                      |
| <b>SUBTOTAL:</b><br><b>LESS HOMEOWNERS EXEMPTION:</b><br><b>NET TAXABLE PROPERTY VALUE:</b> | 2.000      |                   |                      |

These values may not include personal property values. Taxes are based on the values shown on this Notice and on the Budgets of the taxing districts.

### TAXING DISTRICT INFORMATION

| TAXING DISTRICTS | PHONE NUMBER | DATE OF PUBLIC BUDGET HEARING |
|------------------|--------------|-------------------------------|
| COUNTY           | 392-4431     | 8-3-2009                      |
| SCHOOL GV #71    | 462-3756     | 6-8-2009                      |
| ROAD & BRIDGE    | 392-4431     |                               |
| GV FIRE DIST.    | 462-3033     | 8-11-2009                     |
| G V LIBRARY      | 462-3317     | 8-13-2009                     |
| GV HOSP DIST     | 462-3772     | 8-27-2009                     |

**THIS IS NOT A BILL. DO NOT PAY.**

See us on the web at  
[www.boisecounty.us/assessor.aspx](http://www.boisecounty.us/assessor.aspx)

See the back of this Notice for details

0005457

Values reflected are as of January 1, 2009

ASNT-2009

MINOR SUBDIVISION PLAT SHOWING  
MITTEN SECOND SUBDIVISION  
LOCATED IN THE NORTH HALF OF SECTION 3,  
T. 9 N., R. 4 E., B.M.  
BOISE COUNTY, IDAHO  
BERGEY LAND SURVEYING  
Midderton, Idaho  
September, 2004

CERTIFICATE OF OWNERS

KNOW ALL PERSONS BY THESE PRESENTS, THAT RICK D. NUTT AND TERRI ANNE NUTT, HUSBAND AND WIFE, ARE THE OWNERS OF THE REAL PROPERTY HEREAFTER DESCRIBED

A PARCEL OF LAND BEING A PORTION OF MITTEN SUBDIVISION, INSTRUMENT NO. 185841, RECORDS OF BOISE COUNTY, IDAHO AND A PORTION OF THE NORTH 1/2 OF SECTION 3, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE NORTH QUARTER CORNER OF SECTION 3, TOWNSHIP 9 NORTH, RANGE 4 EAST, BOISE MERIDIAN, BOISE COUNTY, IDAHO, MONUMENTED BY A BRASS CAP SAID BRASS CAP BEING THE POINT OF BEGINNING.

THENCE ALONG THE WESTERLY BOUNDARY OF SAID MITTEN SUBDIVISION, S09°12'42"W, 518.79 FEET TO AN IRON PIN;  
THENCE LEAVING SAID WESTERLY BOUNDARY, N89°11'47"E, 287.17 FEET TO AN IRON PIN;  
THENCE ALONG A NON-TANGENT CURVE TO THE LEFT, 73.57 FEET, SAID CURVE HAVING A CENTRAL ANGLE OF 29°47'19" A RADIUS OF 141.50 FEET, TANGENTS OF 37.84 FEET AND A LONG CHORD OF 72.74 FEET BEARING S82°58'13"E TO AN IRON PIN;  
THENCE N82°08'09"E, 221.24 FEET TO AN IRON PIN;  
THENCE S23°01'23"W, 604.47 FEET TO AN IRON PIN ON THE SOUTHERLY BOUNDARY OF SAID MITTEN SUBDIVISION;  
THENCE ALONG SAID SOUTHERLY BOUNDARY, N67°42'28"W, 433.87 FEET TO AN IRON PIN;  
THENCE LEAVING SAID SOUTHERLY BOUNDARY, N67°36'15"W, 899.39 FEET TO AN IRON PIN ON THE CENTERLINE OF THE MIDDLE FORK ROAD;  
THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES TO IRON PINS, N24°58'55"E, 145.30 FEET;  
THENCE N29°23'35"E, 275.79 FEET;  
THENCE N24°54'45"E, 268.18 FEET, TO THE NORTHERLY LINE OF SAID SECTION 3;  
THENCE LEAVING SAID CENTERLINE ALONG SAID NORTHERLY LINE OF SECTION 3, S89°36'42"E, 479.37 FEET TO THE POINT OF BEGINNING

THE ABOVE-DESCRIBED PARCEL OF REAL PROPERTY CONTAINS 15.64 ACRES. MORE OR LESS.

THAT IT IS THE INTENTION OF THE UNDERSIGNED TO HEREBY INCLUDE SAID LAND IN THIS MINOR PLAT. THE UNDERSIGNED, BY THESE PRESENTS, HEREBY DEDICATES TO THE PUBLIC USE FOREVER, THE EASTERLY 30.00 FEET OF MIDDLE FORK ROAD, AS INDICATED ON THIS PLAT. THE EASEMENTS INDICATED ON SAID PLAT ARE NOT DEDICATED TO THE PUBLIC, BUT THE RIGHT TO USE SAID EASEMENTS IS PERPETUALLY RESERVED FOR PUBLIC UTILITIES AND FOR SUCH OTHER USES AS DESIGNATED HEREON AND NO STRUCTURE OTHER THAN FOR SUCH UTILITY PURPOSES ARE TO BE ERRECTED WITHIN THE LIMITS OF SAID EASEMENTS. THE INDIVIDUAL LOTS DESCRIBED ON THIS PLAT WILL NOT BE SERVED BY ANY WATER SYSTEM COMMON TO ONE OR MORE LOTS, BUT WILL BE SERVED BY INDIVIDUAL WELLS.

Rick D. Nutt  
RICK D. NUTT

Terri Anne Nutt  
TERRI ANNE NUTT

ACKNOWLEDGMENT

STATE OF IDAHO }  
COUNTY OF BOISE } SS

ON THIS 12<sup>th</sup> DAY OF October, 2004, BEFORE ME, A NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO, PERSONALLY APPEARED, RICK D. NUTT AND TERRI ANNE NUTT, KNOWN TO BE THE PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE PREVIOUS CERTIFICATE AND ACKNOWLEDGE TO ME THEY EXECUTE THE SAME.

IN WITNESS WHEREOF, I HERETO SET MY HAND AND AFFIX MY OFFICIAL SEAL THE DAY AND YEAR IN THIS CERTIFICATE FIRST ABOVE WRITTEN.

Kathleen M. Brady  
NOTARY PUBLIC IN AND FOR THE STATE OF IDAHO  
MY COMMISSION EXPIRES 12/18/2004  
RESIDING IN Idaho City, ID

CERTIFICATE OF SURVEYOR

I, DOUGLAS G. BERGEY, DO HEREBY CERTIFY THAT I AM A REGISTERED LAND SURVEYOR, LICENSED BY THE STATE OF IDAHO. THAT THIS MINOR PLAT OF MITTEN SECOND SUBDIVISION AS DESCRIBED IN THE OWNERS CERTIFICATE WAS PREPARED FROM AN ACTUAL SURVEY ON THE GROUND UNDER MY DIRECT SUPERVISION AND THAT THIS MINOR PLAT ACCURATELY REPRESENTS THE POINTS PLATTED THEREON, AND IS IN CONFORMITY WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS.

DOUGLAS G. BERGEY



LICENSE No. 5710

CERTIFICATE OF BOISE COUNTY SURVEYOR

I, THE UNDERSIGNED, COUNTY SURVEYOR OF BOISE COUNTY, IDAHO, DO HEREBY CERTIFY THAT I HAVE CHECKED THIS PLAT AND THAT IT COMPLIES WITH THE STATE OF IDAHO CODE RELATING TO PLATS AND SURVEYS

Dan Gibson PS #4324 10/7/04  
BOISE COUNTY SURVEYOR

CERTIFICATE OF BOISE COUNTY RECORDER

INSTRUMENT No. 198829

STATE OF IDAHO }  
COUNTY OF BOISE } SS

I HEREBY CERTIFY THAT THIS INSTRUMENT WAS FILED FOR RECORD AT THE REQUEST OF BERGEY LAND SURVEYING AT 10:12 A.M., THIS 12 DAY OF October, 2004.

Rose A. Conley  
EX-OFFICIO RECORDER  
#11.00

Shirley Hange

CERTIFICATE OF COUNTY ASSESSOR

I, THE UNDERSIGNED, COUNTY ASSESSOR IN AND FOR THE COUNTY OF BOISE, IDAHO, PER REQUIREMENTS OF IDAHO CODE, DO HEREBY CERTIFY THAT THIS PLATTING IS ACCEPTABLE FOR ASSESSING AND TAX PURPOSES

Linda M. Stagle  
BOISE COUNTY ASSESSOR  
LINDA M. STAGLE  
BOISE COUNTY ASSESSOR

10-12-04  
DATE

CERTIFICATE OF CENTRAL DISTRICT HEALTH DEPARTMENT

SANITARY RESTRICTIONS OF THIS PLAT ARE HEREBY REMOVED ACCORDING TO THE LETTER OF APPROVAL ON FILE WITH THE BOISE COUNTY RECORDER OR HIS/HER AGENT.

Jerry D. Seehs  
CENTRAL DISTRICT HEALTH DEPARTMENT

10-1-04  
DATE

CERTIFICATE OF THE BOARD OF COUNTY COMMISSIONERS

I, THE UNDERSIGNED, HEREBY CERTIFY THAT THIS MINOR SUBDIVISION PLAT OF MITTEN SECOND SUBDIVISION HAS BEEN ACCEPTED AND APPROVED THIS 12 DAY OF October, 2004, BY THE BOARD OF COMMISSIONERS OF BOISE COUNTY, IDAHO, AND ON BEHALF OF THE PUBLIC, DO HEREBY ACCEPT THE OFFER OF DEDICATION TO THE PUBLIC, FOR ROAD RIGHT-OF-WAY, THE EASTERLY 30.00 FEET OF MIDDLE FORK ROAD AS SHOWN HEREON THIS PLAT.

Dale Hansen  
CHAIRPERSON



10/12/04  
DATE

CERTIFICATE OF THE COUNTY TREASURER

THIS IS TO CERTIFY THAT THE UNDERSIGNED, PER THE REQUIREMENTS OF IDAHO CODE 50-1308, DO HEREBY CERTIFY THAT ANY AND ALL CURRENT AND/OR DELINQUENT COUNTY PROPERTY TAXES FOR THE PROPERTY INCLUDED IN THIS PLAT HAVE BEEN PAID IN FULL. THIS CERTIFICATE IS VALID FOR THE NEXT THIRTY (30) DAYS ONLY.

Kathleen M. Brady  
BOISE COUNTY TREASURER

DATE

- 2042  
T9N R4E Sec 3

10  
MITTEN 54B

**Close**

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

5/2/2010

WATER RIGHT NO. 65-23283

| <u>Owner Type</u> | <u>Name and Address</u>  |
|-------------------|--------------------------|
| Current Owner     | FRANCIS RODNEY ROBERSON  |
| Current Owner     | NOREEN JUNE ROBERSON     |
|                   | 110 N 10TH ST            |
|                   | SURF CITY, NJ 08008-5346 |
|                   | 609-494-6097             |
| Original Owner    | HEDRICK & BODINE FARMS   |
|                   | 1154 N ORCHARD ST        |
|                   | BOISE, ID 83704          |

THIS PROPERTY  
IS LOT 3  
BLOCK 2  
SITTING DIRECTLY  
WEST OF  
my property.

Priority Date: 07/01/1873

Basis: Decreed

Status: Active

| <u>Source</u>      | <u>Tributary</u>          |
|--------------------|---------------------------|
| WARM SPRINGS CREEK | MIDDLE FORK PAYETTE RIVER |

| <u>Beneficial Use</u> | <u>From</u> | <u>To</u> | <u>Diversion Rate</u> | <u>Volume</u> |
|-----------------------|-------------|-----------|-----------------------|---------------|
| IRRIGATION            | 04/01       | 11/01     | 0.01 CFS              |               |
| Total Diversion       |             |           | 0.01 CFS              |               |

Location of Point(s) of Diversion:

|                    |      |         |              |           |              |
|--------------------|------|---------|--------------|-----------|--------------|
| WARM SPRINGS CREEK | NWSW | Sec. 34 | Township 10N | Range 04E | BOISE County |
|--------------------|------|---------|--------------|-----------|--------------|

MINOR SUBDIVISION PLAT SHOWING  
MITTEN SECOND SUBDIVISION  
LOCATED IN THE NORTH HALF OF SECTION 3,  
T. 9 N., R. 4 E., B.M.  
BOISE COUNTY, IDAHO  
BERGEY LAND SURVEYING  
Middleton, Idaho  
September, 2004

Sheet # 198829



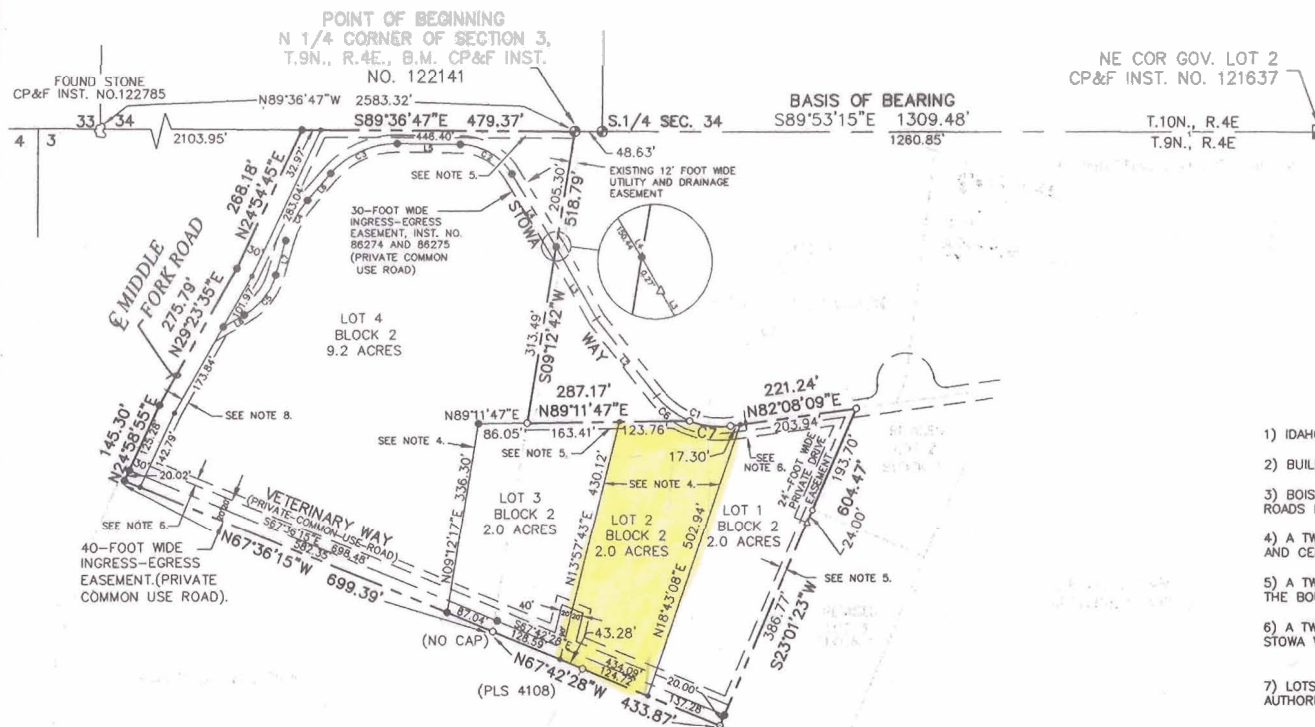
SCALE: 1"=150'

| CURVE TABLE |         |             |         |         |         |               |
|-------------|---------|-------------|---------|---------|---------|---------------|
| CURVE       | RADIUS  | DELTA ANGLE | LENGTH  | TANGENT | CHORD   | CHORD BEARING |
| C1          | 141.50' | 59°34'38"   | 147.13' | 81.00'  | 140.59' | S68°04'35"E   |
| C2          | 108.64' | 57°49'17"   | 109.64' | 60.00'  | 105.05' | N60°23'57"W   |
| C3          | 150.01' | 50°01'54"   | 130.99' | 70.00'  | 126.87' | S65°40'32"W   |
| C4          | 185.53' | 24°55'24"   | 80.70'  | 41.00'  | 80.07'  | S28°11'54"W   |
| C5          | 117.04' | 44°36'01"   | 91.10'  | 48.00'  | 88.82'  | N38°02'05"E   |
| C6          | 141.50' | 29°47'19"   | 73.57'  | 37.64'  | 72.74'  | S53°10'57"E   |
| C7          | 141.50' | 29°47'19"   | 73.57'  | 37.64'  | 72.74'  | S82°58'13"E   |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | NOT USED    |          |
| L2         | N38°17'13"W | 172.15'  |
| L3         | N29°38'38"W | 145.50'  |
| L4         | N31°29'15"W | 150.71'  |
| L5         | N89°18'32"W | 110.50'  |
| L6         | S40°39'14"W | 61.87'   |
| L7         | S15°44'10"W | 63.08'   |
| L8         | S60°20'11"W | 42.30'   |

LEGEND

- Boundary Line
- - - Private Common Use Road and Utility Easement
- Lot Line
- Found Stone
- ⊕ Found Brass Cap
- ⊞ Found Aluminum Cap
- Found 5/8" Iron Pin, PLS 5710 or as noted.
- Found 1/2" Iron Pin, PLS 5710 or as noted.
- Set 5/8"x 30" Iron Pin w/Cap, PLS 5710
- Set 1/2"x 24" Iron Pin w/Cap, PLS 5710
- Δ Calculation Point, Nothing Set
- (PLS 4108) PLS Cap No. on Found Monument



NOTES

- 1) IDAHO CODE 31-3805 IS NOT APPLICABLE AS THERE IS NO IRRIGATION TO THIS PROPERTY.
- 2) BUILDING SETBACKS SHALL BE AT LEAST: FRONT 20 FEET, REAR 20 FEET, AND SIDE 10
- 3) BOISE COUNTY ASSUMES NO RESPONSIBILITY FOR MAINTENANCE OF THE PRIVATE COMMON USE ROADS PLATTED HEREON, IN ACCORDANCE WITH THE BOISE COUNTY SUBDIVISION ORDINANCE.
- 4) A TWELVE FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ADJACENT TO AND CENTERED ON INTERIOR LOT LINES.
- 5) A TWELVE FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ADJACENT TO THE BOUNDARY OF THIS SUBDIVISION, AS SHOWN HEREON.
- 6) A TWELVE FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ADJACENT TO STOWA WAY AND VETERINARY WAY AS SHOWN HEREON.
- 7) LOTS SHALL NOT BE REDUCED BY SIZE WITHOUT PRIOR APPROVAL OF APPROPRIATE HEALTH AUTHORITY AND THE BOISE COUNTY COMMISSIONERS.
- 8) THE 12-FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ALONG THE MIDDLE FORK ROAD AND MAY BE USED AS A ROAD RIGHT-OF-WAY AND FOR SNOW STORAGE.
- 9) THE BLOCK NUMBERING IS COMMENCING FROM "2" AND IS CONTINUED FROM MITTEN SUBDIVISION.
- 10) THERE ARE NO COVENANTS OR RESTRICTIONS FILED FOR THIS PLAT.
- 11) ALL AREAS SHOWN HEREON ARE FOR TAX PURPOSES ONLY.
- 12) REFERENCE LOT LINE ADJUSTMENT SURVEY, INSTRUMENT NO. 197369.



T. 9 N. R. 4 E. Sec 3

MITTEN sub

MINOR SUBDIVISION PLAT SHOWING  
MITTEN SECOND SUBDIVISION  
LOCATED IN THE NORTH HALF OF SECTION 3,  
T. 9 N., R. 4 E., B.M. CP&F INST. NO. 122141  
BOISE COUNTY, IDAHO  
BERGEY LAND SURVEYING  
Middletown, Idaho  
September, 2004

Sheet 198829



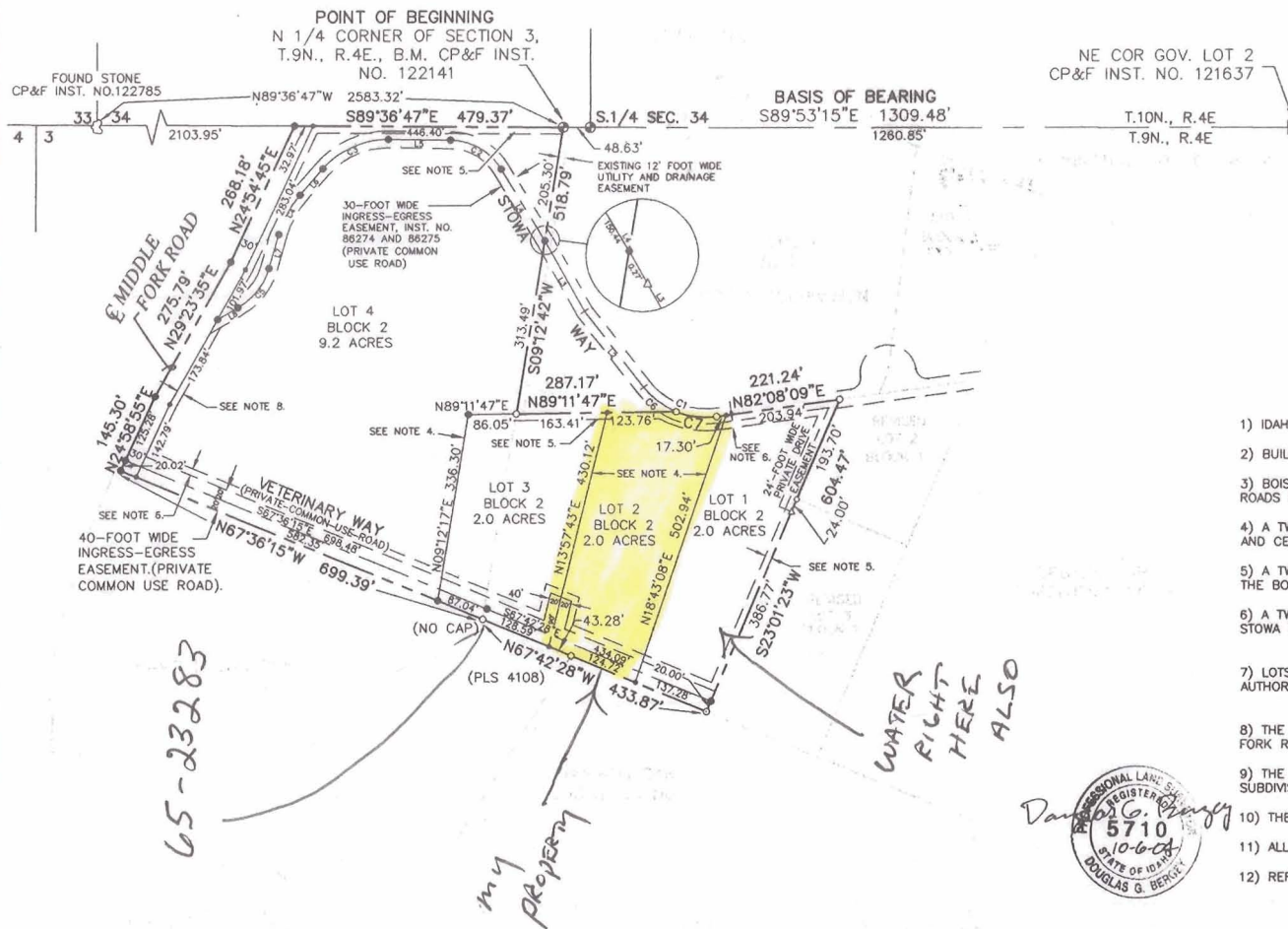
SCALE: 1"=150'

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| C4          | 185.53' | 24°55'24"   | 80.70'  | 41.00'  | 80.07'  | S28°11'54"W   |
| C5          | 117.04' | 44°36'01"   | 91.10'  | 48.00'  | 88.82'  | N38°02'05"E   |
| C6          | 141.50' | 29°47'19"   | 73.57'  | 37.64'  | 72.74'  | S53°10'57"E   |
| C7          | 141.50' | 29°47'19"   | 73.57'  | 37.64'  | 72.74'  | S82°58'13"E   |

| LINE TABLE |             |          |
|------------|-------------|----------|
| LINE       | BEARING     | DISTANCE |
| L1         | NOT USED    |          |
| L2         | N38°17'13"W | 172.15'  |
| L3         | N29°38'38"W | 145.50'  |
| L4         | N31°29'15"W | 150.71'  |
| L5         | N89°18'32"W | 110.50'  |
| L6         | S40°39'34"W | 61.87'   |
| L7         | S15°44'10"W | 63.08'   |
| L8         | S60°20'11"W | 42.30'   |

LEGEND

- Boundary Line
- - - Private Common Use Road and Utility Easement
- Lot Line
- Found Stone
- ⊕ Found Brass Cap
- ⊠ Found Aluminum Cap
- Found 5/8" Iron Pin, PLS 5710 or as noted.
- Found 1/2" Iron Pin, PLS 5710 or as noted.
- Set 5/8" x 30" Iron Pin w/Cap, PLS 5710
- Set 1/2" x 24" Iron Pin w/Cap, PLS 5710
- Δ Calculation Point, Nothing Set
- (PLS 4108) PLS Cap No. on Found Monument



NOTES

- 1) IDAHO CODE 31-3805 IS NOT APPLICABLE AS THERE IS NO IRRIGATION TO THIS PROPERTY.
- 2) BUILDING SETBACKS SHALL BE AT LEAST: FRONT 20 FEET, REAR 20 FEET, AND SIDE 10
- 3) BOISE COUNTY ASSUMES NO RESPONSIBILITY FOR MAINTENANCE OF THE PRIVATE COMMON USE ROADS PLATTED HEREON, IN ACCORDANCE WITH THE BOISE COUNTY SUBDIVISION ORDINANCE.
- 4) A TWELVE FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ADJACENT TO AND CENTERED ON INTERIOR LOT LINES.
- 5) A TWELVE FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ADJACENT TO THE BOUNDARY OF THIS SUBDIVISION, AS SHOWN HEREON.
- 6) A TWELVE FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ADJACENT TO STOWA WAY AND VETERINARY WAY AS SHOWN HEREON.
- 7) LOTS SHALL NOT BE REDUCED BY SIZE WITHOUT PRIOR APPROVAL OF APPROPRIATE HEALTH AUTHORITY AND THE BOISE COUNTY COMMISSIONERS.
- 8) THE 12-FOOT WIDE UTILITY AND DRAINAGE EASEMENT IS HEREBY DEDICATED ALONG THE MIDDLE FORK ROAD AND MAY BE USED AS A ROAD RIGHT-OF-WAY AND FOR SNOW STORAGE.
- 9) THE BLOCK NUMBERING IS COMMENCING FROM "2" AND IS CONTINUED FROM MITTEN SUBDIVISION.
- 10) THERE ARE NO COVENANTS OR RESTRICTIONS FILED FOR THIS PLAT.
- 11) ALL AREAS SHOWN HEREON ARE FOR TAX PURPOSES ONLY.
- 12) REFERENCE LOT LINE ADJUSTMENT SURVEY, INSTRUMENT NO. 197369.



T9N R4E Sec 3

MITTEN SUB