

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER OF WATER RIGHT
TRANSFER NO. 76478

This is to certify that: MELVIN W ANDREWS And/Or
MARTHA M ANDREWS
809 JEFFERSON ST
SALMON ID 83467

has requested a change to the water right(s) listed below. This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code. A summary of the changes is also listed below. The authorized change for each affected water right, including conditions of approval, is shown on the following pages of this document.

Summary of Water Rights Before the Proposed Change

<u>Right</u>	<u>Origin/Basis</u>	<u>Priority</u>	<u>Rate</u>	<u>Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>Source</u>
74-15021	WR/Decreed	01/27/1966	0.76 cfs	N/A	N/A	52.0	LEMHI RIVER

Purpose of Transfer (Changes Proposed)

<u>Current Number</u>	<u>Split</u>	<u>POD</u>	<u>POU</u>	<u>Add POD</u>	<u>Period of Use</u>	<u>Nature of Use</u>
74-15021	NO	NO	YES	NO	NO	NO

Summary of Water Rights After the Approved Change

<u>Existing Right</u>	<u>New No. (changed portion)</u>	<u>Transfer Rate</u>	<u>Transfer Volume</u>	<u>Acre Limit</u>	<u>Total Acres</u>	<u>New No. (remaining portion)</u>	<u>Remaining Rate</u>	<u>Remaining Volume</u>	<u>Remaining Acre Limit</u>	<u>Remaining Total Acres</u>
74-15021	74-15021	0.76 cfs	N/A	N/A	52.0		N/A	N/A	N/A	N/A
COMBINED										
TOTALS		0.76 cfs	N/A	N/A	52.0		N/A	N/A	N/A	N/A

Detailed Water Right Description(s) attached

Dated this 24th day of May, 2010


Water Resources Program Manager

SUPPORT DATA

IN FILE # 74-15021

WATER RIGHT NO. 74-15021
As Modified by Transfer No. 76478

In accordance with the approval of Transfer No. 76478, Water Right No. 74-15021 is now described as follows.

Right Holder: MARTHA M ANDREWS And/Or
 MELVIN W ANDREWS
 809 JEFFERSON ST
 SALMON ID 83467

Priority Date: January 27, 1966

Source: LEMHI RIVER

Tributary: SALMON RIVER

BENEFICIAL USE

IRRIGATION

From

To

Diversion Rate

03/15 to 11/15

0.76 CFS

LOCATION OF POINT(S) OF DIVERSION:

LEMHI RIVER

NESE

Sec. 7 Twp 19N Rge 24E LEMHI County

PLACE OF USE: IRRIGATION

Twp	Rge	Sec	NE				NW				SW				SE				Totals
			<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	<u>NE</u>	<u>NW</u>	<u>SW</u>	<u>SE</u>	
20N	24E	31	3.0			6.0													9.0
20N	24E	32					7.0	26.0	10.0										43.0

Total Acres: 52

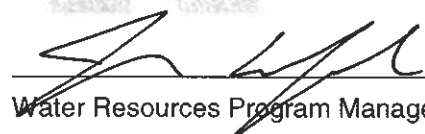
**WATER RIGHT NO. 74-15021
As Modified by Transfer No. 76478**

CONDITIONS OF APPROVAL

1. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 74.
2. The right holder shall maintain a measuring device and lockable controlling works of a type approved by the Department in a manner that will provide the watermaster suitable control of the diversion(s).
3. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 3.5 afa per acre at the field headgate for irrigation of the lands above.
4. This right does not grant any right-of-way or easement across the land of another.
5. Place of use does not include federal public lands
6. Water is delivered through L-28.
7. The right holder shall accomplish the change authorized by this transfer within one year(s) of the date of this approval.
8. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
9. Pursuant to Section 42-1412(6), Idaho Code, this water right is subject to such general provisions necessary for the definition of the rights or for the efficient administration of water rights as may be determined by the Snake River Basin Adjudication court at a point in time no later than the entry of the final unified decree.

This water right is subject to all prior water rights and shall be administered in accordance with Idaho law and applicable rules of the Department of Water Resources.

Dated this 24th day of May, 20 10


Water Resources Program Manager