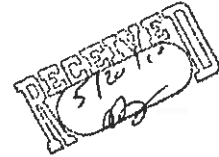


State of Idaho  
Department of Water Resources  
Transfer of Water Right(s)

**RECOMMENDATION OF WATERMASTER**

Transfer Application No: 76478

Water Right No(s): 74-15021

Transfer Applicant's Name: MELVIN W ANDREWS MARTHA M ANDREWS

## Watermaster's Recommendation:

- a) ☒ I do not oppose approval of this application.
- b) ☐ I do not oppose approval of this application if it is conditioned as follows:
- c) ☐ I oppose approval of this application for the following reasons:
- d) ☐ Additional Comment:

Dated this 20 day of May, 2010.

Water District No: 74

  
Watermaster's Signature

|                      |         |                  |                     |
|----------------------|---------|------------------|---------------------|
| Post-it® Fax Note    | 7671    | Date <u>5/21</u> | # of pages <u>1</u> |
| To <u>Shore Corp</u> | From    |                  |                     |
| Co./Dept.            | Co.     |                  |                     |
| Phone #              | Phone # |                  |                     |
| Fax #                | Fax #   |                  |                     |