

RECEIVED

MAY 21 2010

WATER RESOURCES  
WESTERN REGION

# STATE OF IDAHO

## DEPARTMENT OF WATER RESOURCES

### NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-31915              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

**OR**

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Christopher E. and/or Tracy Doyle  
PO Box 610, Middleton, ID 83644
4. New Owner/Claimant(s) B/V Construction, LLC *Tracy Doyle*  
Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 610
- City, State and ZIP Code Middleton, ID 83644
- New Telephone Number 208-573-4952
5. Date you acquired the property May, 2010

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                          |                                                              |
|----------------------------------------------------------------------------------------------------------------------|--------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume | Description<br>(acres, number and type of stock, homes, etc) |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                          |                                                              |
| Irrigation                                                                                                           |                          |                                                              |
| Stock                                                                                                                |                          |                                                              |
| Domestic                                                                                                             |                          |                                                              |
| Other                                                                                                                |                          |                                                              |
| <b>Totals</b>                                                                                                        |                          |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                          |                                                              |
| Irrigation                                                                                                           |                          |                                                              |
| Stock                                                                                                                |                          |                                                              |
| Domestic                                                                                                             |                          |                                                              |
| Other                                                                                                                |                          |                                                              |
| <b>Totals</b>                                                                                                        |                          |                                                              |
| <b>Water Right and/or Adjudication Claim Number</b>                                                                  |                          |                                                              |
| Irrigation                                                                                                           |                          |                                                              |
| Stock                                                                                                                |                          |                                                              |
| Domestic                                                                                                             |                          |                                                              |
| Other                                                                                                                |                          |                                                              |
| <b>Totals</b>                                                                                                        |                          |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature of New Owner(s) or Claimant(s) B/V Construction, LLC  
(include title if applicable) Tracy A. Coyle owner

**IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.**

**For Office Use Only**

Received by SB Date 5-21-10 Fee \$25  
 Receipted by gmm Date 6-4-10 Receipt No. W038435  
 Processed by AJ Date 6-4-10 WR gmm Date 6-4-10

2010021874

RECORDED

2010 MAY 12 AM 11 17

WILLIAM H. FURST  
CANYON COUNTY RECORDER  
BY *[Signature]*

REQUEST Tracy Doyle  
TYPE Sub FEE 10

**SPECIAL WARRANTY DEED FOR WATER RIGHT**

FOR VALUE RECEIVED, Christopher E. and Tracy Doyle, ("Grantors"), whose address is PO Box 610, Middleton, Idaho 83644 do hereby grant, bargain, sell, convey and assign unto B/V Construction, LLC, an Idaho limited liability company ("Grantee"), whose address is PO Box 610, Middleton, Idaho 83644, the following described Water Right No. 63-31915 (Hereinafter referred to as the "Water Right"):

Quantity: 0.20 cubic feet per second and 41.04 acre-feet per year

Acres: 10 acres located in the NWNW Section 7, Township 5 North, Range 2 West, Canyon County

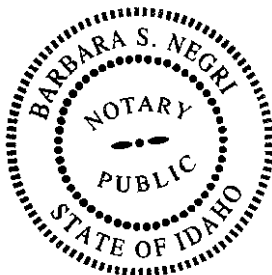
TO HAVE AND TO HOLD, the above-described Water Right No. 63-31915 unto the Grantee and to the successors and assigns of Grantee forever. And the said Grantors do hereby represent, warrant and covenant to and with the said Grantee, that they are the owners in fee simple of the Water Right, that the Water Right is free from all encumbrances, that the Water Right has been diverted and beneficially used (or that the nonuse thereof is legally excused) so as to avoid partial or complete forfeiture or abandonment, and that the Water Right was the sole source of ground water used on the land to which it is appurtenant.

IN WITNESS WHEREOF, the Grantors have executed this Deed this 12 day of May, 2010.

Christopher E. Doyle  
Christopher E. Doyle, Grantor

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 12 of May, 2010.



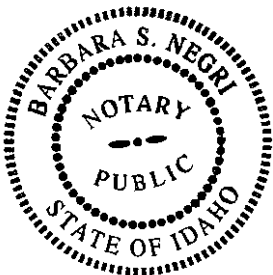
Barbara S. Negri  
Notary Public  
Residing at Parma  
My commission Expires 10-13-2010

IN WITNESS WHEREOF, the Grantors have executed this Deed this 12<sup>th</sup> day of May, 2010.

Tracy Doyle  
Tracy Doyle, Grantor

State of Idaho )  
County of Canyon ) SS.

Subscribed and sworn (or affirmed) before me this 12 of May, 2010.



Barbara S. Negri  
Notary Public  
Residing at Parma  
My commission Expires 10-13-2010

IN WITNESS WHEREOF, the Grantors have executed this Deed this 12 day of May, 2010.

Close

IDAHO DEPARTMENT OF WATER RESOURCES  
Water Right Report

5/20/2010

WATER RIGHT NO. 63-31915

| Owner Type     | Name and Address                                                           |
|----------------|----------------------------------------------------------------------------|
| Current Owner  | TRACY DOYLE<br>PO BOX 610<br>MIDDELTON, ID 83644<br>(208)573-4952          |
| Current Owner  | CHRISTOPHER E DOYLE<br>PO BOX 610<br>MIDDELTON, ID 83644<br>(208) 573-4952 |
| Original Owner | C L SHAWVER                                                                |
| Original Owner | D J SHAWVER<br>2710 ESQUIRE DR<br>BOISE, ID 83704<br>(208)375-2477         |

Priority Date: 04/26/1971  
Basis: Decreed  
Status: Active

| Source       | Tributary |
|--------------|-----------|
| GROUND WATER |           |

| Beneficial Use  | From  | To    | Diversion Rate | Volume    |
|-----------------|-------|-------|----------------|-----------|
| IRRIGATION      | 04/15 | 10/15 | 0.2 CFS        | 41.04 AFA |
| Total Diversion |       |       | 0.2 CFS        |           |

Location of Point(s) of Diversion:

GROUND WATER|NWNW|Sec. 07|Township 05N|Range 02W|CANYON County

Place(s) of use:

Place of Use Legal Description: IRRIGATION CANYON County

| Township | Range | Section | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres | Lot | Tract | Acres |
|----------|-------|---------|-----|-------|-------|-----|-------|-------|-----|-------|-------|-----|-------|-------|
| 05N      | 02W   | 7       |     | NWNW  | 10    |     |       |       |     |       |       |     |       |       |

Total Acres: 10

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.
2. P21 THIS RIGHT IS A SPLIT FROM FORMER RIGHT 63-31213.
3. T07 The right holder shall accomplish the change authorized by Transfer 71344 within one year of the date of the approval.
4. Right holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code and applicable Well Construction Rules of the Department
5. After specific notification by the Department, the right holder shall install a suitable measuring device or shall enter into an agreement with the Department to determine the amount of water diverted from power records and shall annually report the information to the Department.
6. Property also known as Lot 20, Blk. 1, High Plains Estates Subdivision.
7. T08 Failure of the right holder to comply with the conditions of Transfer No. 71344 is cause for the Director to rescind approval of the transfer.
8. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 15 and after October 15 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.

## Dates:

Licensed Date:

Decreed Date: 04/29/2009

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Water Supply Bank Enrollment Date Accepted:

Water Supply Bank Enrollment Date Removed:

Application Received Date:

Protest Deadline Date:

Number of Protests: 0

## Other Information:

State or Federal: S

Owner Name Connector: AND/OR

Water District Number:

Generic Max Rate per Acre: 0.02

Generic Max Volume per Acre: 4.5

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

Close