

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

REQUEST FOR EXTENSION OF TIME
TO COMPLETE TRANSFER

RECEIVED
JUN 02 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

The holder of the water rights listed below requests an additional period of time in which to accomplish change(s) authorized by approval of Application for Transfer of Water Right(s) No. 75193 approved on June 11, 2009.

Water Right No(s). 36-16684

Number of Year(s) Authorized in which to Accomplish Change(s) X (1) (2) (3) (4) (5)

Number of Additional Year(s) Requested in which to Accomplish Change(s) (1) X (2) (3) (4)
(Not to exceed 5 years total from date of the approval.)

Name(s) of Right Holder: Roth Investments LLC

(If not the right holder of record, submit a Notice of Change of Water Right Ownership, appropriate fee and documentation.)

Mailing Address: P.O. Box 634

City Jerome State ID Zip 83338

Phone No.: 208-324-9721

Email: _____

Explain why additional time to complete transfer is needed and show a reasonable cause for the delay:

Additional time is requested to drill a new well due to inadequate financing. The well is anticipated to be drilled within a two year period of this request for extension application.

Costing \$ 60,000



ZACH LATHAM - P.O.A

6/1/2010

(Signature) If other than right holder, Power of Attorney must be supplied. (Date)

ACTION OF THE DEPARTMENT OF WATER RESOURCES

The Department approved the above referenced Application for Transfer with a condition that it be completed within _____ year(s).

The right holder has notified the Department that the transfer has not yet been accomplished.

The right holder has requested an extension of time for completion of the transfer and has shown reasonable cause for the delay.

IT IS, THEREFORE, HEREBY ORDERED that the right holder of Transfer No. 75193 is granted an extension to July 1, 2012 in which to accomplish the transfer. **IT IS FURTHER HEREBY ORDERED** that this extension does not stay the accumulation of the 5 year period associated with forfeiture of a water right for non-use.

SUPPORT DATA

OR _____ Extension is not granted. (See correspondence in water right file.)

IN FILE # 36-7894B

Signed this 2nd day of June, 2010.


Southern Region Manager