

Water District 01

Form 42-248/42-1409(G) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

DE ✓

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
22-501	22-12775-01				
Do NOT CHANGE					
per Judy Gardner's phone call 5-24-10					

RECEIVED

MAR 22 2010

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) UDY LLC / JUDY GARDNER MORMAN MANAGE
2355 GREEN MOUNTAIN CT
LAS VEGAS NEVADA 89135

4. New Owner/Claimant(s) OLD WEST BUSINESS PARK LLC
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or c/o JUDY GARDNER

New Mailing Address 3900 HAWAII STE 200

City, State and ZIP Code LAS VEGAS NV 89148

New Telephone Number (702) 498-4048 Email: Judyg2@cox.net

5. Date you acquired the property

Oct 23, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jeff Dasher, MOWA
 (title if applicable)
MANAGER OF OLD WEST BUSINESS
 (title if applicable) PARK LLC

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by *JB*
 Received by *JB*
 Processed by AJ

Date 3/22/10
 Date 3/22/10
 Date

Receipt Amt. \$25. -
 Receipt No. E0351668
 WR Date

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
Case No. 39576) I.R.C.P. 54(b) FOR
) Water Right 22-12775

NAME AND ADDRESS: UDY LLC
C/O JUDY GARDNER MORA
2355 GREEN MOUNTAIN CT
LAS VEGAS, NV 89135

SOURCE: BADGER CREEK TRIBUTARY: TETON RIVER

QUANTITY: 1.91 CFS

PRIORITY DATE: 06/01/1891

POINT OF DIVERSION: T06N R45E S09 NWNWSW Within Teton County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-15 TO 10-31	1.91 CFS

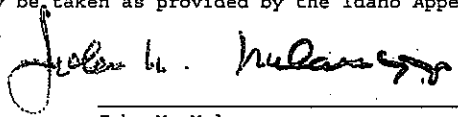
PLACE OF USE:	Irrigation	Within Teton County
	T06N R45E S17: SWSE 2.4 SESE 5.7	
	S20 NENE 40.0 NWNE 14.0	
	SWNE 6.2 SENE 40.0	
	108.3 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.



John M. Melanson
Presiding Judge of the
Snake River Basin Adjudication



DEAN HELLER
Secretary of State
206 North Carson Street
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

Entity #
E0473682006-1
Document Number:
20060397025-24

Date Filed:
6/21/2006 7:12:27 AM
In the office of

Dean Heller

Dean Heller
Secretary of State

ABOVE SPACE IS FOR OFFICE USE ONLY

1. Name of Limited-Liability Company	Udy, LLC	Check box if a Series Limited-Liability Company ☐
2. Resident Agent Name and Street Address: (must be a Nevada address where process may be served)	Justus T. McCann, Esq. Name 300 S. Fourth St., Suite 500 Physical Street Address Las Vegas City NEVADA State 89101 Zip Code Additional Mailing Address City State Zip Code	
3. Dissolution Date: (OPTIONAL-see instructions)	Latest date upon which the company is to dissolve (if existence is not perpetual):	
4. Management: (check one)	Company shall be managed by ☒ Manager(s) OR ☐ Members	
5. Names Addresses of Manager(s) or Members: (attach additional pages as necessary)	Judy Mora Name 2355 Green Mountain Ct. Address Las Vegas City NV State 89135 Zip Code Name Address City State Zip Code Name Address City State Zip Code	
6. Names, Addresses and Signatures of Organizers (if more than one organizer attach additional page)	Judy Mora Name Signature 2355 Green Mountain Ct. Address Las Vegas City NV State 89135 Zip Code	
7. Certificate of Acceptance of Appointment of Resident Agent:	I hereby accept appointment as Resident Agent for the above named limited-liability company. <i>Judy Mora</i> Authorized Signature of R.A. or On Behalf of R.A. Company Date 6/11/06	

This form must be accompanied by appropriate fees.

Reset

Nevada Secretary of State Form LLC ARTS 2005
Revised on 12/15/05

SECRETARY OF STATE



LIMITED LIABILITY COMPANY CHARTER

I, DEAN HELLER, the Nevada Secretary of State, do hereby certify that UDY, LLC did on June 21, 2006, file in this office the Articles of Organization for a Limited Liability Company, that said Articles of Organization are now on file and of record in the office of the Nevada Secretary of State, and further, that said Articles contain all the provisions required by the laws governing Limited Liability Companies in the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on June 23, 2006.

A handwritten signature in cursive script that reads "Dean Heller".

DEAN HELLER
Secretary of State



By

A handwritten signature in cursive script that reads "Mary Phelan".

Certification Clerk



ROSS MILLER
Secretary of State
206 North Carson Street
Carson City, Nevada 89701-4299
(775) 684 5708
Website: secretaryofstate.biz

Articles of Organization Limited-Liability Company

(PURSUANT TO NRS 86)

Filed in the office of Ross Miller Secretary of State State of Nevada	Document Number 20070199077-62 Filing Date and Time 03/21/2007 5:00 PM Entity Number E0217372007-5
--	--

USE BLACK INK ONLY - DO NOT HIGHLIGHT

ABOVE SPACE IS FOR OFFICE USE ONLY

1. <u>Name of Limited-Liability Company:</u> (must contain approved limited-liability company wording; see instructions)	Old West Business Park, LLC	Check box if a Series Limited-Liability Company ☐
2. <u>Resident Agent Name and Street Address:</u> (must be a Nevada address where process may be served)	Justus T. McCann Name 300 South Fourth Street, Suite 500 (MANDATORY) Physical Street Address (OPTIONAL) Mailing Address	Las Vegas City Nevada State 89101 Zip Code
3. <u>Dissolution Date:</u> (OPTIONAL; see instructions)	Latest date upon which the company is to dissolve (if existence is not perpetual):	
4. <u>Management:</u>	Company shall be managed by ☒ Manager(s) OR ☐ Members (check only one box)	
5. <u>Name and Address of each Manager or Managing Member:</u> (attach additional page if more than 3)	Judy Mora Name 2355 Green Mountain Ct. Address Las Vegas City NV State 89135 Zip Code Michael J. Mora Name 2355 Green Mountain Ct. Address Las Vegas City NV State 89135 Zip Code	
6. <u>Name, Address and Signature of Organizer:</u> (attach additional page if more than 1)	Judy Mora Name 2355 Green Mountain Ct. Address	 Signature Las Vegas City NV State 89135 Zip Code
7. <u>Certificate of Acceptance of Appointment of Resident Agent:</u>	I hereby accept appointment as Resident Agent for the above named limited-liability company. ☒ Authorized Signature of R.A. or On Behalf of R.A. Company Date 3/14/07	

This form must be accompanied by appropriate fees.

Nevada Secretary of State Form 100-arts 3/07
Revised 01/01/07

SECRETARY OF STATE



LIMITED LIABILITY COMPANY CHARTER

I, ROSS MILLER, the Nevada Secretary of State, do hereby certify that **OLD WEST BUSINESS PARK, LLC** did on March 21, 2007, file in this office the Articles of Organization for a Limited Liability Company, that said Articles of Organization are now on file and of record in the office of the Nevada Secretary of State, and further, that said Articles contain all the provisions required by the laws governing Limited Liability Companies in the State of Nevada.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the Great Seal of State, at my office on March 28, 2007.

A handwritten signature in black ink, appearing to read "Ross Miller".

ROSS MILLER
Secretary of State



By A handwritten signature in black ink, appearing to read "Diana A. Speltz".
Certification Clerk

File Number: 51463

RECORDING REQUESTED BY:
Teton County Title

AND WHEN RECORDED MAIL TO:
Teton County Title
65 S. Main Street
Driggs, Id 83422

192751 OCT24 07 PM 4 23

Instrument # 192751

TETON COUNTY, IDAHO
2007-10-24 04:23:00 No. of Pages: 2
Recorded for: TETON COUNTY TITLE
MARY LOU HANSEN
Ex-Officio Recorder Deputy M. Webster
Index to: DEED, WARRANTY

This instrument filed as an
accommodation only. It has not
been examined as to its execution,
insurability or affect on title.

Teton County Title

WARRANTY DEED

FOR VALUE RECEIVED

UDY, LLC a Nevada Limited Liability Company,

the Grantor, hereby grants, bargains, sells, conveys and warrants unto

Old West Business Park, LLC a Nevada Limited Liability Company,

the Grantee, whose mailing address is 2355 Green Mountain Ct., Las Vegas, NV 89135

the following described premises, to wit:

See "Exhibit A" attached hereto

Subject to: all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations of record, and payment of accruing taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in fee simple of said premises, that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

Dated this 23 day of October, 2007

UDY, LLC a Nevada Limited Liability Company

By

Judy Mora
Judy Mora
Manager

STATE OF Nevada)

COUNTY OF Clark)

) ss.

On this 23 day of October, 2007 before me, the undersigned, a Notary Public, in and for said State, personally appeared Judy Mora known to me, on the basis of satisfactory evidence, to be the Manager of the Limited Liability Company that executed the instrument and the foregoing instrument was signed on behalf of said company by authority of consent of its members and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.

Doni M. Neice
Notary Public

Resides at: 9030 W. Sahara Ave LV NV 89117

My commission expires: May 11, 2011

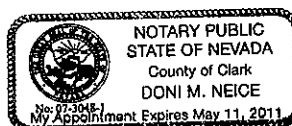


EXHIBIT "A"

Tract 1: Beginning at the Northeast corner of Section 20, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, and running thence West 1964 feet, more or less, to the East line of the Oregon Shortline Railroad Right-of-Way; thence Southeasterly along railroad 2708 feet, more or less, to the centerline of said Section 20; thence East 1454 feet, more or less; thence North 2640 feet to the point of beginning.

Tract 2: Beginning at a point 2440 feet South of the East Quarter corner of Section 17, Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho, thence South 200 feet, more or less to the Southeast corner of said Section 17; thence West 1964 feet, more or less to Railroad Right-of-Way; thence Northwesterly to a point that is 2440 feet due South of the Centerline of said Section; thence East 2014 feet, more or less to the point of beginning.;

Tract 3: Township 6 North, Range 45 East, Boise Meridian, Teton County, Idaho.
Section 20: That portion of the Northwest Quarter Southeast Quarter lying East of the Railroad Right-of-Way.

OLD WEST BUSINESS PARK, LLC

Business Entity Information

Status:	Active	File Date:	3/21/2007
Type:	Domestic Limited-Liability Company	Entity Number:	E0217372007-5
Qualifying State:	NV	List of Officers Due:	3/31/2011
Managed By:	Managing Members	Expiration Date:	
NV Business ID:	NV20071433980	Business License Exp:	Exempt - 003

Registered Agent Information

Name:	JUDY GARDNER	Address 1:	3900 S HUALAPAI WAY STE 200
Address 2:		City:	LAS VEGAS
State:	NV	Zip Code:	89147
Phone:		Fax:	
Mailing Address 1:		Mailing Address 2:	
Mailing City:		Mailing State:	NV
Mailing Zip Code:			
Agent Type:	Noncommercial Registered Agent		

Financial Information

No Par Share Count:	0	Capital Amount:	\$ 0
No stock records found for this company			

Officers

☐ Include Inactive Officers

Manager - JUDY GARDNER			
Address 1:	2025 SUMMER COVE COURT UNIT 102	Address 2:	
City:	LAS VEGAS	State:	NV
Zip Code:	89134	Country:	USA
Status:	Active	Email:	

Actions\Amendments

Action Type:	Articles of Organization		
Document Number:	20070199077-62	# of Pages:	1
File Date:	3/21/2007	Effective Date:	
(No notes for this action)			
Action Type:	Initial List		
Document Number:	20070415329-13	# of Pages:	1
File Date:	6/15/2007	Effective Date:	
ILO			
Action Type:	Annual List		
Document Number:	20080061976-59	# of Pages:	1
File Date:	1/30/2008	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		

Document Number:	20090096578-86	# of Pages:	1
File Date:	1/30/2009	Effective Date:	
09-10			
Action Type:	Registered Agent Change		
Document Number:	00002373591-50	# of Pages:	1
File Date:	7/29/2009	Effective Date:	
(No notes for this action)			
Action Type:	Annual List		
Document Number:	20100176990-15	# of Pages:	1
File Date:	3/22/2010	Effective Date:	
(No notes for this action)			