

Bingham GWP
WD #120

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
35-8148	01				

RECEIVED

APR 09 2010

Department of Water Resources
Eastern Region

2. The following **REQUIRED** information must be submitted with this form:
- A. The appropriate **FILING FEE**. See instructions for fee amounts.
 - B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
 - C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Jack E. Detmer
P.O. Box 654, Blackfoot, ID 83221

4. New Owner/Claimant(s)

Jack E. Detmer Living Trust, dated
Feb. 15, 2007, Jack E. Detmer Trustee
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
Same - P.O. Box 654,
Blackfoot, ID 83221
(208) 785 3534 (same)

New Mailing Address

City, State and ZIP Code

New Telephone Number

5. Date you acquired the property _____

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Jack E. Delmer Trustee
Jack E. Delmer Living Trust (title if applicable)
Dated 2/15/07 (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by _____ AJ

Date 4/9/2010
 Date 4/9/2010
 Date _____

Receipt Amt. \$25. -
 Receipt No. E035720
 WR _____ Date _____

State of Idaho
Department of Water Resources

CONFORMED COPY

WATER RIGHT LICENSE

WATER RIGHT NO. 35-8148

Priority: May 24, 1983

Amount:

.03 CFS

3.0 AF

This is to certify, that JACK E. DETMER
P.O. BOX 654
BLACKFOOT, ID 83221

has complied with the terms and conditions of the permit issued pursuant to Application for Permit dated May 24, 1983, and has submitted proof to the Department of Water Resources on September 13, 1985, that water has been applied to a beneficial use; an examination by the Department indicates that the works have a diversion capacity of .03 cfs of water from a GROUNDWATER source and that a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>VOLUME</u>
Irrigation	04/01 to 11/01	.02 cfs	1.8 af
Domestic	01/01 to 12/31	.03 cfs	1.2 af
	Totals	.03 CFS	3.0 AF

LOCATION OF POINT OF DIVERSION(S):

NWNW, Sec. 28, Township 2S, Range 35E
Bingham County

PLACE OF USE: Irrigation

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
2S	35E	28	NWNW	1			1

Total number of acres in **RECEIVED** 1

PLACE OF USE: Domestic, same as Irrigation use

APR 09 2010

Department of Water Resources
Eastern Region

CONDITIONS/REMARKS:

1. The right to the use of the water hereby confirmed is limited to the amount which can actually be beneficially used and is restricted and appurtenant to the lands or place of use and to the purpose herein described, as provided by the laws of Idaho.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 26th day of FEBRUARY, 1987.

Acting for the Director

Norman C Young

QUITCLAIM DEED

THIS INDENTURE, Made this 7 day of April, 2010, between JACK E. DETMER of P.O. Box 654, Blackfoot, Idaho 83221, hereinafter referred to as GRANTOR; and THE JACK E. DETMER LIVING TRUST, Dated February 15, 2007, Jack Detmer, Trustee, P.O. Box 654, Blackfoot Idaho 83221, hereinafter referred to as GRANTEE.

WITNESSETH That the said Grantor does remise, release, and forever QUITCLAIM to Grantee, that certain property situated, lying and being in the County of Bingham, State of Idaho, bounded and particularly described as follows, to-wit:

A portion of the NW¹/₄NW¹/₄ of Section 28, T. 2 S., R. 35 E.B.M., Bingham County, Idaho described as

Beginning at a point 365 feet W. of the NE corner of the NW¹/₄NW¹/₄ of said Section 28, thence S. 201 feet; thence W. 358 feet to the E. bank of the Riverside Canal; thence Northeasterly along said bank to a point on the N. line of said section; thence E. 306 feet to the point of beginning; PLUS the North 10 feet of Tax No. 4779;

BUT EXCEPTING THEREFROM the N. 25 feet for a County road

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal the day and year first above written.


Grantor

RECEIVED

APR 09 2010

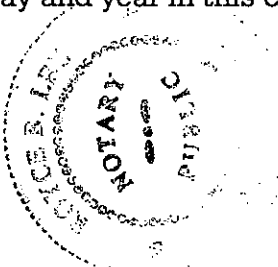
Department of Water Resources
Eastern Region

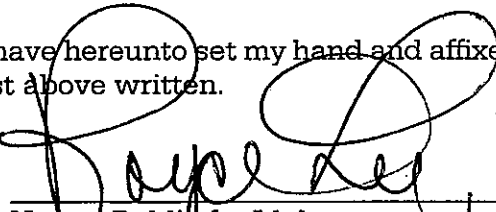
STATE OF IDAHO

COUNTY OF Bonanza

On this 7 day of April, 2010, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Jack E. Detmer, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.




Notary Public for Idaho
My Commission expires: 6/9/12

QUITCLAIM DEED

THIS INDENTURE, Made this 7 day of April, 2010, between JACK E. DETMER of P.O. Box 654, Blackfoot, Idaho 83221, hereinafter referred to as GRANTOR; and THE JACK E. DETMER LIVING TRUST, Dated February 15, 2007, Jack Detmer, Trustee, P.O. Box 654, Blackfoot Idaho 83221, hereinafter referred to as GRANTEE.

WITNESSETH That the said Grantor does remise, release, and forever QUITCLAIM to Grantee, that certain property situated, lying and being in the County of Bingham, State of Idaho, bounded and particularly described as follows, to-wit:

A portion of the NW¹/₄NW¹/₄ of Section 28, T. 2 S., R. 35 E.B.M., Bingham County, Idaho described as

Beginning at a point 365 feet W. of the NE corner of the NW¹/₄NW¹/₄ of said Section 28, thence S. 201 feet; thence W. 358 feet to the E. bank of the Riverside Canal; thence Northeasterly along said bank to a point on the N. line of said section; thence E. 306 feet to the point of beginning; PLUS the North 10 feet of Tax No. 4779;

BUT EXCEPTING THEREFROM the N. 25 feet for a County road

TOGETHER, With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

IN WITNESS WHEREOF, The Grantor has hereunto set his hand and seal the day and year first above written.

RECEIVED

APR 16 2010

Department of Water Resources
Eastern Region
STATE OF IDAHO

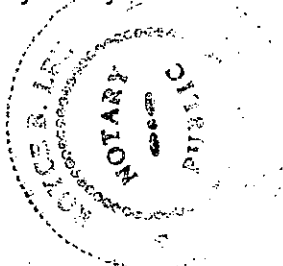
COUNTY OF Bonanza

Jack E. Detmer
Grantor
Instrument # 616848
BINGHAM COUNTY

4-9-2010 04:07:56 No. of Pages: 1
Recorded for : #4658 ROYCE B LEE
SARA J. STAUB Fee: 3.00
Ex-Officio Recorder Deputy BS

On this 7 day of April, 2010, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Jack E. Detmer, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Royce B Lee
Notary Public for Idaho
My Commission expires: 6/9/12

616848