

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 76510

Water Right No(s): 34-116A, 34-10763,
34-10765, 34-10767

Transfer Applicant's Name: CONTRARY LIMITED PARTNERSHIP

Watermaster's Recommendation:

a) ☐ I do not oppose approval of this application.

b) ☒ I do not oppose approval of this application if it is conditioned as follows:

The decreed water is used is a first priority.

c) ☐ I oppose approval of this application for the following reasons:

d) ☐ Additional Comment:

Dated this 7 day of June, 2010

Water District No: 34

Jay V. Jensen
Watermaster's Signature