

State of Idaho
Department of Water Resources
Transfer of Water Right(s)

RECOMMENDATION OF WATERMASTER

Transfer Application No: 76521

Water Right No(s): 34-10729 , 34-13567 ,
34-13568 , 34-872A

Transfer Applicant's Name: CONTRARY LIMITED PARTNERSHIP

Watermaster's Recommendation:

- a) ☐ I do not oppose approval of this application.
b) ☒ I do not oppose approval of this application if it is conditioned as follows:

The decreed water is used is a first priority.

- c) ☐ I oppose approval of this application for the following reasons:

- d) ☐ Additional Comment:

Dated this 7 day of June, 2010.

Water District No: 34

Jay V. Jensen
Watermaster's Signature