

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

MAY 24 2010

Department of Water Resources
Eaton, Idaho

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will not be processed.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
11-95					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3.	Name and Address of Former Owner/Claimant(s)	<u>Paul J. Etcheverry & Lynne S. Etcheverry</u> <u>295 S. 5th Street</u> <u>Montpelier, ID 83254</u>
4.	New Owner/Claimant(s)	<u>Erick W. Esterholdt & Jeanne M. Esterholdt</u> Name Connector (Check one): [] and, [] or, [] and/or
	New Mailing Address	<u>3081 Smith Fork Rd., P. O. Box 128</u>
	City, State and ZIP Code	<u>Cokeville, WY 83114</u>
	New Telephone Number	(307) <u>279-3519</u> Email: <u>eres@chevrontexaco.com</u>

5. Date you acquired the property June 5, 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Erck W. Esterholdt (title if applicable)
Jeanne M. Esterholdt (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by JB
 Received by JB
 Processed by AJ

Date 5/28/10
 Date 5/28/10
 Date 5/28/10

Receipt Amt. \$125.00
 Receipt No. E035841
 WR Date

\$25.00 for this app.

Water Right 11-95**100% of water right****In name of J. W. Stoner****Section 27: S2SW4, and SW4SE4, T13S, R46E****Section 34: NW4NE4**

Grantor	Grantee	Recording Information
John W. Stoner and Nannie R. Stoner	Thomas M. Mumford and John W. Mumford	Deed Recorded 04/14/1907 Bk 13, pg 371
Thomas M. Mumford and Mary E. Mumford	John W. Mumford	Warranty Deed Recorded 01/10/1918 Bk 23, Pg 172
John W. Mumford and Maud S. Mumford	Matilda M. Parker	Warranty Deed Recorded 01/02/1918 Bk 23, Pg 174
Matilda M. Parker	John W. Mumford	Quitclaim Recorded 01/30/1926 Bk 28, Pg 51
John W Mumford and Maud S. Mumford	Gladys Mumford Ubber	Warranty Deed Recorded 10/15/1932 Bk 34, Pg 411, Entry 44594
Gladys Mumford, a single woman	Thomas A. Budge	Warranty Deed Recorded 01/18/1965, Bk 50, Pg 207, Entry 86003
Thomas A. Budge and Helen J. Budge	Ray E. Jensen, Mariner R. Jensen, Van E. Jensen, Gail B. Jensen and W. Neil Jensen	Warranty Deed Recorded 01/18/1965, Bk 50, Pg 209 Entry 86004
Marriner R. Jensen & Eileen H. Jensen	Ray E. Jensen and Selma A. Jensen	Quitclaim Deed Recorded 01/18/1965 Bk 50, Pg 210, Entry 86005
Mariner R. Jensen and Eileen H. Jensen; Van E. Jensen & Dorothy H. Jensen; Gail B. Jensen & Elizabeth G. Jensen; W. Niel Jensen & Clara C. Jensen	Laura W. Harrison	Warranty Deed Recorded 01/18/1965, Bk 50, Pg 211 Entry 86006
Ray Jensen and Selma A. Jensen	Arthur LaVen Williams and Laura W. H. Williams	Warranty Deed Recorded 01/18/1965 Bk 50, Pg 213, Entry 86007
Laura W. Harrison, aka Laura W. H. Williams, also Laura Bell Williams, formerly Laura W. Harrison	Arthur LaVen Williams and Laura W. H. Williams	Warranty Deed Recorded 01/18/1965, Bk 50, Pg 213, Entry 86008
Arthur LaVen Willimas, aka Arthur	Henry W. Rigby and Merla N. Rigby and Kenneth H.	Warranty Deed Recorded 01/16/1987

Grantor	Grantee	Recording Information
L. Williams and Laura Bell Williams, aka Laura W. H. Williams, formerly Laura W. Harrison	Rigby & Tamara Rigby	Entry 142782
Henry W. Rigby & Merla N. Rigby; Kenneth H. Rigby & Tamra Lee Rigby	Eastgern Idaho Production Credit Association	Nonmerger Warranty Deed in Lieu of Foreclosure Recorded 12/29/1987 Entry 145384
Eastern Idaho Production Credit Association	Paul J. Etcheverry & Lynne S. Etcheverry	Warranty Deed Recorded 10/13/1989, Entry 149195
Paul J. Etcheverry and Lynne S. Etcheverry	Erick W. Esterholdt and Jeanne M. Esterholdt	Warranty Deed Recorded 06/07/2002, Entry 181805

TOGETHER with all and singular the tenements, hereditaments and appurtenances therunto belonging, or in anywise appertaining, and the rents, issues, and profits thereof; and, also, all the estate, right, title, interest, property, possession, claim and demand whatsoever, as appurtenances.

all in law as in equity, of the said part of the first part, of, in or to said premises, and every part and parcel thereof, with the right TO HAVE AND TO HOLD, all and singular the said premises, together with the appurtenances, unto the said part of the second part, and to their heirs and assigns forever; and the said part of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said part of the second part their heirs and assigns, against the said part of the first part, and their heirs, and against any and all persons, whomsoever, lawfully claiming or to claim the same, shall and lawfully warrant, and by these presents forever defend.

IN WITNESS WHEREOF, the said part of the first part hereunto set their hand and seal the day and date first above written.

Signed, Sealed and delivered in the presence of

Eliza B. Parnell
G. H. Tanner

John H. Storer
Nannie R. Storer

UNITED STATES OF AMERICA.
STATE OF ^{Wyoming} ~~IDAHO~~,
County of ^{Lincoln} ~~Bear Lake~~. } ss.

On this 3rd day of March in the year of our Lord One Thousand Nine Hundred and twentieth before me William Morgan Jr., Notary Public, and for Lincoln County, in the State of Wyoming, duly appointed and qualified, personally appeared John H. Storer & his wife.

Nannie R. Storer whose names are subscribed to the annexed instrument as the parties thereto, personally known to me to be the same persons described in and who executed the said annexed instrument as the parties thereto and duly acknowledged to me at that executed the same freely and voluntarily, and for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed Not. Notary Public at my office in Township Lincoln County, State of Wyoming, the day in this certificate first above written.

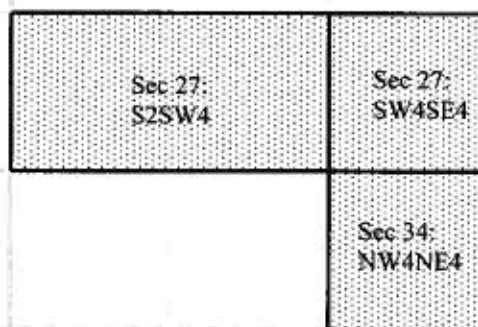
William Morgan Jr.
Notary Public

Filed for Record at request of L. M. Thompson the 14 day of March A. D. 1907
at 10 o'clock A. M. H. R. Neal
County Recorder Hereby

Per Deputy Recorder.



T13S, R46E



1907 Stoner to Mumford

4/9/2010

Scale: 1 inch= 1600 feet

File: 1907 Stoner to Mumford.ndp

BB 23 13 12
1-10-18

In the year of our Lord one thousand nine hundred and _____ day of _____ between _____ and his wife, Mary E. Mumford,

of _____ County of Bear Lake, State of Idaho, parties _____ of the first part, and _____ John E. Mumford _____ of _____ County of _____ State of _____, party _____

of the second part:
WITNESSETH, That the said parties _____ of the first part, for and in consideration of the sum of _____

_____ DOLLAR One and no/100 _____ in hand paid by the said party _____ of the second part, the receipt of lawful money of the United States of America to _____ them _____ in hand paid by the said party _____ of the second part, the receipt whereof is hereby acknowledged, have _____ granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do _____ GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party _____ of the second part, and to his _____ heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

Their undivided one-half interest (being their entire interest) in and to the following described real estate, to-wit:

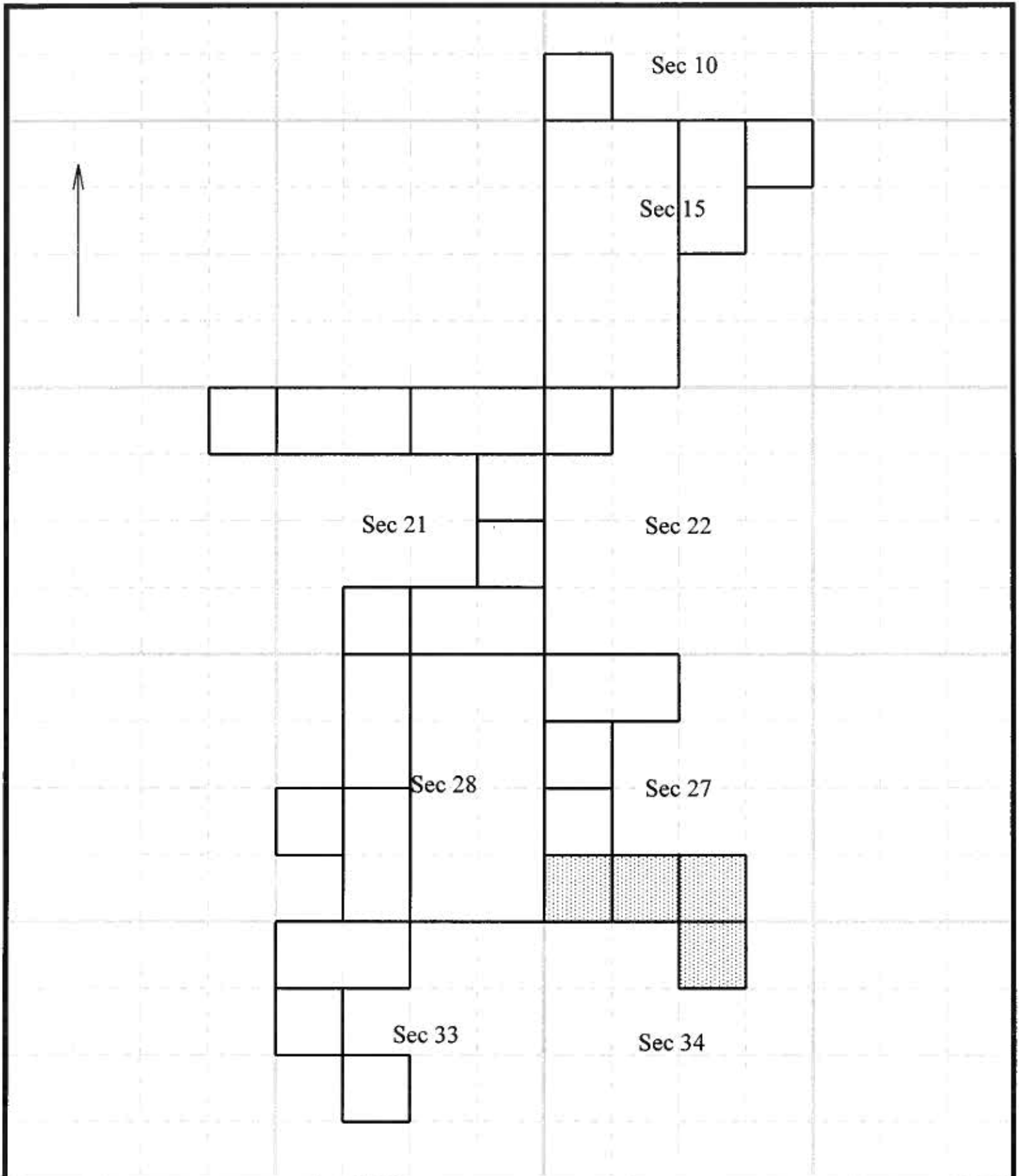
South west quarter of the southwest quarter of Section ten (10); the west half of the northeast quarter; the northeast quarter of the northeast quarter of West half of Section fifteen (15); the northeast quarter of the northeast quarter of Section twenty (20); the north half of the northwest quarter; the north half of the northeast quarter; the southeast quarter of the northeast quarter; the southeast quarter of the southwest quarter; the northeast quarter of the southeast quarter and the south half of the southeast quarter of Section twenty one (21); the northwest quarter of the northwest quarter of Section twenty two (22); the north half of the northwest quarter; the southwest quarter of the northwest quarter; the west half of the southwest quarter; the southeast quarter of the southwest quarter and the southwest quarter of the southeast quarter of Section twenty seven (27); the East half of the northwest quarter; the East half of the southwest quarter; the northwest quarter of the southwest quarter and the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section thirty three (33) and the northwest quarter of the northeast quarter of Section thirty four (34) all in Township thirteen (13) south of Range forty six (46) east of the Boise Meridian, containing Nineteen hundred and twenty (1920) acres, more or less together with all water rights thereunto belonging or in anywise appertaining.

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties _____ of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party _____ of the second part, and to his _____ heirs and assigns forever, and the said parties _____ of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party _____ of the second part, his _____ heirs and assigns against the said parties _____ of the first part, and their _____ heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties _____ of the first part have hereunto set their hands and seals this _____ day and year first above written.

Signed, Sealed and Delivered in the Presence of
E. L. McClave.
Thomas M. Mumford. (SEAL)
Mary E. Mumford. (SEAL)



1918 Thomas Mumford to John W. Mumford

4/1/2009

Scale: 1 inch= 2500 feet

File: 1918 Thomas & Mary to John Mumford.ndp

Conveying Deed

BA 23-174
1-2-18

This INDENTURE made the 1st day of February in the year of our Lord one thousand nine hundred and eighteen between John W. Mumford and his wife, Maud S. Mumford

of Raymond County of Bear Lake, State of Idaho, parties of the first part, and Matilda M. Parker

of Salt Lake City County of Salt Lake State of Utah party of the second part:

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of Three Thousand Four Hundred and no/100 DOLLARS lawful money of the United States of America to them in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by these presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said party of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

The north half of the northwest quarter; the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section thirty three (33); the south half of the southwest quarter; the southwest quarter of the southeast quarter of Section twenty seven (27) and the northwest quarter of the northeast quarter of Section thirty four (34) all in Township thirteen (13) south of Range forty six (46) east of the Boise Meridian, containing 320 acres, more or less; together with all water rights thereunto belonging.

(\$3.00 cancelled I. Revenue stamps on original Deed.)

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also, all the estate, right, title, interest, property possessions, claim and demand whatsoever, as well in law as in equity, of the said parties of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

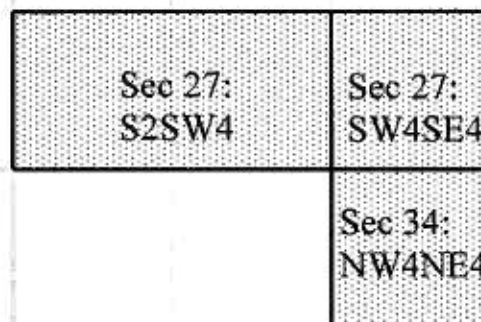
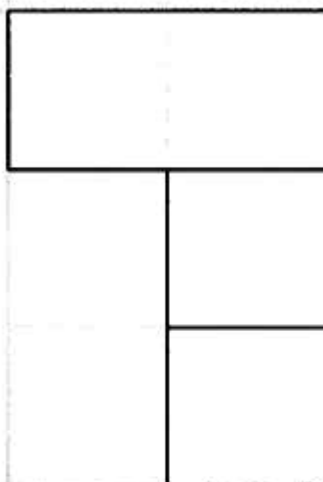
TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the said party of the second part, and to her heirs and assigns forever, and the said parties of the first part, and their heirs, the said premises, in the quiet and peaceable possession of the said party of the second part, her heirs and assigns, against the said parties of the first part, and their heirs, and against any and all persons whosoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, The said parties of the first part have hereunto set their hands and seals the day and year first above written.

Signed, Sealed and Delivered in the Presence of John W. Mumford. (SEAL)
W. H. Smith as to John W. Mumford.
A. M. Steele (as to Maud S. Mumford), Maud S. Mumford. (SEAL)



T13S, R46E



1926 Matilda Parker to John W. Mumford

4/1/2009

Scale: 1 inch= 1600 feet

File: 1926 Matilda Mumford to John Mumford.ndp

In the year of 1910
County of Bear Lake State of Idaho the part of
County of Bear Lake State of Idaho the part of

WITNESSETH That the said part of the first part for and in consideration of the sum of Dollars,
lawful money of the United States of America, to
in hand paid by the said part of the second part, the receipt whereof is hereby acknowledged, do hereby these presents remise,
release and forever QUITCLAIM unto the said part of the second part and to heirs and assigns
certain lot, piece or parcel of land, situate, lying and being in County of
Bear Lake State of Idaho, bounded and particularly described as follows, to-wit:

The NE 1/4 of the NW 1/4 the SE 1/4 of the NW 1/4 and the NW 1/4 of the SW 1/4 of Section 33, the SE 1/4
of the SW 1/4 the SW 1/4 of the SE 1/4 of Section 27 and the NW 1/4 of the NW 1/4 of Section 34 all in
Township 18 South of Range 46 East of the Boise Meridian, containing 320 acres, more or
less, together with all water rights thereunto belonging.

BK 28 pg 51
1-30-26

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in any wise ap
pertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part of
the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said part of the first part has hereunto set her hand an
seal, the day and year first above written.

Signed, Sealed and Delivered in the Presence of

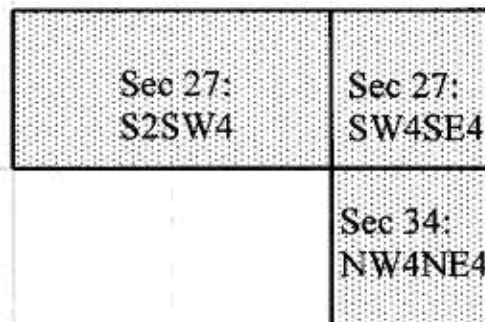
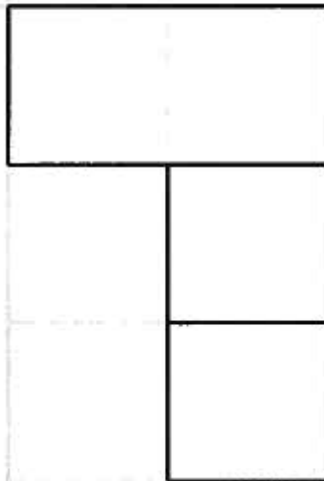
E. L. McClave

Matilda M. Parker [SEAL]

[SEAL]



T13S, R46E



4/1/2009

Scale: 1 inch= 1600 feet

File: 1926 Matilda Parker to John Mumford.ndp

WARRANTY DEED RECORD No. 34

INSTRUMENT No. 44594

10-15-32

THIS INDENTURE, Made the 15th day of October in the year of our Lord one thousand nine hundred and thirty two, between John W. Mumford and his wife, Maud S. Mumford of Raymond Gladys Mumford Ubbes, County of Bear Lake, State of Idaho, part 1es of the first part, and Raymond, County of Bear Lake State of Idaho, part Y of the second part:

WITNESSETH, That the part 1es of the first part, for and in consideration of the sum of One and no/100 DOLLARS, lawful money of the United States of America, to them in hand paid by the said part Y of the second part, the receipt whereof is hereby acknowledged, have granted, bargained, sold, aliened, remised, released, conveyed and confirmed, and by the presents do GRANT, BARGAIN, SELL, ALIEN, REMISE, RELEASE, CONVEY and CONFIRM, unto the said part Y of the second part, and to her heirs and assigns forever, all that certain piece or parcel of land, situated in the County of Bear Lake, State of Idaho, and known and described as follows, to-wit:

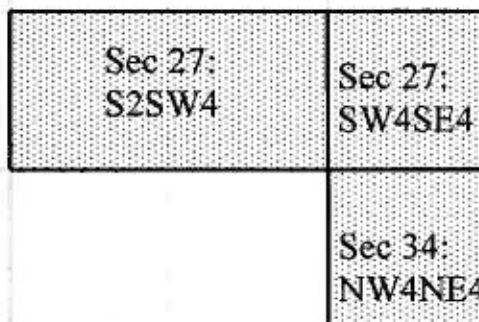
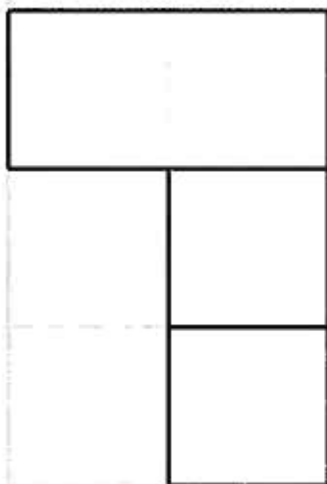
The North half of the North west quarter, the South east quarter of the North west quarter and the North east quarter of the South west quarter of Section thirty three (33) the South half of the South west quarter and the South west quarter of the South east quarter of Section twenty seven (27) and the North west quarter of the North east quarter of Section thirty four (34) all in Township thirteen (13) South of Range forty six (46) East of the Boise Meridian, containing 320 acres, more or less.

2/00 cancelled Documentary Stamp affixed - 10-14-32

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereto belonging, or in any wise appertaining, and the rents, issues and profits thereof, and also all the estate, right, title, interest, property, possessions, claim and demand whatsoever, as well in law as in equity, of the said part 1es of the first part, of, in or to said premises, and every part and parcel thereof, with the appurtenances.

TO HAVE AND TO HOLD, All and singular, the said premises, together with the appurtenances, unto the said part Y of the second part, and to her heirs and assigns, forever, and the said part 1es of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said part Y of the second part, her heirs and assigns, against the said part 1es of the first part, and their heirs, and against any and all persons whomsoever, lawfully claiming or to claim the same, shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF. The said part 1es of the first part have hereunto set their hand and seal, the



4/1/2009

Scale: 1 inch= 1600 feet

File: 1932 John Mumford to Gladys Mumford Ubber.ndp

WARRANTY DEED

1-68-65
BK 50, pg 201

THIS INSTRUMENT, Made this 29th day of August in the year of our Lord one thousand nine hundred and thirty-one between Gladys Mumford, a single woman, of Raymond of the County of Bear Lake, State of Idaho the party of the first part, and Thomas A. Budge of Logan, County of Cache, State of Utah, the party of the second part.

Witnesseth, that the said party of the first part, for and in consideration of the sum of Seventy-five Thousand and no/100 (\$75,000.00) Dollars, lawful money of the United States of America, to her in hand paid by the said party of the second part, the receipt whereof is hereby acknowledged, has granted, bargained and sold, and by these presents does sell, bargain, sell, convey and confirm unto the party of the second part, and to his heirs and assigns forever, all the following described real estate, situated in Raymond, County of Bear Lake State of Idaho, to-wit:

Tract 1: The Southwest quarter of the Northwest Quarter and the Wouthwest quarter of the Southwest Quarter of Section Twenty-eight; the Southeast Quarter of the Northeast Quarter, the East Half of the Southeast Quarter and the Southwest Quarter of the Southeast Quarter of Section Twenty-nine; and the East Half of the Northeast Quarter of Section Thirty-two; all in Township Thirteen South, Range Forty-six East of the Boise Meridian.

Tract 2: The North Half of the Northwest Quarter, the Southeast Quarter of the Northwest Quarter and the Northeast Quarter of the Southwest quarter of Section Thirty-three; the South Half of the Southwest quarter, the Southwest Quarter of the Southeast Quarter of Section Twenty-seven; and the Northwest Quarter of the Northeast Quarter of Section Thirty-four; all in Township Thirteen South, Range Forty-six East of the Boise Meridian.

Tract 3: The Southwest Quarter of the Southeast Quarter, and the Southeast Quarter of the Southwest quarter of Section Twenty-one; the Northeast Quarter of the Northwest quarter, the West Half of the Northwest Quarter, and the Northwest Quarter of the Southwest Quarter of Section Twenty-seven; and the East Half, the East Half of the West Half, and the Northwest quarter of the Southwest Quarter of Section Twenty-eight; all in Township Thirteen South, Range Forty-six East of the Boise Meridian, except the following described tract: Beginning at the Northwest Corner of the Southeast Quarter of the Southwest Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence South 1388 feet; thence North 77° East 1200 feet to West side of Thomas Fork Creek, thence along said creek North 34° West 186 feet; thence North 43° East 537 feet, thence South 81° East 200 feet, thence North 2° West 268 feet, thence North 25° West 195 feet, thence South 39° West 200 feet, thence South 83° West 310 feet, thence South 37° West 356 feet, thence North 31° West 142 feet, thence North 20° East 252 feet to North side of homestead, (which is North line of said Southeast Quarter of the Southwest quarter of Section Twenty-one) thence West 1149 feet to place of beginning. Also, except strip of land described as follows: Beginning at the Southeast Corner of the North West quarter of the Southeast Quarter of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 1491 feet, thence South 33 feet; thence East 1491 feet, thence North 33 feet to place of beginning.

Also, beginning at a point 327 feet West from the Southeast Corner of Section Twenty-one, Township Thirteen South, Range Forty-six East of the Boise Meridian, run thence West 493 feet, thence North 550 feet; thence East 488 feet, thence South 530 feet to point of beginning. Subject to right of way for ditches and road as same now exists over and across said property.

WATER RIGHTS: Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of said contract, including but not limited to the following: Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1887 priority; also, 1/6th flow of Raymond Creek, with May 15, 1880 priority, together with the tenements hereditaments, rights, privileges and appurtenances, including private roads now or hereafter belonging to or used in connection with above described premises; all plumbing, lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures now or hereafter belonging to or used in connection with above des. premises, all of which are hereby declared to be appurtenant to said land, with all water rights of every kind, and all ditches or conduits, rights of way which are now are or hereafter may be appurtenant to said premises.

\$72.50 Cancelled Documentary Stamps affixed.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all estate, right, title and interest in and to the said property, as well in law as in equity, of the said party of the first part.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

Signed, Sealed and Delivered
in the Presence of

Gladys Mumford

(SEAL)

S. E. Matthews

STATE OF Idaho)
County of Caribou) ss.

On this 29th day of August in the year 1951, before me S. E. MATTHEWS, a Notary Public in and for said County, Personally appeared Gladys Mumford, a single woman, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

My commission expires July 28, 1952

S. E. Matthews

Notary Public.

Recorded at the request of Southeast Title & Realty Co.; 10:15 A.M.; January 18, 1965:
Book 50 of Deeds at page 208.

By Amos B. Hulme Deputy
Fee: \$3.00

Amos B. Hulme, Recorder.

No. 86004. ✓

WARRANTY DEED

THIS INDENTURE, made this 17th day of April, 1953, in the year of our Lord one thousand nine hundred and fifty-three, between THOMAS A. BUDGE and HELEN J. BUDGE, his wife, of Logan, Cache County, Utah, the parties of the first part, and RAY E. JENSEN, MARINER R. JENSEN, VAN E. JENSEN, GAIL B. JENSEN and W. NEIL JENSEN, of College Ward, Cache County, Utah, the parties of the second part. WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar, lawful money of the United States of America, to them in hand paid by the said parties of the second part. the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

Tract 1

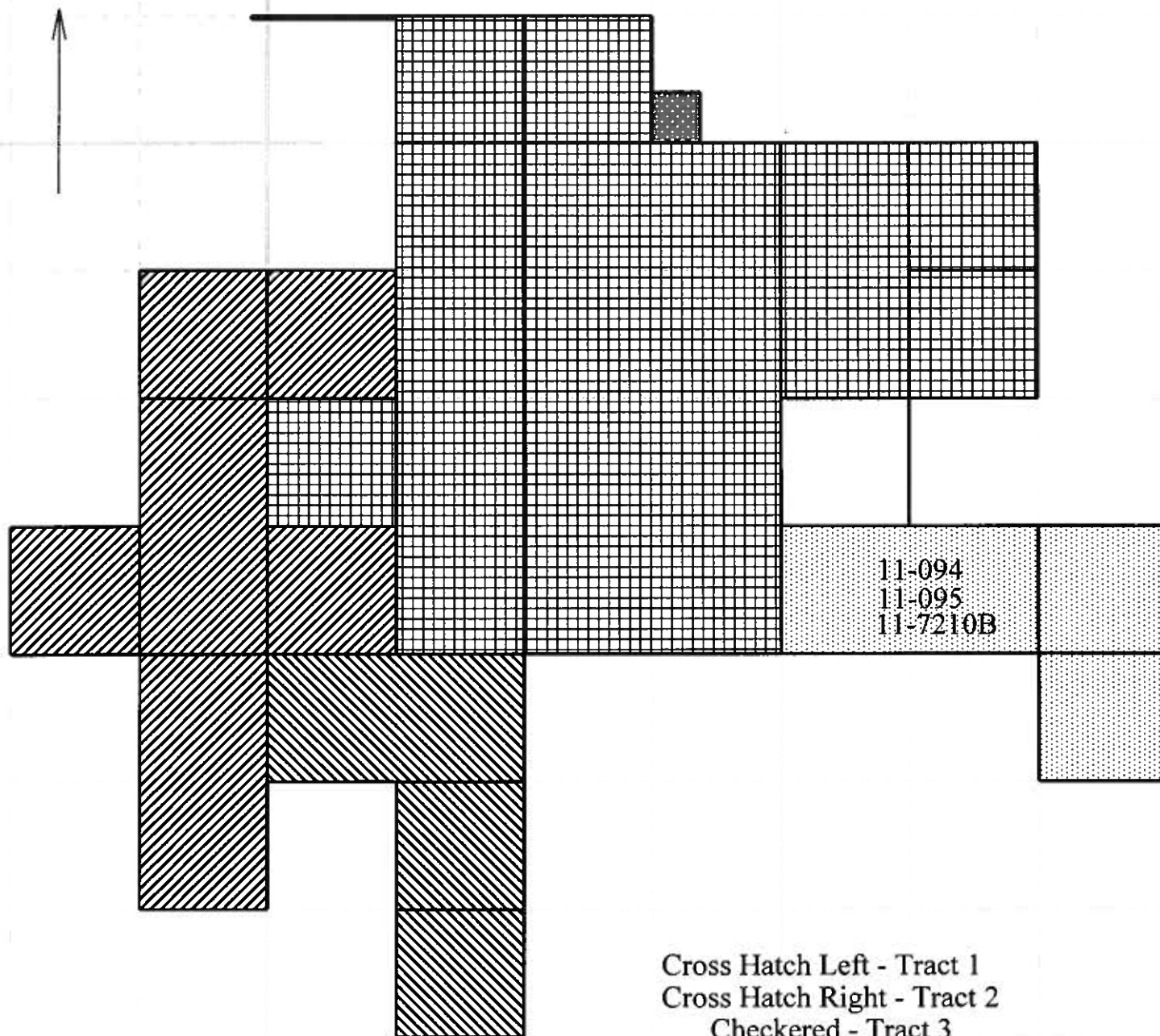
The southwest quarter of the northwest quarter and the southwest quarter of the southwest quarter of Section 28; the southeast quarter of the northeast quarter, the east half of the southeast quarter and the southwest quarter of the southeast quarter of Section 29; and the east half of the northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian:

Tract 2

The north half of the northwest quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section 33; the south half of the southwest quarter, the southwest quarter of the southeast quarter of Section 27; and the northwest quarter of the northeast quarter of Section 34; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 3

The southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of Section 21; the northeast quarter of the northwest quarter



4/1/2009

Scale: 1 inch= 1600 feet

File: 1965 Gladys Mumford to Thomas A. Budge.ndp

WARRANTY DEED

1-18-63
BX 50, 209

THIS INDENTURE, made this 17th day of April, 1953, in the year of our Lord one thousand nine hundred and fifty-three, between THOMAS A. BUDGE and HELEN J. BUDGE, his wife, of Logan, Cache County, Utah, the parties of the first part, and RAY E. JENSEN, MARINER R. JENSEN, VAN E. JENSEN, GAIL B. JENSEN and W. NEIL JENSEN, of College Ward, Cache County, Utah, the parties of the second part, WITNESSETH:

That the said parties of the first part, for and in consideration of the sum of One Dollar, lawful money of the United States of America, to them in hand paid by the said parties of the second part, the receipt whereof is hereby acknowledged have granted, bargained and sold, and by these presents do grant, bargain, sell, convey and confirm unto the said parties of the second part, and to their heirs and assigns forever, all the following described real estate, situated in the County of Bear Lake, State of Idaho, to-wit:

Tract 1

The southwest quarter of the northwest quarter and the southwest quarter of the southwest quarter of Section 28; the southeast quarter of the northeast quarter, the east half of the southeast quarter and the southwest quarter of the southeast quarter of Section 29; and the east half of the northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 2

The north half of the northwest quarter, the southeast quarter of the northwest quarter and the northeast quarter of the southwest quarter of Section 33; the south half of the southwest quarter, the southwest quarter of the southeast quarter of Section 27; and the northwest quarter of the northeast quarter of Section 34; all in Township 13 South, Range 46 East of the Boise Meridian;

Tract 3

The southwest quarter of the southeast quarter, and the southeast quarter of the southwest quarter of Section 21; the northeast quarter of the northwest quarter, the west half of the northwest quarter, and the northwest quarter of the southwest quarter of Section 27; and the east half, the east half of the west half, and the northwest quarter of the southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian; except the following described tract: Beginning at the northwest corner of the southeast quarter of the southwest quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence south 1388 feet; thence north 77° east 1800 feet to the west side of Thomas Fork Creek; thence along said creek north 34° west 166 feet; thence north 43° east 337 feet; thence south 81° east 200 feet; thence north 2° west 268 feet; thence north 25° west 193 feet; thence south 39° west 200 feet; thence south 88° west 310 feet; thence south 87° west 356 feet; thence north 31° west 142 feet; thence north 20° east 232 feet to the north side of homestead (which is north line of said southeast quarter of the southwest quarter of Section 21); thence west 1149 feet to the place of beginning. Also, except strip of land described as follows: Beginning at the southeast corner of the northwest quarter of the southeast quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence west 1491 feet; thence south 33 feet; thence east 1491 feet; thence north 33 feet to the place of beginning. Also, beginning at a point 827 feet west from the southeast corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian; running thence west 493 feet; thence north 530 feet; thence east 493 feet; thence south 530 feet to the point of beginning. Subject to right of way for ditches and road, as same now exist over and across said property;

Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time, including (but not limited to) the following: Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1886, priority, and 140 miners inches with April 1, 1887, priority; also 1/6th flow of Raymond Creek with May 15, 1880, priority; together with the tenements, hereditaments, rights, privileges and appurtenances, including private road, now

together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof; and all estate, right, title and interest in and to said property, as well in law as in equity, of the said parties of the first part.

TO HAVE AND TO HOLD all and singular the above-mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever; and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will warrant and by these presents forever defend.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Thomas A. Budge (Seal)

Helen J. Budge (Seal)

Signed, sealed and delivered in the presence of:

Charles P. Olson

STATE OF UTAH)
County of Cache) ss

On this 17th day of April, in the year 1953, before me, Charles P. Olson, a Notary Public in and for said state, personally appeared Thomas A. Budge and Helen J. Budge, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Charles P. Olson
NOTARY PUBLIC
Residing at: Logan, Utah.
My commission expires: 1-31-56.

Recorded at the request of Southeast Title & Realty Co.; 10:16 A.M.; January 18, 1955;
Book 50 of Deeds at page 209.

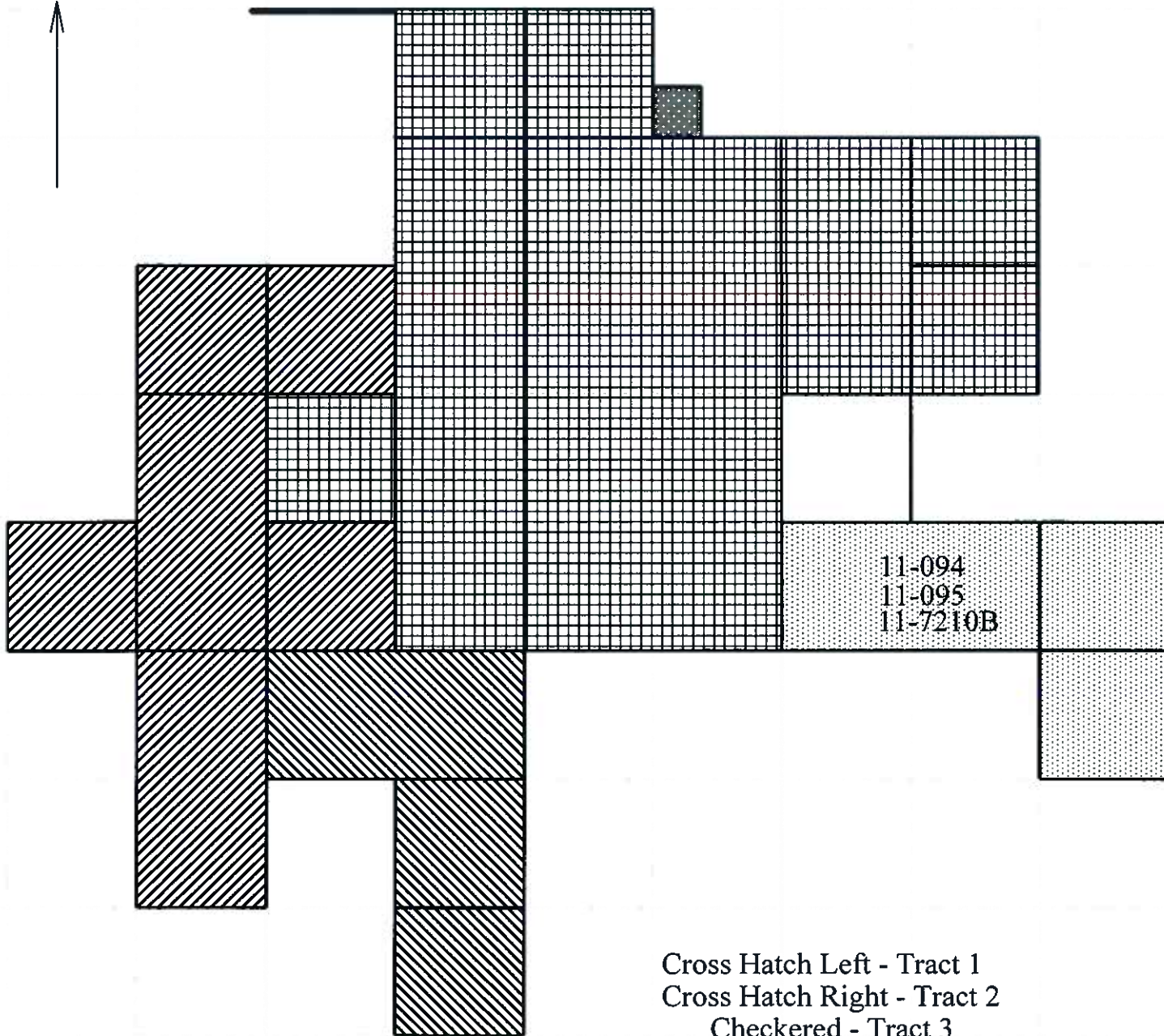
By Amos B. Hulme Deputy
Fee: \$3.00

Amos B. Hulme, Recorder.

No. 86005.

QUITCLAIM DEED

THIS INDENTURE, made this 20th day of June, 1958, between Marriner R. Jensen and wife, Eileen H. Jensen of Raymond, County of Box Elder State of Utah, and the



4/1/2009

Scale: 1 inch= 1600 feet

File: 1965 Budge to Jensens.ndp

Signed, sealed and delivered in the presence of:

Charles P. Olson

STATE OF UTAH)
) ss
County of Cache)

On this 17th day of April, in the year 1953, before me, Charles P. Olson, a Notary Public in and for said state, personally appeared Thomas A. Budge and Helen J. Budge, his wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.

(SEAL)

Charles P. Olson

NOTARY PUBLIC

Residing at: Logan, Utah.

My commission expires: 1-31-56.

Recorded at the request of Southeast Title & Realty Co.; 10:16 A.M.; January 18, 1965;
Book 50 of Deeds at page 209.

By Ruth Nye Deputy
Fee: \$3.00

Amos B. Hulme, Recorder.

No. 86005. ✓

QUITCLAIM DEED

THIS INDENTURE, made this 20th day of June, 1958, between Marriner R. Jensen and wife, Eileen H. Jensen of Raymond, County of Bear Lake, State of Idaho, the parties of the first part and RAY E. JENSEN and wife, SELMA A. JENSEN, as joint tenants and not tenants in common, with full rights of survivorship of Young Ward, County of Cache, State of Utah, the parties of the second part,

WITNESSETH, that the said parties of the first part, for and in consideration of the sum of ONE AND NO/100-----Dollars lawful money of the United States of America, to them in hand paid by the parties of the second part, the receipt whereof is hereby acknowledged do by these presents remise, release and forever QUITCLAIM, unto the said parties of the second part, and to their heirs and assigns, forever, all the following described real estate, situated in Bear Lake County, State of Idaho, to-wit:

Description attached.

Description:

TRACT 1: The Southwest quarter of the Northwest quarter and the Southwest quarter of the Southwest quarter of Section 28; the Southeast quarter of the Northeast quarter, the East half of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 29; and the East half of the Northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian.

TRACT 2: The North half of the Northwest quarter, the Southeast quarter of the Northwest quarter and the Northeast quarter of the Southwest quarter of Section 33. The South half of the Southwest quarter, the Southwest quarter of the Southeast quarter of Section 27; and the Northwest quarter of the Northeast quarter of Section 34; all in Township 13 South, Range 46 East of the Boise Meridian.

TRACT 3: The Southwest quarter of the Southeast quarter, and the Southeast quarter of the Southwest quarter of Section 21; the Northeast quarter of the Northwest quarter, the West half of the Northwest quarter, and the Northwest quarter of the Southwest quarter of Section 27; and the East half, the East half of the West half, and the northwest quarter of the Southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian, except the following described tract:

thence South 180° West, thence North 70° East 1800 feet to west side of Thomas Fork
Creek, thence along said Creek North 31° West 165 feet, thence North 13° East 337
feet, thence South 61° East 200 feet, thence North 2° West 268 feet, thence North
thence South 67° West 356 feet, thence North 31° West 142 feet, thence North 20°
Quarter of the Southwest quarter of homestead, (which is North line of said Southeast
beginning. Also, except strip of land described as follows: Beginning at the
Township 13 South, Range 46 East of the Boise Meridian, running thence West 1491
feet, thence South 33 feet, thence East 1491 feet, thence North 33 feet to the
place of beginning. Also, beginning at a point 827 feet West from the Southeast
corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running
thence West 493 feet, thence North 530 feet, thence East 493 feet, thence South 530
feet to point of beginning. Subject to right of way for ditches and road, as same
now exist over and across said property.

WATER RIGHTS: Together with all water rights, and rights of ditches, canals and
laterals, and rights of way therefor, appurtenant to said premises or used in con-
nection therewith now and/or at any time during the existence of this contract,
including (but not limited to the following); Right to the use of decreed waters of
Thomas Fork Creek as follows: 480 miners inches with April 1, 1886, priority, and
with May 15, 1880 priority, together with the tenements, hereditaments, rights,
privileges and appurtenances, including private road, now or hereafter belonging to
or used in connection with the above described premises; and all plumbing, lighting,
heating, cooling, ventilating, elevating, watering and irrigation apparatus, station-
ary scales and other fixtures, now or hereafter belonging to or used in connection
with the above described premises, all of which are hereby declared to be appurtenant
to said land; and together with all water and water rights of every kind and des-
cription and however evidenced, and all ditches or other conduits, rights therein
and rights of way therefore, which now are or hereafter may be appurtenant to said
premises or any part thereof, or used in connection therewith.

Together with grazing permit for 90 head of livestock on the National Forest, and
together with machinery and equipment as specifically described in the attached
list, which said list is made a part hereof by reference.

Together with growing crops, one-half of all stacked hay on Ranch and approximately
400 bushels of barley and 3 horses.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances there-
unto belonging or in anywise appertaining, and the reversion and reversions, remainder and
remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurten-
ances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands
and seals the day and year first above written.

Marriner R. Jensen (SEAL)

Eileen H. Jensen (SEAL)

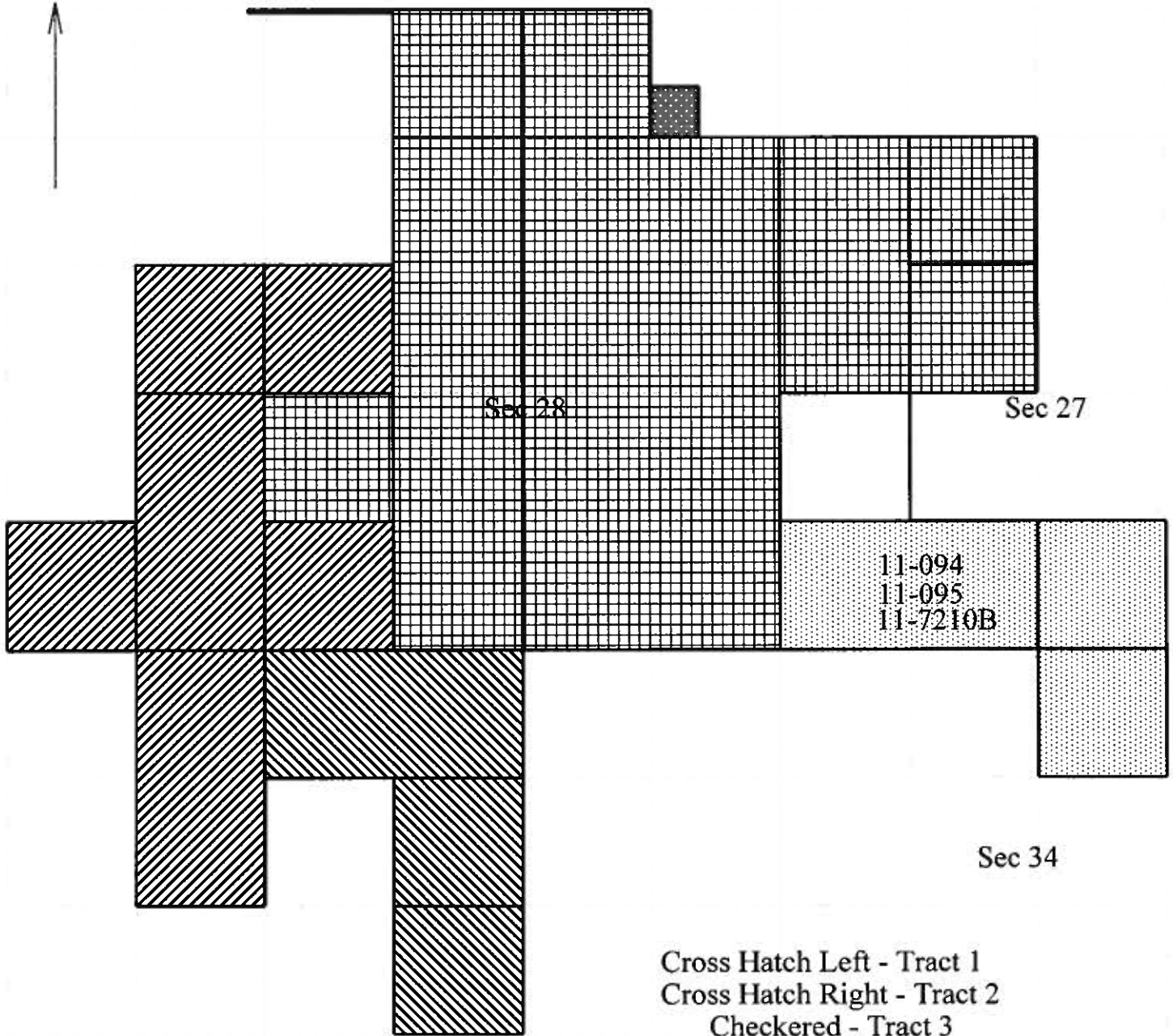
STATE OF IDAHO,)
County of Bear Lake) ss.

On this 8 day of July, 1958, before me, a Notary Public in and for said State,
personally appeared Marriner R. Jensen and his wife, Eileen H. Jensen known to me to be
the persons whose names are subscribed to the within instrument, and acknowledged to me
that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day
and year in this certificate first above written.

(SEAL)

Gertrude A. McCart



4/1/2009

Scale: 1 inch= 1600 feet

File: 1965 Marriner Jensen to Ray E. Jensen.ndp

and rights of way therefore, which now are or hereafter may be appurtenant to said premises or any part thereof, or used in connection therewith.

Together with grazing permit for 90 head of livestock on the National Forest, and together with machinery and equipment as specifically described in the attached list, which said list is made a part hereof by reference.

Together with growing crops, one-half of all stacked hay on Ranch and approximately 400 bushels of barley and 3 horses.

TOGETHER, with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and the reversion and reversions, remainder and remainders, and rents, issues and profits thereof;

TO HAVE AND TO HOLD, all and singular, the said premises, together with the appurtenances, unto the said parties of the second part, and to their heirs and assigns forever.

IN WITNESS WHEREOF, the said parties of the first part have hereunto set their hands and seals the day and year first above written.

Marriner R. Jensen (SEAL)

Eileen H. Jensen (SEAL)

STATE OF IDAHO,)
County of Bear Lake) ss.

On this 8 day of July, 1958, before me, a Notary Public in and for said State, personally appeared Marriner R. Jensen and his wife, Eileen H. Jensen known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

(SEAL)

Gertrude A. McCart
Notary Public for the State of Idaho,
Residing at , Idaho.

My Commission Expires September 16, 1961

Recorded at the request of Southeast Title & Realty Co.: 10:17 A.M.; January 18, 1965;
Book 50 of Deeds at page 210.

By Ruth Nye Deputy
Fee: \$3.00

Amos B. Hulme, Recorder.

No. 86006.

WARRANTY DEED

OK 1-18-65
50 pg 211

FOR VALUE RECEIVED, MARINER R. JENSEN and his wife, EILEEN H. JENSEN; VAN E. JENSEN and his wife, DOROTHY H. JENSEN; GAIL B. JENSEN and his wife, ELIZABETH G. JENSEN; and, W. NIEL JENSEN and his wife, CLARA C. JENSEN, the grantors, do hereby grant, bargain, sell and convey unto LAURA W. HARRISON, the grantee, the following described premises, to-wit:

TRACT I: The Southwest quarter of the Northwest quarter and the Southwest quarter of the Southwest quarter of Section 28; the Southeast quarter of the Northeast quarter, the East half of the Southeast quarter and the Southwest quarter of the Southeast quarter of Section 29; and the East half of the Northeast quarter of Section 32; all in Township 13 South, Range 46 East of the Boise Meridian.

the Southwest quarter of the Southwest quarter, and the Southeast quarter of the Southwest quarter of Section 21; The Northeast quarter of the Northwest quarter, the West half of the Northwest quarter, and the Northwest quarter of the Southwest quarter of Section 27; and the East half, the East half of the West half, and the Northwest quarter of the Southwest quarter of Section 28; all in Township 13 South, Range 46 East of the Boise Meridian, except the following described tract: Beginning at the Northwest corner of the Southeast quarter of the Southwest quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence South 1388 feet, thence North 77° East 1800 feet to West side of Thomas Fork Creek, thence along said Creek North 34° West 166 feet, thence North 43° East 337 feet, thence South 81° East 200 feet, thence North 20° West 258 feet, thence North 25° West 193 feet, thence South 39° West 200 feet, thence South 88° West 310 feet, thence South 87° West 356 feet, thence North 31° West 142 feet, thence North 20° East 232 feet to North side of homestead, (which is North line of Southeast quarter of the Southwest quarter of Section 21) thence West 1149 feet to place of beginning. Also, except strip of land described as follows: Beginning at the Southeast corner of the Northwest quarter of the Southeast quarter of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 1191 feet thence South 33 feet, thence East 1191 feet, thence North 33 feet to place of beginning. Also, beginning at a point 827 feet West from the Southeast corner of Section 21, Township 13 South, Range 46 East of the Boise Meridian, running thence West 493 feet, thence North 530 feet, thence East 493 feet, thence South 530 feet to point of beginning. Subject to right of way for ditches and road, as same now exist over and across said property.

WATER RIGHTS: Together with all water rights, and rights to ditches, canals and laterals, and rights of way therefor, appurtenant to said premises or used in connection therewith now and/or at any time during the existence of this contract, including (but not limited to the following): Right to the use of decreed waters of Thomas Fork Creek as follows: 480 miners inches with April 1, 1886, priority, and 140 miners inches with April 1, 1887, priority; also 1/6th flow of Raymond Creek with May 15, 1880, priority, together with the tenements, hereditaments, rights, privileges and appurtenances, including private road, now or hereafter belonging to or used in connection with the above described premises; and all plumbing lighting, heating, cooling, ventilating, elevating, watering and irrigation apparatus, stationary scales and other fixtures, now or hereafter belonging to or used in connection with the above described premises, all of which are hereby declared to be appurtenant to said land: and together with all waters and water rights of every kind and description and however evidenced, and all ditches or other conduits, rights therein and rights of way therefore, which now are or hereafter may be appurtenant to said premises or any part thereof. or used in connection therewith.

\$93.50 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantor and her heirs, and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises: that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

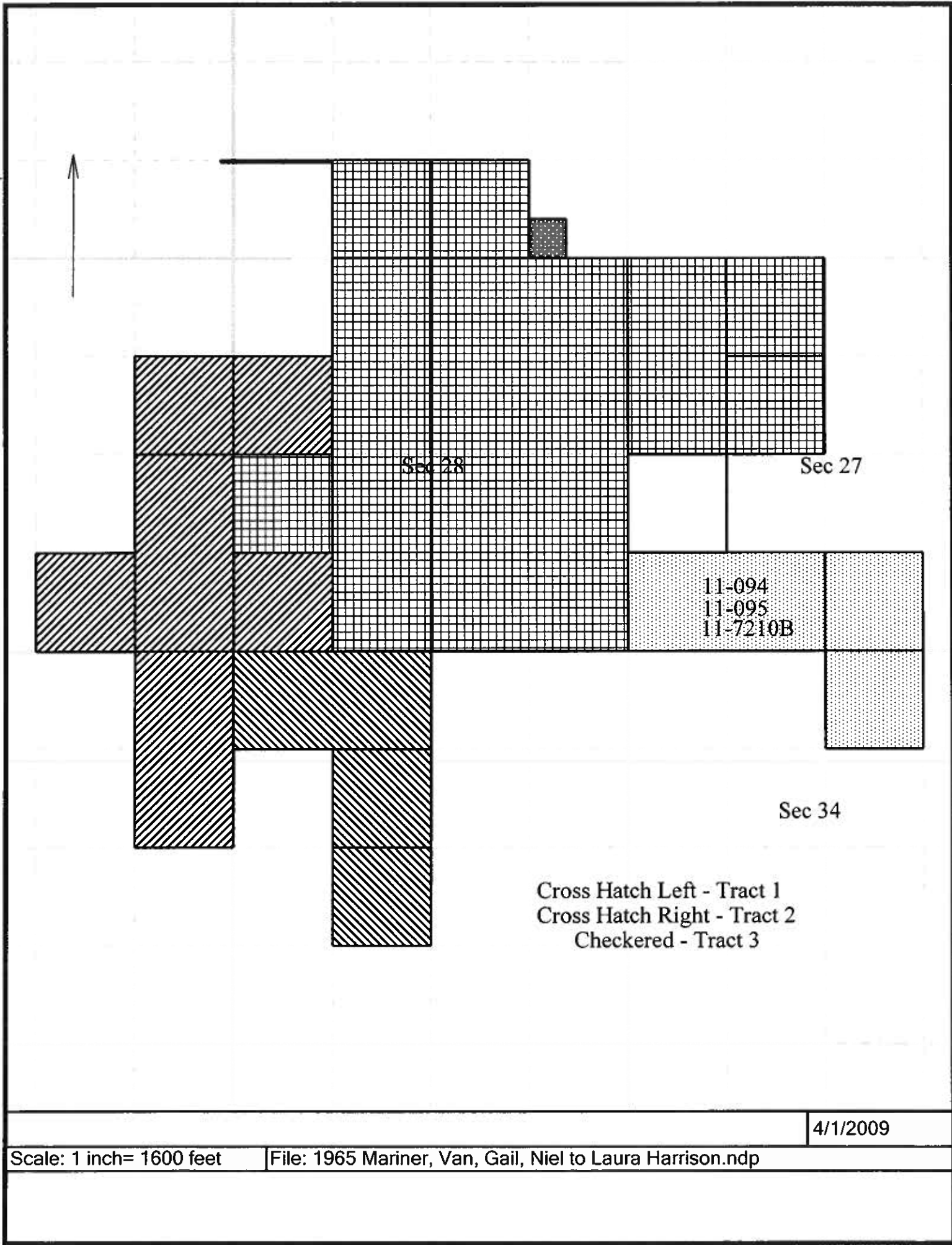
Dated this 17th day of June, 1958.

Marriner R. Jensen

Eileen H. Jensen

Van E. Jensen

Dorothy H. Jensen



WARRANTY DEED

RAY E. JENSEN, also known as RAY E. JENSEN and SELMA A. JENSEN, husband & wife, do hereby grant, bargain, sell and convey unto ARTHUR LIVEN WILLIAMS, husband and wife the grantees, the following described premises, in Butte Lake County Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 46 EAST, BOISE MERIDIAN

Section 21: Beginning at a point 827 feet West from the Southeast corner of Section 21; thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to point of beginning.
 ALSO - SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$ EXCEPT - Commencing at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21, thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to North side of homestead (which is North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ Section 21); thence West 1149 feet to point of beginning.
 ALSO EXCEPT - Beginning at the Southeast corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to point of beginning.

Section 27: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$

Section 28: E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$

Section 33: NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

January 15, 1965

Ray E. Jensen

January 15, 1965

Selma A. Jensen

STATE OF IDAHO, COUNTY OF

On this 15 day of January, 1965, before me, a notary public in and for said State, personally appeared Ray E. Jensen & Selma A. Jensen known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

(SEAL)

Frank S. Mendes

Notary Public

Residing at Soda Springs, Idaho
 Comm. Expires 10-1-66

Recorded at the request of Southeast Title & Realty Co.; 10:19 A.M.; January 18, 1965;
 Book 50 of Deeds at page 213.

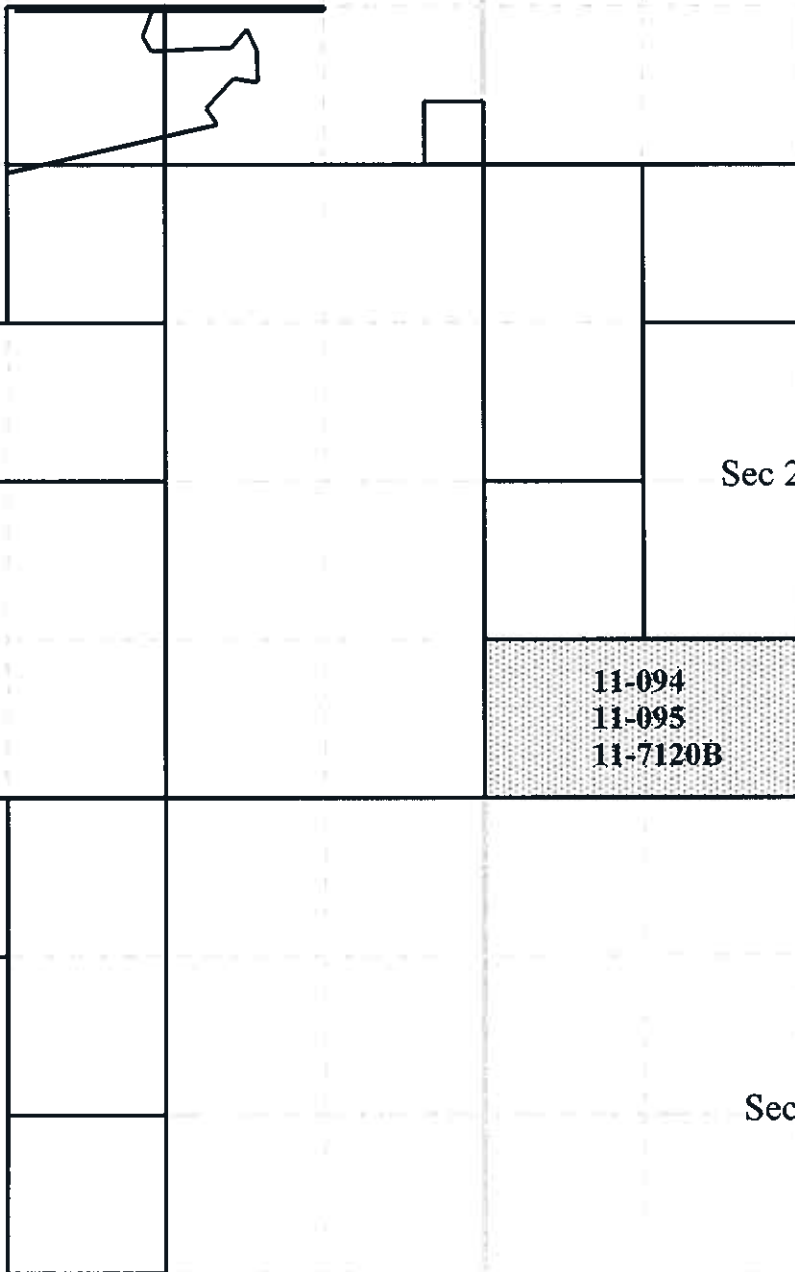
By Rich Nye Deputy

Amos B. Hulme, Recorder.

Fee: \$1.50

No. 86008.

WARRANTY DEED



Sec 27

11-094
11-095
11-7120B

Sec 34

4/1/2009

Scale: 1 inch= 1600 feet

File: 1965 Ray Jensen to Aruthur & Laura Williams.ndp

Section 20: E₂SE₄, SW₄SE₄, SE₄NE₄

Section 29: E₂SE₄, SW₄SE₄, SE₄NE₄

Section 32: E₂NE₄

Section 33: NE₄SW₄, E₂NW₄, NW₄NW₄

Section 34: NW₄NE₄

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees and their heirs and assigns forever. And the said Grantors does hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

January 15, 1965

Ray E. Jensen

January 15, 1965

Selma A. Jensen

STATE OF IDAHO, COUNTY OF

On this 15 day of January, 1965, before me, a notary public in and for said State, personally appeared Ray E. Jensen & Selma A. Jensen known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that executed the same.

(SEAL)

Frank S. Mendes

Notary Public

Residing at Soda Springs, Idaho
Comm. Expires 10-1-66

Recorded at the request of Southeast Title & Realty Co.; 10:19 A.M.; January 18, 1965;
Book 50 of Deeds at page 213.

By Rich up Deputy
Fee: \$1.50

Amos B. Hulme, Recorder.

No. 86008.

WARRANTY DEED

For Value Received LAURA W. HARRISON, also known as LAURA W. H. WILLIAMS, also known as LAURA BELL WILLIAMS, formerly LAURA W. HARRISON the grantor does hereby grant, bargain, sell and convey unto ARTHUR LAVEN WILLIAMS and LAURA W. H. WILLIAMS, husband and wife the grantees, the following described premises, in Bear Lake County Idaho, to wit:

TOWNSHIP 13 SOUTH, RANGE 46 EAST, BOISE MERIDIAN

Section 21: Beginning at a point 827 feet West from the Southeast corner of Section 21; thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet to point of beginning.
ALSO - SW₄SE₄, SE₄SW₄ EXCEPT - Beginning at the Northwest corner of the SE₄SW₄ Section 21, thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to North side of homestead (which is North line of said SE₄SW₄ of Section 21); thence West 1149 feet to point of beginning. ALSO EXCEPT - Beginning at the Southeast corner of NW₄SE₄ Section 21; thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that she is the owner in fee simple of said premises; that they are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated:

Laura W. Harrison

Laura Bell Williams

STATE OF IDAHO, COUNTY OF

On this 15th day of January, 1965, before me, a notary public in and for said State, personally appeared Laura W. Harrison aka Laura Bell Williams known to me to be the person whose name subscribed to the within instrument, and acknowledged to me that she executed the same.

(SEAL)

James P. Tasso

Notary Public

Comm. Expires January 6, 1969

Residing at Montpelier, Idaho

Recorded at the request of Southeast Title & Realty Co.; 10:20 A.M.; January 18, 1965;
Book 50 of Deeds at page 213.

By Ruth Nye Deputy
Fee: \$1.50

Amos B. Hulme, Recorder.

No. 86024. ✓

WARRANTY DEED

For Value Received LeGRAND MOURITSEN and SHARLENE MOURITSEN, husband and wife, of the City of Darby, County of _____, State of Montana, the grantors, do hereby grant, bargain, sell and convey unto THEODORE S. CRANE and NADINE G. CRANE, of the Village of Bennington, County of Bear Lake, State of Idaho, the grantees, the following described premises, to-wit:

Commencing at a point which is 2 rods East and 959 feet South 18° 15' East, along the center of County Road, from the Northwest Corner of Sec. 9, Township 12 South, Range 44 East of Boise Meridian in Idaho, running thence East 158 rods; thence North to the East and West County Road; thence Westerly along said County Road to U. S. Highway 30 N right-of-way; thence Southerly along such right-of-way to place of beginning; this being approximately 50 acres of land, be there more or less,

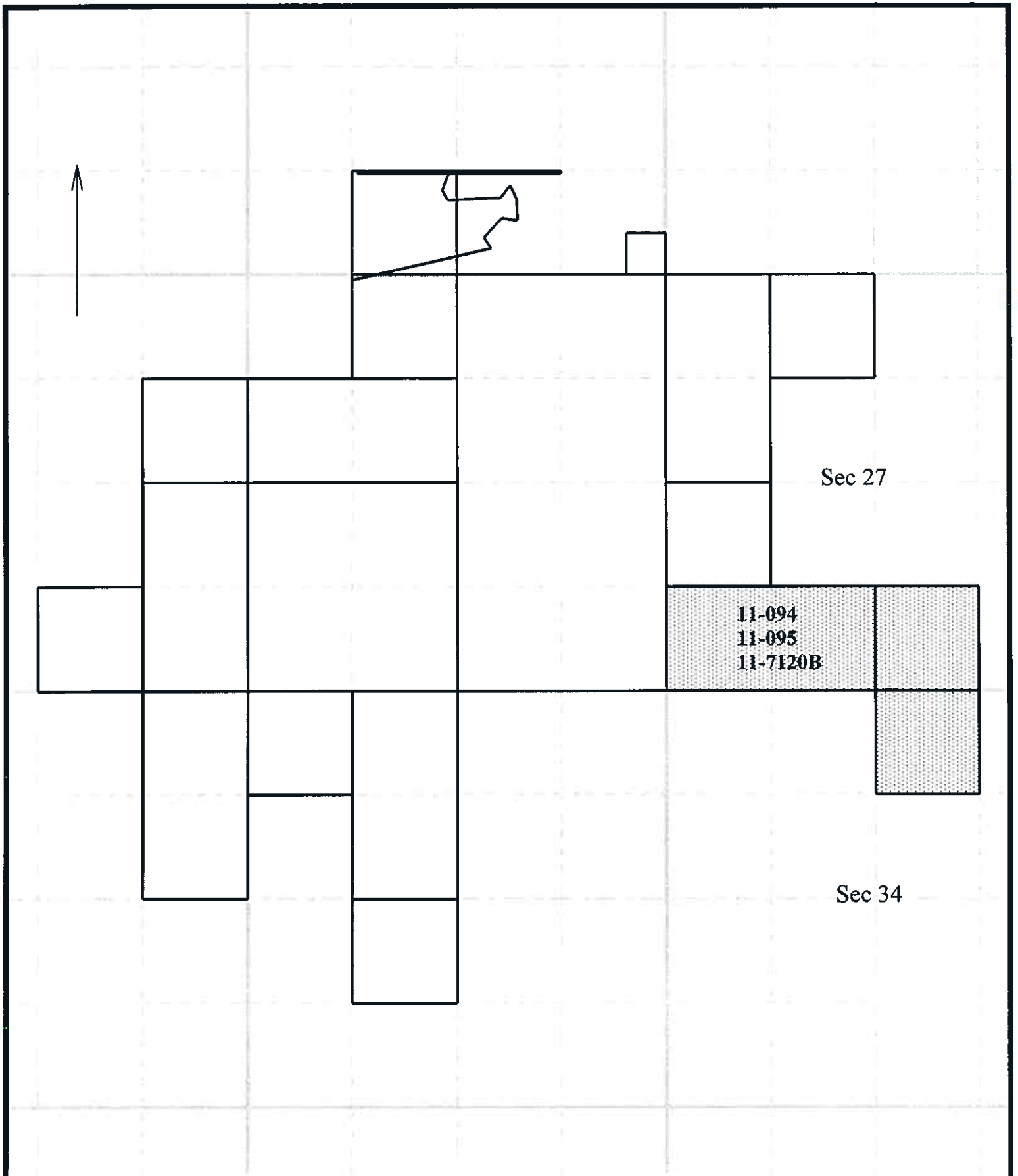
together with all and singular the improvements, tenements, hereditaments, and appurtenances thereunto belonging or in anywise appertaining.

\$6.60 Cancelled Documentary Stamps affixed.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they the owners in fee simple of said premises; that said premises are free from all incumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

LaGrand Mouritsen

Sharlene Mouritsen



Sec 27

11-094
11-095
11-7120B

Sec 34

4/1/2009

Scale: 1 inch= 1600 feet

File: 1965 Laura Harrison Williams to Arthur and Laura Williams.ndp

WARRANTY DEED

THIS INDENTURE, Made this 19th day of February, 1972,
between ARTHUR LAVEN WILLIAMS, a/k/a Arthur L. Williams, and
LAURA BELL WILLIAMS, a/k/a Laura W. H. Williams, formerly Laura W.
Harrison, husband and wife, of Raymond, Idaho, the parties of the
first part, and HENRY W. RIGBY and MERLA N. RIGBY, husband and
wife, and KENNETH H. RIGBY and TAMARA RIGBY, husband and wife, of
Pegram, Idaho, the parties of the second part.

WITNESSETH, That the said parties of the first part, for
and in consideration of the sum of \$10.00 and other valuable
consideration Dollars lawful money of the United States of America
to them in hand paid by the said parties of the second part, the
receipt whereof is hereby acknowledged, have granted, bargained
and sold, and by these presents do grant, bargain, sell, convey
and confirm unto the said parties of the second part, and to their
heirs and assigns forever, all of the following described real
estate, situated in the County of Bear Lake, State of Idaho, to-wit:

Township 13 South, Range 46 East, Boise Meridian:

Sec. 21: Beginning at a point 827 feet West from the South
east corner of Section 21; thence West 493 feet;
thence North 530 feet; thence East 493 feet;
thence South 530 feet to point of beginning.

142782

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

'87 JAN 16 AM 11 09

DEPUTY

FEE

ALSO, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, EXCEPT: Beginning at the
Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 21, thence
South 1388 feet; thence North 77° East 1800 feet
to the West side of Thomas Fork Creek; thence
along said creek North 34° West 166 feet; thence
North 43° East 337 feet; thence South 81° East
200 feet; thence North 2° West 268 feet; thence
North 25° West 193 feet; thence South 38° East
200 feet; thence South 88° West 310 feet; thence
South 87° West 355 feet; thence North 31° West
142 feet; thence North 20° East 232 feet to North
side of homestead (which is North line of said
SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21), thence East 1149 feet to
point of beginning. ALSO, EXCEPT: Beginning at
the Southeast corner of NW $\frac{1}{4}$ SE $\frac{1}{4}$ Section 21, thence
West 1491 feet; thence South 33 feet; thence East
1491 feet; thence North 33 feet to point of
beginning.

Sec. 27: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 28: E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$
 Sec. 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$
 Sec. 33: NE $\frac{1}{4}$ SW $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$
 Sec. 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, including, but not limited to:

All water and water rights, ditches and ditch rights, used thereon or appurtenant thereto, including but not limited to the decreed waters of Thomas Fork Creek with priorities of April 1, 1886, April 1, 1887, and rights to 1/6th of the flow of Raymond Creek with a decreed priority of May 15, 1880

ALSO, 20 Shares of The Thomas Fork Irrigating Company, Inc. also,

All grazing rights, licenses, permits and privileges, and renewals, extensions, and replacements thereof, now owned, held, controlled or used by the Sellers in the operation of the above premises, especially but not limited to a permit to graze 90 head of livestock issued by the United States Forest Service.

Subject to exceptions and reservations contained in patents from the United States.

Subject to existing easements for roads, highways, ditches, canals, laterals and power and transmission lines.

Subject to the easements in favor of the Utah Power and Light Company as disclosed by the instruments recorded in Book 6 of Miscellaneous Records at Page 172 and in Book 11 of Miscellaneous Records at Pages 459 and 460.

TO HAVE AND TO HOLD, All and singular the above mentioned and described premises, together with the appurtenances, unto the parties of the second part, and to their heirs and assigns forever and the said parties of the first part, and their heirs, the said premises in the quiet and peaceable possession of the said parties of the second part, their heirs and assigns, against the said parties of the first part, and their heirs, and against all and every person and persons whomsoever, lawfully claiming or to claim the same shall and will WARRANT and by these presents forever DEFEND.

IN WITNESS WHEREOF, The said parties of the first part have
set their hands the day and year first above written.

Arthur LaVen Williams

Laura Bell Williams

State of Idaho

County of Bear Lake, ss

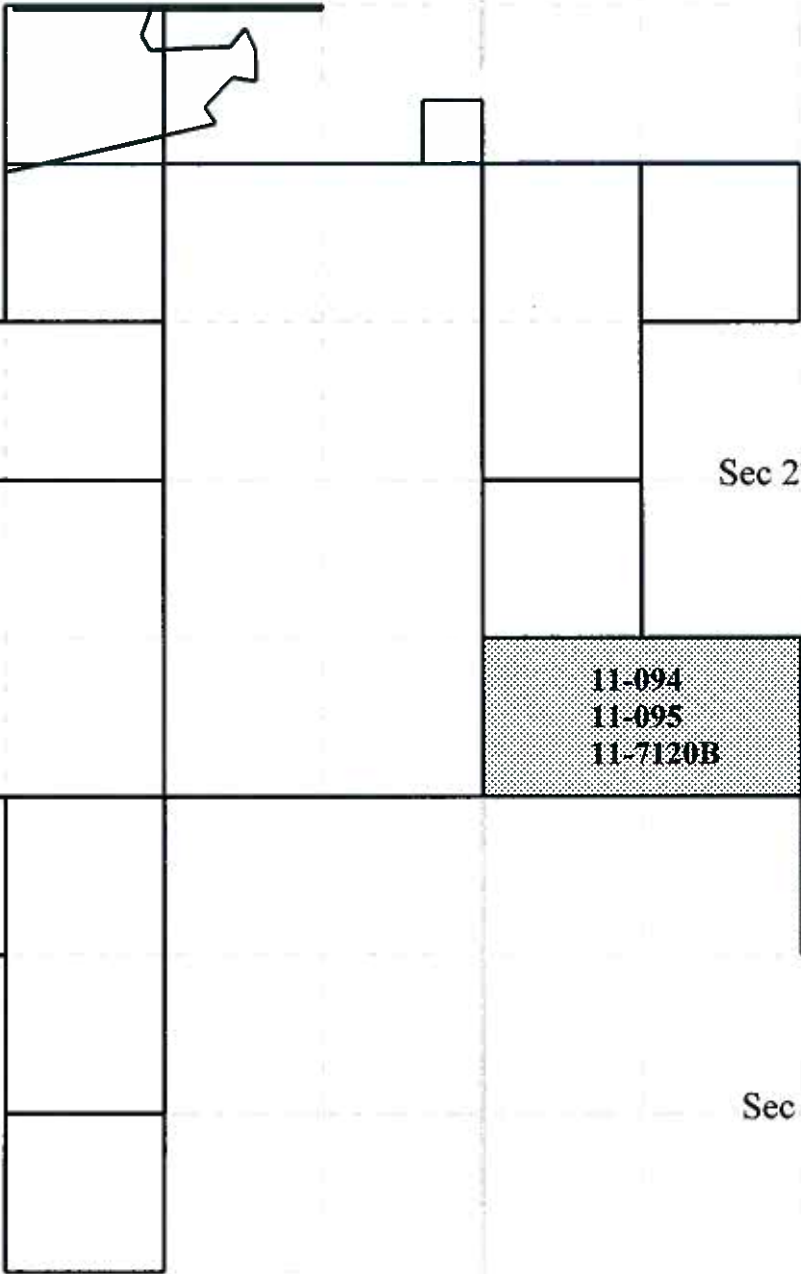
On this 19th day of February, 1972, before me the undersigned
A Notary Public in and for said State, personally appeared Arthur
LaVen Williams and Laura Bell Williams, husband and wife, known
to me to be the persons whose names are subscribed to the within
instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed
my official seal, the day and year in this certificate first above
written.

E. J. Scott

Notary Public for the State of Idaho
Residing at:





Sec 27

11-094
11-095
11-7120B

Sec 34

4/1/2009

Scale: 1 inch= 1600 feet

File: 1987 Williams to Rigby.ndp

NONMERGER WARRANTY DEED IN LIEU OF FORECLOSURE
PCA Member Loan No. 5154367
Henry Rigby & Sons

145384

BEAR LAKE COUNTY RECORDER
JAN 2 1988

'87 DEC 29 AM 9 58
[Signature]
DEPUTY
FEE 4/5⁰⁰

Until a change is requested,
all tax statements shall be
sent to the following address:

Eastern Idaho Production Credit
Association
71 E. 1st South
P.O. Box 458
Soda Springs, Idaho 83276

THIS DEED, made this 4 day of December, 1987, between HENRY W. RIGBY and MERLA N. RIGBY, husband and wife, KENNETH H. RIGBY and TAMRA LEE RIGBY, husband and wife, and KEITH N. RIGBY and LILA J. RIGBY, husband and wife, the Grantors, and EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, a corporation, whose mailing address is P.O. Box 458, Soda Springs, Idaho 83276, the Grantee,

WITNESSETH, that for and in consideration of the covenants herein-after contained and other good and valuable consideration, the Grantors do by these presents grant, convey and warrant forever unto the Grantee, and to its successors and assigns, all the property described on Exhibit "A" attached hereto and incorporated herein.

ALL SITUATE IN County of Bear Lake, State of Idaho, subject to rights of way and easements for roads, utilities and irrigation ditches as same exist or appear of record, unpaid real property taxes, and mortgages to Grantee dated April 15, 1986 and recorded July 25, 1986, and dated November 30, 1983 and recorded January 18, 1984.

TOGETHER WITH all grazing rights, water and water rights of every kind and description and however evidenced, used upon or appurtenant to said property, which in any manner entitle Grantors to water, including but not limited to the decreed waters of Thomas Fork Creek with priorities of April 1, 1886, April 1, 1887 and rights to 1/16 of the flow of Raymond Creek with a decreed priority of May 15, 1886, and 20 shares of stock in Thomas Fork Irrigating Company, Inc.

TOGETHER WITH any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, all and singular, the said property, together with the appurtenances, unto the said Grantee, and to its successors and assigns forever. Grantors covenant with Grantee that the former is now seized in fee simple of the property granted; that the latter shall enjoy the same without any lawful disturbance; that the same is free from all encumbrances (except those set forth above); that Grantors and all persons acquiring any interest in the same through or for them will, on demand, execute and deliver to Grantee at Grantee's expense, any further assurance of the same that may be reasonably required; and that Grantors will warrant to Grantee all of the said property against every person lawfully claiming the same, except those claiming under the above exceptions.

This deed is absolute in effect and conveys fee simple title of the property above described to the Grantee and does not operate as a mortgage, trust conveyance, or security agreement of any kind.

Grantee's acceptance of this conveyance is conditioned upon there being no liens against the property, except for those set forth above.

This deed does not effect a merger of the fee ownership and the lien of the mortgage described herein. The fee and lien shall hereafter remain separate and distinct. It is not the intent of the parties to affect the subrogation rights of any third parties.

The true and actual consideration for this conveyance is that by acceptance of this deed, Grantee covenants and agrees that it shall not enforce any judgment against Grantors for the indebtedness evidenced by the promissory notes secured by those certain mortgages executed by Henry W. Rigby and Merla N. Rigby, husband and wife, Kenneth H. Rigby and Tamra Lee Rigby, husband and wife, and Keith N. Rigby and Lila J. Rigby, husband and wife, Mortgagors, to Eastern Idaho Production Credit Association, a corporation, Mortgagee, dated November 30, 1983, and recorded on January 18, 1984, as Instrument No. 133627, and dated April 15, 1986, and recorded on July 25, 1986, as Instrument No. 141227, in the official records of Bear Lake County, Idaho. This deed shall not operate to preclude Grantee from proceeding in any action to enforce the mortgages, but shall preclude Grantee from obtaining a deficiency judgment against Grantors.

Grantors do hereby waive, surrender, convey, and relinquish any equity of redemption and statutory rights of redemption concerning the property and mortgage described above.

Grantors hereby surrender and deliver possession of the property to Grantee.

Grantors declare that this conveyance is freely and fairly made, and Grantors are not acting under any misapprehension as to the legal effect of this deed, nor under any duress, undue influence, or misrepresentation of Grantee, its agent, or attorney, or any other person.

IN WITNESS WHEREOF, the Grantors have hereunto set their hands the day and year first above written.

Henry W. Rigby
Henry W. Rigby

Merla N. Rigby
Merla N. Rigby

Kenneth H. Rigby
Kenneth H. Rigby

Tamra Lee Rigby
Tamra Lee Rigby

Keith N. Rigby
Keith N. Rigby

Lila J. Rigby
Lila J. Rigby

EXHIBIT "A"

Tract III:

Township 13 South, Range 46 East of the Boise Meridian:

Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, ALSO, Beginning at a point 827 feet West from the Southeast corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the point of beginning

EXCEPT THEREFROM, Beginning at the Northwest corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet, to the point of beginning.

ALSO, EXCEPT THEREFROM, Beginning at the Southeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet, to the point of beginning.

Section 27: W $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 28: E $\frac{1}{2}$, SW $\frac{1}{4}$, S $\frac{1}{2}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$.

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$.

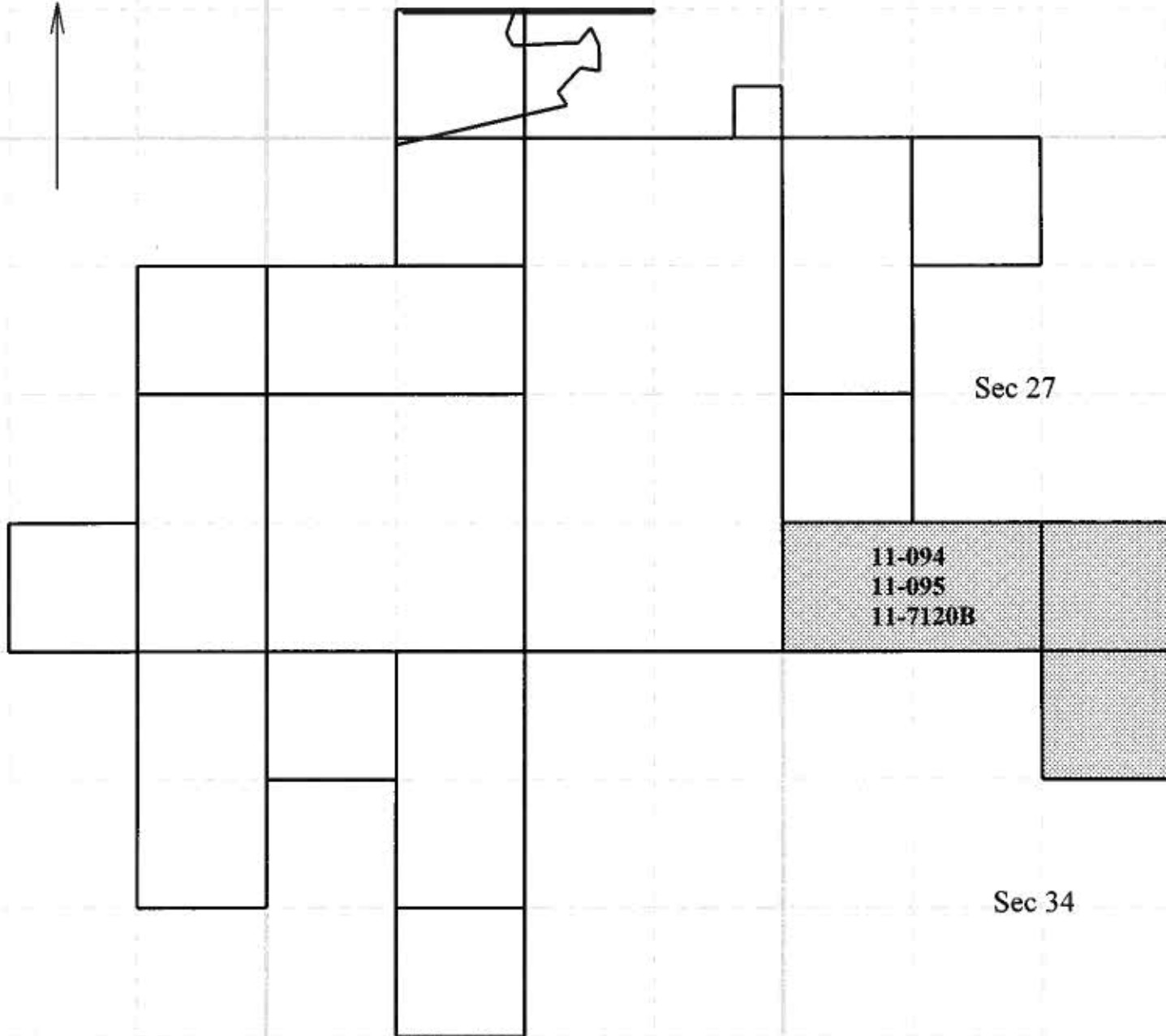
Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 33: NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$.

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

Together with all pumps, motors, buried mainline, and any other irrigation equipment used with said property; all water and water rights, ditches and ditch rights, used thereon or appurtenant thereto.

Also, all grazing rights, licenses, permits and privileges, and renewals, extensions, and replacements thereof, now owned, held, controlled or used by the Grantors in the operation of the above premises, especially but not limited to permit #31205 to graze 131 head of livestock issued by the United States Forest Service.



Sec 27

11-094
11-095
11-7120B

Sec 34

4/1/2009

Scale: 1 inch= 1600 feet

File: 1987 Rigby to Eastern Idaho Production.ndp

WARRANTY DEED

For Value Received

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, of 203 South Garfield
Pocatello, Idaho 83204

the grantor , does hereby grant, bargain, sell and convey unto
Paul J. Etcheverry and Lynne S. Etcheverry, husband and wife

whose current address is 295 S. 5th, Montpelier, Idaho 83254

the grantees, the following described premises, in BEAR LAKE County Idaho, to wit:

Per ATTACHMENT A:

TOGETHER with all water and water rights of every kind and description and however evidenced, used upon, or appurtenant to said property which in any manner entitles grantors the water, including but not limited to the decreed waters of Thomas Fork Creek with priorities of April 1, 1886 and April 1, 1887 and rights to 1/6 of the flow of Raymond Creek with a decreed priority of May 15, 1886 and 20 shares of stock in Thomas Fork Irrigating Company, Inc.

TOGETHER with any and all tenements, hereditaments, easements, rights, privileges and appurtenances thereunto belonging or used in connection therewith, and the reversions, remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that they are the owner in fee simple of said premises; that they are free from all incumbrances subject to rights of way and easements for roads, utilities, and irrigation ditches as the same exist or appear of record

and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: October 13, 1989

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION

BY: Arnold Seeley

PRESIDENT

ATTEST: Stanley A. McDaniel

V. PRESIDENT/SEC. TREAS.

STATE OF IDAHO, COUNTY OF BANNOCK
On this 13th day of October, 1989,
before me, a notary public in and for said State, personally
appeared Arnold Seeley known to me to be
the President and Stanley A. McDaniel, the
V. President, Sec. Treas of the Corporation
that executed the instrument or the persons
who executed the instrument on behalf of
said corporation
known to me to be the persons whose names are
subscribed to the within instrument, and acknowledged to
me that they executed the same.

Thomas Ashcroft
Notary Public

89 OCT 13 PM 4 55
DEPUTY FEE

BEAR LAKE COUNTY RECORDER
JOAN P. EBORN

149195

GRANTOR: Eastern Idaho Production Credit Association
GRANTEE: Paul J. Etcheverry and Lynne S. Etcheverry
husband and wife

ATTACHMENT A
TO WARRANTY DEED DATED October 13, 1989

Township 13 South, Range 46 East of the Boise Meridian

Section 21: SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SW $\frac{1}{4}$; ALSO: Beginning at a point 827 feet West from the Southeast Corner of said Section 21, and running thence West 493 feet; thence North 530 feet; thence East 493 feet; thence South 530 feet, to the Point of Beginning.

EXCEPT THEREFROM: Beginning at the Northwest Corner of the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 21, and running thence South 1388 feet; thence North 77°00' East 1800 feet to the West side of Thomas Fork Creek; thence along said Creek North 34°00' West 166 feet; thence North 43°00' East 337 feet; thence South 81°00' East 200 feet; thence North 2°00' West 268 feet; thence North 25°00' West 193 feet; thence South 39°00' West 200 feet; thence South 88°00' West 310 feet; thence South 87°00' West 356 feet; thence North 31°00' West 142 feet; thence North 20°00' East 232 feet to the North side of homestead (which is the North line of said SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 21); thence West 1149 feet to the Point of Beginning.

ALSO EXCEPT THEREFROM: Beginning at the Southeast Corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 21, and running thence West 1491 feet; thence South 33 feet; thence East 1491 feet; thence North 33 feet to the Point of Beginning.

Section 27: E $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$; NW $\frac{1}{4}$ SW $\frac{1}{4}$; S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

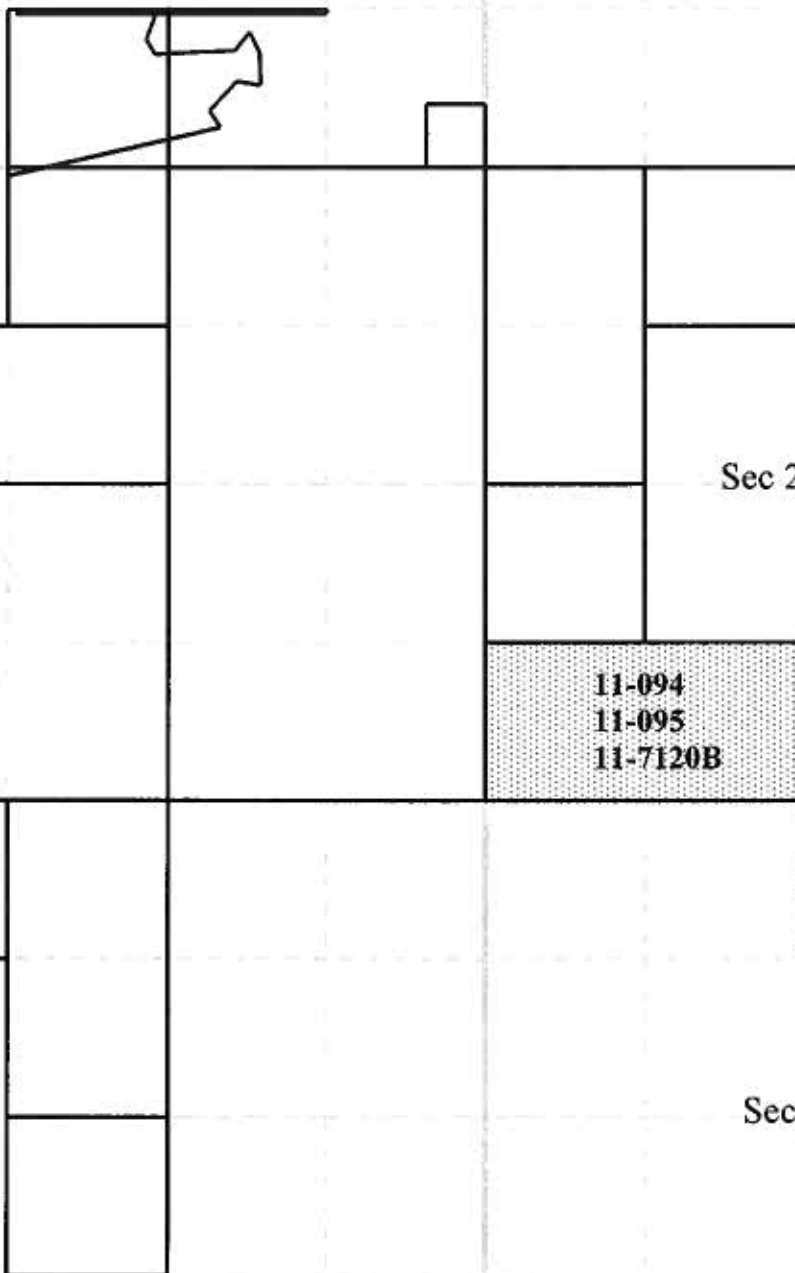
Section 28: E $\frac{1}{2}$; SW $\frac{1}{4}$; S $\frac{1}{2}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ NW $\frac{1}{4}$

Section 29: E $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 32: E $\frac{1}{2}$ NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$

Section 33: NW $\frac{1}{4}$; N $\frac{1}{2}$ SW $\frac{1}{4}$

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$



Sec 27

11-094
11-095
11-7120B

Sec 34

4/1/2009

Scale: 1 inch= 1600 feet

File: 1989 EIPCA to Paul & Lynne Etcheverry.ndp

WARRANTY DEED

For Value Received,

PAUL J. ETCHEVERRY and LYNNE S. ETCHEVERRY, husband and wife,
of 295 SOUTH 5TH STREET, MONTPELIER, County of Bear Lake, State of ID. 83254,

do(es) hereby, grant, bargain, sell, and convey unto

THE GRANTOR(S),

**ERICK W. ESTERHOLDT and JEANNE M. ESTERHOLDT, husband and wife, as Joint
Tenants With Full Rights of Survivorship (Not as Tenants in Common)**
of PO BOX 128, COKEVILLE, County of Lincoln, State of WY. , 83114,

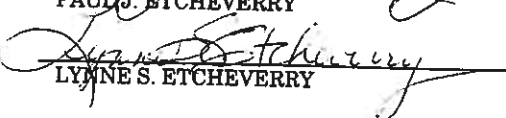
THE GRANTEE(S),

For the sum of ten dollars and other good and valuable consideration, the following described tract of land
in the County of Bear Lake, State of Idaho:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee(s), their heirs and
assigns forever. And the said Grantor(s) hereby covenant to and with the said Grantee(s) that they are
the owner(s) in fee simple of said premises; that they are free from all encumbrances, and that they will
warrant and defend the same from all lawful claims whatsoever.

DATED THIS June 5, 2002.


PAUL J. ETCHEVERRY

LYNNE S. ETCHEVERRY

STATE OF IDAHO, COUNTY OF BEAR LAKE

On this 5th day of June, 2002, before me a Notary
Public in and for the State, personally appeared

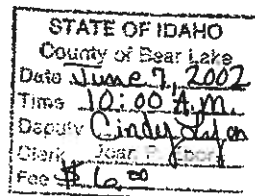
**PAUL J. ETCHEVERRY and LYNNE S.
ETCHEVERRY, husband and wife**

known to me to be the person(s) whose name(s) are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

IN WITNESS WHEREOF, I hereunto set my hand and
seal the day and year in the certificate first above written.



Notary Public
Residing at: OVID, ID.
My Commission Expires: 12-01-06



MAIL TAX NOTICE TO: **ERICK W. ESTERHOLDT and JEANNE M. ESTERHOLDT**
PO BOX 128, COKEVILLE, WY. 83114

EXHIBIT A

181805

PARCEL NO. 1:
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 27: S $\frac{1}{2}$ SW $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT: All that portion of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ lying Westerly of that certain County Road commonly known as Evans Lane.

ALSO: Section 27: SW $\frac{1}{4}$ NE $\frac{1}{4}$; SE $\frac{1}{4}$ NW $\frac{1}{4}$; NE $\frac{1}{4}$ SW $\frac{1}{4}$; NW $\frac{1}{4}$ SE $\frac{1}{4}$.

EXCEPT THEREFROM: Beginning at the Southwest Corner of the NE $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 27, and running thence East 690 feet; thence North 700 feet; thence West 690 feet; thence South 700 feet to the Point of Beginning.

Section 34: NW $\frac{1}{4}$ NE $\frac{1}{4}$.

PARCEL NO. 2
TOWNSHIP 13 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 26: Lot 4.

Section 27: SE $\frac{1}{4}$ SE $\frac{1}{4}$.

Section 34: E $\frac{1}{2}$ NE $\frac{1}{4}$; N $\frac{1}{2}$ SE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$.

Section 35: Lots 1, 2, 3 & 4.

TOWNSHIP 14 SOUTH, RANGE 46 EAST OF THE BOISE MERIDIAN:

Section 2: Lots 1 & 2.

Section 3: Lot 1.

TOGETHER WITH 1/2 of ALL OIL, GAS AND MINERAL RIGHTS APPERTAINING THERETO.

ALSO TOGETHER WITH all appurtenant water rights, including, but not limited to the following described Idaho water rights in Bear Lake County, State of Idaho:

Water Right Nos. 11-0092, 11-0094, 11-0095, 11-0096, 11-0097, 11-7120B and 11-7120C.

TOGETHER WITH any and all Raymond Creek water excepted and reserved by the Grantor in the deed to Bar-M Land & Livestock of Idaho, L.L.C., dated April 22, 2002 and recorded as Instrument No. 181444, in the records of the Bear Lake County Recorder, including, but not limited to water evidenced by Idaho Water Right Nos. 11-0094 and 11-0098.

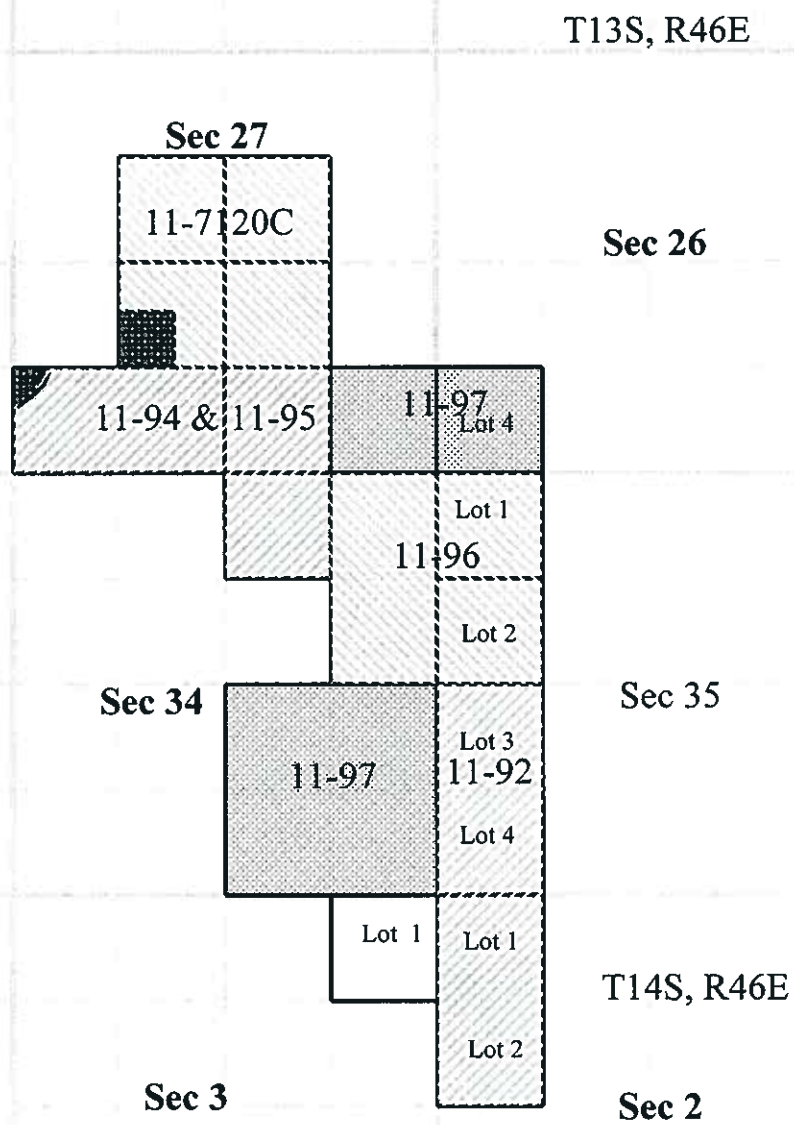
TOGETHER WITH all appurtenant Wyoming water rights for the irrigation of land located in Bear Lake County, State of Idaho, and evidenced by the following Certificates of Appropriation of Water:

Certificate Record No. 28, page 279 with a flow of 3.41 cfs and a priority date of May 15, 1880;

Certificate Record No. 34, page 320 with a flow of 1.51 cfs and a priority date of May 15, 1880; and

Certificate Record No. 34, page 321 with a flow of 2.28 cfs and a priority date of May 15, 1880.





4/12/2010

Scale: 1 inch= 2400 feet | File: Etcheverry to Esterholdt.ndp