

MOORE SMITH BUXTON & TURCKE, CHARTERED

ATTORNEYS AND COUNSELORS AT LAW
950 W. BANNOCK STREET, SUITE 520; BOISE, ID 83702
TELEPHONE: (208) 331-1800 FAX: (208) 331-1202 www.msbtlaw.com

LOREN W. ANDERSON
STEPHANIE J. BONNEY≈
SUSAN E. BUXTON*
PAUL J. FITZER
JILL S. HOLINKA
BRUCE M. SMITH
PAUL A. TURCKE^o
CARL J. WITHROE»*

JOHN J. MCFADDEN *of Counsel*
MICHAEL C. MOORE *of Counsel*

» Also admitted in California
* Also admitted in Oregon
^o Also admitted in South Dakota
≈ Also admitted in Utah
† Also admitted in Washington

May 13, 2010

RECEIVED

MAY 13 2010

DEPARTMENT OF
WATER RESOURCES

Aaron Marshall
Idaho Department of Water Resources
322 East Front Street
P.O. Box 83720
Boise, ID 83720-0098

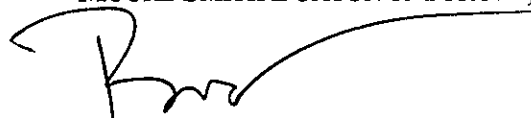
RE: Water Supply Bank Rental Agreement – Boise Packaging & Newsprint LLC

Dear Aaron:

Please find enclosed two original copies of the executed rental agreement for rental of water rights 45-13948 and 45-13950 and Moore Smith Buxton & Turcke, Chartered check number 14770 in the amount of \$274.40 for the rental fee for the period of March 15, 2010 to November 15, 2010. Please indicate on the file to copy me with the renewal notice each year to arrange for payment. Thanks very much for your efforts on this matter.

Sincerely,

MOORE SMITH BUXTON & TURCKE, CHARTERED



Bruce M. Smith

BMS/cam
Enclosure(s)
cc: Client

RECEIVED

MAY 13 2010

DEPARTMENT OF
WATER RESOURCES

Idaho Department of Water Resources Receipt

Receipt ID: C090776

Payment Amount \$274.40 Date Received 5/13/2010 2:36 PM Region STATE

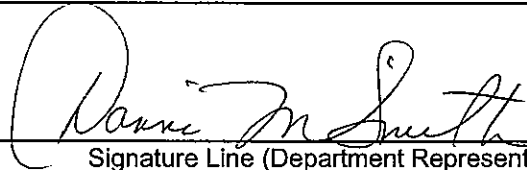
Payment Type Check Check Number 14770

Payer MOORE SMITH BUXTON & TURKE CHTD

Comments BOISE PACKAGING
WATER RIGHT NOS. 45-13948 & 45-13950

Fee Details

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$246.96	WATER BANK-OWNER SHARE	55109	0229	21		1205
\$27.44	WATER BANK-DEPARTMENT SHARE	55109	0229	21		1205



Signature Line (Department Representative)