

State of Idaho
Department of Water Resources
Water Right License

WATER RIGHT NO. 96-09137

Priority: May 27, 2003

Maximum Diversion Rate: 0.12 CFS
Maximum Diversion Volume: 13.2 AF

It is hereby certified that KENT JONES And
JOHN PHILLIP KEYSER
PO BOX 25
PRIEST RIVER ID 83856

And

RAPTOR VIEW SUBDIVISION WATER SYSTEM
PO BOX 25

PRIEST RIVER ID 83856 has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated May 27, 2003; and has submitted Proof of Beneficial Use on July 14, 2004. An examination indicates that the works have a diversion capacity of 0.12 cfs of water from:

SOURCE

GROUND WATER

and a water right has been established as follows:

BENEFICIAL USE

DOMESTIC

PERIOD OF USE

01/01 to 12/31

DIVERSION RATE

0.12 CFS

**ANNUAL
DIVERSION VOLUME**

13.2 AF

LOCATION OF POINT(S) OF DIVERSION:

GROUND WATER L2 (NE $\frac{1}{4}$ SW $\frac{1}{4}$) Sec. 4, Twp 55N, Rge 04W, B.M. BONNER County

PLACE OF USE: DOMESTIC

Twp Rge Sec	NE				NW				SW				SE				
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	Totals
55N 04W 4									X								
									L2								

CONDITIONS OF APPROVAL

- Point of diversion is located within Community Block B, Blk. 1, Raptor View Subdivision.
- Place of use is located within Lots 1-9, Blk. 1; Lot 1-2, Blk. 2; Raptor View Subdivision.
- Domestic use is for 11 homes.
- The irrigation occurring under this domestic use shall not exceed 1/2 acre within each platted subdivision lot upon which a home has been constructed. This right does not provide for irrigation of common areas or for irrigation of lots upon which homes have not been constructed.

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CONDITIONS OF APPROVAL CONTINUED

5. This right does not grant any right-of-way or easement across the land of another.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. The water right confirmed by this license is subject to all prior water rights and shall be used in accordance with Idaho law and applicable rules of the Department of Water Resources.

Signed and sealed this 21 day of June, 2010.


for GARY SPACKMAN
Interim Director

