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MAY 10 2008
DEPT. OF WATER RESOURCES
SOUTHERN REGION

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
PD 71-4048					
PD 71-4049					
PD 71-4050					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) LAURENCE G. PARSONS & ANNIE E. PARSONS
4. New Owner/Claimant(s) SMILEY CREEK BEARS LLC
Name/Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address HC-64 Box 9102
- City, State and ZIP Code Ketchum ID 83340
- New Telephone Number (208) 774 3547
5. Date you acquired the property 6/24/08

SUPPORT DATA

IN FILE # 71-4048

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) TL Allen Jones (member)
(include title if applicable)
LEAH JONES

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
Received by tf

Date 5-25-2010

\$75

Receipt # 2031050



Order No. 0823986

WARRANTY DEED

FOR VALUE RECEIVED

LAURENCE G. PARSONS and ANNIE E. PARSONS, husband and wife

the Grantors do hereby grant, bargain, sell, convey and warrant unto

SMILEY CREEK BEARS, LLC, an Idaho limited liability company

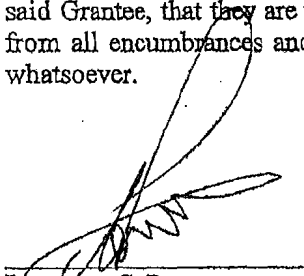
the Grantee whose current address is: PO Box 262
Logan, UT 84323

the following described premises, in CUSTER COUNTY, IDAHO, to-wit:

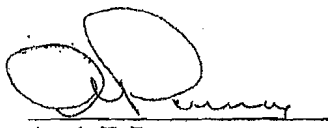
See Exhibit "A" attached hereto and made a part hereof.

SUBJECT TO: Taxes, easements, restrictions, reservations, assessments and encumbrances as shown of record, if any.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.


Laurence G. Parsons

6/24/08
Date


Annie E. Parsons

6/24/08
Date

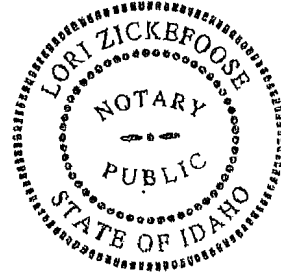
239078
Custer County Req. of
Sun Valley Title
Time 9:00 AM Date 6/27, 2008
Barbara C. Breedlove, Clerk
Lucas Baker, Deputy

239078

State of: Idaho
County of: ADA

On this 24th day of June, 2008, before me, the undersigned, a Notary Public, in and for said State, personally appeared LAURENCE G. PARSONS AND ANNIE E. PARSONS, known to me, and/or identified to me on the basis of satisfactory evidence, to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

Lori Zickefoose
Notary Public
Residing at: ADA CO. IDAHO
Commission Expires: OCT. 29, 2013



239078

EXHIBIT "A"

TOWNSHIP 9 NORTH, RANGE 14 E.B.M., CUSTER COUNTY, IDAHO
SECTION 29: THE PARCEL AS DEPICTED UPON RECORD OF SURVEY PLAT FILE
JANUARY 8, 1981, AS INSTRUMENT NO. 157167, DESCRIBED AS COMMENCING AT
THE CORNER FOR SECTIONS 29, 30, 31 AND 32, TOWNSHIP 9 NORTH, RANGE 14
E.B.M.; THENCE N. 47°52'40" E. 2989.33 FEET TO A POINT ON THE EASTERLY RIGHT-
OF-WAY LINE OF IDAHO STATE HIGHWAY 75 AND THE REAL POINT OF BEGINNING
THENCE ALONG SAID HIGHWAY RIGHT-OF-WAY N. 21°02'56" W. 681.48 FEET;
THENCE S. 89°17'08" E. 501.78 FEET; THENCE S. 37°12'43" E. 456.75 FEET; THENCE
S. 63°29'09" W. 595.95 FEET TO THE POINT OF BEGINNING.

A handwritten signature or set of initials, possibly reading 'H. B.', is written in dark ink. The signature is stylized with a large loop at the top and a smaller loop below it.