

11/99

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Date _____

RECEIVED

JUN 18 2010

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

ASSIGNMENT OF PERMIT

To change the ownership of a permit

RECEIVED

JUN 22 2010

Department of Water Resources

We, Greg and Heidi Johnson, hereby assign to Tom White
of, 2259 Can Ada Road, Melba, ID 83641 208-856-0575
(Full Address) (phone)

All my right, title, and interest in and to Permit No. _____ to
appropriate the public waters of the State of Idaho.

OR (for partial assignments)

The following described portion of my right, title, and interest in and to for Permit No. 63-11702 to appropriate the
Public waters of the State of Idaho.

(Describe portion of the application for permit assigned, listing the number of acres in each 40 acre
subdivision, point of diversion location, and amount of the water in cubic feet per second.)

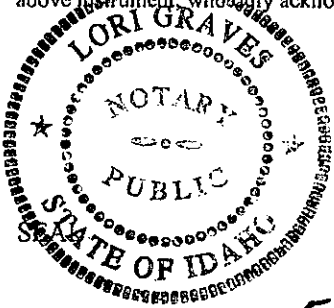
T1N, R2W, Section 24, NESE 18.0 acres

Made this 17 day of June, 20 10

Greg Johnson
Permit Holder Greg Johnson

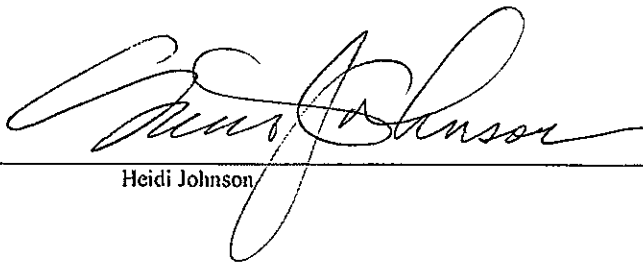
State of Idaho)
County of Ada)ss

On this 17 day of June, 20 10, personally appeared before me the signer(s) of the
above instrument, who duly acknowledged to me that he (she) (they) executed the same.



Lori Graves
Notary Public residing at
Boise Id

My commission expires: 5/6/2015

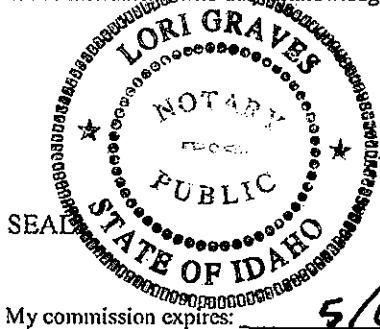


Permit Holder

Heidi Johnson

State of Idaho)
County of)ss

On this 17 day of June, 20 10, personally appeared before me the signer(s) of the above instruments who duly acknowledged to me that he (she) (they) executed the same.




Notary Public residing at
Baier Id

My commission expires: 5/6/2015

2009032028

RECORDED

2009 JUN 25 PM 4 31

WILLIAM H. HURST
CANYON CHY RECORDER
BY *W. H. Hurst*

1. NEED TITLE COMPANY

REQUEST

TYPE *1000* FEE *9.00*

AFTER RECORDING MAIL TO:

THOMAS WHITE and MARGARET HORSTMAYER
2259 Can Ada Road
Melba, ID 83641

200810364

SPECIAL CORPORATE WARRANTY DEED

FOR VALUE RECEIVED,

BAC HOME LOANS SERVICING FKA COUNTRYWIDE HOME LOANS SERVICING LP, organized and existing under the laws of the United States of America a corporation duly organized and existing under the laws of the State of **ARIZONA**, grantor, does hereby Grant, Bargain, Sell and Convey unto

THOMAS WHITE and MARGARET HORSTMAYER, husband and wife

whose address is: 2259 Can Ada Road, Melba, ID 83641
grantee, the following described real estate, to-wit:

LEGAL DESCRIPTION: Real property in the County of CANYON, State of Idaho, described as follows:

A PARCEL OF LAND LYING IN THE NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, TOWNSHIP 1 NORTH, RANGE 2 WEST, BOISE MERIDIAN, CANYON COUNTY, IDAHO, SAID PARCEL BEING MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A 5/8 INCH REBAR MARKING THE NORTHEAST CORNER OF SAID SECTION 24; THENCE SOUTH 00° 10' 13" WEST 2648.35 FEET ALONG THE EAST LINE OF SAID SECTION 24 TO A 5/8 INCH REBAR MARKING THE EAST QUARTER CORNER OF SAID SECTION 24; THENCE CONTINUING SOUTH 00° 10' 13" WEST 582.85 FEET ALONG THE SAID EAST LINE OF SECTION 24 TO A POINT, SAID POINT BEING REFERENCED BY A 1/2 INCH REBAR THAT BEARS NORTH 45° 00' 24" WEST 25.00 FEET, SAID POINT BEING THE POINT OF BEGINNING; THENCE CONTINUING SOUTH 00° 10' 13" WEST 741.33 FEET ALONG THE SAID EAST LINE OF SECTION 24 TO A POINT MARKING THE SOUTHEAST CORNER OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24, SAID POINT BEING WITNESSED BY A 1/2 INCH REBAR THAT BEARS NORTH 89° 49' 16" WEST 25.00 FEET; THENCE NORTH 89° 49' 16" WEST 1321.87 FEET ALONG THE SOUTH LINE OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TO A 1/2 INCH REBAR MARKING THE SOUTHWEST CORNER OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24; THENCE

APN:

Corporate Deed-Special
- continued

File No.: 4101-1321087 (SP)
Date: 05/26/2009

**NORTH 00° 09' 23" EAST 504.00 FEET ALONG THE WEST LINE OF THE SAID NORTHEAST QUARTER OF THE SOUTHEAST QUARTER OF SECTION 24 TO A POINT LYING ON THE CENTERLINE OF AN EXISTING CANAL, SAID POINT BEING WITNESSED BY A 1/2 INCH REBAR THAT BEARS
NORTH 00° 09' 23" EAST 10.00 FEET; THENCE ALONG THE SAID CENTERLINE OF AN EXISTING CANAL THE FOLLOWING COURSES AND DISTANCES:
NORTH 86° 31' 56" EAST 531.19 TO A POINT, SAID POINT BEING REFERENCED BY A 1/2 INCH REBAR THAT BEARS
NORTH 00° 10' 48" EAST 10.04 FEET; THENCE
NORTH 74° 55' 03" EAST 773.27 FEET TO A POINT, SAID POINT BEING WITNESSED BY A 1/2 INCH REBAR THAT BEARS
NORTH 09° 23' 58" WEST 15.00 FEET; THENCE
SOUTH 89° 49' 47" EAST 45.84 FEET TO THE POINT OF BEGINNING.**

APN:

SUBJECT TO current years taxes, irrigation district assessment, public utility easements, subdivision restrictions and U.S. patent reservations.

TO HAVE AND TO HOLD The said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that it is the owner in a fee simple of said premises; that they are free from all encumbrances and that it will warrant and defend the same from all lawful claims whatsoever, except as to the reservations from and exceptions to warranty when the claim is by, through or under Grantor, but not otherwise.

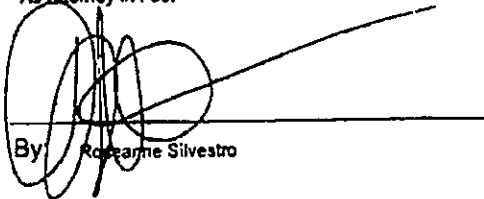
APN:

Corporate Deed-Special
- continued

File No.: 4101-1321087 (SP)
Date: 05/26/2009

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President this **Twenty-sixth day of May, 2009**.

BAC HOME LOANS SERVICING FKA
COUNTRYWIDE HOME LOANS SERVICING
LP As Attorney in Fact

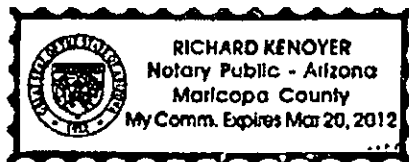
By  Roseanne Silvestro



STATE OF ARIZONA)
SS.
COUNTY OF Maricopa)

On this 27th day of **May, 2009**, before me, a Notary Public in and for said State, personally appeared Roseanne Silvestro known or identified to me to be the Assistant Secretary of the corporation that executed the within instrument or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

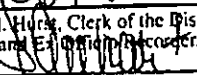
In witness whereof, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

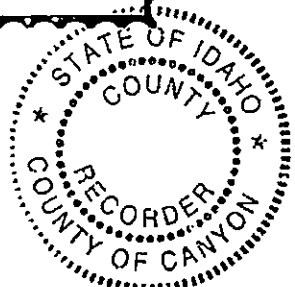



Notary Public for the State of ARIZONA
Residing at: Maricopa, AZ
My Commission Expires: 3/20/2012

State of Idaho } ss.

County of Canyon
I hereby certify that the foregoing instrument is
a true and correct copy of the original as the
same appears in this office.
DATED 5/24/09

William H. Hurd, Clerk of the District Court
and Election Recorder.
By  Deputy



2009 Photo

T1N R2W

24

19

25

30

Legend

 White Parcel

63-33375
(White Portion of Permit 63-11702)



0 500 1,000
Feet

