

DEV

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

FEB - 7 2005

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
15-7004					
15-7265	PERMIT				

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Mrs. Ralph W. Harding
George R. Harding
4. New Owner/Claimant(s) Tod E. Daniels and Rhonda M. Daniels
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 1610 North 500 West
- City, State and ZIP Code Malad City, Idaho 83252
- New Telephone Number 208 766-4432
5. Date you acquired the property 1/3/05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *[Signature]*
(include title if applicable) *[Signature]*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only
 Received by *[Signature]* Date 2-7-05 Fee \$ 25.00
 Received by *[Signature]* Date 2-7-05 Receipt No. C04603
 Processed by _____ AJ Date _____ WR SR Date 6-2-10

Microfilm No. 137608
22 Day June 2005
At 9:20 O'clock a M
Don L. Harding
Onsite Co. Recorder
Fee \$ 9.00 Deputy
Recorded at Request of

NTO-1040

AMENDED WARRANTY DEED

THIS DEED AMENDS THE WARRANTY DEED DATED DECEMBER 18, 2004 AND Northern Title Company,
RECORDED JANUARY 4, 2005, AS ONEIDA COUNTY INSTRUMENT NUMBER 136975.

GEORGE R. HARDING, Mesquite, Nevada, a married man dealing with his sole and
separate property, ALICE H. MILLER, Tucson, Arizona, JOYCE H.
FREIDENBERGER, Malad City, Idaho and GAYLEN J. COX, Highland, Utah single
persons, Grantors hereby CONVEY AND WARRANT to TOD F. DANIELS AND
RHONDA A. DANIELS, HUSBAND AND WIFE, GRANTEEES OF 610 NORTH 500
WEST MALAD CITY, County of ONEIDA, State of IDAHO for the sum of TEN
DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following
described tract of land in ONEIDA County, State of Idaho:

SEE EXHIBIT "A" ATTACHED HERETO AND MADE PART OF
THIS DEED AS THOUGH SET OUT IN FULL HEREIN

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004
and thereafter.

In witness whereof, the grantors have hereunto set their hands and seals this 20th day of
JUNE, 2005.

George R. Harding
GEORGE R. HARDING

Joyce H. Freidenberger
JOYCE H. FREIDENBERGER

Alice H. Miller
ALICE H. MILLER

Gaylen J. Cox
GAYLEN J. COX

STATE OF IDAHO)

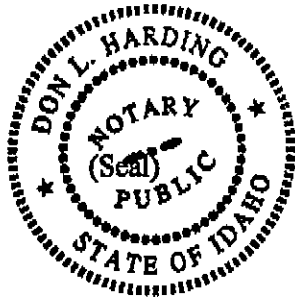
COUNTY OF ONEIDA)

On the 20th day of JUNE, 2005, before me Don L. Harding, a Notary Public for the

137608

State of Idaho personally appeared Joyce H. Freidenberger, George R. Harding, Alice H. Miller and Gaylen J. Cox, known to or identified by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Don L. Harding

DON L. HARDING

NOTARY PUBLIC

Residing at Soda Springs, Idaho

My Commission expires: *July 20, 2007*

Mail to:

Tod F. and Rhonda A. Daniels

610 North 500 West

Malad City, Idaho 83252

EXHIBIT "A"

PARCEL 1:

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND LYING IN SECTIONS 29 AND 32, TOWNSHIP 14 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, COMMENCING AT A POINT 50 LINKS NORTH AND 6 CHAINS AND 66 LINKS WEST FROM A STAKE SITUATED BETWEEN THE NORTHEAST QUARTER OF SECTION 32 AND THE SOUTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 14 SOUTH OF RANGE 36 EAST OF THE BOISE MERIDIAN THENCE RUNNING WEST 33 CHAINS; THENCE NORTH 59 CHAINS AND 41 LINKS; THENCE EAST 35 CHAINS AND 10 LINKS; THENCE SOUTH 1 AND 3/4 DEGREES WEST 59 CHAINS AND 55 LINKS TO THE PLACE OF BEGINNING. EXCEPT PARCELS DEEDED FOR HIGHWAY PURPOSES.

EXCEPTING OUT: A parcel of land located in the Southeast quarter of Section 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Commencing at the East quarter corner of said Section 29, from which the center of Section 29 bears North 89° 22' 25" West;

Thence South 17° 24' 02" West 1354.20 feet to a 5/8" rebar and cap (LS 4735) at the Northwestern right of way line of Highway 37 (F.A.S. 11-A(1)), the Point of Beginning, said point being on a 11499.16 foot radius non-tangent curve concave to the Southeast, whose center bears South 38° 38' 33" East;

Thence southwesterly along said curve through a central angle of 02° 06' 39" a distance of 423.64 feet to a 5/8" rebar and cap labeled "ALLEN LAND SURVEYING, PLS 9163" (chord = South 50° 18' 08" West 423.63 feet);

Thence North 272.00 feet to a 5/8" rebar and cap at the south boundary of the parcel of land depicted and described on Record of Survey instrument number 127821, as filed in the official records of Oneida County, said point being at an East-West fence line;

Thence South 89° 45' 07" East 325.95 feet along said south boundary to the Point of Beginning.

770-1040

Microfilm No. _____
 04 Day January 2005
 At 3:20 O'clock P
Deane Hedman
 Oneida Co. Recorder
 Fee \$ 6.00 Deputy
 Recorded at Request of
Northern Title Company

WARRANTY DEED

GEORGE R. HARDING, Mesquite, Nevada, a married man dealing with his sole and separate property, ALICE H. MILLER, Tucson, Arizona, JOYCE H. FREIDENBERGER, Malad City, Idaho and GAYLEN J. COX, Highland, Utah single persons, Grantors hereby CONVEY AND WARRANT to TOD F. DANIELS AND RHONDA A. DANIELS, HUSBAND AND WIFE, GRANTEES OF 610 NORTH 500 WEST MALAD CITY, County of ONEIDA, State of IDAHO for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, the following described tract of land in ONEIDA County, State of Idaho:

PARCEL 1:

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND LYING IN SECTION 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, COMMENCING AT A POINT 50 LINKS NORTH AND 6 CHAINS AND 66 LINKS WEST FROM A STAKE SITUATED BETWEEN THE NORTHEAST QUARTER OF SECTION 32 AND SOUTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 14 SOUTH OF RANGE 36 EAST OF THE BOISE MERIDIAN THENCE RUNNING WEST 33 CHAINS; THENCE NORTH 59 CHAINS AND 41 LINKS; THENCE EAST 35 CHAINS AND 10 LINKS; THENCE SOUTH 1 AND 3/4 DEGREES WEST 59 CHAINS AND 55 LINKS TO THE PLACE OF BEGINNING, EXCEPT PARCELS DEEDED FOR HIGHWAY PURPOSES.

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Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

In witness whereof, the grantors have hereunto set their hands and seals this 18th day of

December 2004.

George R. Harding
GEORGE R. HARDING

Joyce H. Freidenberger
JOYCE H. FREIDENBERGER

Alice H. Miller
ALICE H. MILLER

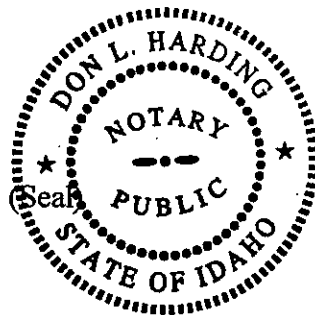
Gaylen J. Cox
GAYLEN J. COX

STATE OF IDAHO)

COUNTY OF ONEIDA)

On the 18th day of December 2004, before me Don L. Harding, a Notary Public for the State of Idaho personally appeared Joyce H. Freidenberger, George R. Harding, Alice H. Miller and Gaylen J. Cox, known to or identified by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Don L. Harding
DON L. HARDING
NOTARY PUBLIC
Residing at Soda Springs, Idaho
My Commission expires: July 20, 2009

Mail to:
Tod F. and Rhonda A. Daniels
610 North 500 West
Malad City, Idaho 83252

CORPORATION QUIT CLAIM DEED

RALPH W. HARDING RANCH, INC., Incorporated May 9, 1991 GRANTOR OF MALAD CITY, County of Oneida, State of IDAHO, HEREBY CONVEYS, QUIT CLAIMS, AND TRANSFERS TO TOD F. DANIELS AND RHONDA A. DANIELS, HUSBAND AND WIFE, GRANTEES, 610 NORTH 500 WEST, MALAD CITY, IDAHO 83252, County of Oneida, State of Idaho for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, all of their right title and interest in and to the following described tract of land in Oneida County, State of Idaho:

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND LYING IN SECTION 29, TOWNSHIP 14 SOUTH RANGE 36 EAST OF THE BOISE MERIDIAN, COMMENCING AT A POINT 50 LINKS NORTH AND 6 CHAINS AND 66 LINKS WEST FROM A STAKE SITUATED BETWEEN THE NORTHEAST QUARTER OF SECTION 32 AND SOUTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 14 SOUTH OF RANGE 36 EAST OF THE BOISE MERIDIAN THENCE RUNNING WEST 33 IN TOWNSHIP 14 SOUTH OF RANGE 36 EAST OF THE BOISE MERIDIAN THENCE RUNNING WEST 33 CHAINS; THENCE NORTH 59 CHAINS AND 41 LINKS; THENCE EAST 35 CHAINS AND 10 LINKS; THENCE SOUTH 1 AND 3/4 DEGREES WEST 59 CHAINS AND 55 LINKS TO THE PLACE OF BEGINNING. EXCEPT PARCELS DEEDED FOR HIGHWAY PURPOSES.

EXCEPTING OUT: A parcel of land located in the southeast quarter of section 29, township 14 south, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Commencing at the East quarter corner of said Section 29, from which the center of Section 29 bears North 89°22' 25" West; Thence South 17°24' 02" West 1354.20 feet to a 5/8 rebar and cap (LS 4735) at the northwesterly right of way line of Highway 37 (F.A.S. 11-A(1), the point of beginning, said point being on a 114991.16 foot radius non-tangent curve concave to the Southeast, whose center bears South 38°38' 33" East; Thence southwesterly along said curve through a central angle of 02°06' 39" a distance of 423.64 feet to a 5/8" rebar and cap labeled "ALLEN LAND SURVEYING, PLS 9163" (CHORD = South 50°18'08" West 423.63 feet); Thence North 272.00 feet to a 5/8" rebar and a cap at the south boundary of the parcel of land depicted and described on Record of Survey instrument number 127821, as filed in the official records of Oneida County, said point being at an East-West fence line: thence South 89°45' 07" East 325.95 feet along said south boundary to the Point of Beginning.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness where, the grantor has caused its Corporate name and seal to be hereunto affixed by its duly authorized officer this 18th day of December 2004.

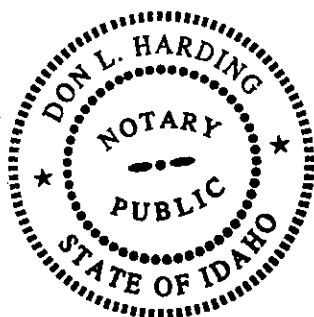
George R. Harding
RALPH W. HARDING RANCH, INC
By: GEORGE R. HARDING, PRESIDENT

Joyce H. Freidenberger
RALPH W. HARDING RANCH, INC
By: JOYCE H. FREIDENBERGER
SECRETARY

State of IDAHO)
County of Oneida)

ON THIS 18th day of December, 2004, personally appeared before me GEORGE R. HARDING AND JOYCE H. FREIDENBERGER known to or identified by me and who being duly sworn did say that they were the PRESIDENT and SECRETARY, respectively of RALPH W. HARDING RANCH, INC., Incorporated May 9, 1991 and that the within foregoing instrument was signed by them in behalf of said corporation by authority of a resolution of its board directors or its by-laws and who duly acknowledged to me that said corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Don L. Harding
DON L. HARDING
NOTARY PUBLIC FOR IDAHO
Residing at Soda Springs, Idaho
My commission expires: July 20, 2009

Mail to:
Tod F. and Rhonda A. Daniels
610 North 500 West
Malad City, Idaho 83252

Search No. 136976
04 day January 2005
At 3:25 O'clock P M
Danielle Hydmore
Oneida Co. Recorder
Fees 6.00 Deputy
Recorded at Request of
Northern Title Company

TRUSTEES DEED

RECORDING NO. 20 Day December 2004
At 10:55 O'clock A
Natalie A. Murphy
Oneida Co. Recorder
Fee \$ 6.00
Signature of Recorder of
Don Harding

WHEREAS, The Ralph W. Harding Ranch, Inc. which was incorporated on April 1, 1971 in the State of Idaho was forfeited on November 30, 1978 by the Secretary of State of the State of Idaho, and

WHEREAS, The undersigned Trustees are desirous of deeding a portion of the land owned by such forfeited corporation to George R. Harding as his sole and separate property,

NOW THEREFORE, The undersigned trustees for a good and valuable consideration Deed, transfer and convey to George R. Harding as his sole and separate property the following described land with all improvements located thereon:

A parcel of land located in the Southeast quarter of Section 29, township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Commencing at the East quarter corner of said Section 29, from which the center of Section 29 bears North 89°22' 25" West; Thence South 17°24' 02" West 1354.20 feet to a 5/8" rebar and cap (LS 4735) at the northwesterly right of way line of Highway 37 (F.A.S. 11-A (1) the point of beginning, said point being on a 114991.16 foot radius non-tangent curve concave to the Southeast, whose center bears South 38°38' 33" East; Thence Southwesterly along said curve through central angle of 02°06' 39" a distance of 423.64 feet to a 5/8 " rebar and cap labeled "ALLEN LAND SURVEYING, PLS 9163" (chord = South 50°18' 08" West 423.63 feet); Thence North 272.00 feet to a 5/8 " rebar and a cap at the south boundary of the parcel of land depicted and described on Record of Survey instrument number 127821, as filed in the official records of Oneida County, said point being at an East-West fence line: Thence South 89°45' 07" East 325.95 feet along said south boundary to the Point of Beginning.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

In witness whereof, the grantors have hereunto set their hands and seals this 18th day of December 2004.

George R. Harding
GEORGE R. HARDING

Joyce H. Freidenberger
JOYCE H. FREIDENBERGER

Alice H. Miller
ALICE H. MILLER

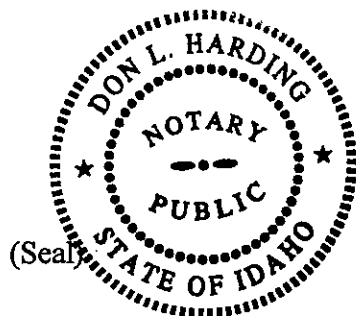
Gaylen J. Cox
GAYLEN J. COX

STATE OF IDAHO)

COUNTY OF ONEIDA)

On the 18th day of December 2004, before me Don L. Harding, a Notary Public for the State of Idaho personally appeared Joyce H. Freidenberger, George R. Harding, Alice H. Miller and Gaylen J. Cox, known to or identified by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacity as Trustees in Trust of The Ralph W. Harding Ranch, Inc., a Forfeited Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



DON L. HARDING
NOTARY PUBLIC

Residing at Soda Springs, Idaho

My Commission expires: July 20, 2009

Mail Deed to :

George R. Harding
1126 Chaparral Dr.
Mesquite, Nevada 89027

COPY

Closing/Escrow inquiries to:
**KEVIN SHARP, ESCROW
OFFICER**
All inquiries regarding this report
should be directed to:
DOAK TULLER, TITLE OFFICER

SCHEDULE A

Order No. NTO-1040

1. Effective Date: July 20, 2004 @ 5:00 PM
2. Policy or policies to be issued:

A. ALTA Owner's Standard Coverage

Proposed Insured: TOD DANIELS

Amount: \$327,000.00

Premium: \$1,265.75

B. ALTA Loan Standard Coverage

Proposed Insured: WESTERN AG CREDIT, FLCA

Amount: \$327,000.00

Premium: \$75.00

C. Endorsements: \$0.00

3. The estate or interest in the land described in the Commitment and covered herein is:
FEE SIMPLE

4. Title to the estate or interest referred to herein is at the effective date hereof vested in:

PARCEL 1: RALPH W. HARDING RANCH, INC.

PARCEL 2: TOD F. DANIELS AND RHONDA A. DANIELS, HUSBAND AND WIFE

PARCEL 3: TODD F. DANIELS AND RHONDA DANIELS, HUSBAND AND WIFE

5. The land referred to in this Commitment is in the State of IDAHO, County of **ONEIDA** and is described as follows:

See Attached Exhibit "A"

PROPERTY ADDRESS: PARCEL 1: 1285 WEST HIGHWAY 38 MALAD CITY, ID. 83252
PARCEL 2&3: ONEIDA COUNTY

"EXHIBIT A"**PARCEL 1:**

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND LYING IN SECTION 29, TOWNSHIP 14 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN, COMMENCING AT A POINT 50 LINKS NORTH AND 6 CHAINS AND 66 LINKS WEST FROM A STAKE SITUATED BETWEEN THE NORTHEAST QUARTER OF SECTION 32 AND THE SOUTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 14 SOUTH OF RANGE 36 EAST OF THE BOISE MERIDIAN THENCE RUNNING WEST 33 CHAINS; THENCE NORTH 59 CHAINS AND 41 LINKS; THENCE EAST 35 CHAINS AND 10 LINKS; THENCE SOUTH 1 AND 3/4 DEGREES WEST 59 CHAINS AND 55 LINKS TO THE PLACE OF BEGINNING. EXCEPT PARCEL DEEDED FOR HIGHWAY PURPOSES.

EXCEPTING OUT: A parcel of land located in the Southeast quarter of Section 29, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

Commencing at the East quarter corner of said Section 29, from which the center of Section 29 bears North 89° 22' 25" West;

Thence South 17° 24' 02" West 1354.20 feet to a 5/8" rebar and cap (LS 4735) at the Northwestern right of way line of Highway 37 (F.A.S. 11-A(1)), the Point of Beginning, said point being on a 11499.16 foot radius non-tangent curve concave to the Southeast, whose center bears South 38° 38' 33" East;

Thence southwesterly along said curve through a central angle of 02° 06' 39" a distance of 423.64 feet to a 5/8" rebar and cap labeled "ALLEN LAND SURVEYING, PLS 9163" (chord = South 50° 18' 08" West 423.63 feet);

Thence North 272.00 feet to a 5/8" rebar and cap at the south boundary of the parcel of land depicted and described on Record of Survey instrument number 127821, as filed in the official records of Oneida County, said point being at an East-West fence line;

Thence South 39° 45' 07" East 325.95 feet along said south boundary to the Point of Beginning.

PARCEL 2:

ALSO INCLUDING: THE FOLLOWING DESCRIBED LAND LYING IN SECTION 20 AND 21, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN:

COMMENCING AT THE NORTHWEST CORNER OF THE SOUTHWEST AT QUARTER OF SECTION 21, TOWNSHIP 14 SOUTH, RANGE 36 EAST OF THE BOISE MERIDIAN AND RUNNING THENCE NORTH 63° 10' EAST 116 FEET; THENCE NORTH 58° 30' EAST 1276 FEET; THENCE SOUTH 9° 08' EAST 626.70 FEET; THENCE NORTH 58° 30' EAST 1062 FEET TO THE CENTER OF BANNOCK STREET; THENCE SOUTH 52° 00' EAST ALONG CENTER OF SAID BANNOCK STREET 37.4 FEET; THENCE SOUTH 58° 30' WEST 2152 FEET; THENCE SOUTH 64° 40' WEST 300 FEET; THENCE SOUTH 70° 35' WEST 1460 FEET TO THE FORTY ACRES SUBDIVISION LINE; THENCE NORTH 540 FEET; THENCE NORTH 63° 10' EAST 1454 FEET TO THE PLACE OF BEGINNING. (T-98 AND T-99)

PARCEL 3:

A PARCEL OF LAND LOCATED IN SECTIONS 20 AND 21, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO AND MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE WEST QUARTER CORNER OF SAID SECTION 21, FROM WHICH THE SOUTHWEST CORNER OF SECTION 21 BEARS SOUTH 00° 08' 44" EAST 2642.93 FEET; THENCE SOUTH 00° 08' 44" EAST 682.56 FEET ALONG THE WEST BOUNDARY OF SECTION 21 TO AN EXISTING FENCE LINE, THE TRUE POINT OF BEGINNING; THENCE ALONG SAID FENCE LINE THE FOLLOWING FOUR (4) COURSES: THENCE NORTH 69° 28' 06" EAST 66.70 FEET TO A 5/8" REBAR AND CAP LABELED "BRIAN ALLEN PLS 9163", THENCE NORTH 63° 53' 04" EAST 367.29 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 58° 44' 50" EAST 947.81 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 56° 49' 47" EAST 36.70 FEET TO A 5/8" REBAR AND CAP SET AT THE NORTHWEST CORNER OF THE PARCEL OF LAND DESCRIBED IN INSTRUMENT NUMBER 74967; THENCE SOUTH 31° 30' 00" EAST 122.00 FEET TO A 5/8" REBAR AND CAP SET AT THE SOUTHWEST CORNER OF SAID PARCEL; THENCE NORTH 58° 30' 00" EAST 282.00 FEET TO A 5/8" REBAR AND CAP SET AT THE SOUTHEAST CORNER OF SAID PARCEL; THENCE NORTH 31° 30' 00" WEST 122.00 FEET TO A 5/8" REBAR AND CAP SET AT THE NORTHEAST CORNER OF SAID PARCEL; THENCE NORTH 60° 12' 35" EAST 179.42 FEET ALONG AN EXISTING FENCE LINE TO A 5/8" REBAR AND CAP; THENCE ALONG SAID FENCE LINE THE FOLLOWING FOUR (4) COURSES; THENCE NORTH 71° 22' 51" EAST 24.97 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 60° 46' 54" EAST 72.07 FEET TO A 5/8"

REBAR AND CAP; THENCE NORTH 58° 25' 16" EAST 207.60 FEET TO A 5/8" REBAR AND CAP; THENCE NORTH 58° 44' 05" EAST 31.06 FEET TO A 5/8" REBAR AND CAP; THENCE SOUTH 31° 20' 08" EAST 342.85 FEET TO A 5/8" REBAR AND CAP SET AT AN EXISTING FENCE LINE; THENCE ALONG EXISTING FENCE LINE THE FOLLOWING THIRTEEN (13) COURSES:

THENCE SOUTH 58° 38' 51" WEST 580.66 FEET ALONG SAID FENCE LINE TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 58° 31' 11" WEST 130.71 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 58° 54' 05" WEST 305.44 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 59° 31' 18" WEST 295.87 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 58° 43' 57" WEST 438.85 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 59° 01' 28" WEST 303.71 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 69° 32' 08" WEST 288.13 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 69° 51' 55" WEST 202.18 FEET TO A 5/8" REBAR AND CAP (PLS 4735);

THENCE SOUTH 69° 51' 12" WEST 1272.25 FEET TO A 5/8" REBAR AND CAP (PLS 9163);

THENCE NORTH 02° 02' 09" WEST 210.64 FEET TO A 5/8" REBAR AND CAP (PLS 9163);

THENCE NORTH 72° 46' 37" EAST 31.13 FEET TO A 5/8" REBAR AND CAP (PLS 9163);

THENCE NORTH 00° 16' 56" WEST 157.08 FEET TO A 5/8" REBAR AND CAP (PLS 9163);

THENCE NORTH 69° 28' 06" EAST 1378.84 FEET TO THE TRUE POINT OF BEGINNING. (T-1767 & T-2648)

SCHEDULE B - SECTION 1

Order No. NTO-1040

Schedule B of the policy or policies to be issued will contain exceptions to the following matters unless the same are disposed of to the satisfaction of the Company.

A. Defects, liens, encumbrances, adverse claims or other matters, if any, created, first appearing in the public records, or attaching subsequent to the effective date hereof but prior to the date the proposed Insured acquires of record for value the estate or interest or mortgage thereon covered by this Commitment.

B. General Exceptions:

- (1) Rights or claims of parties in possession not shown by the public records.*
- (2) Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.*
- (3) Easements, or claims of easements, not shown by the public records.*
- (4) Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.*
- (5) (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.*
- (6) Taxes or special assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.*

*Paragraphs 1, 2, 3, 4, 5, and 6 will not appear as printed exceptions on extended coverage policies, except as to such parts thereof which may be typed as a Special Exception in Schedule B-Section 2.

C. Special Exceptions:

(See Schedule B-Section 2 beginning on the next page)

SCHEDULE B - SECTION 2

Order No. NTO-1040

SPECIAL EXCEPTIONS:**1. PARCEL 1:**

Taxes for the year 2004 are a lien, not yet due or payable.
Taxes for the year 2003 have been paid in the amount of \$1,316.22.
Tax Serial No. RPO331500

Taxes for the year 2004 are a lien, not yet due or payable.
Taxes for the year 2003 have been paid in the amount of \$772.78.
Tax Serial No. RPO328400

PARCEL 2:

Taxes for the year 2004 are a lien, not yet due or payable.
Taxes for the year 2003 have been paid in the amount of \$131.12.
Tax Serial No. RPO314600

PARCEL 3:

Taxes for the year 2004 are a lien, not yet due or payable.
Taxes for the year 2003 have been paid in the amount of \$123.22
Tax Serial No. RPO317803

Taxes for the year 2004 are a lien, not yet due or payable.
Taxes for the year 2003 have been paid in the amount of \$18.32
Tax Serial No. RPO313700

2. Said property is included within the taxing assessment district of ONEIDA COUNTY and may be subject to the charges and assessments thereof. (Charges are current according to the information available from the county records.)
3. Subject to all existing roads, streets, alleys, fences, ditches, reservoirs, utilities, canals, pipelines, power, telephone, sewer, gas or water lines, and right of way and easements thereof,
4. EASEMENTS AND RIGHT OF WAYS ALONG THE WEST, EAST AND SOUTH LINES OF SAID PARCELS FOR COUNTY ROADS AND UTILITIES
5. PARCEL 3: SUBJECT TO ALL EASEMENTS AND RIGHT OF WAYS AS SET OUT IN RECORDED SURVEY RECORDED ON MARCH 27, 2003 UNDER INSTRUMENT NUMBER 134007
6. PARCEL 2: SUBJECT TO UTAH POWER & LIGHT COMPANY POLE LINE EASEMENT RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON OCTOBER 21, 1966 UNDER INSTRUMENT NUMBER 35829

(Continued)

SCHEDULE B - SECTION 2

Order No. NTO-1040

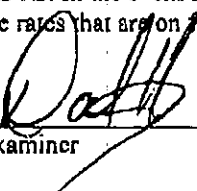
SPECIAL EXCEPTIONS CONTINUED:

7. PARCEL 2:SUBJECT TO BOUNDARY LINE AGREEMENT RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON SEPTEMBER 17, 1996 UNDER INSTRUMENT NUMBER 123337
8. PARCEL 2:SUBJECT TO BOUNDARY LINE AGREEMENT RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON SEPTEMBER 17, 1996 UNDER INSTRUMENT NUMBER 123338
9. PARCEL 2 & 3:SUBJECT TO BOUNDARY LINE AGREEMENT RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON SEPTEMBER 17, 1996 UNDER INSTRUMENT NUMBER 123339
10. PARCEL 3:SUBJECT TO BOUNDARY LINE AGREEMENT RECORDED IN ONEIDA COUNTY RECORDERS OFFICE ON JUNE 20, 2002 UNDER INSTRUMENT NUMBER 132649

NOTE: Judgments were checked on the following names, and none were found of record:

TOD DANIELS AND RHONDA DANIELS
RALPH W. HARDING RANCH, INC.

NOTE: In the event this transaction fails to close, a cancellation fee may be charged for services rendered in accordance with the rates that are on file with the Commissioner of Insurance of the State of Idaho.



Examiner

NTO-1040

COMMITMENT FOR TITLE INSURANCE**SCHEDULE B-SECTION 1
REQUIREMENTS**

THE FOLLOWING ARE THE REQUIREMENTS TO BE COMPLIED WITH

- (a) Payment to or for the account of the grantors or mortgagors of the full consideration for the estate or interest to insured.
- (b) Documents satisfactory to us creating the interest in the land and/or the mortgage to be insured must be signed, delivered and recorded.
- (c) The Company hereby reserves the right to add additional special exceptions to coverage and/or requirements for the issuance of any policy pursuant to this commitment upon its receipt and review of additional information including, but not limited to, any items herein below.

In addition to the foregoing, the following requirements must be complied with, to-wit:

1. Deed conveying title to the purchasers, executed by: PARCEL 1: RALPH W. HARDING RANCH, INC.
2. COPY OF PURCHASE AGREEMENT

PLAT 36-33-6

SYMBOL LEGEND

- FOUND RIGHT OF WAY MONUMENT
- SET 5/8" REBAR & CAP
PLS 9163
- FOUND 5/8" REBAR & CAP
LS 4753 (UNLESS NOTED)
- CORNER NOT SET OR FOUND

L.C.B.
S 50°18'00" W
S 48°31'12" W
S 49°34'31" W
S 91°46'35" W

——— PROPERTY LINE
 - - - INTERIOR 16TH LINE
 - - - ROAD CENTERLINE
 - - - ROAD RIGHT OF WAY LINE
 - - - FENCE LINE

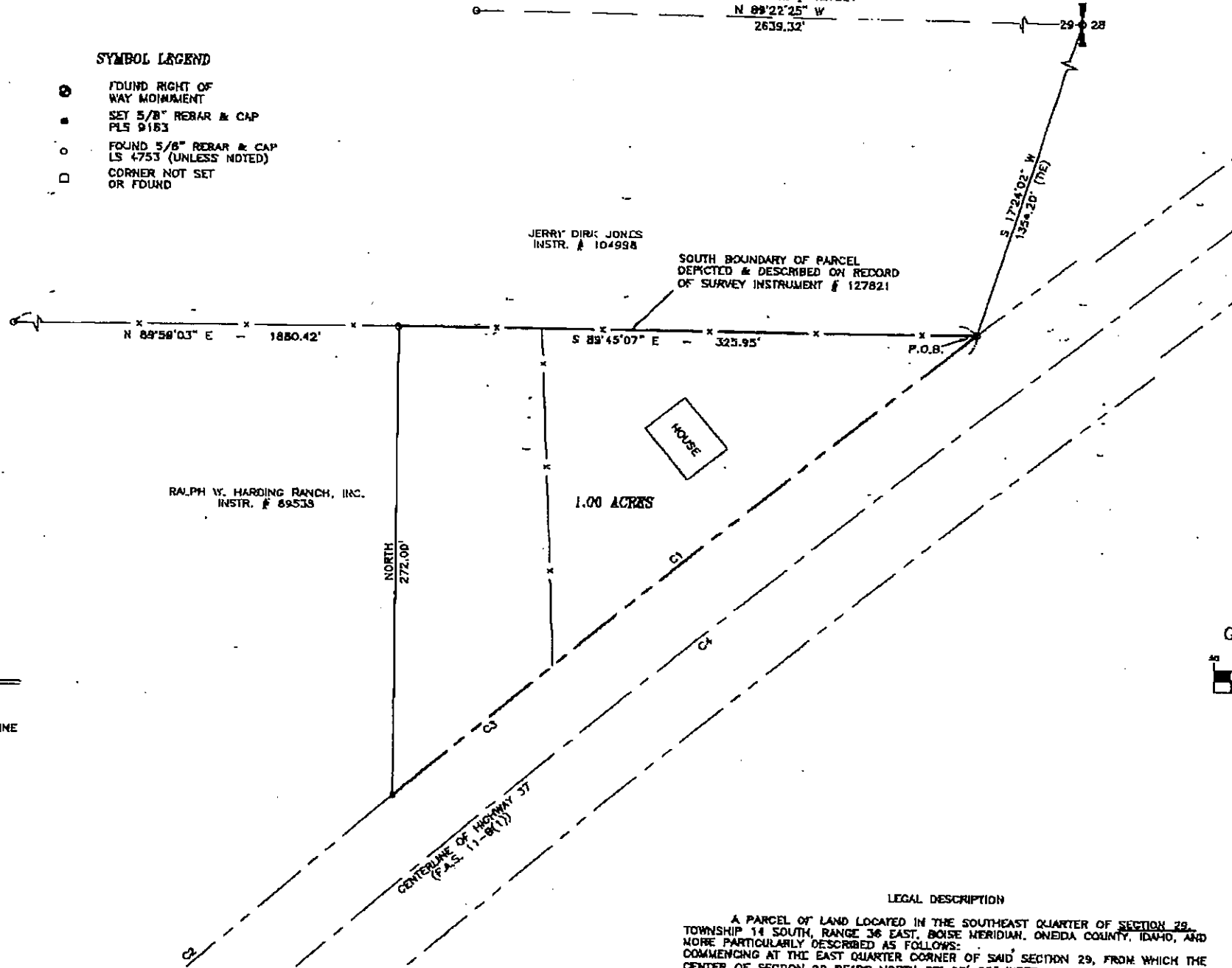


LS 4735
CP&R INSTR. # 124044

BASIS OF BEARING
SURVEY INSTR. # 127821

CP&R INSTR. # 124042

N 89°22'25" W
2639.32'

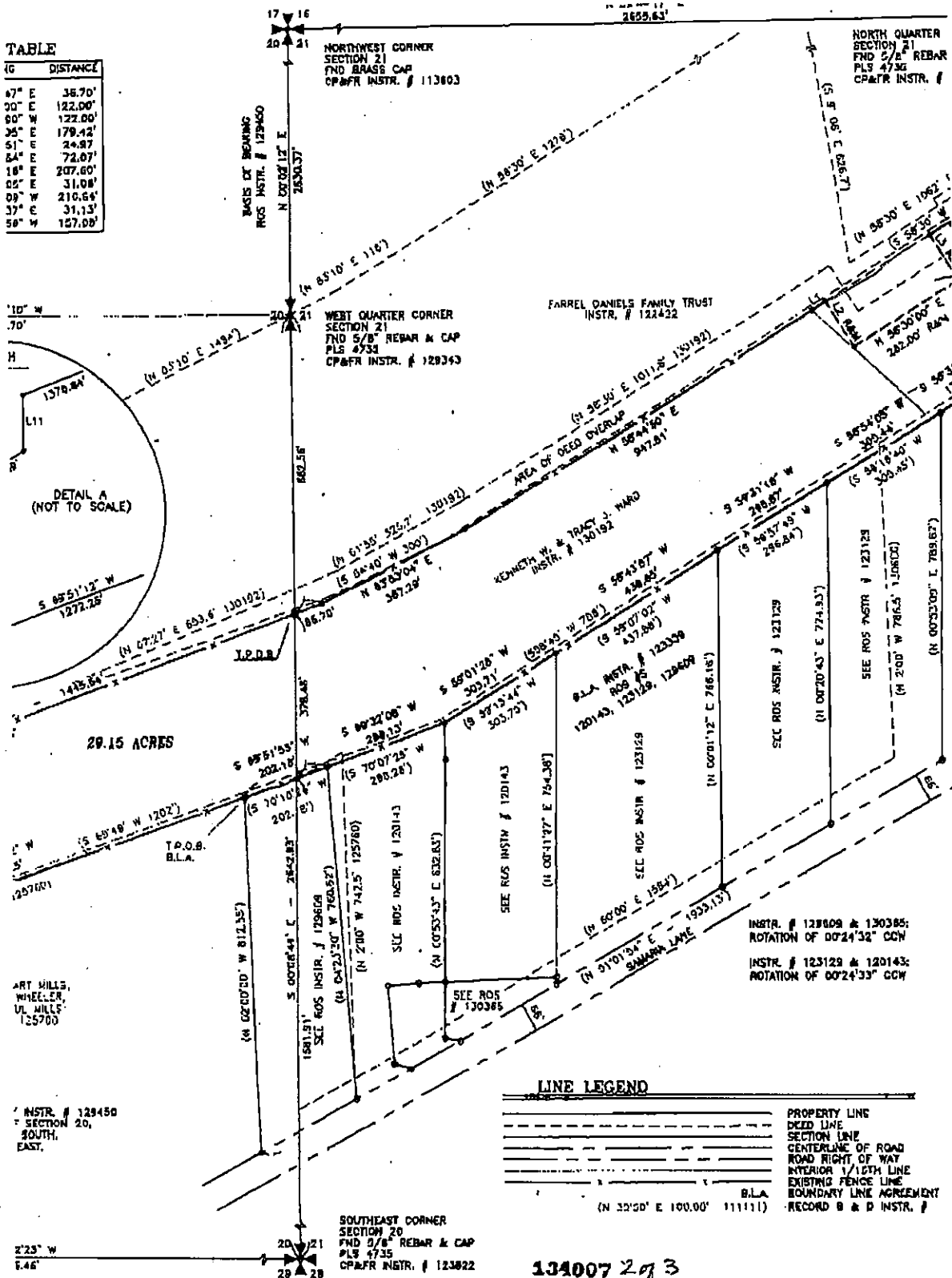


LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 28, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN, ONEIDA COUNTY, IDAHO, AND MORE PARTICULARLY DESCRIBED AS FOLLOWS: COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 29, FROM WHICH THE CENTER OF SECTION 28 BEARS NORTH 89° 22' 25" WEST

TABLE

CG	DISTANCE
47° E	35.70'
50° E	122.00'
50° W	122.00'
35° E	179.42'
51° E	24.87'
64° E	72.07'
18° E	207.60'
05° E	31.08'
09° W	210.64'
37° E	31.13'
50° W	127.08'



TING CIVIL ENGINEERS

RECORD OF SURVEY
FOR

KENNETH WARD

SECTIONS 20 & 21, TOWNSHIP 14 SOUTH, RANGE 36 EAST, BOISE MERIDIAN
ONEIDA COUNTY, IDAHO

REVISIONS	SURVEYED BY: BJA
1	OFFICE WORK BY: BJA
2	FIELD BOOK NO. 88-85
PROJECT NO. 02028	COMPLETION DATE: MAY 2002

180 EAST 2ND SOUTH
SODA SPRINGS, IDAHO
83276 (208)547-4141

SYMBOL LEGEND

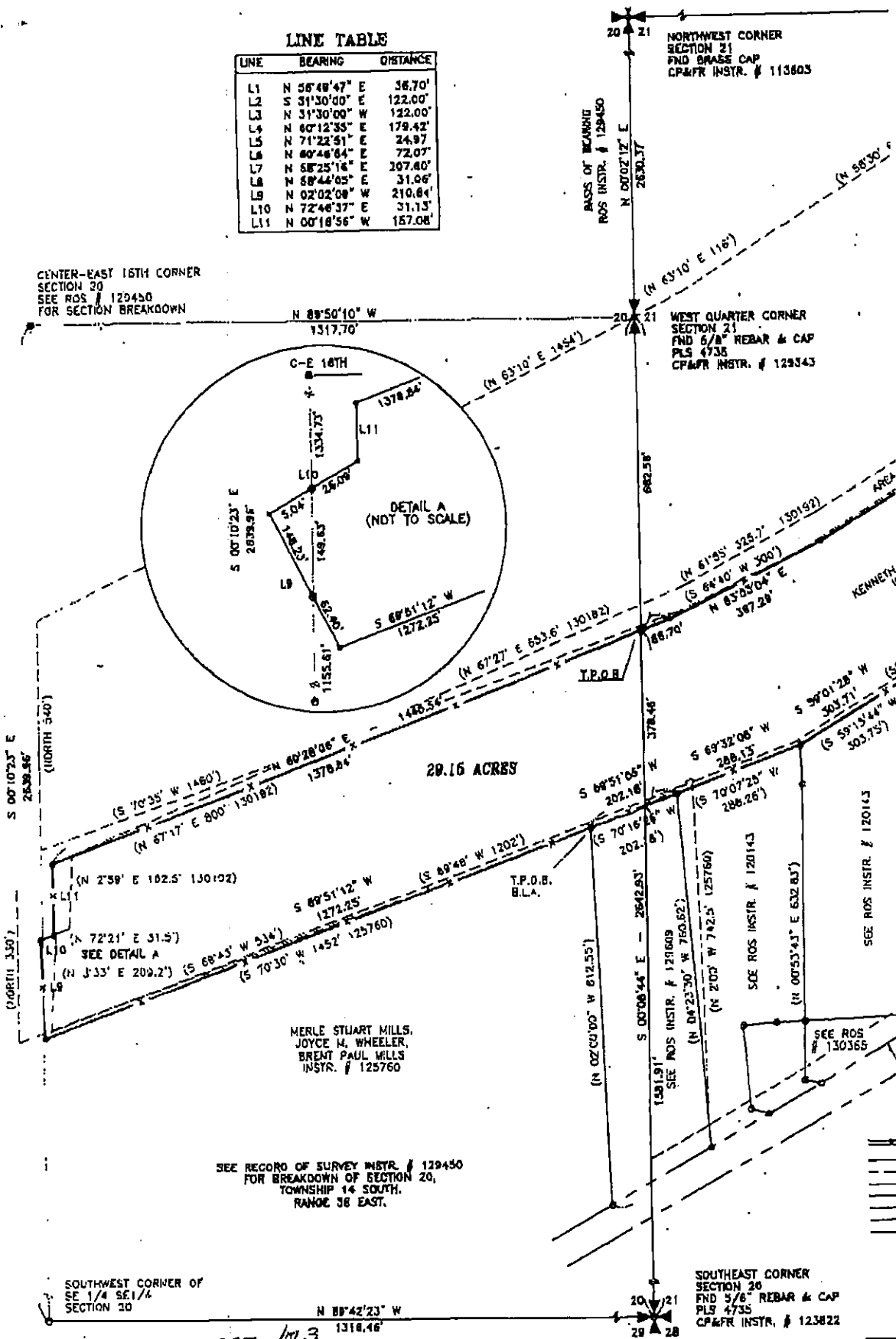
+	SECTION CORNER FOUND
+	SET BY THIS SURVEY 5/8" REBAR W/ AL CAP
o	PROPERTY CORNER FOUND
o	PROPERTY CORNER NOT FOUND OR SET
o	SET BY THIS SURVEY 5/8" REBAR W/ CAP

I, Brian J.
that this p
represental
under my

LINE TABLE

LINE	BEARING	DISTANCE
L1	N 56°48'47" E	38.70'
L2	S 31°30'00" E	122.00'
L3	N 31°30'00" W	122.00'
L4	N 60°12'35" E	179.42'
L5	N 71°22'51" E	24.97'
L6	N 60°46'84" E	72.03'
L7	N 58°25'18" E	207.40'
L8	N 58°44'05" E	31.66'
L9	N 02°02'08" W	210.84'
L10	N 72°46'37" E	31.13'
L11	N 00°18'56" W	157.08'

CENTER-EAST 16TH CORNER
SECTION 20
SEE ROS # 129450
FOR SECTION BREAKDOWN



LAND SURVEYORS

CONSULTING CML ENGINEERS

A.A. HUDSON
AND
ASSOCIATES

RECORD OF SURVEY
FOR

KENNETH WARD

SECTIONS 20 & 21, TOWNSHIP 14 SOUTH, RANGE 38 EAST, B
ONEIDA COUNTY, IDAHO

REVISIONS

SURVEYED BY: BJA

RECORD WARD, CIV. E.L.E.

COPY

Microfilm No. 136586
 17 Day September 2004
 At 4:35 O'clock P.
Quinn S. Williams
 Oneida Co. Registrar
 Fee \$ 16.00
 Recorded at Request of Agatha Daniels & Thelma C. Daniels

WARRANTY DEED

FOR VALUE RECEIVED, FARRELL T. DANIELS and THELMA C. DANIELS, Trustees of THE FARRELL DANIELS FAMILY TRUST, as amended December 22, 1995, the Grantors, do hereby Grant, Bargain, Sell and Convey unto TOD F. DANIELS and RHONDA A. DANIELS, husband and wife, the Grantees, whose current address is 610 North 500 West, Malad City, Idaho, the real property situated in the County of Oneida, State of Idaho, fully described in the SCHEDULE "A" attached hereto and made a part hereof by reference.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever, and the said Grantors do hereby covenant to and with the said Grantees that said Trust is the owner in fee simple of said premises; that they are free from all encumbrances and that they will WARRANT and DEFEND the same from all lawful claims

IN WITNESS WHEREOF, the Grantors have hereunto set their hands this 11th day of June, 2004.

THE FARRELL DANIELS FAMILY TRUST

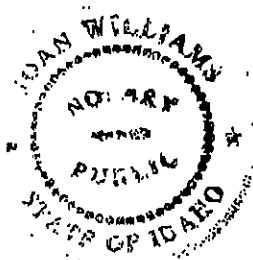
By Farrell T. Daniels
 FARRELL T. DANIELS Trustee

Thelma C. Daniels
 THELMA C. DANIELS Trustee

STATE OF IDAHO

COUNTY OF ONEIDA, ss

On this 17th day of Sept., 2004, before me, the undersigned Notary Public in and for said State, personally appeared FARRELL T. DANIELS and THELMA C. DANIELS, known to me to be the persons whose names are subscribed to the within instrument as Trustees of The Farrell T. Daniels Family Trust, and acknowledged to me that they executed the same as such Trustees.



Joan Williams
 Notary Public
 Residing at Malad City, Idaho
 My Comm. Expires: 5-6-2009

136586

SCHEDULE "A"

The following described land lying in Sections 20 and 21, Township 14 South, Range 36 East, Boise Meridian:

Commencing at the Northwest corner of the SW¼ of Section 21, Township 14 South, Range 36 East of the Boise Meridian and running thence North 63°10' East 116 feet; Thence North 58°30' East 1276 feet; Thence South 9°08' East 626.70 feet; Thence North 58°30' East 1062 feet to the center of Bannock Street; Thence South 52°00' East along center of said Bannock Street 37.4 feet; Thence South 58°30' West 2152 feet; Thence South 64°40' West 300 feet; Thence South 70°35' West 1460 feet to the forty acres subdivision line; thence North 540 feet; Thence North 63°10' East 1454 feet to the place of beginning. (T-98 and T-99);

ALSO,

Commencing at a point which is North 63°10' East 116 feet and North 58°30' East 1276 feet from the Southwest corner of the NW ¼ of Section 21 Township 14 South, Range 36 East, Boise Meridian; Thence North 58°30' East 333 feet; Thence South 52°00' East 288.4 feet; Thence South 58°30' West 14 rods; Thence South 9°08' East 20 rods; Thence South 58°30' West 311 feet; Thence North 9°08' West 626.70 feet to the place of beginning. (T-1575);

ALSO,

Commencing at a point in the center of Bannock Street in Malad City, Oneida County, Idaho, 18 rods Northwest of a point North 58°30' East 19 chains and 50 links of a point 18 chains and 50 links East of a stake lying and being between the NE¼ of Section 20 and the SW¼ of Section 21 in Township 14 South, Range 35 East, Boise Meridian; Thence running Northwest along the center of said Bannock Street 195 feet; thence South 58°30' West 214 feet; thence Northwest parallel with said Bannock Street 135 feet; thence South 58°30' West 63.50 feet; Thence Southeast parallel with said Bannock Street 20 rods; Thence North 58°30' East 16 rods and 13½ feet to the place of beginning. (T-856)

Beginning at a point North 50 rods, thence North 60°00' East 79 rods 11 feet 2 inches from the Southwest Corner of Section 21, Township 14 South, Range 36 East of the Boise Meridian for a point of beginning; thence running North 60°00' East 8 rods 10 feet 1 inch; thence North 2°00' West 47 rods 7 feet 3 inches, more or less; thence South 59°00' West 8 rods 10 feet 1 inch, more or less; thence South 2°00' East 47 rods 2 feet 10 inches, more or less, to the place of beginning. T-2156

Beginning at a point North 50 rods, thence North 60°00' East 71 rods 0 feet 4 inches from the Southwest Corner of Section 21, Township 14 South, Range 36 East of the Boise Meridian for a point of beginning; thence running North 60°00' East 8 rods 10 feet 10 inches; thence North 2°00' West 47 rods 2 feet 10 inches, more or less; thence South 59°00' West 8 rods 10 feet 10 inches, more or less; thence South 2°00' East 46 rods 15 feet 0 inches, more or less, to the place of beginning. T-2157

SUBJECT TO BOUNDARY LINE AGREEMENTS RECORDED ON FILM AS INSTRUMENTS NO. 123337 AND 123339.

COPY**Allen Land Surveying**

23 North State
Preston, ID 83263

Brian J. Allen
Professional Land Surveyor

Office: (208) 852-2839
Fax: (208) 852-2849
Cell: (208) 705-8465

August 16, 2004

Bob Harding
Harding Ranch
P.O. Box 1533
Thayne, WY 83127

Dear Mr. Harding,

Enclosed is a copy of the record of survey and legal description I have prepared for the 1.0 acre property southwest of Malad. I have also provided Northern Title Co. with copies of the survey and legal description for your convenience.

The total cost of the survey work is \$ 1375.00.

I have enjoyed doing this work for you, and appreciate the opportunity to do so. I look forward to working with you on any other survey projects you may have in the future. Thank you for your business.

Sincerely,



Brian J. Allen, PLS
enclosures

Note: Please deduct 5% if paid within 10 days from the date of this letter. A 1.5% per month (18% per year) finance charge will be assessed on any unpaid balance after 30 days.

SECTION 21, T.14 S., R.

FIELD OF DREAMS SUB.
Phase I

This Plat is provided as
an accommodation only and
does not constitute an actual
survey of the premises.

2	1
11	12
18	13
23	24
28	25
35	36

IA
TY

104	105	106	107	108	109	110	111	112	113	114	115	116	117	118	119	120
121	122	123	124	125	126	127	128	129	130	131	132	133	134	135	136	137
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155	156	157	158	159	160	161	162	163	164	165	166	167	168	169	170	171
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767	768	769	770	771	772	773	774	775	776	777	778	779	780	781	782	783
784	785	786	787	788	789	790	791	792	793	794	795	796	797	798	799	800

1/2 PLAT OF BOOK 15, 16,
1, BY R. D. CLINE, JR., 1966,
17 BY R. D. BISHOP,
AN ORIGINAL MAP BY

1" = 200'
0 100 200

JEFF WILSON

LS 4735
CP&FR INSTR. # 124044

BASIS OF BEARING
SURVEY INSTR. # 127821
N 89°22'25" W
2630.32'

LS 4735
CP&FR INSTR. # 124042

SYMBOL LEGEND

- FOUND RIGHT OF WAY MONUMENT
- SET 5/8" REBAR & CAP
PLS 9163
- FOUND 5/8" REBAR & CAP
LS 4753 (UNLESS NOTED)
- CORNER NOT SET
OR FOUND

Excepting out

JERRY DIRK JONES
INSTR. # 104998

SOUTH BOUNDARY OF PARCEL
DEPICTED & DESCRIBED ON RECORD
OF SURVEY INSTRUMENT # 127821

L.C.B.
S 50°18'08" W
S 48°31'12" W
S 40°31'31" W
S 51°46'33" W

- PROPERTY LINE
- INTERIOR 16TH LINE
- ROAD CENTERLINE
- ROAD RIGHT OF WAY LINE
- FENCE LINE

RALPH W. HARDING RANCH, INC.
INSTR. # 89538

1.00 ACRES

CENTERLINE OF HIGHWAY 37
(F.S. 11-8(1))

LEGAL DESCRIPTION

A PARCEL OF LAND LOCATED IN THE SOUTHEAST QUARTER OF SECTION 29,
TOWNSHIP 14 SOUTH RANGE 36 EAST, BOISE MERIDIAN, ONIDA COUNTY, IDAHO, AND
MORE PARTICULARLY DESCRIBED AS FOLLOWS:
COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 29, FROM WHICH THE
CENTER OF SECTION 29 BEARS MERIDIAN BY ANY SET INSTR.



A parcel of land located in Sections 20 and 21, Township 14 South, Range 36 East, Boise Meridian, Oneida County, Idaho and more particularly described as follows:

Commencing at the West quarter corner of said Section 21, from which the Southwest corner of Section 21 bears South 00°08' 44" East 2642.93 feet; Thence South 00°08' 44" East 682.56 feet along the West boundary of Section 21 to an existing fence line, the True Point of Beginning; Thence along said fence line the following four (4) courses: Thence North 69°28' 06" East 66.70 feet to a 5/8" rebar and cap labeled "BRIAN ALLEN, PLS 9163"; thence North 63°53' 04" East 367.29 feet to a 5/8" rebar and cap; thence North 58°44' 50" East 947.81 feet to a 5/8" rebar and cap; thence North 56°49' 47" East 36.70 feet to a 5/8" rebar and cap set at the Northwest corner of the parcel of land described in instrument number 74967; thence South 31°30' 00" East 122.00 feet to a 5/8" rebar and cap set at the Southwest corner of said parcel; thence North 58°30' 00" East 282.00 feet to a 5/8" rebar and cap set at the Southeast corner of said parcel; thence North 31°30' 00" West 122.00 feet to a 5/8" rebar and cap set at the Northeast corner of said parcel; thence North 60°12' 35" East 179.42 feet along an existing fence line to a 5/8" rebar and cap; thence along said fence line the following four (4) courses: thence North 71°22' 51" East 24.97 feet to a 5/8" rebar and cap; thence North 60°46' 54" East 72.07 feet to a 5/8" rebar and cap; thence North 58°25' 16" East 207.60 feet to a 5/8" rebar and cap; thence North 58°44' 05" East 31.06 feet to a 5/8" rebar and cap; thence South 31°20' 08" East 342.85 feet to a 5/8" rebar and cap set at an existing fence line; thence along existing fence lines the following thirteen (13) courses: thence South 58°38' 51" West 580.66 feet along said fence line to a 5/8" rebar and cap (PLS 4735); thence South 58°31' 11" West 130.71 feet to a 5/8" rebar and cap (PLS 4735); thence South 58°54' 05" West 305.44 feet to a 5/8" rebar and cap (PLS 4735); thence South 59°31' 18" West 295.87 feet to a 5/8" rebar and cap (PLS 4735); thence South 58°43' 57" West 438.85 feet to a 5/8" rebar and cap (PLS 4735); thence South 59°01' 28" West 303.71 feet to a 5/8" rebar and cap (PLS 4735); thence South 69°32' 08" West 288.13 feet to a 5/8" rebar and cap (PLS 4735); thence South 69°51' 55" West 202.18 feet to a 5/8" rebar and cap (PLS 4735); thence South 69°51' 12" West 1272.25 feet to a 5/8" rebar and cap (PLS 9163); thence North 02°02' 09" West 210.64 feet to a 5/8" rebar and cap (PLS 9163); thence North 72°46' 37" East 31.13 feet to a 5/8" rebar and cap (PLS 9163); thence North 00°16' 56" West 157.08 feet to a 5/8" rebar and cap (PLS 9163); thence North 69°28' 06" East 1378.84 feet to the True Point of Beginning. T-1767 & T-2648

The following described land lying in Sections 20 and 21, Township 14 South, Range 36 East, Boise Meridian:

Commencing at the Northwest corner of the SW¼ of Section 21, Township 14 South, Range 36 East of the Boise Meridian and running thence North 63°10' East 116 feet; Thence North 58°30' East 1276 feet; Thence South 9°08' East 626.70 feet; Thence North 58°30' East 1062 feet to the center of Bannock Street; Thence South 52°00' East along center of said Bannock Street 37.4 feet; Thence South 58°30' West 2152 feet; Thence South 64°40' West 300 feet; Thence South 70°35' West 1460 feet to the forty acres subdivision line; thence North 540 feet; Thence North 63°10' East 1454 feet to the place of beginning. (T-98 and T-99);

CORPORATION QUIT CLAIM DEED

RALPH W. HARDING RANCH, INC., Incorporated May 9, 1991 GRANTOR OF MALAD CITY, County of Oneida, State of IDAHO, HEREBY CONVEYS, TRANSFERS, AND QUIT CLAIMS TO GEORGE R. HARDING, 1126 Chaparral Dr. Mesquite, Nevada 89027, A MARRIED MAN AS HIS SOLE AND SEPERATE PROPERTY for the sum of TEN DOLLARS AND OTHER GOOD AND VALUABLE CONSIDERATION, all of their right title and interest in and to the following described tract of land in Oneida County, State of Idaho:

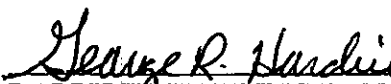
A parcel of land located in the southeast quarter of section 29, township 14 south, Range 36 East, Boise Meridian, Oneida County, Idaho, and more particularly described as follows:

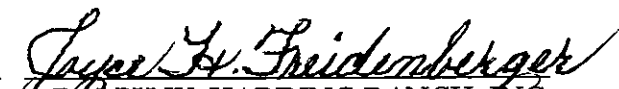
Commencing at the East quarter corner of said Section 29, from which the center of Section 29 bears North $89^{\circ}22'25''$ West; Thence South $17^{\circ}24'02''$ West 1354.20 feet to a 5/8 rebar and cap (LS 4735) at the northwesterly right of way line of Highway 37 (F.A.S. 11-A(1), the point of beginning, said point being on a 114991.16 foot radius non-tangent curve concave to the Southeast, whose center bears South $38^{\circ}38'33''$ East; Thence southwesterly along said curve through a central angle of $02^{\circ}06'39''$ a distance of 423.64 feet to a 5/8" rebar and cap labeled "ALLEN LAND SURVEYING, PLS 9163" (CHORD = South $50^{\circ}18'08''$ West 423.63 feet); Thence North 272.00 feet to a 5/8" rebar And a cap at the south boundary of the parcel of land depicted and described on Record of Survey instrument number 127821, as filed in the official records of Oneida County, said point being at an East-West fence line: thence South $89^{\circ}45'07''$ East 325.95 feet along said south boundary to the Point of Beginning.

Subject to easements, restrictions and rights of way of record, and taxes for the year 2004 and thereafter.

The officers who sign this deed hereby certify that this deed and the transfer represented thereby was duly authorized under a resolution duly adopted by the board of directors of the grantor at a lawful meeting duly held and attended by a quorum.

In witness where, the grantor has caused its corporate name and seal to be hereunto affixed by its duly authorized officers this 18 day of December, 2004.


RALPH W. HARDING RANCH, INC
GEORGE R. HARDING, PRESIDENT


RALPH W. HARDING RANCH, INC:
JOYCE H. FREIDENBERGER, SEC

TRUSTEES DEED

WHEREAS, The Ralph W. Harding Ranch, Inc. which was Incorporated on April 1, 1971 in the State of Idaho was forfeited November 30, 1978 by the Secretary of State of the State of Idaho, and

WHEREAS, The undersigned Trustees became Trustees in Trust for said forfeited Corporation pursuant to Idaho Law, and

WHEREAS, The undersigned Trustees are desirous of deeding the land owned by such forfeited corporation to the rightful shareholders of such corporation, said Trustees now Therefore deed without reservation all of their right , title and Interest in and to such land and the improvements thereon located in Oneida County Idaho and described as follows:

ALL THAT PART OF THE FOLLOWING DESCRIBED LAND LYING IN SECTION 29 , TOWNSHIP 14 SOUTH RANGE 36 EAST OF THE BOISE MERIDIAN COMMENCING AT A POINT 50 LINKS NORTH AND 6 CHAINS AND 66 LINKS WEST FROM A STAKE SITUATED BETWEEN THE NORTHEAST QUARTER OF SECTION 32 AND SOUTHWEST QUARTER OF SECTION 33 IN TOWNSHIP 14 SOUTH OF RANGE 36 EAST OF THE BOISE MERIDIAN THENCE RUNNING WEST 33 CHAINS; THENCE NORTH 59 CHAINS AND 41 LINKS; THENCE EAST 35 CHAINS AND 10 LINKS; THENCE SOUTH 1 AND 3/4 DEGREES WEST 59 CHAINS AND 55 LINKS TO THE PLACE OF BEGINNING, EXCEPT PARCELS DEEDED FOR HIGHWAY PURPOSES.

SAID LAND AND IMPROVEMENTS IS DEEDED TO THE FOLLOWING LISTED INDIVIDUALS AS THEIR SOLE AND SEPERATE PROPERTY AS TENANTS IN COMMON WITH THE PERCENTAGE OWNERSHIP AS HEREIN LISTED.

George R. Harding	33.3 % undivided interest
Joyce H. Freidenberger	16.7 % undivided interest
Alice H. Miller	25.0 % undivided interest
Gaylen J. Cox	25.0 % undivided interest

100.0 %

Microfilm No. 15-016
At 20 Day December 2004
At 10:50 O'clock A
Natalie A Murphy
Oneida Co. Recorder
Fee \$ 6.00 Paying
Recorded at Request of Don Harding

Dated this 18th day of December 2004.

George R. Harding
George R. Harding, Trustee

Gaylen J. Cox
Gaylen J. Cox, Trustee

Joyce H. Freidenberger
Joyce H. Freidenberger, Trustee

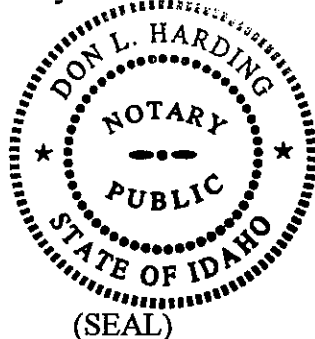
Alice H. Miller
Alice H. Miller, Trustee

STATE OF IDAHO)

COUNTY OF ONEIDA)

On this 18th day of December, 2004, before me, the undersigned Notary Public in and for the said County and State, personally appeared George R. Harding, Gaylen J. Cox, Alice H. Miller, and Joyce H. Freidenberger, known to or identified by me to be the persons whose names are subscribed to the within instrument and acknowledged to me that they executed the same in their capacity as Trustees in Trust of The Ralph W. Harding, Ranch, Inc., a Forfeited Corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Don L. Harding
NOTARY PUBLIC FOR IDAHO
Residing at: Soda Springs, Idaho
Commission expires: July 20, 2009

Mail Deed To:
George R. Harding
1126 Chaparral Dr.
Mesquite, Nevada 89027