



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718

Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

June 25, 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

Shanna Foster
Jennifer Ayers
PO Box 212
Leadore ID 83464

RE: Change in Ownership Water Right No. 74-1615, 74-1616 & 74-2351

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

First let me apologize for all the complications that have arose during the process of reviewing this ownership change. The department will be returning your ownership change unprocessed, a copy will be kept in the departments records for reference purposes only. A full refund of the fees paid for receipt numbers E035725 and E035920 has been requested from the state office; please find a copy of the email sent attached. The water rights listed above are appurtenant to your property; however they were never filed in the SRBA adjudication. Filing a claim within the SRBA adjudication is required in order for your water rights to be valid. Our department will assist you with preparing your claim. Then a SF4 must be filed with the SRBA court. For assistance with filing your claim you can contact any region or the state office. In Eastern region you can contact Michael Holiday at 208-525-7161 or in the state office Craig Saxton at 208-287-4800, both are already aware that claim maybe filed.

Please find below mailing addresses and phone numbers of all the IDWR offices:

Idaho Department of Water Resources
Eastern Region
900 N Skyline Ste A
Idaho Falls ID 83402-1718

Idaho Department of Water Resources
Northern Region
7600 N Mineral Dr Ste 100
Coeur D'Alene

Idaho Department of Water Resources
Southern Region
1341 Fillmore St Ste 200
Twin Falls ID 83301-3380

Idaho Department of Water Resources
Western Region
2735 Airport Way
Boise ID 83705

Idaho Department of Water Resources
Salmon Office
1301 East Main St Ste 7
Salmon ID 83467

Idaho Department of Water Resources
State office
322 East Front Street
PO Box 83720
Boise ID 83467

Please note that Section 42-248, Idaho Code, requires you or the owner of this water right to maintain current ownership and address records on file with the department. Forms to file a change of ownership of a water right and/or a change in the address of the water right owner are available from any department office, or at the department's website at: www.idwr.idaho.gov.

Please feel free to contact the Department if you have any questions.

Sincerely,

Jonie Barg
Technical Records Specialist

Enclosure(s)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
APR 12 2010

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned to the sender. Department of Water Resources, Eastern Region, 1000 N. 1st St., Boise, ID 83724-1000. Just

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. Indicate, by checking the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-0007					
74-1615					
74-1616 OK					
74-2351 OK					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. *25*
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) Grady R Smith
PO Box 74
Leadore ID 83464
4. New Owner/Claimant(s) Shanna L Foster + Jennifer Jo Myers
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 212
- City, State and ZIP Code Leadore ID 83464
- New Telephone Number (208) 768-2609 Email: _____

5. Date you acquired the property

3/23/2010

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Jennifer J. Ayres (title if applicable)
Shanna L. Foster (title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

E035920\$75.-**For IDWR Office Use Only:**Received by JJ

Date

4-12-10Received by JJ

Date

Processed by AJ

Date

Receipt Amt. \$25.-Receipt No. E035725

WR _____

Date _____

Quitclaim Deed

For Value Received

GRADY R SMITH

does hereby convey, release, remise and forever quit claim unto:

SHANNA L FOSTER and JENNIFER JO AYERS, as their sole and separate property

Whose current address is:

PO Box 212
Leadore, ID 83464

the following described parcels located in Lemhi County, Idaho to-wit:

The NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, T. 15 N., R. 25 E.

Also Including:

Lots 1, 2, 6 and 7 of Section 6, T. 15 N., R. 25 E.

Excepting therefrom:

A parcel of land located in Government Lot 2, Section 6, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of said Section 6, from which the NE corner of said section bears S 89deg 45'00" E 2634.00 ft., the Basis of Bearing of this description, run thence S 89deg 45'00" E along the north boundary of said section a distance of 1112.77 ft.; Thence S 13deg 33'08" W along an existing fence 1178.40 ft.; Thence continuing along an existing fence 878.01 ft. to a point on the westerly boundary of said Government Lot 2; Thence N 00deg 58'52" E along said boundary 941.44 ft. to the POINT OF BEGINNING. PARCEL CONTAINS 23.80 ACRES

Also Excepting therefrom:

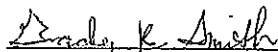
A parcel of land located in Government Lot 2 and in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ Corner of said Section 6 from which the C $\frac{1}{4}$ Corner of Section 6 bears S 00°58'52" W, 2744.12 ft., the Basis Of Bearing of this description, run thence S 00deg58'52" W along the N-S Centerline of said Section 6 a distance of 941.44 ft. to the POINT OF BEGINNING;
Thence S 78°13'11" E a distance of 878.02 ft.;
Thence S 16°46'20" E a distance of 280.97 ft.;
Thence S 11°25'20" W a distance of 168.72 ft.;
Thence N 75deg54'34" W a distance of 936.04 ft. to a point on said N-S Centerline of Section 6;
Thence N 00deg58'52" E along said N-S Centerline a distance of 413.84 ft. to the POINT OF BEGINNING.

Also Including:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, T. 15 N., R. 25 E.

Dated: March 23, 2010


GRADY R SMITH

STATE OF IDAHO, COUNTY OF LEMHI

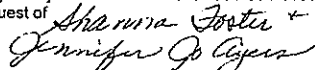
On this 23rd Day of March, 2010, before me, a notary public in and for said State, personally appeared

GRADY R SMITH

INSTRUMENT NO: 282567

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of



DELINQUENT AFTER 05/01/2010 - @10%

WATER MASTER TAX RECEIPT

NO. 74-Z-00007

LEMHI COUNTY TREASURER
206 COURTHOUSE DR.
SALMON, ID 83467

SEASON OF 2010 CANAL NO. 74-Z BIG EIGHT MILE & LEE CREEKS

Grady Smith
PO Box 74
Leadore, ID 83464

LEMHI COUNTY, IDAHO
PAID

MAR 22 2010

Mary Ann Heiser,
Tax Collector

Delinquent Seasons

WATER WILL NOT BE
DELIVERED UNTIL
CHARGE IS PAID

TOTAL DUE	\$ 31.54
INTEREST	\$
TOTAL PAID	\$

Deputy
Mary Ann Heiser, County Treasurer

"The County Treasurer shall mail a Notice to each ditch, canal company, irrigation district or other water user of the amount payable by each such water user, for the distribution of water and other expenses of said district for the ensuing year, which amount shall be due and payable on May 01, current year, and if not so paid shall bear interest at the rate of ten (10) per cent, per annum until paid."

If such amount becomes delinquent the water master is authorized to discontinue furnishing water to such delinquent user.

Mary Ann Heiser, Lemhi County Treasurer
Phone: 208-756-2816 Ext. 231

PLEASE RETAIN THIS PORTION FOR YOUR RECORDS

PLEASE RETURN THIS PORTION WITH YOUR PAYMENT

WATER MASTER TAX RECEIPT

No. 74-Z-00007

LEMHI COUNTY TREASURER
206 COURTHOUSE DR.
SALMON, ID 83467

SEASON OF 2010 CANAL NO. 74-Z BIG EIGHT MILE & LEE CREEKS

Date Paid _____ By _____ Check / Cash No. _____

Grady Smith
PO Box 74
Leadore, ID 83464

TOTAL DUE	\$ 31.54
INTEREST	\$
TOTAL PAID	\$

Delinquent Seasons

Deputy
Mary Ann Heiser, County Treasurer

This deed is being re-recorded to dissolve the life estate

Quitclaim Deed

For Value Received

GRADY R SMITH

does hereby convey, release, remise and forever quit claim unto:

SHANNA L FOSTER and JENNIFER JO AYERS, as their sole and separate property

Whose current address is:

PO Box 212
Leadore, ID 83464

the following described parcels located in Lemhi County, Idaho to-wit:

The NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, T. 15 N., R. 25 E.

Also including:

Lots 1, 2, 6 and 7 of Section 6, T. 15 N., R. 25 E.

Excepting therefrom:

A parcel of land located in Government Lot 2, Section 6, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of said Section 6, from which the NE corner of said section bears S 89deg 45'00" E 2634.00 ft., the Basis of Bearing of this description, run thence S 89deg 45'00" E along the north boundary of said section a distance of 1112.77 ft.;

Thence S 13deg 33'08" W along an existing fence 1178.40 ft.;

Thence continuing along an existing fence 878.01 ft. to a

point on the westerly boundary of said Government Lot 2;

Thence N 00deg 58'52" E along said boundary 941.44 ft. to the POINT OF BEGINNING. PARCEL CONTAINS 23.80 ACRES

Also Excepting therefrom:

A parcel of land located in Government Lot 2, and in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ Corner of said Section 6 from which the C $\frac{1}{4}$ Corner of Section 6 bears S 00°58'52" W, 2744.12 ft., the Basis Of Bearing of this description, run thence S 00deg58'52" W along the N-S Centerline of said Section 6 a distance of 941.44 ft. to the POINT OF BEGINNING;

Thence S 78°13'11" E a distance of 878.02 ft.;

Thence S 16°48'28" E a distance of 280.97 ft.;

Thence S 11°25'20" W a distance of 166.72 ft.;

Thence N 75deg54'54" W a distance of 936.04 ft. to a point on said N-S Centerline of Section 6;

Thence N 00deg58'52" E along said N-S Centerline a distance of 413.84 ft. to the POINT OF BEGINNING.

Also including:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, T. 15 N., R. 25 E.

Dated: March 23, 2010

Grady R. Smith
GRADY R SMITH

State of Idaho)
County of Lemhi)
This instrument was filed for record at the request of
Shanna Foster & Jennifer Ayers
at 2:43 o'clock P.M. on 4-9-2010
and duly filed and indexed in the records of Lemhi
County
Tami J. McLean
County Recorder
By Elyssa Cardin Deputy
Fee 3.00
Return to Jennifer Ayers

RECEIVED

APR 28 2010

Department of Water Resources
Eastern Region

STATE OF IDAHO, COUNTY OF LEMHI

INSTRUMENT NO: 282567

STATE OF IDAHO, COUNTY OF LEMHI

RECEIVED
APR 28 2010
Department of Water Resources
Eastern Region

208-303-0734

Sincerely,
Shamasta

Thank you for taking care of this.

Also Jennifer Dyer's name is
Jennifer Ayers - as apple

Water Right number is 74-2
as in 200
there's a copy of the deed.

Dear Sir / Madam

4/27/2010



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region, 900 North Skyline Drive, Suite A • Idaho Falls, Idaho 83402-1718
Phone: (208) 525-7161 • Fax: (208) 525-7177 • Web Site: www.idwr.idaho.gov

RECEIVED

JUN 22 2010

C. L. "BUTCH" OTTER
Governor

GARY SPACKMAN
Interim Director

June 7, 2010

Shanna L Foster
Jennifer Ayers
PO Box 212
Leadore ID 83464

RE: Change in Ownership Water Right No. 74-2

Dear Sir/Madam:

The Department of Water Resources acknowledges receipt of your Notice of Change in Water Right Ownership.

Our review of your notice indicates that additional information is required before we can process the change. The information required is indicated below:

**** **Evidence of Water Right Ownership:** copy of Deed, Title Policy, Contract of Sale, or other legal document indicating your ownership of the property and/or water rights in question

**** **Clarification**

**** **Additional Fee**

During our review of the documentation you submitted we found some discrepancies between that documentation and the legal description of the place of use for the water right(s) indicated in your notice. I have enclosed a copy of the water right(s) for your reference.

First let me apologize for the error in Jennifer's name, the department has corrected its records to reflect her name as Jennifer Ayers instead of Jennifer Dyers. According to your letter dated 4/24/2010 there was an error on your original application for Notice of Change in Water Right Ownership the water right number should have read 74-2 not 74-7. Water right number 74-2 is not appurtenant to the property as described on the deed submitted with your application; please find attached a copy of proof report for the above listed water right. If your property is not appurtenant to the above listed water right, please inform our department of the correct water right number. According to our records there are 3 water rights located within the area as described on your Quitclaim Deed. The water right numbers are 74-1615, 74-1616 and 74-2351, according to our records the current owners of these water rights is Albert Peterson. If you feel you have an interest in these water rights, please inform our department. Please note if you are entitled to the 3 water rights previously mentioned our department will require an additional fee and a full chain of title back to Albert Peterson.

Change of title of water

(Optional)					
Recorded	☐	Platted	☐	Key Punched	☐
Microfilmed	☐	Deed Card	☐	Master File	☐
Indexed	☐	Compared	☐	Abstracted	☐
				To Treasurer	☐

QUITCLAIM DEED

THIS INDENTURE, Made this 8th day of September
 in the year of our Lord one thousand nine hundred and eighty-three between
RUTH H. SMITH, Individually and as Personal Representative of the
 Estate of Albert T. Peterson, Deceased
 of Leadore County of Lemhi
 State of Idaho, the party of the first part, and GRADY R. SMITH
 of Leadore County of Lemhi
 State of Idaho, the party of the second part,
 whose current address is Leadore, Idaho

WITNESSETH That the said party of the first part, for and in consideration of the sum of
ONE DOLLAR (\$1.00) and clearance of title-----DOLLARS,
 lawful money of the United States of America, to in hand paid by the said party of
 the second part, the receipt whereof is hereby acknowledged, do by these presents remise, release
 and forever QUITCLAIM unto the said party of the second part, and to heirs and
 assigns all certain lot, piece or parcel of land, situate, lying and being in
County of State of Idaho, bounded and particularly
 described as follows, to-wit:

Located in Lemhi County, Idaho, to-wit:

The NW $\frac{1}{4}$ SW $\frac{1}{4}$, and the SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5; and all of Lots 1, 2, 6, 7,
 the SW $\frac{1}{4}$ NE $\frac{1}{4}$, and the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, all of which is located in
 Township 15 North, Range 25 East, Boise Meridian, Idaho, containing
 325.16 acres.

TOGETHER WITH any and all improvements located thereon, any and all
 water and water rights, ditch and ditch rights appurtenant thereto or
 used in connection therewith; and any and all United States Forest
 Service and Bureau of Land Management range rights appurtenant thereto.

SUBJECT TO such rights for transmission line purposes as the Idaho
 Power Company may have under the act of March 4, 1911, in 36 Statute
 1253 as amended by 43 U.S.C. Section 961;

AND ALSO SUBJECT TO: Rights of way and easements, reservations in
 Federal patents and State deeds, or other restrictions imposed by law,
 building and use restrictions of record, building and zoning regula-
 tions and ordinances of any governmental unit.

Location of above described property.....

House No.

Street

MAIL DEED TO:

MAIL TAX NOTICE TO:

Name.....

Address.....

City & State.....

TOGETHER With all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, the reversion and reversions, remainder and remainders, rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the appurtenances, unto the party of the second part, and to his heirs and assigns forever.

IN WITNESS WHEREOF, The said party of the first part has hereunto set her hand and seal the day and year first above written.

SIGNED, SEALED AND DELIVERED IN PRESENCE OF

Ruth H. Smith [Seal]
Individually, and as Personal
Representative of the Estate [Seal]
of Albert T. Peterson, Deceased
[Seal]
[Seal]

STATE OF IDAHO

County of Lemhi

ss.

On this 31st day of October in the year 1983, before me
the undersigned,

in and for said State, personally appeared RUTH H. SMITH, Individually, and as
Personal Representative of the Estate of Albert T. Peterson, Deceased

known to me to be the person whose name is subscribed to the within instrument, and
acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and
year in this certificate first above written.

Notary Public
Notary Public for the State of Idaho.
Residing at *Idaho*, Idaho.

No. 170029

QUITCLAIM DEED

-TO-

Dated _____, 19

STATE OF IDAHO.

County of Lemhi

I hereby certify that this instrument was filed

for record at request of

James C. Herndon

at 15 minutes past

o'clock P. M. this 22nd

of November, A.D. 19 83

in my office, and duly recorded in Book file

of DEEDS

at _____

Alberta Wiederrick

By *Alberta Wiederrick* Recorder.

Fees \$ 4.00 pd Deputy.

Mail to

RECORDED - 11/22/83

This deed is being ~~re~~recorded to dissolve the life estate

Quitclaim Deed

For Value Received

GRADY R SMITH

does hereby convey, release, remise and forever quit claim unto:

SHANNA L FOSTER and JENNIFER JO AYERS, as their sole and separate property

Whose current address is:

PO Box 212
Leadore, ID 83464

the following described parcels located in Lemhi County, Idaho to-wit:

The NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 5, T.15 N., R. 25 E.

Also Including:

Lots 1, 2, 6 and 7 of Section 6, T. 15 N., R. 25 E

Excepting therefrom:

A parcel of land located in Government Lot 2, Section 6, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Beginning at the N $\frac{1}{4}$ corner of said Section 6, from which the NE corner of said section bears S 89deg 45'00" E 2634.00 ft., the Basis of Bearing of this description, run thence S 89deg 45'00" E along the north boundary of said section a distance of 1112.77 ft.;
Thence S 13deg 33'08" W along an existing fence 1178.40 ft.;
Thence continuing along an existing fence 878.01 ft. to a point on the westerly boundary of said Government Lot 2;
Thence N 00deg 58'52" E along said boundary 941.44 ft. to the POINT OF BEGINNING. PARCEL CONTAINS 23.90 ACRES

Also Excepting therefrom:

A parcel of land located in Government Lot 2 and in the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 6, T. 15 N., R. 25 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the N $\frac{1}{4}$ Corner of said Section 6 from which the C $\frac{1}{4}$ Corner of Section 6 bears S 00°58'52" W, 2744.12 ft., the Basis Of Bearing of this description, run thence S 00deg58'52" W along the N-S Centerline of said Section 6 a distance of 941.44 ft. to the POINT OF BEGINNING;

Thence S 76°13'11" E a distance of 878.02 ft.;
Thence S 16°46'29" E a distance of 280.97 ft.;
Thence S 11°25'20" W a distance of 166.72 ft.;
Thence N 75deg54'54" W a distance of 936.04 ft. to a point on said N-S Centerline of Section 6;
Thence N 00deg58'52" E along said N-S Centerline a distance of 413.84 ft. to the POINT OF BEGINNING.

Also Including:

The SW $\frac{1}{4}$ NE $\frac{1}{4}$ and NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 6, T. 15 N., R. 25 E.

Dated: March 23, 2010

Grady R Smith
GRADY R SMITH

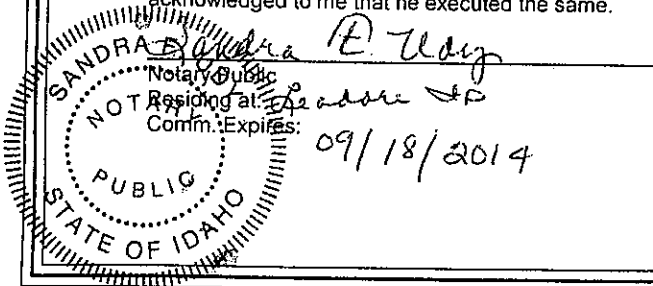
File of this instrument / 15 no. 282567
County of Lemhi /
This instrument was filed for record at the request
of Shanna Foster & Jennifer Ayers
at 0430 o'clock a. on 4-9 2010
and duly filed and indexed in the records of Lemhi
County
By Eynna Carden Deputy
Fee 3.00
Return to Jennifer Ayers

STATE OF IDAHO, COUNTY OF LEMHI

On this 23RD Day of March, 2010, before me, a notary public in and for said State, personally appeared

GRADY R SMITH

Known to me or proved to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.



INSTRUMENT NO:

282567

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of

Sharrna Foster + Jennifer Go Ayers

at 42 minutes past 3 o'clock P.m., this 24 day of March 2010, in my office, and duly recorded in Book of Deeds in Lemhi County.

Steve Morton

Ex-Officio Recorder

By

Brenda Antelope

Deputy

Fees \$ 300

Mail to: LT