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JUN 25 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
47-14294					

2. The following **REQUIRED** information must be submitted with this form:

- \$25** A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The AERIAL PHOTO should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

cloverleaf Creamery LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

205 Broadway Ave S

City, State and ZIP Code

Bohl ID 83316

New Telephone Number

(205) 543-4272

Email: *cloverleaf@qwest*

olsize.net

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571455M

JUN 29 2010

TWIN FALLS COUNTY

DEPT. OF WATER RESOURCES
SOUTHERN REGION

4:01:50 PM 07-06-2007

2007-016605

No. Pages: 1 Post: \$ 3.00

KRISTINA GLANCYCK

County Clerk

Deputy: NITARON

TitleFact, Inc.

P.O. Box 486

Twin Falls, Idaho 83303

*** SPACE ABOVE FOR RECORDER ***

CORPORATION WARRANTY DEED

FOR VALUE RECEIVED FALCONHURST DAIRY, INC., an Idaho corporation, a corporation duly organized and existing under the laws of the state of Idaho, grantor, does hereby Grant, Bargain, Sell and Convey unto WILLIAM STOLTZFUS and DONNA STOLTZFUS, husband and wife, Grantee, whose address is: 205 Broadway Ave South, Buhl Idaho 83316, the following described real estate, situated in Twin Falls County, Idaho, to-wit:

Lots 1, 2, 3, and 4, Block 101, **BUHL TOWNSITE**, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 1 of Plats, page 33, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

IN WITNESS WHEREOF, The Grantor, pursuant to a resolution of its Board of Directors has caused its corporate name to be hereunto subscribed by its President and its Secretary.

Dated: July 5, 2007

FALCONHURST DAIRY, INC.

BY: Larry Cordes
Arline Cordes

* * * * *

STATE OF IDAHO
County of Twin Falls

On this 6th day of July, 2007, before me, the undersigned, Notary Public in and for said State, personally appeared Larry Cordes and Arline Cordes, known to me to be the President - Secretary of the corporation that executed this instrument, or the person who executed the instrument on behalf of said corporation, and acknowledged to me that such corporation executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written

Bessie Moore
Notary Public for Idaho
Residing at: Twin Falls
My Commission expires: 11-28-2008



Post-It® Fax Note	7671	Date	6-29-10	# of pages	1
To	Carrie	From	Arline		
Co/Dept.	DEPT. Water Resources	Co			
Phone #	733-3821	Phone #	733-3821		
Fax #	736-3080	Fax #			

RECEIVED

JUN 29 2010

DEPT. OF WATER RESOURCES
SOUTHERN REGION

TWIN FALLS COUNTY

RECORDED FOR:

TITLEFACT

11:07

12-02-2004

2004-025819

NO. PAGES: 1

FEE: \$3.00

KRISTINA GLASCOCK
COUNTY CLERK

WARRANTY DEED

FOR VALUE RECEIVED **ORMOND T. SMITH**, a married man dealing with his sole and separate property, hereinafter called the grantor, hereby grants, bargains, sells and conveys unto **FALCONHURST DAIRY, INC.**, an Idaho corporation hereinafter called grantee, whose address is: 1418 E. 4225 N., Buhl, Idaho 83316, the following described premises, in Twin Falls County, Idaho, to-wit:

Lots 1, 2, 3 and 4, Block 101, **BUHL TOWNSITE**, Twin Falls County, Idaho, according to the official plat thereof recorded in Book 1 of Plats, page 33, records of Twin Falls County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that are free from all encumbrances except as described above and that Grantor will warrant and defend the same from all lawful claims whatsoever.

Dated: December 1, 2004

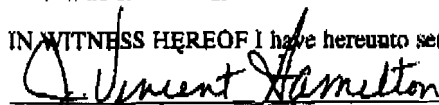

ORMOND T. SMITH

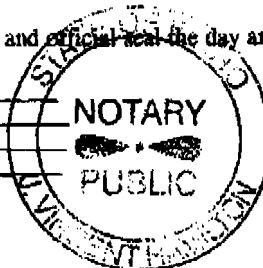
* * * * *

STATE OF IDAHO
County of TWIN FALLS

On this 1ST day of December, 2004, before me, a Notary Public in and for said State, personally appeared **ORMOND T. SMITH**, a married man dealing with his sole and separate property, known or identified to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and official seal the day and year first above written.


Notary Public for IDAHO
Residing at BUHL
Commission expires: 3-10-05



Post-It® Fax Note	7671	Date	6-29-10	# of pages	1
To	CARRIE	From	ANITA		
Co./Dept.	DEPT. WATER RESOURCES	Co.	TITLE FACT		
Phone #		Phone #	733-3821		
Fax #	736-3089	Fax #			