

State of Idaho
Department of Water Resources
Permit to Appropriate Water

NO. 73-12167

Priority: November 06, 2009

Maximum Diversion Rate: 0.02 CFS

This is to certify, that BLM CHALLIS FIELD OFFICE
1151 BLUE MOUNTAIN ROAD
CHALLIS ID 83226

has applied for a permit to appropriate water from:

Source: MAHOGANY CREEK**Tributary:** PAHSIMEROI RIVER

and a permit is APPROVED for development of water as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>
STOCKWATER	01/01 to 12/31	0.02 CFS
WILDLIFE	01/01 to 12/31	0.02 CFS

LOCATION OF POINT(S) OF DIVERSION:MAHOGANY CREEK NW $\frac{1}{4}$ 4SW $\frac{1}{4}$ Sec. 11 Twp 10N Rge 23E, B.M. CUSTER County**PLACE OF USE:** STOCKWATER and WILDLIFE

Twp Rge Sec	NE				NW				SW				SE				Totals
	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N 23E 2															X		
11N 23E 12																X	
11N 23E 24			X														
11N 23E 36						X											

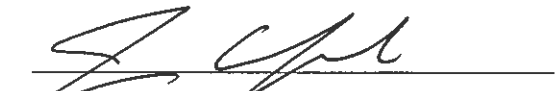
CONDITIONS OF APPROVAL

1. Proof of application of water to beneficial use shall be submitted on or before **July 01, 2011**.
2. Subject to all prior water rights.
3. Use of water under this right will be regulated by a watermaster with responsibility for the distribution of water among appropriators within a water district. At the time of this approval, this water right is within State Water District No. 73, Pahsimeroi River.
4. Upon specific notification by the Department, the right holder shall install a lockable device of a type acceptable to the Department in a manner that will provide the watermaster suitable control of the diversion.
5. This right, when considered with all other rights common to the same grazing allotment, is limited to the quantity of water beneficially used by the number of stock within the allotment.
6. Prior to the diversion and use of water under this approval, the right holder shall comply with all fish screening requirements of the Idaho Department of Fish and Game.

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This permit is issued pursuant to the provisions of Section 42-204, Idaho Code. Witness the signature of the Director, affixed at Boise, this 28th day of June, 20 10.


for GARY SPACKMAN, Interim Director