

Transfer No. 75079

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

SEP 15 2008

DEPT. OF WATER RESOURCES
NORTHERN REGION Joyce Gordon & Eric Remais

Phone (208) 788-6485

Mailing address P.O. Box 7, Hailey, Idaho 83333

Email

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other

2. Describe the reason for the proposed changes Applicant purchased Lot #2 of the Fawn Creek Ranch Subdivision and is changing the POD on a portion of water right 37-8322 to a well to be drilled on Lot #2.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|-----------------|------------|--------------------|---------------|---------------|
| 37-8322 | 11-10-1987 | 0.045 CFS | Irrigation | 4/1 to 11/1 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred: 0.045 cubic feet per second and/or _____ acre-feet per annum
3. Source of water: Groundwater tributary to _____
4. Point(s) of Diversion: _____

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total Acres 1.5

PART 1

6. General Information:

- a. Description of diversion system New well to be drilled.

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
_____ Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
No change. Water right is being split to reflect new ownership of half of the right.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And the said application is hereby _____, subject to the following conditions:

Witness my hand this _____ day of _____, 20_____.

For the Director

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

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SEP 15 2008

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2**

DEPT. OF WATER RESOURCES
SOUTHERN REGION

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 37-8322 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Quit Claim Deed

3. Source of water Groundwater tributary to _____4. Date or priority 11/10/1987

5. Water is used for the following purposes:

amount 0.09 cfs for Irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.09 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
	NE	NE	NW	32	3N	18E	Blaine	

8. Lands irrigated or place of use:

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
3N	18E	32					3												3

Total Acres 39. Describe any other water rights used for the same purpose as described above 37-577AK

NO If yes, describe _____

(If the entire right is to be changed by the applicant, omit part B and C.)

- [illegible]

- [illegible]

[illegible]

- [illegible]

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Page _____ of _____

Transfer No. 75079

SEP 2008

DEPT. OF WATER RESOURCES
SOUTHERN REGION

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount(cfs/af-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge: _____

3. Describe effects on other water uses resulting from the proposed change: _____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Eric Remais
(Signature of Applicant)

Joyle E Gordon, Eric REMAIS
Print Name (and title, if applicable)

Subscribed and sworn to before me this 14th day of May, 20 08.



Jennifer L. Maddox
(Notary Public)

My commission expires Apr. 21st, 2014

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by X Date 9/15/08 Protest filed by _____

Prelim. Check by X Fee \$100.00 5030412

Receipted by X Date 9/15/08

Published in _____ Copies of protest forwarded by _____

Pub. Dates _____ Hearing held by _____ Date _____

Watermaster recommendations requested on _____ Recommended for ☐ approval ☐ denial

_____ received _____ by _____

Copy of transfer sent to lien holder _____

NW 1/4 & NE 1/4 SECTION 32, T.3 N., R.18 E., B.M., BLAINE COUNTY, IDAHO
JANUARY 1997

