

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

July 6, 2010

ATTN: JANICE HILDRETH-LEGALS
IDAHO STATESMAN
PO BOX 40
BOISE ID 83707

Dear Janice:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely,

Mary A. Baldwin
Administrative Assistant

NOTICE OF PROPOSED CHANGES TO WATER RIGHT
SOUTHWEST IRRIGATION DIST, PO BOX 668, BURLEY, ID 83318 has filed
Application No. 75835 for changes to a water right within CASSIA & TWIN FALLS Counties. Transfer proposes adding a fourth authorized point of diversion to a Snake River irrigation right. The new proposed point of diversion is located approximately 5.4 miles west and 0.3 miles north of the city of Burley (intersection of Main and Overland). Up to 77.9 cfs and 6725 AF will be diverted from any of four points of diversion to irrigate lands within the Southwest Irrigation District service area located approximately 9.4 mi. east - 25.1 mi. west and .6 - 20.5 mi. south of the center of Burley. **** To see a full description of the proposed transfer, please see www.idwr.idaho.gov/apps/ExtSearch/WRFiling.asp. ****Protests may be submitted based on the criteria of Idaho Code Sec. 42-222. Any protest against a proposed change must be filed with the Department of Water Resources, Southern Region, 1341 Fillmore St, Suite 200, Twin Falls ID 83301 together with a protest fee of \$25.00 on or before August 2, 2010. The protestant must also send a copy of the protest to the applicant.
Gary Spackman, Interim Director

Published in the Idaho Statesman on 7/15 & 7/22/10.

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301
Phone: 736-3033
Fax: 736-3037

July 6, 2010

ATTN Karen
LEWISTON MORNING TRIBUNE
505 C STREET
LEWISTON ID 83501

Dear Karen:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033. An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely,

Mary A. Baldwin
Administrative Assistant

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Gary Spackman, Interim Director

Published in the Lewiston Morning Tribune on 7/15 & 7/22/10.

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301

Phone: 736-3033

Fax#: 736-3037

July 6, 2010

ATTN: **Debbie**
POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83401

Dear Debbie:

Enclosed you will find a legal notice which we wish to have published in your newspaper on the dates indicated (once a week for two consecutive weekly issues).

If you cannot publish the notice on the proposed dates, please contact us immediately at 736-3033.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Sincerely,

Mary A. Baldwin
Administrative Assistant

NOTICE OF PROPOSED CHANGE TO WATER RIGHT
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Gary Spackman, Interim Director

Published in the Post Register on 7/15 & 7/22/10.

IDAHO DEPARTMENT OF WATER RESOURCES
1341 FILLMORE STREET-STE# 200
TWIN FALLS ID 83301
Phone: 736-3033 Fax: 736-3037

July 6, 2010

ATTN RUBY AUFDERHEIDE
LEGALS DEPARTMENT
TIMES NEWS
PO BOX 548
TWIN FALLS ID 83303-0548

Dear Ruby:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper.

We have inserted the required publication dates. If you cannot publish the notice on the proposed dates, please contact us immediately.

In order to receive payment, an affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

Mary Baldwin
Administrative Assistant

Enclosure

NOTICE OF PROPOSED CHANGE TO WATER RIGHT

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Gary Spackman, Interim Director

Published in the Times News on 7/15 & 7/22/10.