

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-409 A					
74-408 A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50⁰⁰
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Merlin J. & Dehores E Fisher

137 US Hwy 93 N

Salmon Id 83467

4. New Owner/Claimant(s)

Terry A. Menchlis And Jessica McNeil

Name Connector (Check one): ☒ and, ☐ or, ☐ and/or

New Mailing Address

P.O. Box 834

City, State and ZIP Code

Rancho Santa Fe, CA 92067-0834

New Telephone Number

(858) 256-4611

Email: _____

WARRANTY DEED

For Value Received
HUSBAND AND WIFE

MERLIN J. FISHER AND DELORES E. FISHER,

the grantors, do hereby grant, bargain, sell and convey unto TERRY A. MCNELLIS
AND JESSICA K. MCNELLIS COTTEES U/A/D 06/18/89 FBO The Terry & Jessica McNellis
Family Trust

the grantees, the following described premises, in LEMHI County Idaho, to wit:

LOTS ONE (1), TWO (2), THREE (3), FOUR (4) AND FIVE (5) EL RANCHETTES, FILED
IN BOOK 5 OF PLATS AT PAGE 61, RECORDS OF LEMHI COUNTY, IDAHO.

409
408

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee^s,
their heirs and assigns forever. And the said Grantor^s do hereby covenant to
and with the said Grantee^s, that they are the owner^s in fee simple of said premises; that they
are free from all incumbrances

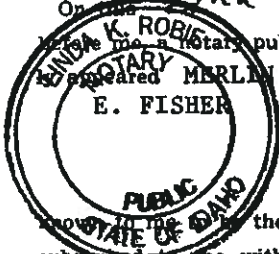
and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: APRIL 23, 2003

Merlin J. Fisher
MERLIN J. FISHER

Delores E. Fisher
DELORES E. FISHER

STATE OF IDAHO, COUNTY OF LEMHI
On the 2nd day of May, 2003



Notary public in and for said State, personal-
ly appeared MERLIN J. FISHER AND DELORES

E. FISHER

the persons whose names are
subscribed to the within instrument, and acknowledged
to me that they executed the same.

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for re-
cord at the request of Lemhi Title

at 39 minutes past 2 o'clock m.,
this 2 day of May

2003, in my office, and duly recorded in Book
of Deeds at page

James C. Morton
76680 Ex-Officio Recorder

INSTRUMENT NO.

