

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

JUN 17 2010
DEPT. OF WATER RESOURCES
SOUTHERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
43-10288			43-12995		
43-293A			43-2361		
43-296A					
43-302					
43-12994					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ronald & Jaylin Harper
4. New Owner/Claimant(s) Nolan K. Branch or Luann S. Branch
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2304 E 1850 S.
- City, State and ZIP Code Malta, ID 83342
- New Telephone Number ()
5. Date you acquired the property 6-14-10

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Mark H. Braush*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by *JS* Date 6-17-2010 Fee \$175
 Received by *CSW* Date 6/17/2010 Receipt No. SO 31496
 Processed by _____ AJ Date _____ WR _____ Date _____

QUITCLAIM DEED

47541

For Value Received

RONALD HARPER and JAYLIN HARPER, husband and wife

Hereinafter called the grantor, hereby remises, releases, and forever Quitclaims unto

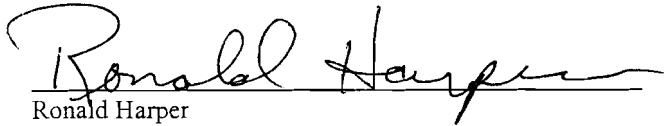
NOLAN K. BRANCH and LUANN S. BRANCH, husband and wife
ADDRESS: 2304 East 1850 South Malta, ID 83342

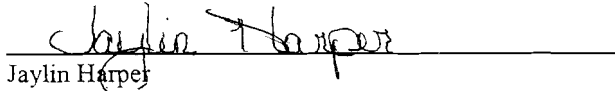
Hereinafter called the grantee, the following described water rights to-wit:

Idaho Department of Water Resources Water Right No's 43-10288, 43-293A, 43-296A, 43-302, 43-12994, 43-12995, and 43-2361

TO HAVE AND TO HOLD the said water rights, with their appurtenances unto said Grantee, and the grantee's heirs and assigns forever.

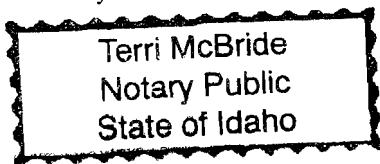
Dated: June 11, 2010

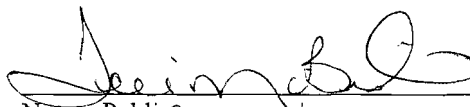

Ronald Harper


Jaylin Harper

STATE OF IDAHO)
) ss.
COUNTY OF CASSIA)

On this 11th day of June, 2010, before me, the undersigned, a Notary Public in and for said State, personally appeared ronald Harper and Jaylin Harper, known or identified to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.




Notary Public
Residing at: Rupert
My Commission expires: 2-5-14

CASSIA COUNTY
RECORDED FOR:
LAND TITLE AND ESCROW
2:47:27 pm 06-15-2010
2010-002858
NO. PAGES: 1 **FEE: \$3.00**
DEE YEAMAN
COUNTY CLERK
DEPUTY: VIKI