

5-25-18
RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
75-10592 ☒					
75-04130 ☒					

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) **HOLLY FLOWERS
THOMAS MARSHBURN, JR.**
4. New Owner/Claimant(s) **KENNEY CREEK RANCH AND LAND L.L.C.,
An Idaho Limited Liability Company**
Name Connector (Check one): [] and, [] or, [] and/or
- New mailing Address **PO Box 529**
- City, State and ZIP Code **Eden UT 84310**
- New Telephone Number **801-430-0154**
5. Date you acquired the property **March 10 2010**

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MAY 27 2010

Department of Water Resources
Eastern Region

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) KENNEY CREEK RANCH AND LAND L.L.C.
(include title if applicable)

BY _____
STEPHEN L. YOUNG, Managing Member

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____

Received by _____

Processed by _____

Date _____

Date _____

AJ Date _____

Fee _____

Receipt No. _____

WR Date _____

RECEIVED

MAY 27 2010

Department of Water Resources
Eastern Region

282433

State of Idaho) SS No. 600
County of Lemhi)
This instrument was filed for record at the request
of Bill Allen Escrow
at 4:50 o'clock P. m. 3-10-2010
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Terri J. Morton Deputy
Fee 9.00
Return to _____

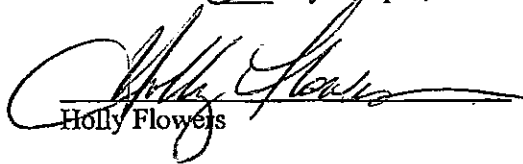
GRANT DEED IN LIEU OF FORECLOSURE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I,
Holly Flowers, Mortgagor, do hereby grant to Frances Tonsmeire, a widow; and June Paulet, a
single woman, collectively Mortgagees, whose address is 387 Turner Rd, Salmon, ID,
Idaho, the real property in the County of Lemhi, State of Idaho, described more particularly as:

See Attached Exhibit "A" – legal description

This Deed is an absolute conveyance, the consideration therefore, in addition to that
above recited, being full satisfaction of all obligations secured by the Mortgage executed by
Holly Flowers, as Mortgagor in the Mortgage, and to Frances Tonsmeire, a widow; and June
Paulet, a single woman, as Mortgagees. Mortgagor acknowledges that this conveyance is freely
and fairly made. That the consideration received by the Mortgagor is equal to the fair value of
the Mortgagor's interest in said land and that there are no agreements, oral or written, other than
this Deed between Mortgagor and Mortgagees with respect to said land. That by signing this
Deed, I hereby waive and relinquish any and all rights of redemption that may exist by operation
of law.

DATED this 30th day of April, 2009.

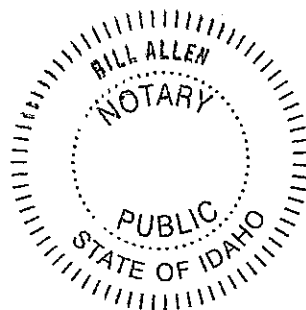

Holly Flowers

STATE OF IDAHO)
County of Lemhi) :ss

On this 30th day of April, 2009, before me, the undersigned, a Notary Public in and for
the State of Idaho, personally appeared, Holly Flowers, known or proved to me to be the person
whose name is subscribed to the foregoing instrument and acknowledged to me that he executed
the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above
written.

RECEIVED
MAY 27 2010
Department of Water Resources
Eastern Region




Notary for the State of Idaho
Residing at: Salmon
My commission Expires: 2-19-2015

Flowers

Order No.: 3071005374L-D

**LEGAL DESCRIPTION
EXHIBIT 'A'**

PARCEL A

A PORTION OF THE SOUTHEAST QUARTER AND THE SOUTH HALF NORTHEAST QUARTER OF SECTION 33, T 24 N, R 22 E, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 33 FROM WHICH THE C1/4 OF SAID SECTION 33 BEARS S89°55'30"W, 2625.82 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S89°55'29"W, 656.42 FEET TO THE C-E-E 1/64TH CORNER OF SAID SECTION 33, THENCE S00°04'54"W ALONG THE EASTERLY LINE OF THE WEST HALF NORTHEAST QUARTER SOUTHEAST QUARTER SAID SECTION 33, 395.11 FEET SAID POINT BEING THE POINT OF BEGINNING;

THENCE S89°55'30"W, 823.52 FEET;

THENCE S17°10'06"W, 470.61 FEET;

THENCE S70°45'52"E, 295.67 FEET;

THENCE S10°23'13"W, 225.76 FEET;

THENCE S79°16'17"W, 307.68 FEET;

THENCE S16°51'11"W, 405.15 FEET;

THENCE N68°02'55"W, 231.78 FEET;

THENCE S89°31'29"W, 62.09 FEET;

THENCE N52°01'34"W, 699.86 FEET TO A POINT ON THE WESTERLY LINE OF THE SE ¼ SAID SECTION 33;

THENCE N00°14'19"E, 100.00 FEET TO THE C-S-N-S1/256TH CORNER OF SAID SECTION 33;

THENCE N89°50'49"E, 328.28 FEET TO THE SW-NW-SE1/256TH CORNER OF SAID SECTION 33;

THENCE N00°11'04"E, 990.33 FEET TO THE C-W-W-E1/256TH CORNER OF SAID SECTION 33;

THENCE N89°53'06"E, 328.31 FEET TO THE C-W-E1/64TH CORNER OF SAID SECTION 33;

THENCE N00°01'55"E, 650.40 FEET TO THE SW-NE1/64TH CORNER OF SAID SECTION 33;

THENCE N89°40'23"E, 327.41 FEET TO THE C-E-SW-NE1/256TH CORNER OF SAID SECTION 33;

THENCE N00°00'34"W, 326.01 FEET TO THE NE-SW-NE1/256TH CORNER OF SAID SECTION 33;

THENCE N89°34'35"E, 326.98 FEET TO THE C-N-S-NE1/256TH CORNER OF SAID SECTION 33;

THENCE N00°05'06"W, 326.62 FEET TO THE NE1/16TH CORNER OF SAID SECTION 33;

THENCE N89°24'33"E, 653.00 FEET TO THE C-E-NE1/64TH CORNER OF SAID SECTION 33;

THENCE S00°14'52"E, 1312.34 FEET TO THE C-E-E1/64TH CORNER OF SAID SECTION 33;

THENCE S00°04'54"W ALONG THE EASTERLY LINE OF THE WEST HALF NORTHEAST QUARTER SOUTHEAST QUARTER SAID SECTION 33, 395.11 FEET TO THE POINT OF BEGINNING.

TOGETHER WITH AN INGRESS, EGRESS, AND UTILITY EASEMENT 50 FEET WIDE 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL RUN THENCE S39°59'22"W, 2935.88 FEET TO THE INTERSECTION OF THE CENTER OF AN EXISTING PRIVATE ROAD AND THE SOUTHERLY LINE OF SAID SECTION 33 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE ALONG SAID CENTERLINE OF AN EXISTING PRIVATE ROAD THE FOLLOWING COURSES;

N20°20'02"E, 304.64 FEET; N26°56'56"E, 760.93 FEET; ALONG THE ARC OF A CURVE 162.55 FEET HAVING A RADIUS OF 356.50 FEET A CENTRAL ANGLE OF 26°07'29" AND A CHORD OF N13°53'12"E, 161.15 FEET TO THE POINT OF TERMINUS. THE SIDELINES OF SAID EASEMENT SHALL BE LENGTHENED OR SHORTENED SO AS TO CONFORM TO GRANTOR AND GRANTEE'S BOUNDARY LINES.

State of Idaho
County of Lemhi) SS No. 282432
This instrument was filed for record at the request
of Paul Allen Pomeroy
at 4:49 o'clock P m. 3-10 2010
and duly filmed and indexed in the records of Lemhi
County Terri J. Morton
Ex-Officio Recorder
By Nue Dickson Deputy
Fee 9.00
Return to _____

GRANT DEED IN LIEU OF FORECLOSURE

FOR VALUABLE CONSIDERATION, receipt of which is hereby acknowledged, I, Thomas Marshburn, Jr., Grantor, do hereby grant to Frances Tonsmeire, a widow; and June Paulet, a single woman, collectively Grantees, whose address is 1612 Shoup St., Salmon, Idaho, the real property in the County of Lemhi, State of Idaho, described more particularly as:

See Attached Exhibit "A" – legal description

This Deed is an absolute conveyance, the consideration therefore, in addition to that above recited, being full satisfaction of all obligations secured by the Deed of Trust executed by Thomas Marshburn, Jr., as Grantor in Deed of Trust, and to Frances Tonsmeire, a widow; June Paulet, a single woman, as Grantees. Grantor acknowledges that this conveyance is freely and fairly made. That the consideration received by the Grantor is equal to the fair value of the Grantors' interest in said land and that there are no agreements, oral or written, other than this Deed between Grantor and Grantee with respect to said land. That by signing this Deed, I hereby waive and relinquish any and all rights of redemption that may exist by operation of law.

DATED this 18th day of April, 2009.

[Signature]
Thomas Marshburn, Jr.

STATE OF ILLINOIS)

:SS

County of DuPage)

On this 18 day of April, 2009, before me, the undersigned, a Notary Public in and for the State of Illinois, personally appeared, Thomas Marshburn, Jr., known or proved to me to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand the day and year first above written.



[Signature]

Notary for the State of Illinois

Residing at: 3 Grant Sq Hinsdale, IL 60521

My commission Expires: 8/14/2011

Marshburn

Order No.: 3071005374L-D

LEGAL DESCRIPTION
EXHIBIT 'A'

PARCEL B

A PORTION OF THE SOUTHEAST QUARTER OF SECTION 33, T. 24 N., R. 22 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE EAST QUARTER CORNER OF SAID SECTION 33 FROM WHICH THE C1/4 OF SAID SECTION 33 BEARS S89°55'30"W, 2625.82 FEET THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE S89°55'29"W, 656.42 FEET TO THE C-E-E 1/64TH CORNER OF SAID SECTION 33, THENCE S00°04'54"W ALONG THE EASTERLY LINE OF THE WEST HALF NORTHEAST QUARTER SOUTHEAST QUARTER SAID SECTION 33, 395.11 FEET SAID POINT BEING THE POINT OF BEGINNING;

THENCE CONTINUING S00°04'54"W, 923.13 FEET TO THE C-E-SE1/64TH CORNER OF SAID SECTION 33;

THENCE S89°50'23"W, 657.48 FEET TO THE SE1/16TH CORNER OF SAID SECTION 33;

THENCE S00°08'01"W, 659.49 FEET TO THE C-S-SE1/64TH CORNER OF SAID SECTION 33;

THENCE S89°48'17"W, 328.65 FEET TO THE C-E-SW-SE1/256TH CORNER OF SAID SECTION 33;

THENCE S00°08'18"W, 659.65 FEET TO THE E-W-E1/256TH CORNER OF SAID SECTION 33;

THENCE S89°44'48"W, 328.84 FEET TO THE W-E1/64TH CORNER OF SAID SECTION 33;

THENCE S89°44'00"W ALONG THE SOUTHERLY LINE OF THE SE1/4 SAID SECTION 33, 598.03 FEET;

THENCE LEAVING SAID SOUTHERLY LINE N18°41'00"E, 220.89 FEET;

THENCE N89°47'34"W, 130.00 FEET TO A POINT ON THE WESTERLY LINE OF THE SOUTHEAST QUARTER SAID SECTION 33;

THENCE N00°12'26"E, 38.91 FEET TO CORNER NUMBER 2 OF LOT 2 SAID SECTION 33;

THENCE N00°09'54"E, 1072.23 FEET TO THE C-S1/16TH CORNER OF SAID SECTION 33;

THENCE N00°14'19"E ALONG THE WESTERLY LINE OF THE SE1/4 SAID SECTION 33, 230.15 FEET;

THENCE S52°01'34"E, 699.86 FEET;

THENCE N89°31'29"E, 62.09 FEET;

Parcel "B"-page 2

THENCE S68°02'55"E, 231.78 FEET;
 THENCE N16°51'11"E, 405.15 FEET;
 THENCE N79°16'17"E, 307.68 FEET;
 THENCE N10°23'13"E, 225.76 FEET;
 THENCE N70°45'52"W, 295.67 FEET;
 THENCE N17°10'06"E, 470.61 FEET;
 THENCE N89°55'30"E, 823.52 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN INGRESS, EGRESS, AND UTILITY EASEMENT 50 FEET WIDE 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL RUN THENCE S39°59'22"W, 2935.88 FEET TO THE INTERSECTION OF THE CENTER OF AN EXISTING PRIVATE ROAD AND THE SOUTHERLY LINE OF SAID SECTION 33 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE ALONG SAID CENTERLINE OF AN EXISTING PRIVATE ROAD THE FOLLOWING COURSES;

N20°20'02"E, 304.64 FEET; N26°56'56"E, 760.93 FEET; ALONG THE ARC OF A CURVE 162.55 FEET HAVING A RADIUS OF 356.50 FEET A CENTRAL ANGLE OF 26°07'29" AND A CHORD OF N13°53'12"E, 161.15 FEET TO THE POINT OF TERMINUS ALSO SUBJECT TO A NO BUILD ZONE 100 FT WIDE ON THE EASTERLY SIDE OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE ABOVE DESCRIBED POINT OF BEGINNING OF THE 50.92 ACRE PARCEL RUN THENCE S89°55'30"W, 823.52 FEET; THENCE S17°10'06"W, 470.61 FEET; THENCE S70°45'52"E, 295.67 FEET; S10°23'13"W, 225.76 FEET; THENCE S79°16'17"W, 307.68 FEET SAID POINT BEING THE POINT OF BEGINNING OF THE NO BUILD ZONE;

THENCE S16°51'11"W, 405.15 FEET TO THE POINT OF TERMINUS.

ALSO SUBJECT TO A NO BUILD ZONE 100 FT WIDE ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE ABOVE DESCRIBED POINT OF BEGINNING OF THE 50.92 ACRE PARCEL RUN THENCE S89°55'30"W, 823.52 FEET; THENCE S17°10'06"W, 470.61 FEET; THENCE S70°45'52"E, 295.67 FEET; THENCE S10°23'13"W, 225.76 FEET; THENCE S79°16'17"W, 307.68 FEET; THENCE S16°51'11"W, 405.15 FEET; THENCE N68°02'55"W, 231.78 FEET;

THENCE S89°31'29"W, 62.09 FEET SAID POINT BEING THE POINT OF BEGINNING OF THE NO BUILD ZONE;

THENCE N52°01'34"W, 699.86 FEET TO A POINT ON THE WESTERLY LINE OF THE SE ¼ SAID SECTION 33 SAID POINT BEING THE POINT OF TERMINUS;

THE SIDELINES OF SAID EASEMENT AND NO BUILD ZONE SHALL BE LENGTHENED OR SHORTENED SO AS TO CONFORM TO GRANTOR AND GRANTEE'S BOUNDARY LINES.

Warranty Deed

For Value Received **FRANCES TONSMEIRE** a widow
AND **JUNE PAULETT**, a single person

the grantors, do hereby grant, bargain, sell and convey unto

KENNEY CREEK RANCH AND LAND, L.L.C. an Idaho Limited
Liability Company

whose current address is **PO Box 529, Eden UT 84310**

the grantee, the following described premises, in Lemhi County Idaho, to wit:

SEE EXHIBIT "A" ATTACHED HERETO:

RECEIVED

MAY 27 2010

Department of Water Resources
Eastern Region

The above conveyance is made free and clear of all other encumbrances except: Rights-of-way and easements, reservation in Federal patents and State deeds, or other restrictions imposed by law, building and zoning regulations and ordinances of any governmental unit, whether of sight or of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee(s), his/her/their heirs and assigns forever. And the said Grantor(s) do hereby covenant to and with the said Grantee(s), that he/she/they is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances and that he/she/they will warrant and defend the same from all lawful claims whatsoever.

Dated: March 10th 2010

Frances Tonsmeire
FRANCES TONSMEIRE

June Paulet
JUNE PAULET

STATE OF Idaho, County of Lemhi--ss

On this 10th day of ~~February~~ ^{March}, 2010
before me, a notary public in and for said State, personally appeared

FRANCES TONSMEIRE AND JUNE PAULET

Known or proved to me to be the person(s) whose name(s) is/are
subscribed to the within instrument, and acknowledged to me that
he/she/they has/has not executed the same.

NOTARY

Terri J. Morton

Notary Public
Idaho

Residing at **SALMON**
Comm. Expires **2/19/2015**

ALLIANCE

Reserved for recording information

282434

State of Idaho, County of Lemhi) SS No. 282434
This instrument was filed for record at the request
of BILL ALLEN ESCROW
at 4:52 o'clock P. M. 3-10-2010
and duly filed and indexed in the records of Lemhi
County by Terri J. Morton Deputy
Recorder
By Terri J. Morton Deputy
Fee 1.50
Return to _____

PARCEL A

A PORTION OF THE SOUTHEAST QUARTER AND THE SOUTH HALF NORTHEAST QUARTER OF SECTION 33, T 24 N, R 22 E, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

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PARCEL B

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THENCE S52°01'34"E, 699.86 FEET;

THENCE N89°31'29"E, 62.09 FEET;

THENCE S68°02'55"E, 231.78 FEET;

THENCE N16°51'11"E, 405.15 FEET;

THENCE N79°16'17"E, 307.68 FEET;

THENCE N10°23'13"E, 225.76 FEET;

THENCE N70°45'52"W, 295.67 FEET;

THENCE N17°10'06"E, 470.61 FEET;

THENCE N89°55'30"E, 823.52 FEET TO THE POINT OF BEGINNING.

SUBJECT TO AN INGRESS, EGRESS, AND UTILITY EASEMENT 50 FEET WIDE 25 FEET ON BOTH SIDES OF THE FOLLOWING DESCRIBED LINE:

COMMENCING AT THE POINT OF BEGINNING OF THE ABOVE DESCRIBED PARCEL RUN THENCE S39°59'22"W, 2935.88 FEET TO THE INTERSECTION OF THE CENTER OF AN EXISTING PRIVATE ROAD AND THE SOUTHERLY LINE OF SAID SECTION 33 SAID POINT BEING THE POINT OF BEGINNING OF SAID EASEMENT;

THENCE ALONG SAID CENTERLINE OF AN EXISTING PRIVATE ROAD THE FOLLOWING COURSES;

N20°20'02"E, 304.64 FEET; N26°56'56"E, 760.93 FEET; ALONG THE ARC OF A CURVE 162.55 FEET HAVING A RADIUS OF 356.50 FEET A CENTRAL ANGLE OF 26°07'29" AND A CHORD OF N13°53'12"E, 161.15 FEET TO THE POINT OF TERMINUS ALSO SUBJECT TO A NO BUILD ZONE 100 FT WIDE ON THE EASTERLY SIDE OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE ABOVE DESCRIBED POINT OF BEGINNING OF THE 50.92 ACRE PARCEL RUN THENCE S89°55'30"W, 823.52 FEET; THENCE S17°10'06"W, 470.61 FEET; THENCE S70°45'52"E, 295.67 FEET; S10°23'13"W, 225.76 FEET; THENCE S79°16'17"W, 307.68 FEET SAID POINT BEING THE POINT OF BEGINNING OF THE NO BUILD ZONE;

THENCE S16°51'11"W, 405.15 FEET TO THE POINT OF TERMINUS.

ALSO SUBJECT TO A NO BUILD ZONE 100 FT WIDE ON THE SOUTHERLY SIDE OF THE FOLLOWING DESCRIBED LINE;

COMMENCING AT THE ABOVE DESCRIBED POINT OF BEGINNING OF THE 50.92 ACRE PARCEL RUN THENCE S89°55'30"W, 823.52 FEET; THENCE S17°10'06"W, 470.61 FEET; THENCE S70°45'52"E, 295.67 FEET; THENCE S10°23'13"W, 225.76 FEET; THENCE S79°16'17"W, 307.68 FEET; THENCE S16°51'11"W, 405.15 FEET; THENCE N68°02'55"W, 231.78 FEET;

THENCE S89°31'29"W, 62.09 FEET SAID POINT BEING THE POINT OF BEGINNING OF THE NO BUILD ZONE;

THENCE N52°01'34"W, 699.86 FEET TO A POINT ON THE WESTERLY LINE OF THE SE ¼ SAID SECTION 33 SAID POINT BEING THE POINT OF TERMINUS;

THE SIDELINES OF SAID EASEMENT AND NO BUILD ZONE SHALL BE LENGTHENED OR SHORTENED SO AS TO CONFORM TO GRANTOR AND GRANTEE'S BOUNDARY LINES.

Chicago Title