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STATE OF IDAHO DEPARTMENT OF WATER RESOURCES NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
PD ✓ AOS 1-28-D			PD ✓ 27-2124		
PD 27-4008			PD 27-7494		
AOS 27-11314	disallowance	ADJUSSE Split	1-169 F	disallowance	ADJUSSE Split
WR 27-7495					
AOS 27-4010					
AOS 27-4009					
AOS Processed Separately			RECEIVED		
			MAR 27 2009		

2. The following **REQUIRED** information must be submitted with this form:

Department of Water Resources
Eastern Region
SUPPORT DATA

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Ralph O. Wheatley & Laura Wheatley

4. New Owner/Claimant(s)

Keith J. Munns & Ruth N. Munns
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

8279 S 400 W, Rexburg ID 83440

City, State and ZIP Code

New Telephone Number

(208) 356 3372 Email:

5. Date you acquired the property

2-1-2008

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

Keith J. Munns

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

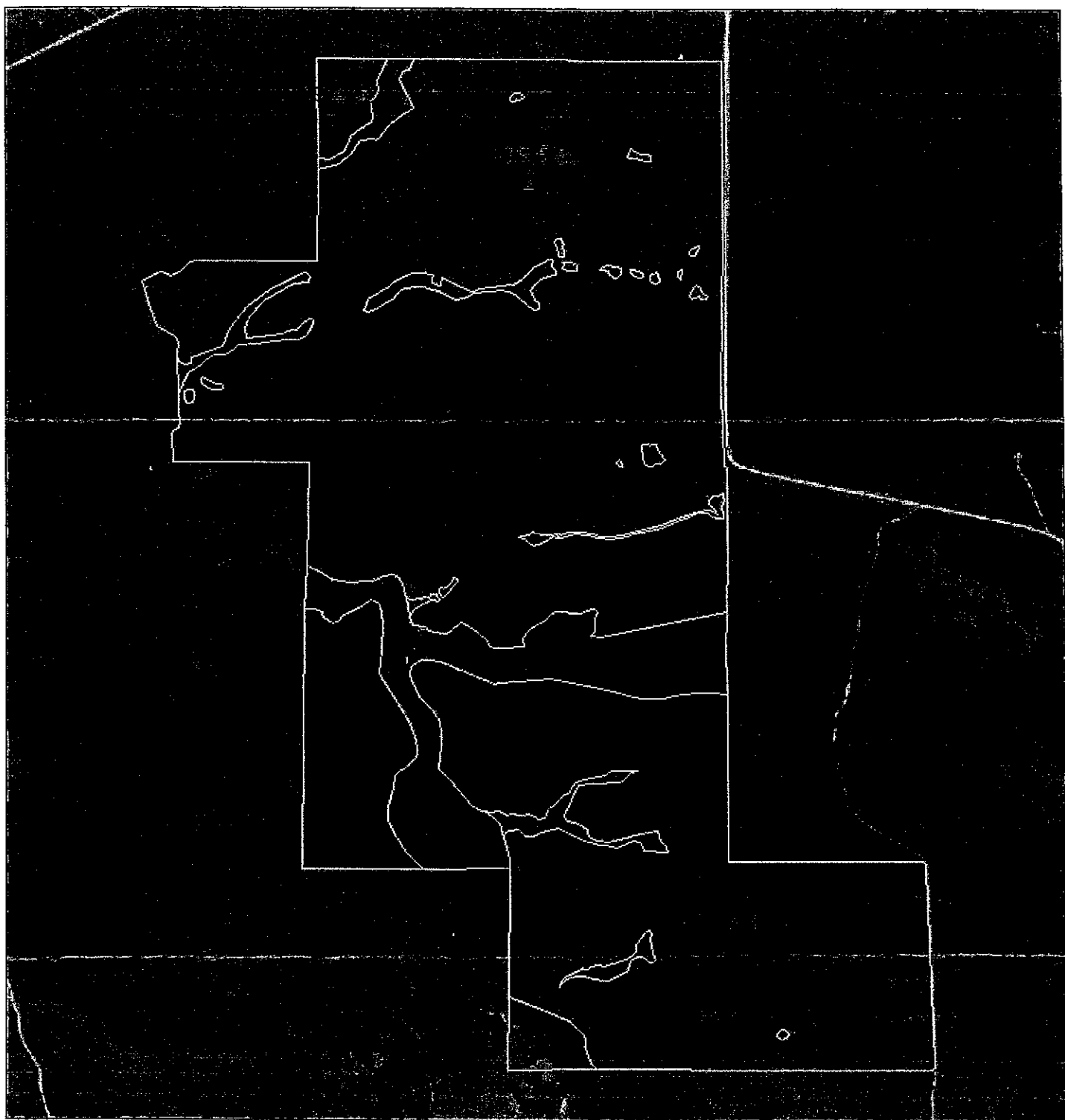
 Received by BML
 Received by BML
 Processed by _____ AJ

 Date 3/27/09
 Date 3/27/09
 Date _____

 Receipt Amt. 100.00
 Receipt No. E034894
 WR _____ Date _____

COPIED

MAY 26 2009



USDA United States Department of Agriculture
Farm Service Agency



Digital Orthophotography
Not to Scale

Tract 178
Farm 43

SCANNED

MAY 26 2009

Disclaimer: Wetland identifiers do not represent the size, shape or specific determination of the area. Refer to your original determination (CPA-026 and attached maps) for exact wetland boundaries and determinations, or contact NRCS.

Copy *only*



WARRANTY DEED

Instrument # 179957
CARIBOU COUNTY
2008-02-04 10:16:32 No. of Pages: 1
Recorded for: ALLIANCE TITLE
VEDA MASCARENAS
Ex-Officio Recorder Deputy *BA Stratman* Fee: 3.00
Index to: WARRANTY DEED

Order No.: 3080840925ER

FOR VALUE RECEIVED

Ralph O. Wheatley and Vauna Wheatley, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Keith J. Munns and Ruth N. Munns, Husband and Wife

whose current address is 8279 S 400 W Rexburg, ID 83440

the grantee(s), the following described premises, in Caribou County, Idaho, TO WIT:

Township 5 South, Range 40 East, Boise Meridian, Caribou County, Idaho:

Section 22: East 1/4 of the Southeast 1/4, also, BEGINNING at a point 880 feet East of the Southwest corner of the Southeast 1/4 of said Section 22, and running
Thence North 7°58' West 444 feet;
Thence North 1°23' East 1002 feet;
Thence North 38°22' West 454 feet;
Thence North 16°29' West 541 feet;
Thence North 62°48' East 252 feet;
Thence South 86°58' East 177 feet;
Thence North 51°48' East 339 feet, more or less, to a point on the North line of the Southeast 1/4 of Section 22;
Thence along North line 272 feet, more or less, to the Northeast corner of the Northwest 1/4 of the Southeast 1/4 of Section 22;
Thence South 2640 feet to the South line of said Section 22;
Thence West 440 feet, to the POINT OF BEGINNING.

Section 23: All.
Section 26: All.
Section 35: Northeast 1/4.
Section 36: Northwest 1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 2-1-08

Ralph O. Wheatley
Ralph O. Wheatley

Vauna Wheatley
Vauna Wheatley

State of Idaho TO

County of JEFFERSON

On this 1 day of January, in the year 2008 before me, a Notary Public in and for said state, personally appeared Ralph O. Wheatley and Vauna Wheatley known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

Reed D. Nord
Notary Public for the State of Idaho
Residing at: Rexburg, Idaho
Commission Expires: 6-10-11

SCANNED

MAY 26 2009