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Form 42-1761
12/99

Water Supply Bank No. _____

Department of Water Resources

Water Right No. 27-2124

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION TO SELL OR LEASE A WATER RIGHT
TO THE WATER SUPPLY BANK

Name of Seller/Lessor Ralph O. Wheatley Phone 208-254-3186

Post office address 10053 S. Marsh Creek Road, McCammon, Idaho 83250

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right as evidenced by:

a. Decree No. _____ Decreed to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 27-2124 issued by the Idaho Department of Water Resources.

c. Permit No. _____ issued by the Idaho Department of Water Resources.

2. Source of water Ground water tributary to _____

3. Date of priority 7/28/1961

4. Water is used for the following purposes:

amount 4,38 cfs for Irrigation purposes from 4/01 to 11/01

amount _____ for _____ purposes from _____ to _____

amount _____ for _____ purposes from _____ to _____

5. Total amount of water under right: a. 4.38 cubic feet per second
&/or
b. _____ acre-feet per annum

6. Location of point of diversion is NWSWSE
_____3 of _____3 of Section 23 Township 5S

Range 40 E, B.M. in Caribou County

Additional points of diversion, if any _____

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7. Lands irrigated or place of use:

TWP	RGP	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
5S	40E	23			40	39			40	40			40	40			40	39	

Total number of acres to be irrigated 318

B. DESCRIPTION OF PORTION OF RIGHT FOR SALE OR LEASE (If the entire right is for sale or lease, omit part B.)

1. Amount of water under right: a. _____ cubic feet per second

&/or

b. _____ acre-feet per annum

2. Point of diversion _____ 3 of _____ 3 of Section _____ Township _____ Range _____, B.M. in

_____ County

Additional points _____

3. Place of use:

TWP	RGP	SEC	N E				N W				S W				S E				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	

Total number of acres to be irrigated _____

C. ADDITIONAL INFORMATION ABOUT RIGHT, OR PORTION THEREOF, FOR SALE OR LEASE

1. Explain how the seller /lessor acquired the right, or portion thereof, and attach a copy of the deed to the land to which it is appurtenant or other evidence of ownership of the right.

Water Right purchased with land. Warranty Deed attached.

2. Describe the frequency of water use under the right, or portion thereof, during the past 5 years. Attach watermaster records, pumping power bills, or other evidence to demonstrate that the right has not been lost through abandonment or forfeiture.

Land has been in CRP the past five years. Attached is a
copy of the CRP Contract.

3. Describe the relative availability of water to fill the right, or portion thereof. Attach evidence to support the availability :

The water is believed to be fully available. Lessor's
predecessor fully utilized this right annually prior to
placing land in CRP Program.

4. Describe any other water rights with the same purpose and place of use as the right, or portion thereof. Will the present place of use continue to receive water from any source? If so, describe.

There will be no other water used at the place of use. The
land will be dry farmed once taken out of CRP.

5. If the water right is a permit, describe the work accomplished toward developing the right.

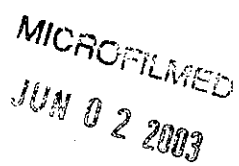
N/A

6. If the right to the use of the water or the use of the diversion works or irrigation system is represented by shares of stock in a company or corporation, or if such works or system is owned or managed by an irrigation district, a written consent of the sale or lease must be attached.

N/A

7. If the right is included in an ongoing adjudication, a copy of the claim must be provide with this application.

Included in SRBA. Copy of claim attached.



9. Remarks _____

D. SALE/LEASE AGREEMENT

1. The water right, or portion thereof, described above is offered to the Idaho Water Resource Board:

 For sale

x For lease for period from 2003 to until sold
(Year) (Year)

_____ As a gift to the State of Idaho.

2. The minimum payment acceptable to the Seller/Lessor is: (Include the method of determining the minimum payment)

3. Payment contingent on subsequent sale or leasing of this right, or portion thereof, is:

 Acceptable Not Acceptable

I hereby assert that the information contained in this application is true to the best of my knowledge, and I have the authorities necessary to offer the sale or lease of this right to the Idaho Water Resource Board.

3-26-03
(Date)

Ralph Wheatley
(Signature of applicant)

FOR DEPARTMENT USE ONLY

Received by 12A Date 03-31-03 Preliminary check by _____

Watermaster recommendation requested on _____ Received _____

Recommended for _____ approval _____ denial by _____

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[Close](#)IDAHO DEPARTMENT OF WATER RESOURCES
Adjudication Claim Report

03/19/2003

WATER RIGHT NO. 27-2124

<u>Owner Type</u>	<u>Name and Address</u>
Current Owner	DAVID MODERSITZKI 2526 KELLY TOPONCE RD BANCROFT, ID 83217 (208)648-7722
Current Owner	PHIL J YOST 1780 RICH RD GRACE, ID 83241 (208)425-3875
Original Owner	GAYLEN CHRISTENSEN PO BOX 307 TREMONTON, UT 84337

Priority Date: 07/28/1961

Basis: License

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u>	<u>To</u>	<u>Diversion Rate</u>	<u>Volume</u>
IRRIGATION	4/01	11/01	4.38 CFS	
Total Diversion			4.38 CFS	

Location of Point(s) of Diversion:

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GROUND WATER	NWSWSE	Sec. 23	Township 05S	Range 40E	CARIBOU County
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Place(s) of use:

Place of Use Legal Description: IRRIGATION CARIBOU County

Township	Range	Section	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acres	Lot	Tract	Acr
05S	40E	23		NESW	40		NWSW	40		SWSW	40		SESW	40
				NESE	39		NWSE	40		SWSE	40		SESE	39

Total Acres: 318

Remarks:

1.	General	THIS LAND IS IN C.R.P. WITH 7 YRS. LEFT AS OF THE FILING DATE.
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Dates:

Licensed Date: 12/26/1979

Claim Received Date:

Decreed Date:

Enlargement Use Priority Date:

Enlargement Statute Priority Date:

Other Information:

State or Federal: S

Owner Name Connector:

Water District Number:

Generic Max Rate per Acre:

Generic Max Volume per Acre:

Civil Case Number:

Old Case Number:

Decree Plaintiff:

Decree Defendant:

Swan Falls Trust or Nontrust:

Swan Falls Dismissed:

DLE Act Number:

Cary Act Number:

Mitigation Plan: False

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Mail Tax Notice to:
Ralph O. Wheatley
10053 South Marsh Creek RD
McCammon, ID 83250

STATE OF IDAHO }
County of Caribou } ss 164304
I hereby certify that this instrument was filed at the request
of Caribou Title
at 1:35 o'clock P m this 6th day of
Sept, 2001 in my office and duly
recorded official Records
Recorder Edie Izatt
Jude L. Godfrey 6.00 ct
Signature Deputy

WARRANTY DEED

For Value Received PHILIP J. YOST AND LISA J. YOST, husband and wife, and DAVID M. MODERSITZKI AND KAREN JANE MODERSITZKI, husband and wife, the grantors, do hereby grant, bargain, sell and convey unto RALPH O. WHEATLEY AND VAUNA WHEATLEY, husband and wife, of McCammon, Bannock County, Idaho, the grantees, the following described premises located in Caribou County, Idaho, to-wit:

Township 5 South, Range 40 East of the Boise Meridian:

Section 22: E $\frac{1}{4}$ SE $\frac{1}{4}$, ALSO, Beginning at a point 880 feet East of the Southwest corner of the SE $\frac{1}{4}$ of said Section 22, and running
thence North 7°58' West 444 feet;
thence North 1°23' East 1002 feet;
thence North 38°22' West 454 feet;
thence North 16°29' West 541 feet;
thence North 62°48' East 252 feet;
thence South 86°58' East 177 feet;
thence North 51°48' East 339 feet, more or less, to a point on the North line of the SE $\frac{1}{4}$ of Section 22;
thence along North line 272 feet, more or less, to the Northeast corner of the NW $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 22;
thence South 2640 feet to the South line of said Section 22;
thence West 440 feet,
to the point of beginning.

Section 23: All.

Section 26: All.

Section 35: NE $\frac{1}{4}$.

Section 36: NW $\frac{1}{4}$.

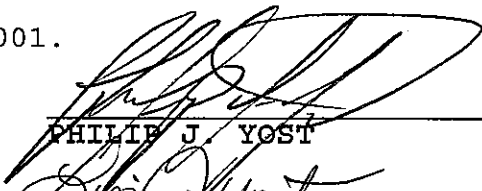
TOGETHER with the all of the 2001 CRP payment and all subsequent years under the present contract.

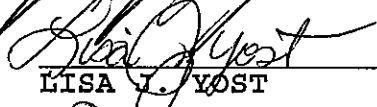
TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances and that he will warrant and defend the same from all lawful claims whatsoever.

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Dated: September 4, 2001.


PHILIP J. YOST

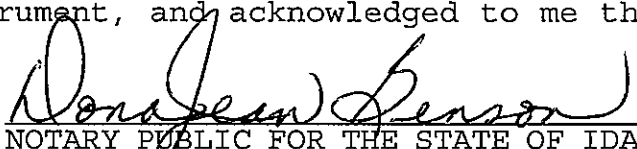

LISA J. YOST

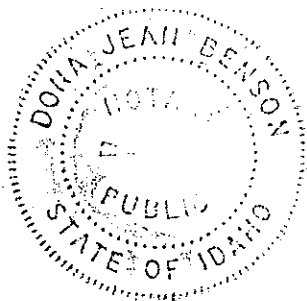

DAVID M. MODERSITZKI


KAREN JANE MODERSITZKI

STATE OF IDAHO)
: ss.
County of Caribou)

On this 4th day of September, 2001, before me the undersigned, a notary public in and for said County and State, personally appeared PHILIP J. YOST AND LISA J. YOST, husband and wife, and DAVID M. MODERSITZKI AND KAREN JANE MODERSITZKI, husband and wife, known or identified to me to be the persons whose names subscribed to the within instrument, and acknowledged to me that they executed the same.


NOTARY PUBLIC FOR THE STATE OF IDAHO
Residing at: Soda Springs, Idaho
My commission expires: 8/15/2003.



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CRP-1 (01-30-97)	U.S. DEPARTMENT OF AGRICULTURE Commodity Credit Corporation	1. ST. & CO. CODE & C/D 16029	2. SIGN-UP NUMBER 15
		3. CONTRACT NUMBER 660	4. ACRES FOR ENROLLMENT 1539.8
CONSERVATION RESERVE PROGRAM CONTRACT		5. FARM NUMBER 43	6. TRACT NUMBER(S) 178
		8. OFFER (Select one) STANDARD ☐ ENVIRONMENTAL PRIORITY ☐	9. CONTRACT PERIOD FROM MM-DD-YYYY TO MM-DD-YYYY 10-01-1997 09-30-2007

7. COUNTY OFFICE ADDRESS AND PHONE NO. (area code)

Caribou County FSA
 159 E 2nd South #1
 Soda Springs, ID 83276
 (208) 547-4396

THIS CONTRACT is entered into between the Commodity Credit Corporation (referred to as "CCC") and the undersigned owners, operators, or tenants (who may be referred to as "Owner", "Operator", and "Tenant", respectively) on the farm identified above. The undersigned person or persons may hereafter collectively be referred to as "the Participant". The Participant agrees to place the designated acreage into the Conservation Reserve Program ("CRP") for the stipulated contract period from the date the Contract is executed by the CCC or other use set by CCC. The Participant also agrees to implement on such designated acreage the Conservation Plan developed for such acreage and approved by the CCC and the Participant. Additionally, the Participant and CCC agree to comply with the terms and conditions contained in this Contract including the Appendix to this Contract, entitled Appendix to CRP-1, Conservation Reserve Program Contract (referred to as "Appendix"). By signing below, the Participant acknowledges that a copy of the Appendix for the applicable sign-up period has been provided to such person. Such person also agrees to pay such liquidated damages in an amount specified in the Appendix if the Participant withdraws prior to CCC acceptance or rejection. The terms and conditions of this contract are contained in this Form CRP-1 and in the CRP-1 Appendix and any addendum thereto. BY SIGNING THIS CONTRACT PRODUCERS ACKNOWLEDGE RECEIPT OF THE FOLLOWING FORMS: CRP-1; CRP-1 Appendix and any addendum thereto; CRP-2; and if applicable, CRP-15 and CRP-1 Continuation.

10. OFFER FOR PERMISSION TO ALLEY CROP

In order to participate in CRP under CP19, Alley Cropping, I/we submit an offer of \$ _____ per acre reduction, from the amount specified in item 11A, in the annual rental payments for permission to produce agricultural commodities on eligible acres in accordance with the provisions for alley cropping set out in the applicable regulations. I/we understand that for each year of the CRP contract the annual rental payment will be reduced by the amount agreed to above, which reduction must be a reduction of at least 50 percent in the annual rental payment.

11A. Rental Rate Per Acre (\$) \$46.00

12. Identification of CRP Land (See Reverse for additional space)

B. Annual Contract Payment (\$)

\$70,830.80

A. Tract No.	B. Field No.	C. Practice	D. Acres	E. Total C/S
178	1	CP 10	767.9	0
178	2	CP10	19.8	0
178	3	CP 10	105.9	0

(Item 11C applicable only to continuous signup
 when the first year payment is prorated.)

13. OWNERS, OPERATORS, AND TENANTS

A. OPERATOR NAME AND ADDRESS

Meadowbrook Ranch
 10053 S. Marsh Creek Rd
 McCammon, ID 83250

SOCIAL SECURITY NUMBER

8 2 0 - 4 6 - 9 4 0 6

SIGNATURE

100 %

Meadowbrook Ranch

DATE

9-4-01

OWNER NAME AND ADDRESS

Ralph Wheatley
 10053 S Marsh Creek Rd
 McCammon, ID 83250

SOCIAL SECURITY NUMBER

5 1 9 - 6 6 - 1 2 4 3

SIGNATURE

0 %

Ralph Wheatley

DATE

9-4-01

C. NAME AND ADDRESS

Vauna Wheatley
 10053 S Marsh Creek Rd
 McCammon, ID 83250

SOCIAL SECURITY NUMBER

5 1 8 - 7 0 - 9 0 5 9

SIGNATURE

0 %

Vauna Wheatley

DATE

9-4-01

14. CCC USE ONLY - Payments
 according to the shares
 are approved.

SIGNATURE OF CCC REPRESENTATIVE

Peter Elson

DATE

9-11-01

NOTE: The following statement is made in accordance with the Privacy Act of 1974 (5 USC 552a) and the Paperwork Reduction Act of 1995, as amended. The authority for requesting the following information is the Food Security Act of 1985, (Pub. L. 99-198), as amended, and regulations promulgated at 7 CFR PART 1410 and the Internal Revenue Code (26 USC 6109). The information requested is necessary for CCC to consider and process the offer to enter into a Conservation Reserve Program Contract, to assist in determining eligibility, and to determine the correct parties to the contract. Furnishing the requested information is voluntary. Failure to furnish the requested information will result in determination of ineligibility for certain program benefits and other financial assistance administered by USDA agency. This information may be provided to other agencies, IRS, Department of Justice, or other State and Federal Law enforcement agencies and in response to a court magistrate or administrative tribunal. The provisions of criminal and civil fraud statutes, including 18 USC 286, 287, 371, 651, 1001; 15 USC 714m; and 31 USC 3729, may be applicable to the information provided.

According to the Paperwork Reduction Act of 1995, an agency may not conduct or sponsor, and a person is not required to respond to, a collection of information unless it displays a valid OMB control number. The valid OMB control number for this information collection is 0560-0125. The time required to complete this information collection is estimated to average 4 minutes per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the data needed, and completing and reviewing the collection of information. RETURN THIS COMPLETED FORM TO YOUR COUNTY FSA OFFICE.

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☐ Original - County Office Copy ☐ Owner's Copy ☐ Operator's Copy ☐ NRCS Copy

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