

RECEIVED

JUN 09 2010

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	PO 84-10232	___			___
	PO 85-15469	___			___
		___			___
		___			___
		___			___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or SURVEY MAP clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the PLAT OF PROPERTY or SURVEY MAP.

3. Name and Address of Former Owner/Claimant(s) NOT KNOWN
4. New Owner/Claimant(s) TIMOTHY ALVES
Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 46628 HIGHWAY 12
- City, State and ZIP Code ORO FIDN IDAHO 83544
- New Telephone Number (208) 476-9016
5. Date you acquired the property AUGUST 3, 2007

SUPPORT DATA

IN FILE # 84-10232

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

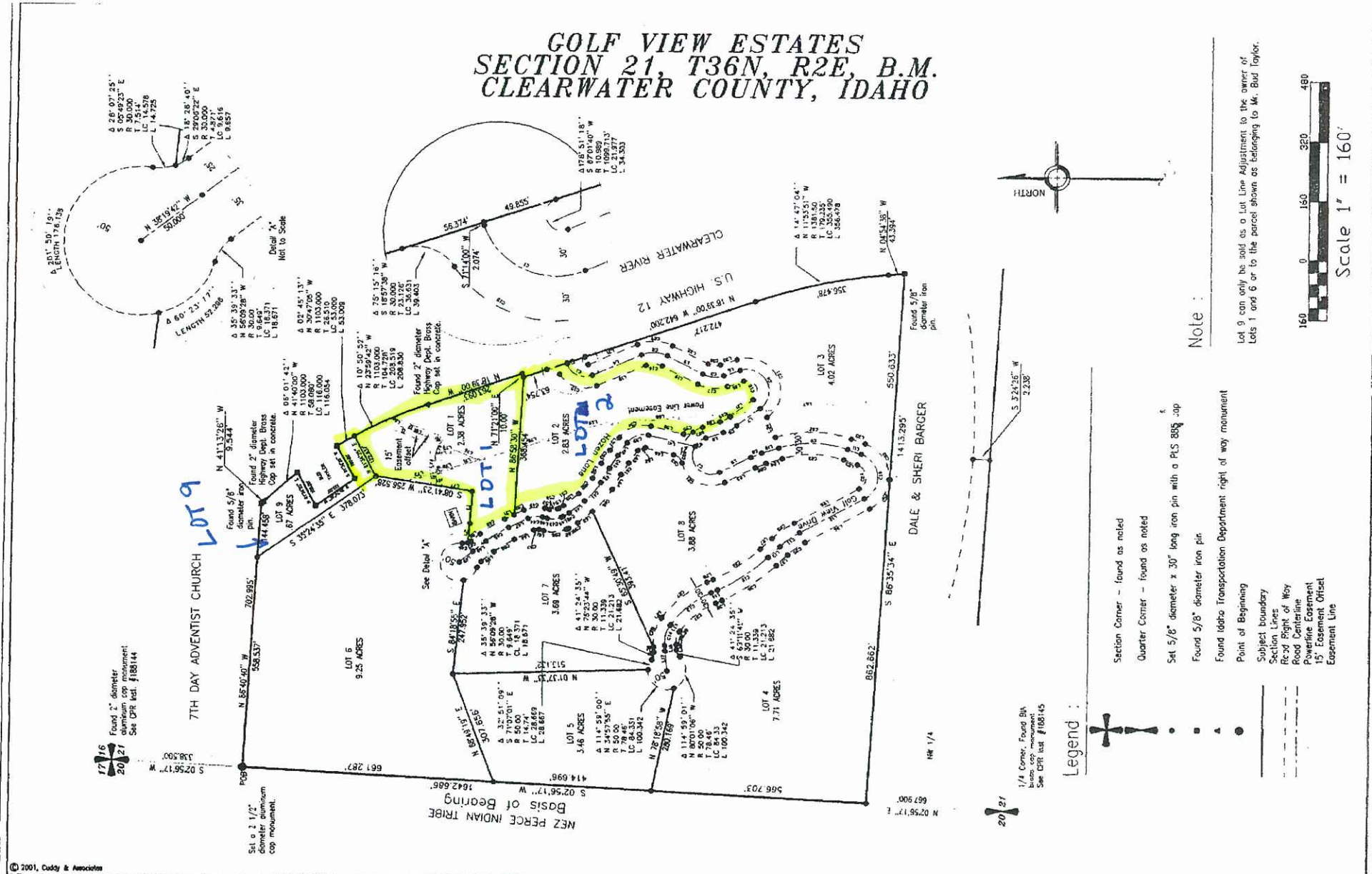
DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Jimmy Allen
(include title if applicable) OWNER

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>SRF</u>	Date <u>6-9-10</u>	Fee <u>50.00</u>	
Receipted by <u>SRF</u>	Date <u>7-9-10</u>	Receipt No. <u>C091305</u>	
Processed by _____	AJ Date _____	WR <u>SR</u>	Date <u>7-9-10</u>

GOLF VIEW ESTATES SECTION 21, T36N, R2E, B.M. CLEARWATER COUNTY, IDAHO



RECORDER'S CERTIFICATE STATE OF IDAHO COUNTY OF CLEARWATER FILED FOR RECORD <i>188165</i> AT THE REQUEST OF <i>Charles D. Cuddy</i> BY <i>Charles D. Cuddy</i> COUNTY RECORDER DEPUTY FEES \$ <i>11.00</i> INSTRUMENT NUMBER <i>188165</i>	SURVEYOR'S CERTIFICATE BEING A REGISTERED SURVEYOR, I CHARLES D. CUDDY DO HEREBY CERTIFY THAT THIS GOLF VIEW ESTATES HEREON SHOWN IS ACCURATE AND CORRECT AND WAS COUPLED FROM THE NOTES OF AN ACTUAL SURVEY MADE BY ME AND UNDER MY DIRECTION IN ACCORDANCE WITH THE LAWS OF THE STATE OF IDAHO AND AT THE REQUEST OF HERBERT HAZEN. CHARLES D. CUDDY, PLS 885 DATE <i>11-18-2001</i>	PROFESSIONAL LAND SURVEYOR REGISTERED 1885 STATE OF IDAHO CHARLES D. CUDDY	LOCATION OF SURVEY A PARCEL OF LAND SITUATE IN SECTION 21, TOWNSHIP 36 NORTH, RANGE 2 EAST, BOISE MERIDIAN, CLEARWATER COUNTY, STATE OF IDAHO.	Instrument # 188165 CLEARWATER COUNTY GROUND IDAHO 2001-11-21 10:00 AM No of Pages 3 Recorded by CUDDY CHARLES D. GOLF VIEW ESTATES ROBIN - HARTSEN Fee 11.00 EX-OR-EN Deed, Easement, etc.	CUDDY & ASSOCIATES 130 JOHNSON AVENUE OROUO, ID 83864 TEL (208) 476-4645 FAX (208) 476-6945 PROJECT: <i>GOLF VIEW ESTATES</i> SHEET 1 OF 3 DRAWN BY: <i>US</i> CHECKED BY: <i>CCD</i> REVISION BY: <i>US</i> FILE NAME: <i>G:\PROJECTS\WATER-2\WATER-2.DWG</i> LOCATION: <i>T36N, R2E, SEC. 21, B.M.</i>
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GOLF VIEW ESTATES TOWNSHIP 36 NORTH, RANGE 2 EAST, B.M. SECTION 21, CLEARWATER COUNTY, IDAHO.

Line Table

NUMBER	DIRECTION	DISTANCE
L1	N 86°35'27" W	86.492'
L2	N 84°18'55" W	52.545'
L3	S 71°14'00" W	2074'
L4	S 22°58'20" E	139.778'
L5	S 26°40'54" W	105.892'
L6	S 18°16'52" E	46.146'
L7	N 37°30'12" W	76.891'
L8	N 17°49'58" W	48.940'
L9	S 26°41'38" E	92.305'
L10	S 17°44'05" E	45.920'
L11	S 19°34'57" W	38.584'
L12	N 28°41'33" W	193.490'
L13	N 43°29'23" W	41.517'
L14	N 23°33'07" W	18.249'
L15	N 53°43'21" W	2.392'
L16	S 83°53'59" W	14.085'
L17	S 83°53'59" W	52.915'
L18	S 22°58'20" E	139.778'
L19	S 26°40'54" W	105.892'
L20	S 18°16'52" E	46.146'
L21	N 37°30'12" W	76.891'
L22	N 17°49'58" W	48.940'
L23	S 26°41'38" E	92.305'
L24	S 17°44'05" E	45.920'
L25	S 19°34'57" W	38.584'
L26	N 28°41'33" W	193.490'
L27	N 43°29'23" W	41.517'
L28	N 23°33'07" W	18.249'
L29	N 53°43'21" W	2.392'
L30	S 83°53'59" W	14.085'
L31	S 22°58'20" E	139.778'
L32	S 26°40'54" W	105.892'
L33	S 18°16'52" E	46.146'
L34	S 67°45'30" W	37.514'
L35	S 19°34'57" W	38.584'
L36	N 28°41'33" W	193.490'
L37	N 43°29'23" W	41.517'
L38	N 23°33'07" W	18.249'
L39	N 53°43'21" W	2.392'
L40	S 83°53'59" W	14.085'
L41	N 13°27'00" E	126.552'
L42	N 55°11'28" W	41.185'
L43	N 60°20'40" W	45.724'
L44	N 38°51'00" W	50.786'
L45	N 23°46'18" W	4.700'
L46	N 14°29'52" E	13.071'
L47	N 26°24'42" W	56.178'
L48	N 38°19'42" W	40.000'
L49	N 38°19'42" W	30.000'
L50	S 38°19'42" E	31.905'
L51	S 26°24'42" E	28.089'
L52	S 26°24'42" E	28.089'
L53	S 14°29'52" W	13.071'
L54	S 23°46'18" E	4.700'
L55	S 38°51'00" E	50.786'
L56	S 60°20'40" E	45.724'
L57	S 55°11'28" E	41.185'
L58	S 13°27'00" W	88.810'
L59	S 38°19'42" E	43.363'
L60	S 26°24'42" E	56.178'
L61	S 14°29'52" W	13.071'
L62	S 23°46'18" E	4.700'
L63	S 38°51'00" E	50.786'
L64	S 60°20'40" E	45.724'
L65	S 55°11'28" E	41.185'
L66	S 13°27'00" W	77.195'

Curve Table

NUMBER	CHORD DIRECTION	CHORD LENGTH	RADIUS	DELTA	ARC LENGTH	T
C1	S 24°07'50" W	73.258	50.000	94°12'20"	82.210	53.012
C2	S 01°51'17" W	67.181	80.000	49°39'14"	69.330	37.011
C3	S 04°12'01" W	55.440	72.493	44°57'45"	56.889	30.000
C4	S 62°06'28" W	113.533	57.575	160°46'40"	161.560	340.000
C5	N 27°40'05" W	39.412	115.364	19°40'14"	39.606	20.000
C6	N 39°08'18" W	36.334	50.000	42°36'40"	37.185	19.500
C7	S 46°25'50" W	95.694	50.000	146°15'00"	127.627	124.920
C8	S 22°12'51" E	29.908	191.465	08°57'33"	29.939	15.000
C9	S 00°55'26" W	181.909	284.296	37°19'02"	185.164	96.000
C10	S 85°26'42" W	118.998	65.200	131°43'30"	149.896	145.500
C11	N 36°05'28" W	63.469	246.433	14°47'50"	63.644	32.000
C12	N 33°31'15" W	157.584	455.148	19°56'16"	158.382	80.000
C13	N 38°38'14" W	135.176	259.697	30°10'14"	136.750	70.000
C14	N 74°54'41" W	55.944	77.389	42°22'40"	57.239	30.000
C15	S 16°48'28" W	102.374	80.000	79°33'36"	111.087	66.606
C16	S 01°51'17" W	41.988	130.000	18°33'13"	42.173	21.273
C17	S 04°12'01" W	78.383	102.493	44°57'46"	80.431	42.415
C18	S 62°06'28" W	54.375	27.575	160°46'40"	77.373	162.739
C19	N 27°40'03" W	29.163	95.364	19°40'14"	29.307	14.799
C20	N 27°48'36" W	27.721	80.000	19°57'16"	27.862	14.073
C20-A	N 71°01'03" W	87.681	80.000	66°27'39"	92.797	52.411
C21	S 24°31'44" W	124.734	80.000	102°26'45"	143.042	99.582
C22	S 22°12'51" E	25.223	161.465	08°57'33"	25.248	12.650
C23	S 00°55'26" W	162.713	254.296	37°19'02"	165.625	85.870
C24	S 85°26'42" W	64.244	35.200	131°43'30"	80.924	78.547
C25	N 36°05'28" W	71.193	276.433	14°47'50"	71.392	35.896
C26	N 33°31'15" W	147.198	425.148	19°56'16"	147.943	74.727
C27	N 38°38'14" W	150.791	289.697	30°10'14"	152.547	78.086
C28	N 74°54'41" W	77.630	107.389	42°22'40"	79.428	41.63
C29	S 01°51'17" W	92.374	110.000	49°39'14"	95.329	50.890
C30	S 04°12'01" W	32.497	42.493	44°57'46"	33.346	17.585
C31	S 62°06'28" W	172.691	87.575	160°46'40"	245.739	517.063
C32	S 00°55'26" W	201.105	314.296	37°19'02"	204.704	106.130
C33	S 56°29'42" W	114.353	95.200	73°49'29"	122.663	71.500
C34	N 57°38'34" W	92.163	95.200	57°54'01"	96.204	52.662
C35	N 36°05'28" W	55.741	216.433	14°47'50"	55.896	28.104
C36	N 33°31'15" W	167.971	485.148	19°56'16"	168.822	85.273
C37	N 38°38'14" W	119.560	229.697	30°10'14"	120.953	61.914
C38	N 74°54'41" W	34.257	47.398	42°22'40"	35.051	18.370
C39	N 20°52'14" W	59.465	52.733	68°38'28"	63.175	36.000
C40	N 57°46'04" W	39.960	444.428	05°09'12"	39.973	20.000
C41	N 49°35'50" W	64.842	173.862	21°29'40"	65.224	33.000
C42	N 31°18'39" W	19.827	75.558	15°04'42"	19.884	10.000
C43	N 04°38'13" W	37.790	57.644	38°16'10"	38.502	20.000
C44	N 05°57'25" W	37.478	53.621	40°54'36"	38.286	20.000
C45	N 32°22'12" W	69.622	335.349	11°55'00"	69.747	35.000
C46	S 05°49'23" E	14.578	30.000	28°07'25"	14.725	7.514
C47	S 29°06'22" E	9.616	30.000	18°26'40"	9.657	4.871
C48	S 32°22'12" E	74.812	360.349	11°55'00"	74.947	37.609
C49	S 05°57'25" E	54.951	88.621	36°07'22"	55.872	28.900
C50	S 04°38'13" E	21.414	32.664	38°16'10"	21.817	11.333
C51	S 31°18'39" E	13.267	50.558	15°04'42"	13.305	6.691
C52	S 49°35'50" E	55.519	148.862	21°29'40"	55.845	28.255
C53	S 57°46'04" E	42.207	469.428	05°09'12"	42.222	21.125
C54	S 20°52'14" E	87.656	77.733	68°38'28"	93.126	53.067
C55	S 12°10'07" E	25.943	30.000	51°14'14"	26.829	14.386
C56	S 32°22'12" E	62.355	320.349	11°55'00"	62.454	31.226
C57	S 05°57'25" E	13.015	18.621	40°54'36"	13.296	6.946
C58	S 04°38'13" E	60.735	92.664	38°16'10"	61.876	32.143
C59	S 31°18'39" E	29.011	110.558	15°04'42"	29.095	14.632
C60	S 49°35'50" E	77.896	208.862	21°29'40"	78.354	39.643
C61	S 57°46'04" E	36.813	409.428	05°09'12"	36.825	18.425
C62	S 20°52'14" E	19.997	17.733	68°38'28"	21.245	12.106
C63	S 44°36'04" W	31.038	30.000	62°18'07"	32.621	18.134

Power Line Easement Table

NUMBER	DIRECTION	DISTANCE
L67	N 05°19'30" W	468.84'
L68	N 05°19'36" W	305.88'
L69	N 13°33'43" W	42.07'
L70	N 17°29'50" W	295.88'
L71	N 15°44'34" W	53.92'
L72	N 17°12'26" W	73.02'
L73	N 17°12'26" W	70.00'
L74	S 82°24'29" E	52.11'
L75	S 11°49'40" E	54.70'
L76	S 23°30'43" W	66.76'

30' Easement Table

NUMBER	DIRECTION	DISTANCE
L77	N 08°41'23" E	96.46'
L78	N 87°45'44" E	84.26'
L79	S 74°34'02" E	26.74'
L80	N 55°00'00" E	15.00'
L81	N 21°40'05" E	103.72'
L82	N 44°05'53" E	28.12'



Instrument # 188165
CLEARWATER COUNTY, UNDEVELOPED IDAHO
2001-11-21 10:00:00 No. of Pages: 3
Recorded by: CLERK CHARLES R. GOLF VIEW ESTATES
NORM CHRISTENSEN
Ex Officio Recorder Deputy Nov 11 00

**GOLF VIEW ESTATES
TOWNSHIP 36 NORTH, RANGE 2 EAST, B.M.
SECTION 21,
CLEARWATER COUNTY, IDAHO.**

Owners Certificate And Dedication

Be it known that Herbert Hazen and Beverly Hazen hereby certify that they are the owners of the Parcel of land here in after described, situate in the Northwest 1/4 of Section 21, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, State of Idaho and has caused said Parcel of land to be Platted into Lots as shown on the Golf View Estates Plat, and that the individual Lots described in the foregoing Plat will not be served by a common Community Water System, but will be served, in whole or in part, by individual wells, and hereby do dedicate the Rights-of-Way as shown hereon to public use forever, and reserves all easements as shown hereon and any such other easements that may be of record or in view, in accordance with the laws of the State of Idaho, said subdivision boundary being more particularly described as:

A part of Government Lots 1 and 2, Section 21, Township 36 North, Range 2 East, Boise Meridian, Clearwater County, State of Idaho. Beginning at a brass cap monument marking the Northwest Corner of said Section 21; Thence S02°56'17"W 338.50 feet along the West boundary of said Section 21 to an aluminum cap monument marking the Red Point Of Beginning; Thence S02°56'17"W 1642.68 feet along the West boundary of said Section 21 to a 5/8" x 30" iron pin; Said point being N02°56'17"E 667.90 feet from a brass cap monument marking the West 1/4 Corner of said Section 21; Thence S86°35'34"E 1413.29 feet to an existing 5/8" iron pin and the Westerly Right of Way line of US Highway No. 12; Thence N04°54'38"W 43.394 feet along said Highway Right of Way line of US Highway No. 12 to a 5/8" x 30" iron pin; Thence along a 1381.50 foot radius curve left a distance of 356.478 feet to a 5/8" x 30" iron pin; said curve describing a central angle of 144°47'04"; Thence N18°39'W 642.20 feet along said Highway Right of Way line to a 5/8" x 30" iron pin; Thence N71°21'00"E 10.00 feet along said Highway Right of Way line of US Highway No. 12 to a 5/8" x 30" iron pin; Thence N18°39'00"W 263.093 feet along said Right of Way to a Highway Department Brass Cap set in a concrete monument; Thence along a 1103.00 foot radius curve left 261.841 feet to a 5/8" x 30" iron pin; said curve inscribing a central angle of 133°05'; Thence leaving said Right of Way line S61°34'25"W 100.00 feet to a 5/8" x 30" iron pin; Thence N33°24'35"W 125.00 feet to a 5/8" x 30" iron pin; Thence N61°34'25"E 100.00 feet to a 5/8" x 30" iron pin marking the Westerly Right of Way line of said Highway No. 12; Thence along a 1103.00 foot radius curve left 118.054 feet to a Highway Department Brass Cap set in a concrete monument; said curve inscribing a central angle of 05°01'42"; Thence N41°13'26"W 9.544 feet along said Right of Way line to an existing 5/8" iron pin; Thence N86°40'40"W 702.995 feet to the Red Point Of Beginning.

Containing 42.474 Acres.

Subject to any existing easements recorded, unrecorded, written, or unwritten.

Herbert Hazen and Beverly Hazen recognizes that Clearwater County will not provide maintenance or improvements on the Rights-of-Way known as Golf View Drive and Hazen Lane until the existing roadbed is improved to Clearwater County standards. Maintenance and improvements of this road shall be the responsibility of those persons owning property adjacent to said roads.

By: Herbert Hazen
Herbert Hazen

Beverly Hazen
Beverly Hazen

Acknowledgment

State of Idaho } ss
County of Clearwater }

On this 21st day of October, in the year of 2001, Before me personally appeared, known or identified, (or proved to be on the oath of _____) to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same. I have hereunto set my hand and seal the date last above written.

Shirley A. Davis
Notary Public
Residing at
11-21-05
My Commission Expires



Clearwater County Commissioners

The foregoing Plat was duly accepted and approved by the Clearwater County Commissioners on this 20 day of November, 2001.

Attest - Clerk
David R. Penago 11-20-01
Chairman

Sanitary Restrictions

Sanitary Restrictions are in effect, no owner shall construct any building or shelter on said premises which necessitates the supplying of water or sewage facilities for persons using such premises until the requirements of Idaho Code 50-1326 to 50-1329 have been satisfied.

North Central Health Department Sanitation Date

Certificate Of County Treasurer

I hereby certify that as County Treasurer in and for the County of Clearwater, State of Idaho, per the requirements of Idaho Code 50-1302, that any and all current and/or delinquent County property taxes for the properties included in the proposed subdivision have been paid in full.

Clearwater County Treasurer Date

Certificate of County Assessor

I hereby certify that as County Assessor in and for the County of Clearwater, State of Idaho, the Lots and other Graphic Subdivisions within the foregoing Plat are technically correct for ad valorem taxation purposes.

David M. Anderson 11-20-01
Clearwater County Assessor Date

Planning And Zoning Commission Acceptance

The foregoing Plat was accepted and approved by the Clearwater County Planning and Zoning Commission, Clearwater County, Idaho, on this 21 day of November, 2001.

David R. Penago 11/20/2001
Chairman Date

Certificate of County Surveyor

This is to certify that the undersigned is a professional land surveyor registered in the State of Idaho and has checked the foregoing Plat and computations for making of the same and has determined that they comply with the laws of the State of Idaho and the County of Clearwater related thereto.

James P. Pearson 11-20-01
Date



Instrument # 128165
CLEARWATER COUNTY, IDAHO
JAN 21 2002
11:00 AM
112501 FIDELITY BOND GOLF VIEW EST
INSTRUMENT # 128165
11:00 AM
112501 FIDELITY BOND

Instrument # 206548

CLEARWATER COUNTY, OROFINO, IDAHO
2007-08-16 12:03:55 No. of Pages: 2
Recorded for : CCLT
ROBIN CHRISTENSEN
Ex-Officio Recorder Deputy *Andy Downing* Fee: 6.00

206548

RECEIVED INDEXED
FILMED ☐ DELIVERED
MAILED ☐

WARRANTY DEED

Jennifer Thompson Palmer, a single woman, hereinafter called the Grantor, in and for good and valuable consideration, the receipt of which is hereby acknowledged, do hereby GRANT, CONVEY, and WARRANT to Timothy Alves, a single man, of P.O. Box 2742 Murphys, CA 95247, hereinafter called the Grantee, the following described real property:

SITUATE IN THE COUNTY OF CLEARWATER, STATE OF IDAHO, to-wit:

Lots 1 & 2, Golf View Estates according to the plat recorded November 21, 2001, as Instrument No. 188165.

ALSO:

A part of Lot 9 of Golfview Estates to Clearwater County, Idaho, according to the recorded plat thereof, situated in Section 21, Township 36 North, Range 2 East, Boise Meridian, more particularly described as:

Beginning at an aluminum capped monument marking the Northwest corner of said Section 21; said monument being North 02°56'17" East 2649.09 feet of a brass cap monument marking the West 1/4 corner of said Section 21; thence South 02°56'17" West 338.50 feet to an aluminum capped monument marking the Northwest corner of said Golfview Estates Subdivision; thence South 86°40'40" East along the North boundary of said subdivision 558.537 feet to a 5/8" iron pin marking the Northwest corner of said Lot 9; thence South 35°24'35" East along the Westerly boundary of said Lot 9 a distance of 324.722 feet to The Real Point of Beginning; thence continuing South 35°24'35" East 53.351 to a 5/8" iron pin marking the Southwest corner of said Lot 9; thence North 61°34'25" East along the South boundary of said Lot 9 a distance of 122.937 feet to a 5/8" iron pin marking the Southeast corner of said Lot 9 and the Westerly Right-of-Way line of U.S. Highway 12; thence along a 1103 foot radius curve left a distance of 53.008 feet to a 5/8" iron pin, said curve having a long chord of 53.00 feet on a bearing of North 30°47'05" West; thence South 61°34'25" West along the boundary of said Lot 9 a distance of 100 feet to a 5/8" iron pin; thence continuing South 61°34'25" West 27.243 feet to The Real Point of Beginning.

SUBJECT TO: Easement granted to The Washington Water Power Co., recorded June 23, 1943, in Book 28 of Deeds, page 130.

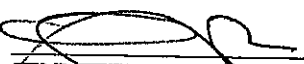
SUBJECT TO: All matters, and any rights, easements, interests, or claims which may

WARRANTY DEED

exist by reason disclosed by an ALTA/ACSM survey made by CUDDY & ASSOCIATES
on November 21, 2001, designated Job N. 188165.

TO HAVE AND TO HOLD the said premises with their appurtenances, unto the said Grantee and to the
Grantee's heirs and assigns forever. And the Grantor does hereby covenant to and with the Grantee, that
the described real property is free from all encumbrances, except as above described, and that Grantor will
warranty and forever defend the title thereto against all lawful claims and demands whatsoever.

DATED this 13 day of ^{August} ~~June~~, 2007.


JENNIFER THOMPSON PALMER

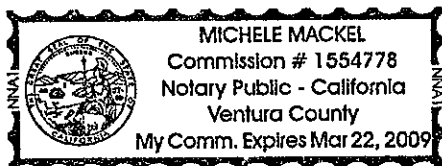
~~STATE OF IDAHO~~ ^{California}

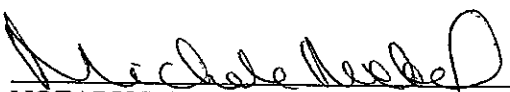
~~County of Clearwater~~ ^{Ventura}) ss.

On this 3 day of August, 2007, before me, the undersigned Notary Public,
personally appeared JENNIFER THOMPSON PALMER, known or identified to me to be the person who
executed the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and
year first above written.

(NOTARY SEAL)




NOTARY PUBLIC FOR IDAHO
Commission expires: 03-22-2009

WARRANTY DEED