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RECEIVED  
JUL 09 2010  
Department of Water Resources

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

| Water Right No(s). | Adjudication Claim No(s). | Split(s) | Water Right No(s). | Adjudication Claim No(s). | Split(s) |
|--------------------|---------------------------|----------|--------------------|---------------------------|----------|
| 75-10736           |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |
|                    |                           |          |                    |                           |          |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.  $25^{00}$
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

**OR**

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Nita J. + L. Wid Disney

463 Hwy 93 S

Salmon ID 83467

4. New Owner/Claimant(s) Edwin + Barbara Strickland

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address 463 Hwy 93 S

City, State and ZIP Code Salmon ID 83467

New Telephone Number (208) 756-6001 Email: e e estrickland@idwr.id.gov for to  
No

5. Date you acquired the property

10-31-05

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right will not be split, skip this area and proceed to line 7) |                                                                            |                                                              |
|----------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Use                                                                                                            | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Water Right and/or Adjudication Claim Number                                                                         |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number                                                                         |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |
| Water Right and/or Adjudication Claim Number                                                                         |                                                                            |                                                              |
| Irrigation                                                                                                           |                                                                            |                                                              |
| Stock                                                                                                                |                                                                            |                                                              |
| Domestic                                                                                                             |                                                                            |                                                              |
| Other                                                                                                                |                                                                            |                                                              |
| Totals                                                                                                               |                                                                            |                                                              |

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

## For IDWR Office Use Only:

Received by BBH Date 7-9-2010  
 Received by RRH Date 7-9-2010  
 Processed by AJ Date 7-9-2010

Receipt Amt. \$25-  
 Receipt No. 091304  
 WR 52 Date 7/9/10

WARRANTY DEED

Order No.:307053325L-G

FOR VALUE RECEIVED

L. Wid Disney and Nita J. Disney, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Edwin Don Strickfaden and Barbara Mae Strickfaden, Husband and Wife

whose current address is

463 Hwy 93 South Salmon, ID 83467

the grantee(s), the following described premises, in Lemhi County, Idaho, TO WIT:

A PARCEL OF LAND LOCATED IN THE SE1/4 OF SECTION 31, TOWNSHIP 21 NORTH, RANGE 22 EAST OF THE BOISE MERIDIAN, RECORDS OF LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE SE CORNER OF SAID SECTION 31, FROM WHICH THE NE CORNER OF SAID SECTION BEARS N. 00° 20' 56" W. A DISTANCE OF 5276.95 FT. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 06° 08' 17" W. A DISTANCE OF 511.44 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF U.S. HIGHWAY 93 AND THE POINT OF BEGINNING;

THENCE S. 89° 17' 19" W. A DISTANCE OF 183.43 FT. ALONG AN EXISTING FENCE LINE TO A POINT ON THE MEAN HIGH WATER OF THE EASTERLY BANK OF THE SALMON RIVER;

THENCE THE FOLLOWING COURSES AND DISTANCES ALONG SAID BANK;

N. 06° 36' 10" E. 71.30 FT.; N. 19° 26' 41" E. 22.05 FT.;

N. 55° 19' 01" E. 49.49 FT.; N. 01° 22' 19" W. 131.50 FT.; TO A POINT ON AN EXISTING FENCE LINE EXTENDED;

THENCE N. 89° 18' 00" E. ALONG SAID FENCE LINE A DISTANCE OF 128.89 FT. TO A POINT ON THE WESTERLY RIGHT-OF-WAY OF SAID HIGHWAY;

THENCE S. 00° 20' 56" E. ALONG SAID HIGHWAY A DISTANCE OF 250.54 FT. TO THE POINT OF BEGINNING.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10-31-05

L. Wid Disney

Nita J. Disney

264994

State of Idaho )  
County of Lemhi ) SS No.

This instrument was filed for record at the request of Alliance Title

at 3:00 o'clock P.m. 10-31-2005

and duly filed and indexed in the records of Lemhi County

Toni J. Morton  
Ex-Officio Recorder

By Jane Eagle Deputy

Fee 6- A.T.

Return to

264994

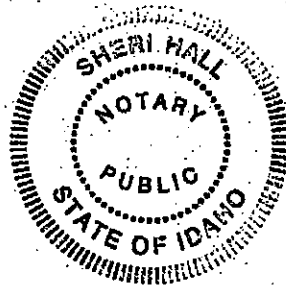
State of Idaho

County of Lemhi

} ss.  
}

On this 31<sup>st</sup> day of October, in the year 2005 before me, a Notary Public in and for said state, personally appeared L. Wild Disney & Nita S. Disney known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Sheri Hall  
Notary Public for the State of Idaho  
Residing at: Salmon  
Commission Expires: 4/30/2009