

RECEIVED

APR 26 2010

Department of Water Resources
Eastern Region

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
~~WR 25-7449~~					
WR 25-13579 OK					
WR 25-7424 OK					

2. The following **REQUIRED** information must be submitted with this form:

SUPPORT DATAIN FILE # 25-7424

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).
- OR**
- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clement Bros
PO Box 99
Lewistville ID 83431

4. New Owner/Claimant(s)

Fox warehouse
 Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

3462 East 480 North

City, State and ZIP Code

Lewistville ID 83431

New Telephone Number

(208) 757-7270 Email: porter@foxwebsites.net

5. Date you acquired the property

Dec 10, 2007

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s)

owner

(title if applicable)

(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:
 Received by
 Receipted by
 Processed by _____ AJ

 Date 4/24/10
 Date 4/24/10
 Date _____

 Receipt Amt. \$ 50.00
 Receipt No. E0387108
 WR _____ Date _____

Instrument # 364502

RIGBY, JEFFERSON, IDAHO

2007-12-07

04:37:00 No. of Pages: 2

Recorded for : ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 6.00

Ex-Officio Recorder Deputy *PM*

Index to: WARRANTY DEED

364502

ALLIANCE TITLE & ESCROW CORP WARRANTY DEED

Order No. 3060718762HB

FOR VALUE RECEIVED

Clement Enterprises, LLC, an Idaho Limited Liability Company

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

~~Fox Warehouse, LLC, an Idaho Limited Liability Company~~ *3P CP*

Fox Warehouse, LLC, A IDAHO LIMITED LIABILITY COMPANY
whose current address is

3467 East 480 North Lewisville, ID 83431

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

SEE ATTACHED EXHIBIT A

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 11/28/2007

Clement Enterprises, LLC



By: Ray Clement, Managing Member

By: Ryan Clement, Managing Member

By: Brad Bowen, Managing Member

By: Todd Clement, Managing Member

State of Georgia

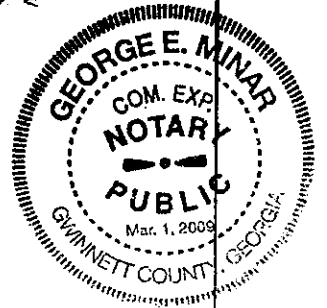
County of Gwinnett



On this day of 30 Nov 07, before me, a Notary Public in and for said state, personally appeared Ryan Clement known or identified to me to be the Managing Member in the Limited Liability Company known as Clement Enterprises, LLC who executed the foregoing instrument, and acknowledged to me that he executed the same in said LLC name.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

George E. Minar
Notary Public for the State of Georgia
Residing at:
Commission Expires: 3-1-09



Mail Boxes Etc. # 3647
6555 Sugarloaf Pkwy-Ste 307
Duluth, GA 30097

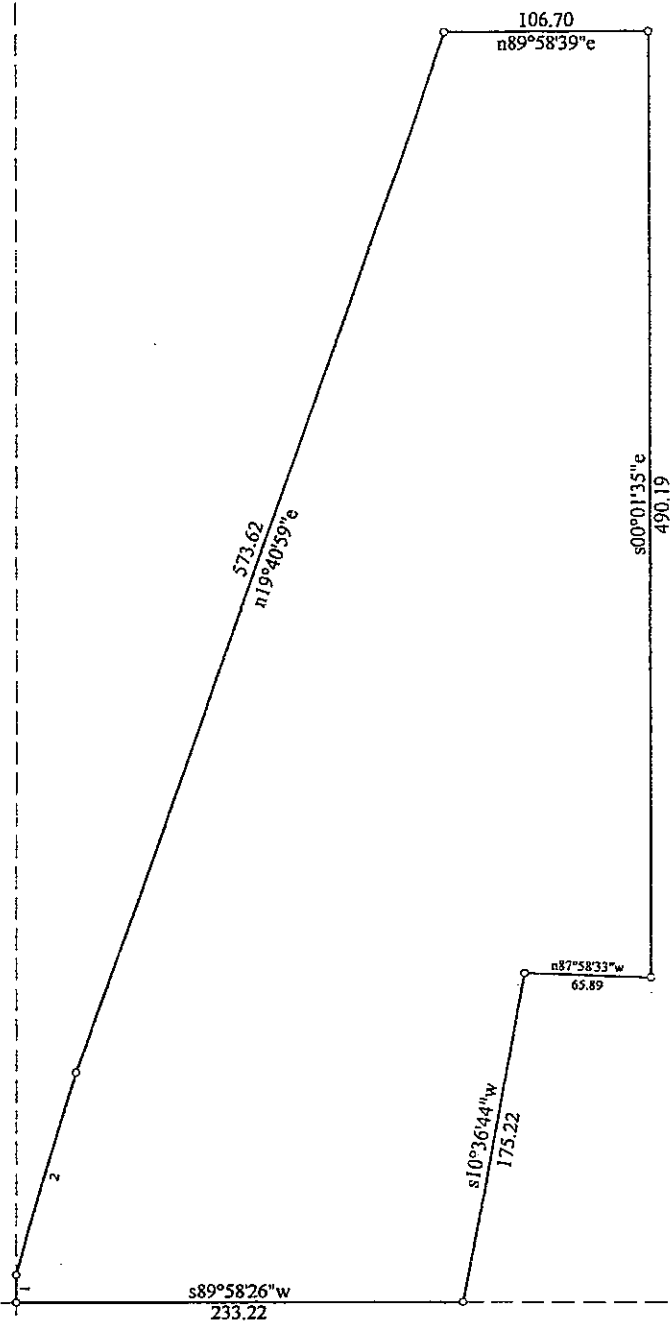
**LEGAL DESCRIPTION
EXHIBIT 'A'**

Tract 1: Part of Lots 2 and 3, Block 14 of the Lewisville Townsite, Section 8, Township 4 North, Range 38 East, Boise Meridian, Jefferson County, Idaho, more particularly described as follows: Beginning at the Southwest corner of Lot 3 Block 14 of said Lewisville Townsite and running thence North 14.92 feet to the point of curve of a non tangent curve to the right of way which the radius point lies South 75°13'07" East a radial distance of 1,793.58 feet with a chord bearing of North 16°32'00" East with a chord distance of 109.67 feet; thence Northerly along the arc through a central angle of 03°30'14" a distance of 109.68 feet; thence North 19°40'59" East 573.62 feet to a point on the Northerly line of said Lot 2; thence North 89°58'39" East 106.70 feet along said Northerly lot line to the Northeast corner of said Lot 2; thence South 00°01'35" East 490.19 feet along the East line of said Lots 2 and 3; thence North 87°58'33" West 65.89 feet; thence South 10°36'44" West 175.22 feet to a point on the South Lot line of said Lot 3; thence South 89°58'26" West 233.22 feet along the South Lot line of said Lot 3 to the point of beginning. Less and excepting any portion of the railroad right of way.

Tract 2: Part of Section 8, Township 4 North, Range 38 East, Boise Meridian, Jefferson County, Idaho, described as: Beginning at a point that is South 90°00'00" West 1,878.53 feet along the section line and South 00°00'00" East 1,050.84 feet and North 90°00'00" East 32.04 feet from the Northwest corner of said Section 8 and running thence North 18°04'59" East 290.67 feet; thence South 79°43'45" East 19.72 feet; thence South 19°40'59" West 180.73 feet to the point of curve of a non tangent curve to the left, of which the radius point lies South 71°43'39" East a radial distance of 1,793.58 feet; thence South along the arc through a central angle of 03°30'37" a distance of 109.89 feet; thence North 81°35'59" West 15.00 feet to the point of beginning. Less and excepting any portion of the railroad right of way.

7a

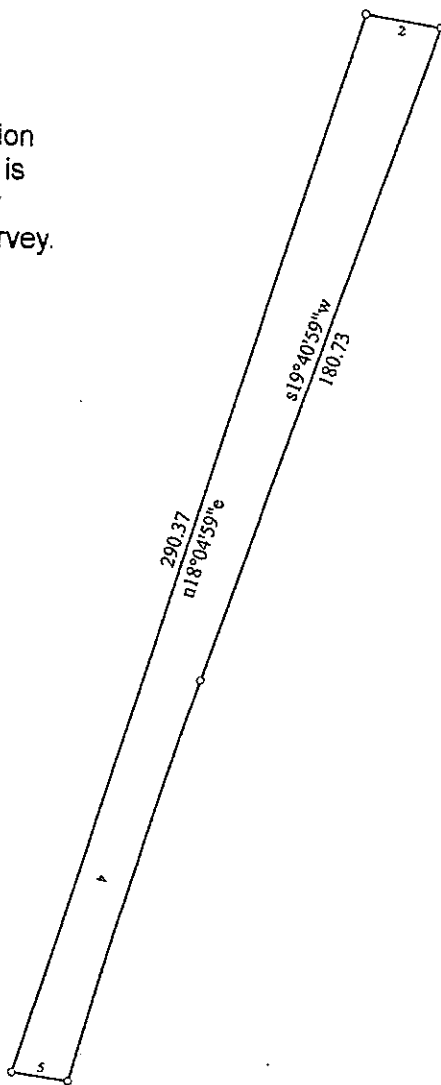
This plat is made for location purposes only, no liability is assumed hereto for any incorrectness with actual survey.



Title: <i>Tract 1</i>		Date: 11-21-2007
Scale: 1 inch = 100 feet	File:	
Tract 1: 3.076 Acres: 134005 Sq Feet: Closure = s13.0020w 0.01 Feet: Precision = 1/235434: Perimeter = 1769 Feet		
001=sw,8,4n,38e	005=n89.5839e 106.70	009=s89.5826w 233.22
002=n0e 14.92	006=s00.0135e 490.19	
003: Rt, R=1793.58, Arc=109.68, Delta=03.3014 Bng=n16.3200e, Chd=109.67	007=n87.5833w 65.89	
004=n19.4059e 573.62	008=s10.3644w 175.22	

7a

This plat is made for location
purposes only, no liability is
assumed hereto for any
incorrectness with actual survey.



Title: <i>TRACT 2</i>		Date: 11-07-2007
Scale: 1 inch = 50 feet	File: clements4.des	
Tract 1: 0.106 Acres: 4613 Sq Feet: Closure = n00.0000e 0.00 Feet: Precision >1/999999: Perimeter = 616 Feet		
001=nw,8,4n,38e	005=n18.0459e 290.37	009=n81.3559w 15.00 ?
002=s90.0000w 1878.53	006=s79.4345e 19.72	
003=s00.0000e 1050.84	007=s19.4059w 180.73	
004=n90.0000e 32.04	008: Lt, R=1793.58, Arc=109.89, Delta=03.3037	