

Form 12-24B/42-1409(6) 10/07

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form. Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case IDWR will produce new water right number(s) for the split(s).

Water Right No(s)	Adjudication Claim No(s)	Split(s)	Water Right No(s)	Adjudication Claim No(s)	Split(s)
74-210 E OK					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are on file with the county Planning and Zoning or Recorder's Office).

OR

- D. If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency or equivalent **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) James and Carla Bolerjack
24 Skinner Ranch Road, Salmon, ID 83467

4. New Owner/Claimant(s) Evalyn A Ragusa Trust
 Name Connector (Check one): ☐ and ☐ or ☐ and/or ☐

New Mailing Address 24 Skinner Ranch Road, Salmon, ID 83467

City, State and ZIP Code _____

New Telephone Number () _____ Email: _____

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5. Date you acquired the property 6/11/10
6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in line 1, then skip this line and go to line 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (you may copy this page, if necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right will not be split, skip this area and proceed to line 7)		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Water Right and/or Adjudication Claim Number 74-210		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		
Water Right and/or Adjudication Claim Number		
Irrigation		
Stock		
Domestic		
Other		
Totals		

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

7. Signature(s) of New Owner(s) or Claimant(s) Evelyn A. Ragusa, Trustee
(title if applicable)
Evelyn A. Ragusa, Trust
(title if applicable)

IT IS IMPORTANT TO FILE THIS COMPLETED FORM AT THE APPROPRIATE IDWR OFFICE, WITH PAYMENT OF THE FILING FEE AND THE OWNERSHIP DOCUMENT(S), AS REFERRED TO IN LINE 2.

For IDWR Office Use Only:

Received by [Signature]
 Received by [Signature]
 Processed by AJ

Date 6/17/2010
 Date 6/17/2010
 Date 6/17/2010

Receipt Amt. \$25.00
 Receipt No. E035905
 WR Date

74-210E

Warranty Deed

For Value Received

JAMES M BOLERJACK and CARLA J BOLERJACK, husband and wife

the grantors, do hereby grant, bargain, sell and convey unto

EVALYN A RAGUSA TRUST DATED SEPTEMBER 24, 2002

Whose current address is:

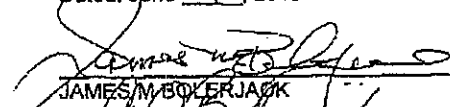
24 Skinner Ranch Road
Salmon, ID 83467

the grantee, the following described premises, to-wit:

See Continued Schedule A

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee, her heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantee that she is the owner in fee simple of said premises; that they are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: June 9, 2010

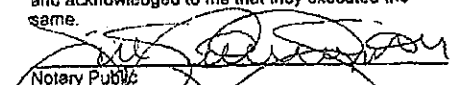
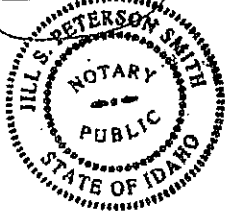

JAMES M BOLERJACK
CARLA J BOLERJACK

STATE OF IDAHO, COUNTY OF LEMHI

On this 9th day of June, 2010, before me, a notary public in and for said State, personally appeared

JAMES M BOLERJACK and CARLA J BOLERJACK

Known to me or proved to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.


Notary Public
Residing at Salmon, ID
Comm. Expires: 3/26/13

INSTRUMENT NO: 283224

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed for record at the request of Lemhi State

at 46 minutes past 3 o'clock P.m.,
this 9th day of June 2010,
in my office, and duly recorded in Book
of Deeds in Lemhi County.
Ex-Officio Recorder

By Erica Cardin Deputy

Fees \$600
Mail to: C.T.

283224

Exhibit "A"

TRACT NO. 1:

A PARCEL OF LAND LOCATED IN THE SW1/4SE1/4, SECTION 34, T. 21 N., R. 23 E., AND GOVERNMENT LOT 2, SECTION 3, T. 20 N., R. 23 E., BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT THE S1/4 CORNER OF SAID SECTION 34, FROM WHICH THE SE CORNER OF SECTION 35, T. 21 N., R. 23 E., BEARS N. 89 DEGREES 59' 13" E. THE BASIS OF BEARING OF THIS DESCRIPTION, RUN THENCE N. 89 DEGREES 59' 13" E. ALONG THE SOUTHERLY BOUNDARY OF SECTION 34 A DISTANCE OF 1311.75 FT. TO THE SE CORNER OF SAID SW1/4SE1/4 OF SECTION 34;

THENCE N. 00 DEGREES 37' 30" W. ALONG THE EASTERLY BOUNDARY OF SAID SW1/4SE1/4 OF SECTION 34 A DISTANCE OF 579.11 FT¹. TO THE POINT OF BEGINNING.

THENCE S. 00 DEGREES 37' 30" E. A DISTANCE OF 447.98 FT. TO A POINT ON THE CENTERLINE OF WIMPEY CREEK;

THENCE ALONG SAID CENTERLINE THE FOLLOWING COURSES AND DISTANCES:

S. 85 DEGREES 14' 48" W., 7.07 FT.; S. 50 DEGREES 03' 02" W., 96.32 FT.; S. 47 DEGREES 18' 47" W., 90.69 FT.; S. 37 DEGREES 16' 11" W., 81.36 FT.; S. 63 DEGREES 13' 42" W., 165.02 FT.; S. 52 DEGREES 18' 35" W., 131.09 FT. TO A POINT IN AN EXISTING FENCE EXTENDED;

THENCE ALONG SAID FENCE LINE THE FOLLOWING COURSES AND DISTANCES:

N. 00 DEGREES 13' 36" E., 892.27 FT.; N. 89 DEGREES 49' 03" E., 239.00 FT.; S. 06 DEGREES 07' 26" E., 130.97 FT.; N. 81 DEGREES 22' 26" E., 188.63 FT. TO THE POINT OF BEGINNING.

TRACT NO. 2:

A FRACTION OF LOT 2, SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN, LEMHI COUNTY, IDAHO, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

COMMENCING AT A CORNER ESTABLISHED BY HUGH M. COINER, REGISTERED LAND SURVEYOR IN THE STATE OF IDAHO #655, AND BEING S. 60°49'43" W., 998.15 FEET FROM THE NORTHEAST CORNER OF LOT 2, SECTION 3, TOWNSHIP 20 NORTH, RANGE 23 EAST, BOISE MERIDIAN; RUN THENCE N. 61°31'22"E., 777.00 FEET TO THE POINT OF BEGINNING AND THE CENTER LINE ON SAID LANE; RUN THENCE N.33°06'47"W., 37.45 FEET TO THE CENTER LINE OF WIMPEY CREEK; THENCE ALONG THE CREEK N.56°53'13"E., 20.0 FEET; THENCE S.33°06'47"E., 37.45 FEET; THENCE S.56°53'13"W., 20.0 FEET TO THE POINT OF BEGINNING.

Post-it® Fax Note	7671	Date	6/28	# of pages	2
To	Jane Berg	From	Bob Foster		
Co./Dept.		Co.			
Phone #		Phone #			
Fax #		Fax #			