

## IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 63-33399

**WATER RIGHT NUMBER: 63-33399**

| <u>Owner Type</u> | <u>Name and Address</u>                                                        |
|-------------------|--------------------------------------------------------------------------------|
| Original Owner    | PHYLLIS E WOLSKE<br>RT 2<br>KUNA, ID 83634                                     |
| Previous Owner    | HERBERT R MONTIERH JR<br>6312 S ZITHER AVE<br>BOISE, ID 83709<br>(208)407-2243 |
| Current Owner     | LAYNE THORNTON<br>3224 SWAN FALLS RD<br>KUNA, ID 83634<br>(208)922-4658        |
| Current Owner     | LORI THORNTON<br>3224 SWAN FALLS RD<br>KUNA, ID 83634<br>(208)922-4658         |

Priority Date: 04/20/1959

Basis: Decreed

Status: Active

| <u>Source</u> | <u>Tributary</u> |
|---------------|------------------|
| GROUND WATER  |                  |

| <u>Beneficial Use</u> | <u>From</u> <u>To</u>   | <u>Diversion Rate</u> | <u>Annual Volume</u> |
|-----------------------|-------------------------|-----------------------|----------------------|
| IRRIGATION            | 04/01 to 10/31          | 0.760 CFS             | 268.10 AF            |
|                       | <u>Total Diversion:</u> | 0.760 CFS             | 268.10 AF            |

Location of Point(s) of Diversion

|              |            |                                 |
|--------------|------------|---------------------------------|
| GROUND WATER | SW1/4SW1/4 | Sec. 34, Twp 02N, Rge 01E, B.M. |
| ADA County   |            |                                 |

Place of Use

IRRIGATION

| Twp | Rge | Sec | NE |    |    |    | NW |    |    |    | SW   |      |      |      | SE |    |    |    | Totals |
|-----|-----|-----|----|----|----|----|----|----|----|----|------|------|------|------|----|----|----|----|--------|
|     |     |     | NE | NW | SW | SE | NE | NW | SW | SE | NE   | NW   | SW   | SE   | NE | NW | SW | SE |        |
| 02N | 01E | 34  |    |    |    |    |    |    |    |    |      |      |      |      |    |    |    |    |        |
|     |     |     |    |    |    |    |    |    |    |    | 24.0 | 12.0 | 30.0 | 40.0 |    |    |    |    | 106.0  |

Total Acres: 106

Conditions of Approval:

1. C18 This partial decree is subject to such general provisions necessary for the definition of the rights or for the efficient administration of the water rights as may be ultimately determined by the Court at a point in time no later than the entry of a final unified decree. Section 42-1412(6), Idaho Code.

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2. This right is a split from former right 63-3150 .
3. S39 The use of water for irrigation under this right may begin as early as March 1 and may continue to as late as November 15, provided other elements of the right are not exceeded. The use of water before April 1 and after October 31 under this remark is subordinate to all water rights having no subordinated early or late irrigation use and a priority date earlier than the date a partial decree is entered for this right.
4. W45 Use of this right is combined with water from Boise-Kuna Irrigation District.

Remarks:Comments:

1. jhersley 7/12/2010 split right  
Comment: This water right is the result of split from 63-32110 due to change in ownership.
2. jhersley 7/12/2010 3:28:22 PM POD  
Comment: Updated Shape
3. jhersley 7/12/2010 3:30:14 PM POU  
Comment: Updated Shape

Dates and Other Information:

Licensed Date:  
 Decreed Date: 2/16/2007  
 Enlargement Use Priority Date:  
 Enlargement Statute Priority Date:  
 State or Federal: S  
 Owner Name Connector: And/Or  
 Water District Number:  
 Generic Max Rate Per Acre:  
 Generic Max Volume Per Acre:  
 Decree Defendant:  
 Decree Plaintiff:  
 Civil Case Number: 39576  
 Judicial District: FIFTH  
 Swan Falls Trust or Nontrust:  
 Swan Falls Dismissed:  
 DLE Act Number:  
 Carey Act Number:  
 Mitigation Plan: False

Combined Use Limits:Element Reviewed/Verified Dates:

| <u>Element</u> | <u>Last Reviewed Date</u> | <u>Reviewer</u> | <u>Last Verified Date</u> | <u>Verifier</u> | <u>Status</u> |
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|
|----------------|---------------------------|-----------------|---------------------------|-----------------|---------------|

Verification Log:

| <u>Element</u> | <u>Date Time Stamp</u> | <u>Reviewer</u> | <u>Log text</u> |
|----------------|------------------------|-----------------|-----------------|
|----------------|------------------------|-----------------|-----------------|

Water Supply Bank: