

76175
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

RECEIVED

MAY 27 2010

IDWR/NORTHERN

1. Name of Applicant Nautique Holdings, Inc. Phone (403) 202-3312
Mailing address 450, 4435-40th Ave NW Calgary AB T3A 2M1 Email glenn@nautique.com
2. Source of water supply Hayden Lake which is a tributary of Sinks
3. Location of point of diversion is Township 51 Range 3 W Sec. 14 in the NW 1/4, NW 1/4, Govt. Lot 2, B.M., Moctena County County;
additional points of diversion if any: none
4. Water will be used for the following purposes:

Amount <u>0.06</u> (cfs or acre-feet per year)	for <u>Domestic</u>	purposes from <u>1/1</u> to <u>12/31</u>	(both dates inclusive)
Amount <u>0.05</u> (cfs or acre-feet per year)	for <u>Irrigation</u>	purposes from <u>3/15</u> to <u>11/15</u>	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
Amount _____ (cfs or acre-feet per year)	for _____	purposes from _____ to _____	(both dates inclusive)
5. Total quantity to be appropriated is (a) 0.11 and/or (b) _____
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source Pump and pipe in lake
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. 2 homes
 - e. Other; describe fully. _____

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
57N	3W	14						D											
								1.5											1.5

Total number of acres to be irrigated: 1.5

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

11. a. Who owns the property at the point of diversion? Trails End Homeowners Association
- b. Who owns the land to be irrigated or place of use? Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. Point of diversion is served by an easement through the home owners association.

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Judith A. Gimbel
Signature of Applicant

Judith A. Gimbel
Print Name (and title, if applicable)

For Department Use:

Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ 20.00 Received by Dianne Receipt No. N 093059 Date 12/9/2029

TRAILS END HOMEOWNERS ASSOCIATION
1020 E. Plateau Road
Spokane, Washington 99203

October 22, 2009

To Whom It May Concern:

The Board of Directors of Trails End Homeowners Association, acting on behalf of its members, grants an easement for individual property owners to have private pumps in the Association's pump house for the purpose of pumping water from Hayden Lake for domestic use.

This permission was granted at a Board of Directors meeting on October 22, 2009.

Trails End Homeowners Board of Directors
Jim Fink – President
Karl Hartman – Vice President
David and Linda Storey – Secretary/Treasurer

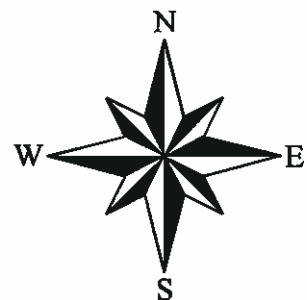
95-11638



0 50 100 200 300 400 Feet

Legend

-  workingpod
-  workingpou
-  Taxlots



On

Note: Shoreline depletion for illustrative purposes only, property lines assumed to extend to ordinary mean high water mark for assessment purposes unless otherwise noted.

HAYDEN LAKE

GOVT
LOT 3
35.64 Ac

HAYDEN LAKE RD

GOVT LOT 2 7.85 Ac
#14946 (2350) 3.072 Ac

GOVT
LOT 1
34.85 Ac

COPY

4400
27200 A

4007