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JUN 03 2010

76582
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

IDWR/NORTHERN

To appropriate the public waters of the State of Idaho

1. Name of Applicant JACK and/or Julie Judd Phone 208 772 3049
Mailing address 2119 EAST SUNDOWN DRIVE C.A.A. Email jajjkj2@icohouse.com
2. Source of water supply unnamed stream which is a tributary of To Blue Creek
3. Location of point of diversion is Township 50 N Range 3 W Sec. 23, in the _____ 1/4,
NW 1/4, N.W 1/4, Govt. Lot 4, B.M., Kootenai County
additional points of diversion if any: 4 Additional points of diversion or power
4. Water will be used for the following purposes:
Amount 3.6 A.A. for Stock water stor. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount 0.7 A.A. for stock water from stor. purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per year)
5. Total quantity to be appropriated is (a) _____ and/or (b) 3.6 A.A.
cubic feet per second acre feet per year
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source dikes and culverts
 - b. Height of storage dam 10 To 5 feet feet; active reservoir capacity 2.1 acre-feet;
total reservoir capacity 2.1 acre-feet
 - c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
 - d. Is ground water with a temperature of greater than 85°F being sought? _____
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. 50 head mixed stock
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

9. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
50N	3W	23						5											
~~50N~~	~~3W~~	~~22~~	~~5~~																

Total number of acres to be irrigated: _____

10. Describe any other water rights used for the same purposes as described above. Include water delivered by a municipality, canal company, or irrigation district. If this application is for domestic purposes, do you intend to use this water, water from another source, or both, to irrigate your lawn, garden, and/or landscaping? None

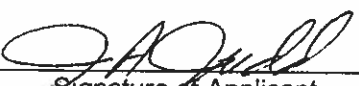
11. a. Who owns the property at the point of diversion? Applicantb. Who owns the land to be irrigated or place of use? " "

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Describe your proposal in narrative form, and provide additional explanation for any of the items above. Attach additional pages if necessary. ponds were constructed in the mid to late 70's for stock water purposes

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

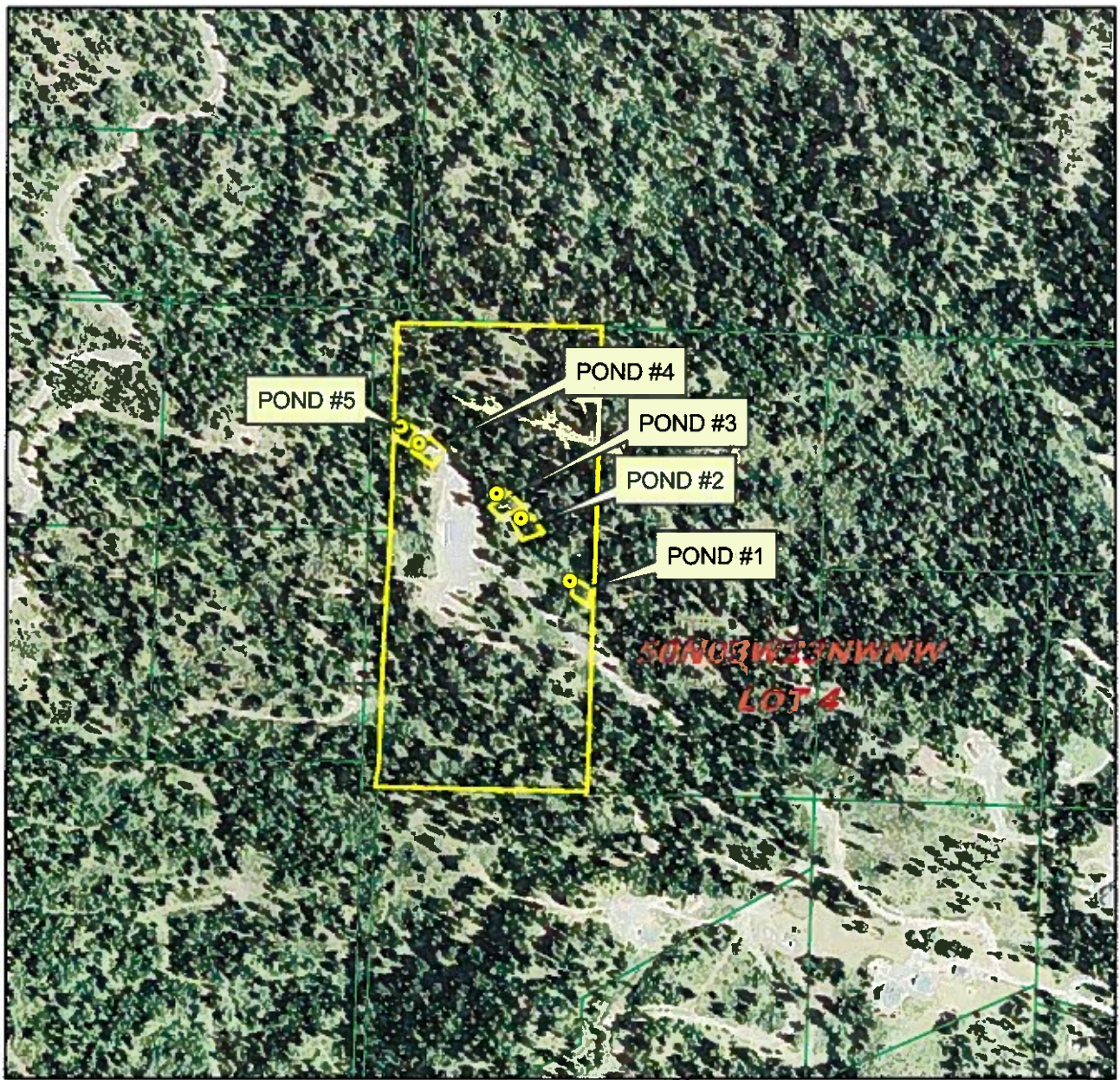

Signature of Applicant

Jack A. Judd
Print Name (and title, if applicable)

For Department Use:

Received by 6/3/10 Date 6/3/10 Time 10:22a Preliminary check by _____
Fee \$ 100.00 Received by 6/3/10 Receipt No. N024678 Date 6/3/2010

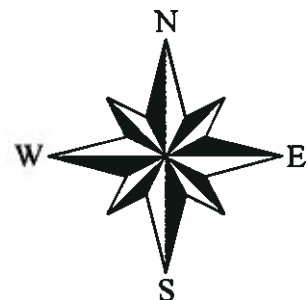
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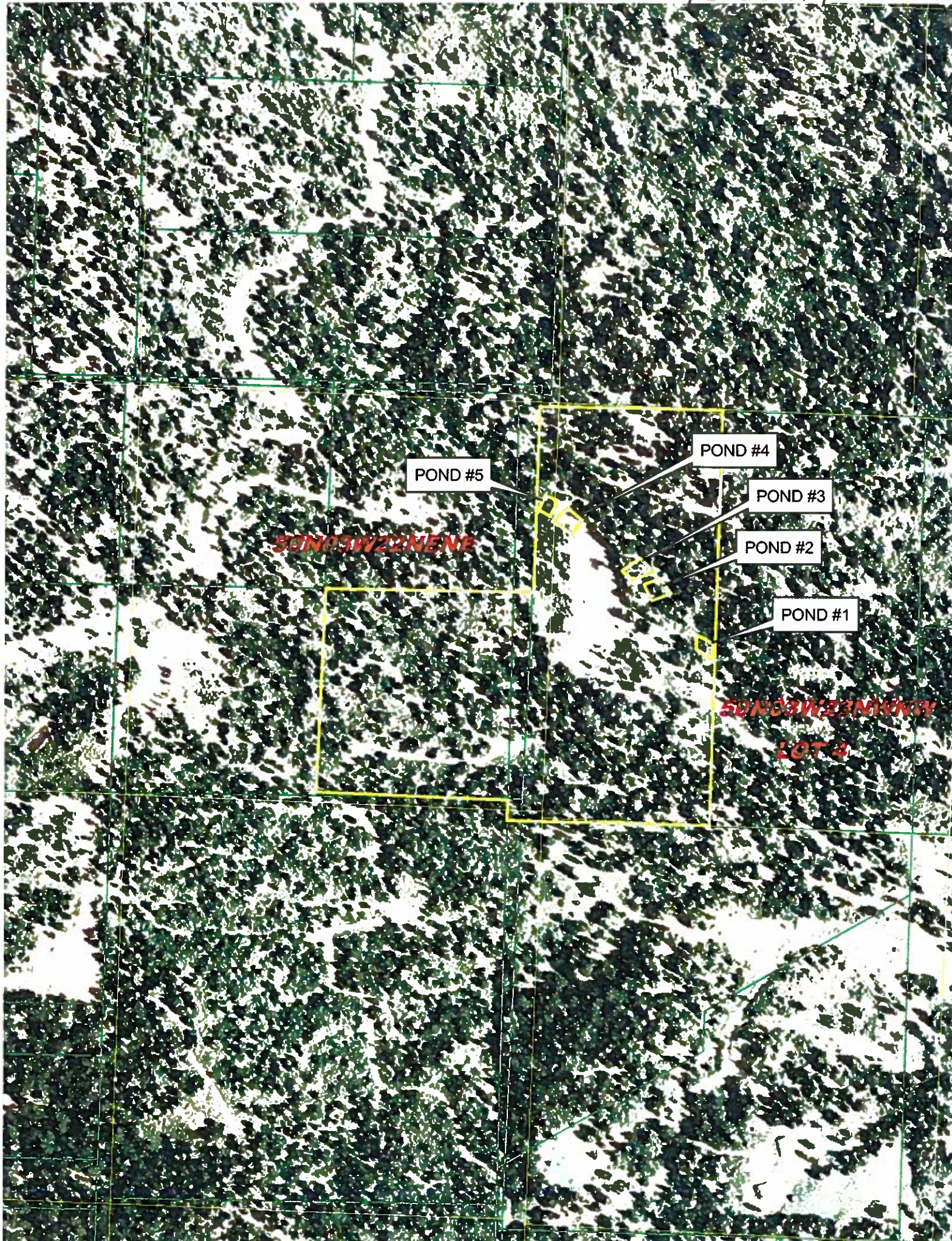


0 200 400 800 1,200 1,600 Feet

Legend

-  workingpod
-  workingpou
-  Taxlots





POND #5

POND #4

POND #3

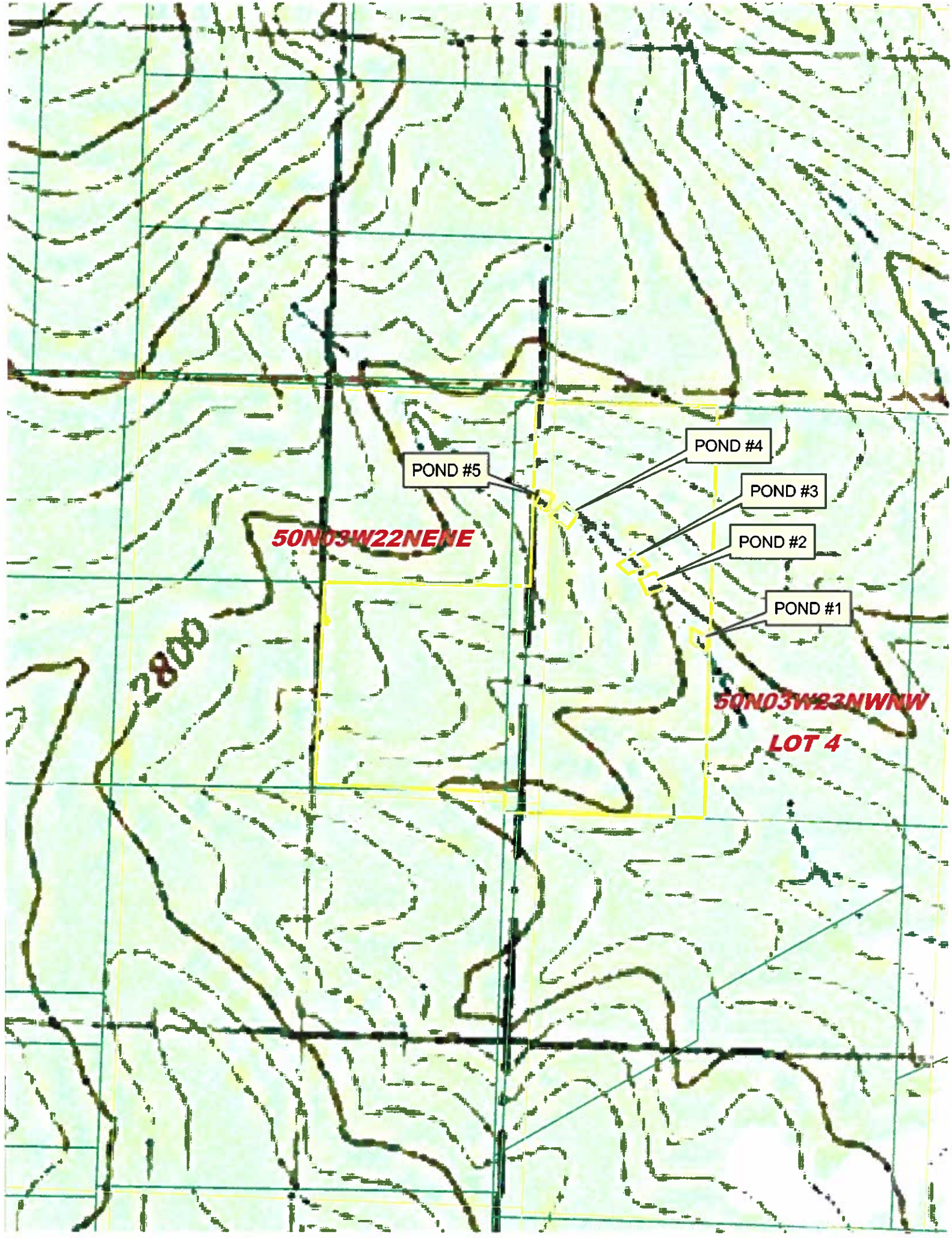
POND #2

POND #1

50N03W22ME NE

50N03W23ME NW

LOT 4



POND #5

POND #4

POND #3

POND #2

POND #1

50N03W22NENE

50N03W23NWNW

LOT 4

2800